




# CITY OF FORT PIERCE

100 NORTH US HWY 1  
FORT PIERCE, FLORIDA 34950  
(772) 467-3065 FAX (772) 467-3841

## APPLICATION FOR APPOINTMENT/REAPPOINTMENT TO FPUA

(City Residency Required)

Name: Daniel A. Lee		Phone: (772)834-8778	
Home Address: 921 Bent Creek Dr.		How long at this address? 1yr	
City/Zip Code: Fort Pierce 34947			
Are you a qualified elector of the City of Fort Pierce? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
Occupation: Academic Coordinator		Employer Name: Indian River State College	
Do you own a business that operates within the City of Fort Pierce? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, list the address and nature of said business:			
Do you now or in the future plan to do business with or have a business relationship with FPUA? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please describe in detail outlining any businesses or matters deemed appropriate.			
Describe your professional background and what expertise you will bring to the FPUA Board. Feel free to attach your curriculum vitae (CV) or other applicable information. I worked 10 years as a manager for a pharmaceutical company where I managed 30 employees. For 8 years and currently, I run my own real estate business. I am also an educator and administrator at Indian River State college.			
Do you have special training or knowledge in any of the following areas: Utilities: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    Engineering: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    Contracting/Development: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Legal: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    Management: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    Finance/Accounting: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Describe your education and background in any of the above areas: I am currently working on my masters at Amberton University where I will be attaining my MBA in strategic leadership.			
Are you currently a member of a Commission-appointed board or committee? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please specify:			
Have you ever been convicted of a felony? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, what was the nature of the crime(s) you were convicted of:			
If appointed, are you willing to attend a training session which could last at least 5 hours? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
Referred by: Mr. Curtis Johnson		Applicant Email Address: dleereteam@gmail.com	
Date: 01/03/2022	Applicant's Signature 		

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.  
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950  
fax (772) 467-3841 or via email at lcox@city-ftpierce.com