

# CITY OF FORT PIERCE

## CONFERENCE AGENDA

Conference Agenda Meeting - Monday, August 14, 2023 - 9:00 a.m.

City Hall - Commission Chambers, 100 North U.S. #1, Fort Pierce, Florida

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **New Business**
  - a. Discussion of the federal proposal that aims to reduce carbon emissions from power plants led by Jacob Williams, Chairman of the Florida Reliability Coordinating Council Board.
  - b. Update on the City Attorney recruitment efforts presented by Bob Slavin of Slavin Management Consultants
  - c. Presentation and recommendation by the Parking Committee regarding proposed parking restrictions at the Citrus Avenue Kayak Launch.
  - d. Housing - Density/Small Units/Bedrooms
  - e. Hometown Hero Banner Program Discussion
5. **COMMENTS FROM THE PUBLIC**

Any person who wishes to comment on any subject may be heard at this time. Please limit your comments to three (3) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.
6. **City Commission Boards and Committees Updates**

7. **Adjournment**

Immediately following adjournment, please move toward the doors and exit the chambers. This allows for the safe and courteous exit of all persons, and those on the dais. Conversations after the meeting should be held outside of chambers, in the foyer or elsewhere, but not in the commission chambers where lights will be out as soon as the chambers are empty.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office at (772) 467-3065 at least 48 hours prior to the meeting.

**City Commission Conference Agenda**

**4. a.**

**Meeting Date:** 08/14/2023

**Re:** Jacob Willams Presentation

**Submitted For:** Nick Mimms, City Manager, City Manager

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**SUBJECT:**

Discussion of the federal proposal that aims to reduce carbon emissions from power plants led by Jacob Williams, Chairman of the Florida Reliability Coordinating Council Board.

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**Form Review**

Form Started By: Jennifer Robinson

Started On: 08/09/2023 03:35 PM

Final Approval Date: 08/09/2023

**City Commission Conference Agenda**

**4. b.**

**Meeting Date:** 08/14/2023

**Re:** City Attorney Recruitment Update

**Submitted For:** Nick Mimms, City Manager, City Manager

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**SUBJECT:**

Update on the City Attorney recruitment efforts presented by Bob Slavin of Slavin Management Consultants

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**Form Review**

<b>Inbox</b>	<b>Reviewed By</b>	<b>Date</b>
City Manager	Nick Mimms	08/06/2023 05:28 PM
City Manager	Nick Mimms	08/07/2023 04:37 PM
Form Started By: Jennifer Robinson		Started On: 08/01/2023 12:02 PM
Final Approval Date: 08/07/2023		

**City Commission Conference Agenda**

**4. c.**

**Meeting Date:** 08/14/2023

**Re:** Proposed Parking Restrictions at Citrus Avenue Kayak Launch

**Submitted For:** John Andrews, City Engineer, Engineering

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**SUBJECT:**

Presentation and recommendation by the Parking Committee regarding proposed parking restrictions at the Citrus Avenue Kayak Launch.

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**Attachments**

Proposed Parking Restrictions

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**Form Review**

**Inbox**

City Manager

Form Started By: John Andrews

Final Approval Date: 08/06/2023

**Reviewed By**

Nick Mimms

**Date**

08/06/2023 05:28 PM

Started On: 07/31/2023 04:21 PM



**CITRUS AVENUE  
KAYAK PARK  
PARKING REGULATION**



**FORT PIERCE PARKING COMMITTEE  
MEETING – MAY 10, 2023**





**City Commission Conference Agenda**

**4. d.**

**Meeting Date:** 08/14/2023

**Re:** Small Unit Density Credit

**Submitted For:** Kev Freeman, Planning Director, Planning & Zoning

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**SUBJECT:**

Housing - Density/Small Units/Bedrooms

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**Attachments**

Presentation

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**Form Review**

**Inbox**

City Manager

Form Started By: Kev Freeman

Final Approval Date: 05/30/2023

**Reviewed By**

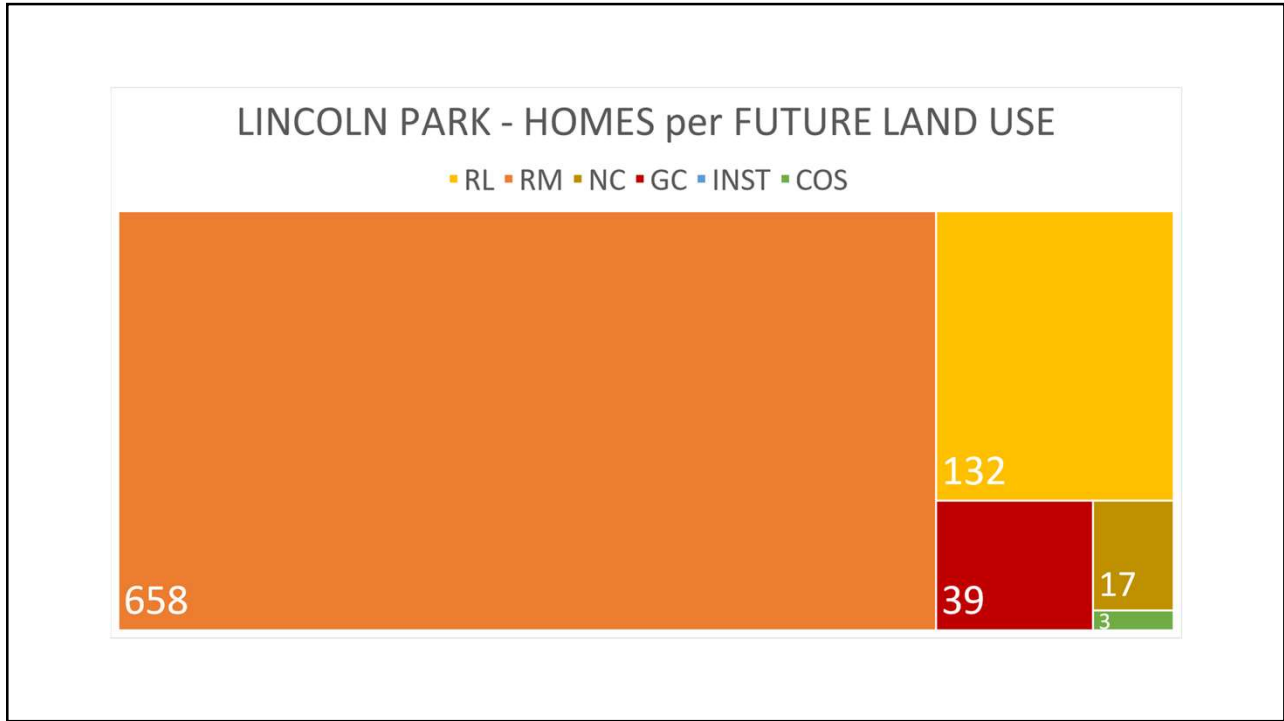
Nick Mimms

**Date**

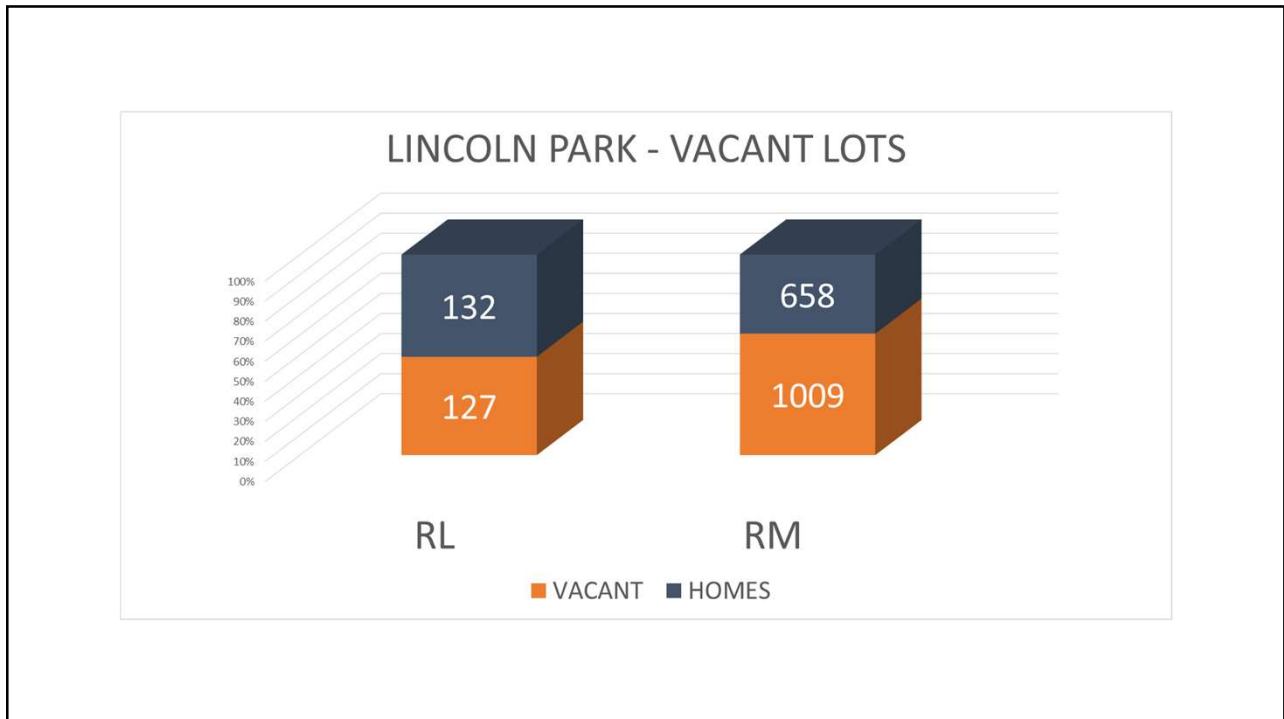
05/30/2023 12:16 PM

Started On: 05/26/2023 10:39 AM





3



4

### DENSITY ALLOWED BY ZONING



ONE DWELLING UNIT PER LOT

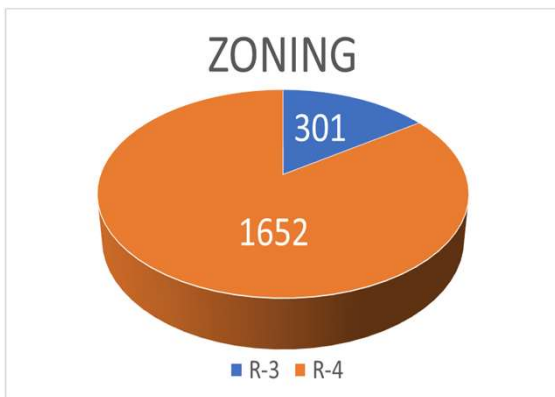
- SIZE OF UNIT LIMITED BY YARD SETBACKS AND IMPERVIOUS AREA.
- NO RESTRICTIONS ON NUMBER OF BEDROOMS

NO ACCESSORY DWELLING UNITS

ACCESSORY UNIT IS A DWELLING UNIT WITH KITCHEN

5

### DENSITY ALLOWED BY ZONING



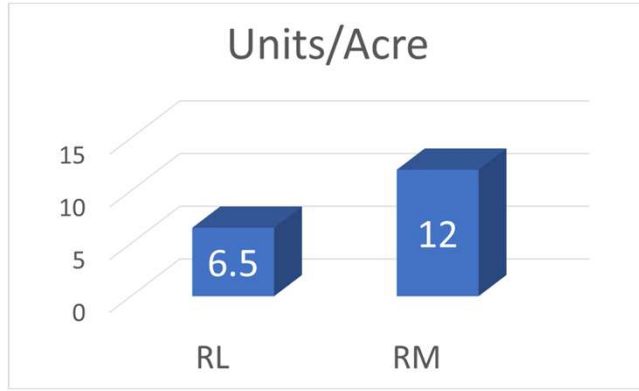
ZONING	MINIMUM LOT SIZE
R-3	7,200 sq.ft
R-4	5,000 sq.ft

ZONING	EXISTING AVERAGE
R-3	5,500 sq.ft
R-4	5,950 sq.ft

ZONING	NON- CONFORMING LOTS	
	SINGLE	DUPLEX
R-3	204	275
R-4	246	1157

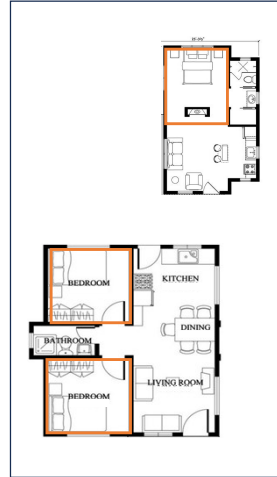
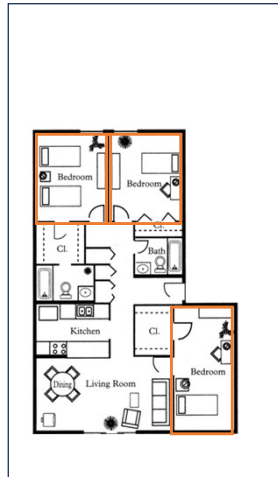
6

### DENSITY ALLOWED BY FUTURE LAND USE



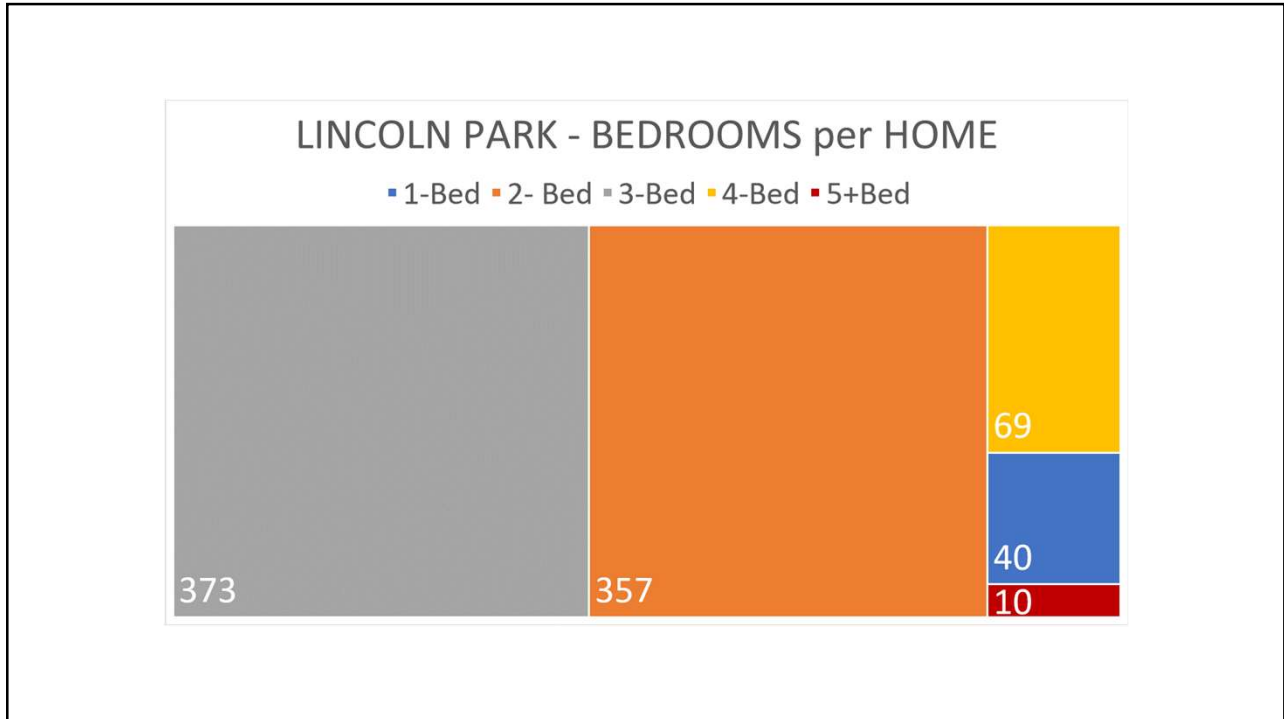
7

### DENSITY v BEDROOMS

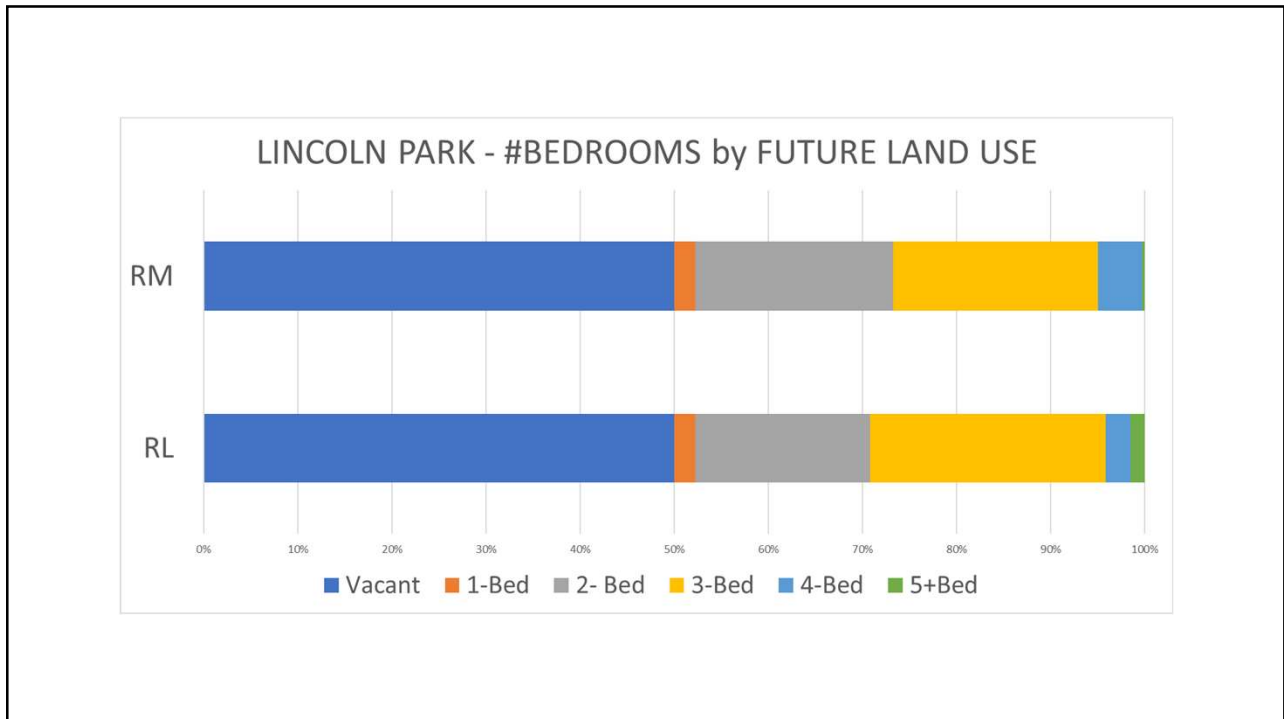


3-Bed v 3-Bed

8



9



10

### LINCOLN PARK - EXISTING BEDROOMS per ACRE

	20	25	30	35	40
RL	90%	97%	99%	100%	100%
RM	88%	94%	98%	99%	100%

### LINCOLN PARK - RECOMMENDED BEDROOMS per ACRE

BEDROOMS PER ACRE	
RL	35
RM	40

11

### OPTIONS

- REZONE TO ADJUST MINIMUM LOT SIZE
- SMALL UNITS TO BE COUNTED AS LESS THAN 1 DWELLING UNIT FOR THE PURPOSES OF DENSITY
- MEASURE DENSITY AS THE NUMBER OF BEDROOMS PER ACRE RATHER THAN DWELLING UNITS PER ACRE

12

**City Commission Conference Agenda**

**4. e.**

**Meeting Date:** 08/14/2023

**Re:** Hometown Hero Banner Program Discussion

**Submitted For:** Mike Reals, Public Works Manager, Public Works

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**SUBJECT:**

Hometown Hero Banner Program Discussion

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**Attachments**

Hometown Hero Banner Program

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**Form Review**

**Inbox**

City Manager

Form Started By: Mike Reals

Final Approval Date: 08/06/2023

**Reviewed By**

Nick Mimms

**Date**

08/06/2023 05:28 PM

Started On: 07/27/2023 12:14 PM

# CITY OF FORT PIERCE

## MILITARY HOMETOWN HERO BANNER PROGRAM

### POLICIES AND GUIDELINES

#### About the Program

The City of Fort Pierce's Military Hometown Hero Banner Program provides the opportunity for the community to recognize and honor its residents who have served or are currently serving in the United States Armed Forces. The Military Hometown Hero Banner will be displayed on City-owned streetlight poles and will promote civic pride. To allow for a coordinated and consistent program, the City of Fort Pierce has established the following policy and guidelines for the Military Hometown Hero Banner Program.

#### Guidelines and Eligibility

1. The Honoree must be an active, retired, or honorably discharged member of the United States Armed Forces service branches (Air Force, Army, Coast Guard, Marines, Navy, and Space Force) or the National Guard or Reserves.
2. The Honoree must be a current or past resident of the City of Fort Pierce.
3. Proof of the following eligibility requirements will be required before an application is considered complete:
  - Proof of residency (e.g., copy of utility bill or driver's license) of the Honoree.
  - Proof of military service dates and status (e.g., DD 13 – Statement of Service or an Active Armed Forces Identification Card).
  - If no longer active duty, honorable discharge or retirement papers with SSN redacted (e.g., DD 214 – Certificate of Release or Discharge from Active Duty).
  - High-resolution digital image (minimum 300 dpi) in jpeg format or 5x7 high- quality photograph of Honoree in official uniform (with no objects). Photograph will be returned.

#### Application and Sponsorship

1. A written application for the placement of a banner must be completed on a form provided by the City of Fort Pierce.
2. A banner fee of \$100 must be paid within 15 days of approval.
3. The Honoree must consent to the banner if the Honoree is living.
4. An applicant may be recognized as a sponsor on the banner. If the applicant wishes to be recognized as a sponsor, the applicant must indicate on the application the name by which the applicant wishes to be identified. (The City of Fort Pierce reserves the sole right to determine and include sponsor recognition due to all issues to include space limitations.)

#### Banner Locations

1. Available space is determined on a first-come, first-served basis amongst qualified applicants.
2. All banner locations shall be determined solely by the City of Fort Pierce and are subject to change.
3. Currently, the City of Fort Pierce has designated Veterans Memorial Park, located at 600 Indian River Drive.

### Display Period

1. The banners will be displayed from November 1 to June 1 of each year and will be displayed for two (2) consecutive years, or until the banner starts to show deterioration.
2. At the end of the term, City of Fort Pierce staff will contact the applicant to offer them the banner. All banners that remain unclaimed after 30 days from removal will become the property of the City.
3. In addition to the pole banners, the City of Fort Pierce may also display the banner images on the City of Fort Pierce's website and/or social media accounts.

### Banner Style and Display

1. The specifications and design of the banners are at the sole discretion of the City of Fort Pierce and can be modified at any time.
2. Currently, the City of Fort Pierce has determined the following specifications for the banners:
  - a. Double-sided, vinyl, weatherproof
  - b. 18" x 36"

### Procedures

1. The Military Hometown Hero Banner Program application may be obtained from the City of Fort Pierce's website at [www.cityoffortpierce.com](http://www.cityoffortpierce.com) or you may contact the **Public Works Department at 772.467.3794** to have one emailed or mailed.
2. Applications are accepted year-round, and every effort will be made to have banners installed by November 1 of each year. However, this is at the sole discretion of the City of Fort Pierce and is based on the availability of staff, resources, and scheduling for installation and removal.
3. A waiting list shall be established based on the date a completed application is received in the Public Works Department. For an application to be considered complete, all supporting documentation must be received and verified by the City of Fort Pierce. In addition, full payment for the banner must be received by the City of Fort Pierce within fifteen (15) days of approval.
4. Applicants will be notified by staff once an installation date has been determined.
5. At the end of the banner display period, staff will contact the applicant to offer them the banner. All banners unclaimed within thirty (30) days of removal will become the property of the City of Fort Pierce.

### Waiver and Limitations

1. The City of Fort Pierce is not responsible for replacing banners that are stolen, damaged, or destroyed due to age, vandalism, or any acts of nature, including high winds.
2. Any loss or damage to an installed banner will be handled at the discretion of the City of Fort Pierce.
3. The City of Fort Pierce reserves the right to not install a banner at its discretion or if the Military Hometown Hero Banner Program's requirements are not met.

# CITY OF FORT PIERCE MILITARY HOMETOWN HERO BANNER PROGRAM APPLICATION

## Applicant's Contact Information:

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Sponsor's Name (if desired to appear on banner): \_\_\_\_\_

## Honoree's Contact Information (required if the Honoree is living):

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

## Waiver, Hold Harmless, and Indemnification Agreement (If living, must be signed by the Honoree. If deceased, must be signed by the Honoree's Legal Representative):

I, \_\_\_\_\_, as the Honoree or as the Legal Representative of the Honoree, hereby grant permission to the City of Fort Pierce to utilize the name and picture of \_\_\_\_\_ for the Military Hometown Heroes Banner Program. If signed by the Honoree, the Honoree hereby waives all claims and liability against the City of Fort Pierce and further agrees to defend, hold harmless, and indemnify the City of Fort Pierce against all claims and liability. If signed by the Legal Representative, the Legal Representative hereby represents that he or she has the legal authority to sign on behalf of the Honoree, and further agrees to defend, hold harmless, and indemnify the City of Fort Pierce from all claims and liability, to include the City of Fort Pierce's reliance on the asserted legal authority. Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Honoree/Legal Representative's Signature (NOTARIZED)

## FLORIDA NOTARY ACKNOWLEDGMENT

STATE OF FLORIDA

COUNTY OF \_\_\_\_\_

Sworn (or affirmed) and subscribed before me by means of  physical presence or  online notarization this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ by \_\_\_\_\_, who is  personally known or  produced identification (ID) (ID produced: \_\_\_\_\_)

Signature: \_\_\_\_\_ (Seal)

NOTARY PUBLIC

My Commission Expires: \_\_\_\_\_

**Name of the Honoree (as it will appear on the banner):**

\_\_\_\_\_

FIRST

\_\_\_\_\_

MIDDLE (OPTIONAL)

\_\_\_\_\_

LAST

**Residency:**

Is the Honoree a resident or past resident of the City of Fort Pierce?

Yes

No

**Branch of U.S. Military Service:**

U.S. Air Force

U.S. Marine Corps

National Guard

U.S. Army

U.S. Navy

Reserves

U.S. Coast Guard

U.S. Space Force

**Additional information for the banner (if desired and space permitting):**

Designated rank to appear on the banner: \_\_\_\_\_

Dates of service or name of military conflict service to appear on banner (multiple may be listed and best attempts will be made to include all): \_\_\_\_\_

(e.g., 2000-2020, WWI, WWII, Vietnam War, Korean War, Operation Enduring Freedom)

**Indicate the designation of the banner you would like to order:**

Active Duty

Veteran

Memorial

**What you will need to submit (see Policies and Guidelines for further detail):**

Completed Application

Proof of Military Service Dates

Proof of Separation Status

Photo of the Honoree in Uniform

Proof of Residency

\$100.00 Payable to the City of Fort Pierce (Within 15 days of approval)

**After submission:**

Proof of the banner will be provided after all the information has been submitted. The proof can either be emailed or viewed in person. A signature must accompany the proof before the order can be placed. Once the banner is no longer in use, it will be given to the Applicant.

**For any questions regarding the program please contact:**

**The City of Fort Pierce Public Works Department at: 772.467.3794**

