

MINUTES OF A REGULAR MEETING OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, HELD IN THE CITY HALL COMMISSION CHAMBERS, 100 NORTH U.S. #1, FORT PIERCE, FLORIDA, AT 5:05 P.M. ON TUESDAY, JANUARY 17, 2023.

**1. CALL TO ORDER**

Mayor Hudson called the January 17, 2023 Regular Meeting of the City Commission to order at 5:05 P.M.

**2. OPENING PRAYER - Father John Mamangakis with St. Nicholas Greek Orthodox Church**

**3. PLEDGE OF ALLEGIANCE**

**4. ROLL CALL**

Present: Commissioner Michael Broderick; Commissioner Arnold Gaines; Commissioner Curtis Johnson, Jr.; Commissioner Jeremiah Johnson; Mayor Linda Hudson

Staff Present: City Clerk Linda Cox  
City Manager Nicholas Mimms  
City Attorney Tanya Earley

**5. APPROVAL OF MINUTES**

- a. Approval of Minutes from January 03, 2023 Regular Meeting

Motion was made by Commissioner Curtis Johnson, Jr., seconded by Commissioner Arnold Gaines to approve the Minutes of the January 03, 2023 Regular Meeting.

AYE: Commissioner Michael Broderick, Commissioner Arnold Gaines, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Mayor Linda Hudson  
Passed

**6. PROCLAMATIONS**

**7. LETTERS TO COMMISSION**

- a. Email from Christine Kesl in appreciation of Building Department Permit Specialist Susan Keller's exceptional customer service.

**8. ADDITIONS OR DELETIONS TO AGENDA AND APPROVAL OF AGENDA**

City Manager Nick Mimms requested the addition of item 10a, an update from Police Chief Diane Hobleby-Burney and St. Lucie County Sheriff Chief Deputy Brian Hester regarding the shooting activity that happened on Monday, January 16, 2023.

Motion was made by Commissioner Michael Broderick, seconded by Commissioner Arnold Gaines to approve the Agenda as amended.

AYE: Commissioner Michael Broderick, Commissioner Arnold Gaines, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Mayor Linda Hudson  
Passed

**9. COMMENTS FROM THE PUBLIC ON AGENDA ITEMS NOT REQUIRING PUBLIC HEARINGS**

Any person who wishes to comment on an agenda item which is not under Public Hearings on the Agenda may be heard at this time and must sign up to speak in advance. Please limit your comments to three (3) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

No comments

**10. MISCELLANEOUS REPORTS**

- a. **ADDED ON ITEM:** Update from Police Chief Diane Hobley-Burney and St. Lucie County Sheriff Chief Deputy Brian Hester regarding the shooting activity that happened on Monday, January 17, 2023.

Police Chief Diane Hobley-Burney and St. Lucie County Sheriff Chief Deputy Brian Hester provided an updated regarding the shooting activity on Monday, January 16, 2023.

The Commission had a lengthy discussion on the unfortunate events of January 16, 2023.

**11. CONSENT AGENDA**

- a. Approval to utilize up to \$100,000.00 in Building Department Enterprise funds for the purpose of establishing an electrical connection for an emergency generator.
- b. Approve Amended Memorandum of Understanding (MOU) between Allegany Franciscan Ministries, Inc. (AFM), of Palm Harbor, Florida, the City of Fort Pierce, St. Lucie County and FPUA for the Smart Neighborhood Initiative to provide high speed connectivity in the Lincoln Park community of Fort Pierce.
- c. Approve award of five (5) Small Business Grants in the amount of \$5,000.00 each as recommended by the Grants Division in the total amount of \$25,000 for the PY 22-23 Small Business Grants.

Motion was made by Commissioner Arnold Gaines, seconded by Commissioner Jeremiah Johnson to approve the Consent Agenda.

AYE: Commissioner Michael Broderick, Commissioner Arnold Gaines, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Mayor Linda Hudson  
Passed

**12. PUBLIC HEARINGS**

- a. Legislative Hearing - Ordinance 23-001 Review and approval of a Voluntary Annexation by owners, Woods Family Limited Partnership II, and representative, Donald Cuozzo Design Group, Inc., to extend the territorial limits of the City of Fort Pierce, Florida, to include one (1) parcel at or near the east side of South US Highway 1 and Approximately 600 feet south of East Midway Road in Fort Pierce, FL 34982. The proposed Future Land Use designation for the subject property is GC, General Commercial, with a proposed Zoning designation of C-3, General Commercial Zone. Parcel ID: 3403-804-0043-000-7. **SECOND READING**

City Clerk Linda Cox introduced the Ordinance, read by title only, into the record.

Ordinance 23-001

AN ORDINANCE EXTENDING THE TERRITORIAL LIMITS OF THE CITY OF FORT PIERCE, FLORIDA, TO INCLUDE ONE (1) PARCEL GENERALLY LOCATED AT OR NEAR THE EAST SIDE OF SOUTH US HIGHWAY 1 AND APPROXIMATELY 600 FEET SOUTH OF EAST MIDWAY ROAD IN FORT PIERCE, FLORIDA AND SHOWN ON EXHIBIT A; DIRECTING THE ST. LUCIE COUNTY PROPERTY APPRAISER TO ASSESS SAID PROPERTY AND PLACE IT ON THE CITY TAX ROLLS AS OF JANUARY 1, 2024; DIRECTING THE ST. LUCIE COUNTY TAX COLLECTOR TO COLLECT TAXES ON THE HEREIN DESCRIBED PROPERTY; ESTABLISHING THE ZONING DESIGNATION; ESTABLISHING THE LAND USE DESIGNATION; DIRECTING FILING OF THE ORDINANCE WITH THE CLERK OF THE CIRCUIT COURT AND CHIEF ADMINISTRATIVE OFFICER OF ST. LUCIE COUNTY; DIRECTING REVISION OF THE CHARTER BOUNDARY ARTICLE TO BE FILED WITH THE DEPARTMENT OF STATE AND SUBMITTED TO THE OFFICE OF ECONOMIC AND DEMOGRAPHIC RESEARCH; PROVIDING FOR A SEVERABILITY CLAUSE; REPEALING ALL ORDINANCES OR PARTS THEREOF IN CONFLICT HEREWITH; AND PROVIDING FOR AN EFFECTIVE DATE. SECOND READING

Mayor Hudson opened the public hearing.  
Seeing no one, she closed the public hearing.

Motion was made by Commissioner Jeremiah Johnson, seconded by Commissioner Arnold Gaines to approve Ordinance No. 23-001.

AYE: Commissioner Michael Broderick, Commissioner Arnold Gaines, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Mayor Linda Hudson

Passed

- b. Legislative Hearing - Ordinance 23-002 Review and approval of a Voluntary Annexation by owners, Woods Family Limited Partnership II, and representative, Donald Cuozzo Design Group, Inc., to extend the territorial limits of the City of Fort Pierce, Florida, to include two (2) parcels at or near the east side of South US Highway 1 and approximately 800 feet south of East Midway Road in Fort Pierce, FL 34982. The proposed Future Land Use designations for the subject properties are RH, High Density Residential and GC, General Commercial, with proposed Zoning designations of R-5, High Density Residential Zone and C-3, General Commercial Zone. Parcel ID(s): 3403-502-0069-000-8, 3403-502-0070-000-8. SECOND READING

City Clerk Linda Cox introduced the Ordinance, read by title only, into the record.

Ordinance 23-002

AN ORDINANCE EXTENDING THE TERRITORIAL LIMITS OF THE CITY OF FORT PIERCE, FLORIDA, TO INCLUDE TWO (2) PARCELS GENERALLY LOCATED AT OR NEAR THE EAST SIDE OF SOUTH US HIGHWAY 1 AND APPROXIMATELY 800 FEET SOUTH OF EAST MIDWAY ROAD IN FORT PIERCE, FLORIDA AND SHOWN ON EXHIBIT A; DIRECTING THE ST. LUCIE COUNTY PROPERTY APPRAISER TO ASSESS SAID PROPERTY AND PLACE IT ON THE CITY TAX ROLLS AS OF JANUARY 1, 2024; DIRECTING THE ST. LUCIE COUNTY TAX COLLECTOR TO COLLECT TAXES ON THE HEREIN DESCRIBED PROPERTY; ESTABLISHING THE ZONING DESIGNATION; ESTABLISHING THE LAND USE DESIGNATION; DIRECTING FILING OF THE ORDINANCE WITH THE CLERK OF THE CIRCUIT COURT AND CHIEF ADMINISTRATIVE OFFICER OF ST. LUCIE COUNTY; DIRECTING REVISION OF THE CHARTER BOUNDARY ARTICLE TO BE FILED WITH THE DEPARTMENT OF STATE AND SUBMITTED TO THE OFFICE OF ECONOMIC AND DEMOGRAPHIC RESEARCH; PROVIDING FOR A SEVERABILITY CLAUSE; REPEALING ALL ORDINANCES OR PARTS THEREOF IN CONFLICT HEREWITH; AND PROVIDING FOR AN EFFECTIVE DATE. SECOND READING

Mayor Hudson opened the public hearing.  
Seeing no one, she closed the public hearing.

Motion was made by Commissioner Curtis Johnson, Jr., seconded by Commissioner Arnold Gaines to approve Ordinance No. 23-004.

AYE: Commissioner Michael Broderick, Commissioner Arnold Gaines, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Mayor Linda Hudson

Passed

- c. Legislative Hearing - Ordinance 23-003 Review and approval of a Voluntary Annexation by owners, Woods Family Limited Partnership II, and representative, Donald Cuozzo Design Group, Inc., to extend the territorial limits of the City of Fort Pierce, Florida, to include four (4) parcels at or near the southeast corner of Melville Road and West Midway Road in Fort Pierce, FL 34982. The proposed Future Land Use designation for the subject property is RH, High Density Residential, with a proposed Zoning designation of R-5, High Density Residential Zone. Parcel ID(s): 3403-312-0000-000-4, 3403-312-0001-010-4, 3403-311-0005-010-9, 3403-311-0005-050-1. SECOND READING

City Clerk Linda Cox introduced the Ordinance, read by title only, into the record.

Ordinance 23-003

ORDINANCE NO. 23-003

AN ORDINANCE EXTENDING THE TERRITORIAL LIMITS OF THE CITY OF FORT PIERCE, FLORIDA, TO INCLUDE FOUR (4) PARCELS GENERALLY LOCATED AT OR NEAR THE SOUTHEAST CORNER OF MELVILLE ROAD AND WEST MIDWAY ROAD IN FORT PIERCE, FLORIDA AND SHOWN ON EXHIBIT A; DIRECTING THE ST. LUCIE COUNTY PROPERTY APPRAISER TO ASSESS SAID PROPERTY AND PLACE IT ON THE CITY TAX ROLLS AS OF JANUARY 1, 2024; DIRECTING THE ST. LUCIE COUNTY TAX COLLECTOR TO COLLECT TAXES ON THE HEREIN DESCRIBED PROPERTY; ESTABLISHING THE ZONING DESIGNATION; ESTABLISHING THE LAND USE DESIGNATION; DIRECTING FILING OF THE ORDINANCE WITH THE CLERK OF THE CIRCUIT COURT AND CHIEF ADMINISTRATIVE OFFICER OF ST. LUCIE COUNTY; DIRECTING REVISION OF THE CHARTER BOUNDARY ARTICLE TO BE FILED WITH THE DEPARTMENT OF STATE AND SUBMITTED TO THE OFFICE OF ECONOMIC AND DEMOGRAPHIC RESEARCH; PROVIDING FOR A SEVERABILITY CLAUSE; REPEALING ALL ORDINANCES OR PARTS THEREOF IN CONFLICT HEREWITH; AND PROVIDING FOR AN EFFECTIVE DATE. SECOND READING

Mayor Hudson opened the public hearing.  
Seeing no one, she closed the public hearing.

Motion was made by Commissioner Curtis Johnson, Jr., seconded by Commissioner Jeremiah Johnson to approve Ordinance No. 23-003.

AYE: Commissioner Michael Broderick, Commissioner Arnold Gaines, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Mayor Linda Hudson

Passed

- d. Legislative Hearing - Ordinance 23-004 Review and approval of a Voluntary Annexation by owners, Woods Family Limited Partnership II, and representative, Donald Cuozzo Design Group, Inc., to extend the territorial limits of the City of Fort Pierce, Florida, to include one (1) parcel at or near the east side of Melville Road and approximately 1400 Feet South of West Midway Road in Fort Pierce, FL 34982. The proposed Future Land Use designation for the subject property is RH, High Density Residential, with a proposed Zoning designation of R-5, High Density Residential Zone. Parcel ID: 3403-502-0075-000-3. SECOND READING

City Clerk Linda Cox introduced the Ordinance, read by title only, into the record.

Ordinance 23-004

AN ORDINANCE EXTENDING THE TERRITORIAL LIMITS OF THE CITY OF FORT PIERCE, FLORIDA, TO INCLUDE ONE (1) PARCEL GENERALLY LOCATED AT OR NEAR THE EAST SIDE OF MELVILLE ROAD AND APPROXIMATELY 1400 FEET SOUTH OF WEST MIDWAY ROAD IN FORT PIERCE, FLORIDA AND SHOWN ON EXHIBIT A; DIRECTING THE ST. LUCIE COUNTY PROPERTY APPRAISER TO ASSESS SAID PROPERTY AND PLACE IT ON THE CITY TAX ROLLS AS OF JANUARY 1, 2024; DIRECTING THE ST. LUCIE COUNTY TAX COLLECTOR TO COLLECT TAXES ON THE HEREIN DESCRIBED PROPERTY; ESTABLISHING THE ZONING DESIGNATION; ESTABLISHING THE LAND USE DESIGNATION; DIRECTING FILING OF THE ORDINANCE WITH THE CLERK OF THE CIRCUIT COURT AND CHIEF ADMINISTRATIVE OFFICER OF ST. LUCIE COUNTY; DIRECTING REVISION OF THE CHARTER BOUNDARY ARTICLE TO BE FILED WITH THE DEPARTMENT OF STATE AND SUBMITTED TO THE OFFICE OF ECONOMIC AND DEMOGRAPHIC RESEARCH; PROVIDING FOR A SEVERABILITY CLAUSE; REPEALING ALL ORDINANCES OR PARTS THEREOF IN CONFLICT HEREWITH; AND PROVIDING FOR AN EFFECTIVE DATE. SECOND READING

Mayor Hudson opened the public hearing.  
Seeing no one, she closed the public hearing.

- e. Legislative Hearing - Ordinance 23-005 An Application for Annexation of a parcel of land approximately 61.76 acres, located north of Orange Avenue and west of N 41st Street. - FIRST READING

City Clerk Linda Cox introduced the Ordinance, read by title only, into the record.

ORDINANCE NO. 23-005

AN ORDINANCE EXTENDING THE TERRITORIAL LIMITS OF THE CITY OF FORT PIERCE, FLORIDA, TO INCLUDE ONE (1) PARCEL CONTAINING APPROXIMATELY 61.76 ACRES AND BEING GENERALLY LOCATED AT OR NEAR APPROXIMATELY 2250 FEET WEST OF THE NORTHWEST CORNER OF ORANGE AVENUE AND N 39TH STREET IN FORT PIERCE FLORIDA AND SHOWN ON EXHIBIT A; DIRECTING THE ST. LUCIE COUNTY PROPERTY APPRAISER TO ASSESS SAID PROPERTY AND PLACE IT ON THE CITY TAX ROLLS AS OF JANUARY 1, 2024; DIRECTING THE ST. LUCIE COUNTY TAX COLLECTOR TO COLLECT TAXES ON THE HEREIN DESCRIBED PROPERTY; DIRECTING FILING OF THE ORDINANCE WITH THE CLERK OF THE CIRCUIT COURT AND CHIEF ADMINISTRATIVE OFFICER OF ST. LUCIE COUNTY; DIRECTING REVISION OF THE CHARTER BOUNDARY ARTICLE TO BE FILED WITH THE DEPARTMENT OF STATE AND SUBMITTED TO THE OFFICE OF ECONOMIC AND DEMOGRAPHIC RESEARCH; PROVIDING FOR A SEVERABILITY CLAUSE; REPEALING ALL ORDINANCES OR PARTS THEREOF IN CONFLICT HEREWITH; AND PROVIDING FOR AN EFFECTIVE DATE. FIRST READING

Kevin Freeman, Planning Director, presented the application for Annexation of a parcel of land containing approximately 61.76 acres, located north of Orange Avenue and west of N 41st Street.

RECOMMENDATION:

As proposed, the annexation meets the standards of the City's Comprehensive Plan, specifically Policy Section 1.11 regarding annexations. Therefore, staff recommendation is for the City Commission to approve the proposed Annexation.

Commissioner Broderick disclosed his participation in the Planning Board approval process.

Mayor Hudson opened the public hearing.

Tod Mowery, Redtail Design Group, was available for questions.

Mayor Hudson closed the public hearing.

Motion was made by Commissioner Michael Broderick, seconded by Commissioner Arnold Gaines to approve Ordinance No. 23-005.

AYE: Commissioner Michael Broderick, Commissioner Arnold Gaines, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Mayor Linda Hudson  
Passed

- f. Legislative Hearing - Ordinance 23-007 An Application for Annexation of three parcels of land approximately 18.96 acres, located north of Orange Avenue and west of N 41st Street - FIRST READING

City Clerk Linda Cox introduced the Ordinance, read by title only, into the record.

ORDINANCE NO. 23-007

AN ORDINANCE EXTENDING THE TERRITORIAL LIMITS OF THE CITY OF FORT PIERCE, FLORIDA, TO INCLUDE THREE (3) PARCELS CONTAINING APPROXIMATELY 18.92 ACRES AND BEING GENERALLY LOCATED AT OR NEAR APPROXIMATELY 2250 FEET WEST OF THE NORTHWEST CORNER OF ORANGE AVENUE AND N 39TH STREET IN FORT PIERCE, FLORIDA AND SHOWN ON EXHIBIT A; DIRECTING THE ST. LUCIE COUNTY PROPERTY APPRAISER TO ASSESS SAID PROPERTY AND PLACE IT ON THE CITY TAX ROLLS AS OF JANUARY 1, 2024; DIRECTING THE ST. LUCIE COUNTY TAX COLLECTOR TO COLLECT TAXES ON THE HEREIN DESCRIBED PROPERTY; DIRECTING FILING OF THE ORDINANCE WITH THE CLERK OF THE CIRCUIT COURT AND CHIEF ADMINISTRATIVE OFFICER OF ST. LUCIE COUNTY; DIRECTING REVISION OF THE CHARTER BOUNDARY ARTICLE TO BE FILED WITH THE DEPARTMENT OF STATE AND SUBMITTED TO THE OFFICE OF ECONOMIC AND DEMOGRAPHIC RESEARCH; PROVIDING FOR A SEVERABILITY CLAUSE; REPEALING ALL ORDINANCES OR PARTS THEREOF IN CONFLICT HEREWITH; AND PROVIDING FOR AN EFFECTIVE DATE. FIRST READING

Kevin Freeman, Planning Director, presented the application for Annexation of three parcels of land containing approximately 18.96 acres, located north of Orange Avenue and west of N 41st Street.

RECOMMENDATION:

As proposed, the annexation meets the standards of the City's Comprehensive Plan, specifically Policy Section 1.11 regarding annexations. Therefore, staff recommendation is for the City Commission to approve the proposed Annexation.

Mayor Hudson opened the public hearing.

Tod Mowery, Redtail Design Group, was available for questions.

Mayor Hudson closed the public hearing.

Motion was made by Commissioner Jeremiah Johnson, seconded by Commissioner Michael Broderick to approve Ordinance No. 23-007.

AYE: Commissioner Michael Broderick, Commissioner Arnold Gaines, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Mayor Linda Hudson  
Passed

- g. Legislative Hearing - Ordinance 23-008 An Application for Annexation of four parcel of land approximately 56.67 acres, located north of Orange Avenue and east of N Jenkins Road - FIRST READING

City Clerk Linda Cox introduced the Ordinance, read by title only, into the record.

ORDINANCE NO. 23-008

AN ORDINANCE EXTENDING THE TERRITORIAL LIMITS OF THE CITY OF FORT PIERCE, FLORIDA, TO INCLUDE FOUR (4) PARCELS CONTAINING MORE OR LESS 56.67 ACRES LOCATED NORTH OF A POINT APPROXIMATELY 1600 FEET EAST AT OR NEAR THE INTERSECTION OF ORANGE AVENUE AND N JENKINS ROAD IN FORT PIERCE, FLORIDA; DIRECTING THE ST. LUCIE COUNTY PROPERTY APPRAISER TO ASSESS SAID PROPERTY AND PLACE IT ON THE CITY TAX ROLLS AS OF JANUARY 1, 2024; DIRECTING THE ST. LUCIE COUNTY TAX COLLECTOR TO COLLECT TAXES ON THE HEREIN DESCRIBED PROPERTY; DIRECTING FILING OF THE ORDINANCE WITH THE CLERK OF THE CIRCUIT COURT AND CHIEF ADMINISTRATIVE OFFICER OF ST. LUCIE COUNTY; DIRECTING REVISION OF THE CHARTER BOUNDARY ARTICLE TO BE FILED WITH THE DEPARTMENT OF STATE AND SUBMITTED TO THE OFFICE OF ECONOMIC AND DEMOGRAPHIC RESEARCH; PROVIDING FOR A SEVERABILITY CLAUSE; REPEALING ALL ORDINANCES OR PARTS THEREOF IN CONFLICT HEREWITH; AND PROVIDING FOR AN EFFECTIVE DATE.FIRST READING

Kevin Freeman, Planning Director, presented the application for Annexation of four parcel of land containing approximately 56.67 acres, located north of Orange Avenue and east of N Jenkins Road.

RECOMMENDATION:

As proposed, the annexation meets the standards of the City's Comprehensive Plan, specifically Policy Section 1.11 regarding annexations. Therefore, staff recommendation is for the City Commission to approve the proposed Annexation

Mayor Hudson opened the public hearing.

Tod Mowery, Redtail Design Group, was available for questions.

Mayor Hudson closed the public hearing.

Motion was made by Commissioner Arnold Gaines, seconded by Commissioner Jeremiah Johnson to approve Ordinance No. 23-008.

AYE: Commissioner Michael Broderick, Commissioner Arnold Gaines, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Mayor Linda Hudson  
Passed

- h. Legislative Hearing - Ordinance 23-009 An Application for Annexation of a parcel of land approximately 28.12 acres, located north of Orange Avenue and east of N Jenkins Road - FIRST READING

City Clerk Linda Cox introduced the Ordinance, read by title only, into the record.

ORDINANCE NO. 23-009

AN ORDINANCE EXTENDING THE TERRITORIAL LIMITS OF THE CITY OF FORT PIERCE, FLORIDA, TO INCLUDE ONE (1) PARCEL CONTAINING 28.12 ACRES LOCATED AT OR NEAR THE SOUTHEAST CORNER OF N JENKINS ROAD AND FLOYD JOHNSON ROAD IN FORT PIERCE, FLORIDA AND SHOWN ON EXHIBIT A; DIRECTING THE ST. LUCIE COUNTY PROPERTY APPRAISER TO ASSESS SAID PROPERTY AND PLACE IT ON THE CITY TAX ROLLS AS OF JANUARY 1, 2024; DIRECTING THE ST. LUCIE COUNTY TAX COLLECTOR TO COLLECT TAXES ON THE HEREIN DESCRIBED PROPERTY; DIRECTING FILING OF THE ORDINANCE WITH THE CLERK OF THE CIRCUIT COURT AND CHIEF ADMINISTRATIVE OFFICER OF ST. LUCIE COUNTY; DIRECTING REVISION OF THE CHARTER BOUNDARY ARTICLE TO BE FILED WITH THE DEPARTMENT OF STATE AND SUBMITTED TO THE OFFICE OF ECONOMIC AND DEMOGRAPHIC RESEARCH; PROVIDING FOR A SEVERABILITY CLAUSE; REPEALING ALL ORDINANCES OR PARTS THEREOF IN CONFLICT HEREWITH; AND PROVIDING FOR AN EFFECTIVE DATE. FIRST READING

Kevin Freeman, Planning Director, presented the application for Annexation of a parcel of land containing approximately 28.12 acres, located north of Orange Avenue and east of N Jenkins Road.

**RECOMMENDATION:**

As proposed, the annexation meets the standards of the City's Comprehensive Plan, specifically Policy Section 1.11 regarding annexations. Therefore, staff recommendation is for the City Commission to approve the proposed Annexation.

Mayor Hudson opened the public hearing.

Tod Mowery, Redtail Design Group, was available for questions.

Mayor Hudson closed the public hearing.

Motion was made by Commissioner Jeremiah Johnson, seconded by Commissioner Arnold Gaines to approve Ordinance No. 23-009.

AYE: Commissioner Michael Broderick, Commissioner Arnold Gaines, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Mayor Linda Hudson  
Passed

- i. Quasi-Judicial Hearing - Review and approval of an application for a Conditional Use submitted by Michael Menard Architectonic, Inc., to convert the existing 2,833 square feet office building back to single family residence located at 326 South 2nd Street. Parcel ID:2410-808-0006-000-7

Mayor Linda Hudson asked all present to listen carefully to what City Attorney Tanya Earley would read regarding Quasi-Judicial Hearings as they apply to subsequent Quasi-Judicial Hearings tonight. Tanya Earley, City Attorney, reviewed the quasi-judicial hearing rules and procedures.

Mayor Linda Hudson called the proceeding to order.

City Clerk Linda Cox confirmed the City complied with the advertisement and notice requirements.

Mayor Linda Hudson inquired with the Commission regarding ex-parte communications and asked City Clerk to call the roll:

Commissioner Michael Broderick-No  
Commissioner Arnold Gaines - No  
Commissioner Curtis Johnson Jr.- No  
Commissioner Jeremiah Johnson -No  
Mayor Hudson - No

City Clerk Linda Cox swore in those wanting to speak during this Quasi-Judicial hearing.

**Staff Presentation:**

Ryan Altizer, Planner, presented the review and approval of an application for a Conditional Use submitted by Michael Menard Architectonic, Inc., to convert the existing 2,833 square feet office building back to single family residence located at 326 South 2nd Street.

**RECOMMENDATION:**

The requested Conditional Use with No New Construction is generally consistent with City Code and the Comprehensive Plan, and does not adversely affect the public health, safety, convenience, and general welfare. Therefore, Staff recommends APPROVAL.

**Questions of Staff:**

Commissioner Jeremiah Johnson inquired on similar parcels in the area with this zoning and conditional use. Mr. Altizer pointed out the adjacent zoning. Mr. Freeman

pointed out the downtown area is of mixed use.  
Commissioner Broderick inquired if the site plan was presented to the Historic Preservation Board. Mr. Altizer confirmed that it was.

Mayor Hudson opened the public hearing.

Applicant Questions of Staff:

Michael Menard, Architectonic, Inc answered the questions posed by Commissioner Jeremiah Johnson and Commissioner Broderick.

Mayor Hudson closed the public hearing.

Commission Discussion:

Commissioner Broderick commented on the mixed use of the area.

Mayor Hudson commented on the residential use of the area and the understanding required to live there.

Motion was made by Commissioner Jeremiah Johnson, seconded by Commissioner Michael Broderick to approve the application for Conditional Use.

AYE: Commissioner Michael Broderick, Commissioner Arnold Gaines, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Mayor Linda Hudson  
Passed

- j. Quasi-Judicial Hearing - Review and approval of an application for a Conditional Use submitted by the applicant's representative, Engineering Design and Construction, Inc., to operate a 36,540 square-foot Middle School at 5900 Tedder Road, Fort Pierce FL, 34947. Parcel ID: 2324-113-0002-000-2

Mayor Linda Hudson called the proceeding to order.

City Clerk Linda Cox confirmed the City complied with the advertisement and notice requirements.

Mayor Linda Hudson inquired with the Commission regarding ex-parte communications and asked City Clerk to call the roll:

Commissioner Michael Broderick-Yes  
Commissioner Arnold Gaines - Yes  
Commissioner Curtis Johnson Jr.- No  
Commissioner Jeremiah Johnson -Yes  
Mayor Hudson - No

City Clerk Linda Cox swore in those wanting to speak during this Quasi-Judicial hearing.

Staff Presentation:

Ryan Altizer, Planner, presented the application for a Conditional Use submitted by the applicant's representative, Engineering Design and Construction, Inc., to operate a 36,540 square-foot Middle School at 5900 Tedder Road.

RECOMMENDATION:

The proposed use offers a provision of Elementary, Middle and High School representing a limited commercial use that is compatible with the surrounding neighborhood and is generally consistent with the City's Comprehensive Plan and Land Development Code with appropriate restrictions. Therefore, Staff recommends APPROVAL.

Questions of Staff:

Commissioner Broderick inquired on the requirement of zoning use and if Marty Sanders was included in the discussion. Mr. Altizer explained that this use is conditional and Mr. Sanders' involvement as it pertains to the bus stop.

Commissioner Gaines inquired on the previous vote. Mrs. Cox confirmed the previous

vote.

Commissioner Jeremiah Johnson inquired on sidewalks at Jenkins Rd and bus traffic patterns. Altizer commented on the discussion that took place. Mr. Freeman explained that there are two separate systems for the bus and parent drop off.

Applicant Questions of Staff:

Brad Currie, EDC, commented on the space, parent and bus stacking, sidewalks, and the specifics that make this property an appropriate location for the school.

Commission Questions of Staff:

Commissioner Jeremiah Johnson inquired as to the percentage of parent drop off. Jason Mittler, Synergy Schools, provided the parent drop off and plans.

Commissioner Gaines inquired if the school is inclusive to all. Mr. Mittler commented that school is inclusive to all genders, nationality and background.

Commissioner Curtis Johnson inquired if Tedder Rd is public or private. Mr. Currie explained that it is a County residential road.

Mayor Hudson closed the public hearing.

Motion was made by Commissioner Arnold Gaines, seconded by Commissioner Curtis Johnson, Jr. to approve the application for Conditional Use.

AYE: Commissioner Michael Broderick, Commissioner Arnold Gaines, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Mayor Linda Hudson  
Passed

- k. Quasi-Judicial Hearing - Review and approval of a Site Plan (Development Review and Design Review) to construct a 252-unit multi-family development with eight (8) multi-family buildings, 5 garages, a clubhouse with a pool and a gym, and associated site improvements at or near 2101 and 2151 S. Jenkins Road Fort Pierce, FL 34947. Parcel IDs: 2313-800-0002-000-7 & 2313-800-0004-000-1

Mayor Linda Hudson called the proceeding to order.

City Clerk Linda Cox confirmed the City complied with the advertisement and notice requirements.

Mayor Linda Hudson inquired with the Commission regarding ex-parte communications and asked City Clerk to call the roll:

Commissioner Michael Broderick-No  
Commissioner Arnold Gaines - Yes  
Commissioner Curtis Johnson Jr.- No  
Commissioner Jeremiah Johnson -No  
Mayor Hudson - No

City Clerk Linda Cox swore in those wanting to speak during this Quasi-Judicial hearing.

Staff Presentation:

Ryan Altizer, Planner, presented the review and approval of a Site Plan (Development Review and Design Review) to construct a 252-unit multi-family development with eight (8) multi-family buildings, 5 garages, a clubhouse with a pool and a gym, and associated site improvements at or near 2101 and 2151 S.

RECOMMENDATION:

The proposed Site Plan (Development and Design Review) applications adhere to the requirements of the City Land Development Code and guidelines of the City's Comprehensive Plan and does not appear to adversely affect the public health, safety, convenience, and general welfare. Therefore, Staff recommends APPROVAL of the requested applications with the following conditions:

1. A completion certification by a landscape architect, cost estimate and landscape bond pursuant to City Code 123-6 shall be required before the Final Certificate of Occupancy is approved for the site.
2. Prior to the issuance of any site clearing permits, the applicant shall provide a Tree Mitigation Survey and coordinate with the City of Ft. Pierce Arborist for the required mitigation of the City regulated trees proposed to be removed as a result of this site's development/construction activity.
3. A Unity of Title with the St. Lucie County Clerk of Courts and a Parcel Combination with the St. Lucie County Property Appraiser shall be conducted before the issuance of a Building Permit.
4. After completion of the Unity of Title and Lot Combination, please submit a General Address Request Form for the newly created Parcel ID and for each proposed building and residential unit.

Staff further indicated the potential need for a 5th condition to address the bus stop which has not been approved by the school board.

Questions of Staff:

Commissioner Broderick inquired on the ratios, landscape package, and the bus stop condition. Mr. Altizer confirmed the ratios, landscape package and explained the bus stop condition. Mr. Mimms clarified that the School Board is the approving entity for condition five.

Commissioner Jeremiah Johnson inquired on the connection at Graham Rd., dumpsters, St Lucie County Schools involvement, sidewalk use near Gander Mountain, dedication of Jenkins Rd, signage and the slated traffic study. Mr. Altizer explained the connection at Graham Rd. and referred several questions to the applicant. Commissioner Broderick commented that the referenced traffic study is not slated to take place until 2026, to which Mr. Freeman confirmed the traffic study date.

Commissioner Curtis Johnson inquired on the proposed location presented to the school board and drainage and expressed his concern with the corridor. Mr. Altizer confirmed the location of the drainage.

Mayor Hudson opened the public hearing.

Questions of the Applicant:

Brad Currie, EDC, addressed the questions and concerns posed by the Commission.

Commissioner Curtis Johnson inquired on sheltering the proposed bus stop and the community sidewalk. Mr. Currie explained that a bus cover had not been discussed but that they are open to it as a 5th condition and located the sidewalk.

Mayor Hudson closed the public hearing.

Commission Discussion:

The Commission discussed concerns with approving the use without school board approval, the process that would take place if the fifth condition is not approved. Mr. Freeman commented on the review process and conditions. Ms. Earley explained that the only way to have complete certainty is to continue until negotiations are complete. Mr. Mimms commented that the Commission can only approve what is in their purview.

Motion was made by Commissioner Arnold Gaines, seconded by Commissioner Michael Broderick to approve the Site Plan with the 4 original conditions and the addition of a 5th condition that a bus stop be approved and accepted by St. Lucie County School Board prior to the first issuance of the building permit.

AYE: Commissioner Michael Broderick, Commissioner Arnold Gaines, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Mayor Linda Hudson  
Passed

- I. Quasi-Judicial Hearing - Review and approval of an application for a Preliminary Plat Review submitted by applicant Michael B Schorah and Associates, Inc., to subdivide 1 parcel into 88 platted lots that include a reconfigured right-of-way and 88 single-family residential lots at 829 Bent Creek Drive, more specifically located at Parcel Control Number: 2407-700-0024-000-8.

Mayor Linda Hudson called the proceeding to order.

City Clerk Linda Cox confirmed the City complied with the advertisement and notice requirements.

Mayor Linda Hudson inquired with the Commission regarding ex-parte communications and asked City Clerk to call the roll:

Commissioner Michael Broderick-Yes  
Commissioner Arnold Gaines - No  
Commissioner Curtis Johnson Jr.- No  
Commissioner Jeremiah Johnson -Yes  
Mayor Hudson - No

City Clerk Linda Cox swore in those wanting to speak during this Quasi-Judicial hearing.

Staff Presentation:

Ryan Altizer, Planner, presented the review and approval of an application for a Preliminary Plat Review submitted by applicant Michael B Schorah and Associates, Inc., to subdivide 1 parcel into 88 platted lots that include a reconfigured right-of-way and 88 single-family residential lots at 829 Bent Creek Drive.

RECOMMENDATION:

The requested Application for Preliminary Plat meets the criteria as specified in Chapter 121 of the City Code of Ordinances and is consistent with the City's Land Development Code and Comprehensive Plan, therefore Staff recommends that the Planning Board forward a recommendation of APPROVAL to the City Commission with one (1) condition:

1. Prior to the submittal of the Final Plat address all the City of Fort Pierce Engineering Comments on the Plat document.

Mayor Hudson opened the public hearing.

Applicant Questions of Staff:

Brian Nolan, Lucido & Associates, was available for questions and provided background on the application.

Mayor Hudson closed the public hearing.

Motion was made by Commissioner Curtis Johnson, Jr., seconded by Commissioner Jeremiah Johnson to approve the application for Preliminary Plat with 1 condition.

AYE: Commissioner Michael Broderick, Commissioner Arnold Gaines, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Mayor Linda Hudson  
Passed

- m. Quasi-Judicial Hearing - Review and approval of an application for a Site Plan (Development and Design Review) with a Conditional Use by property owner Arrow Investment Group, LLC, and representative, Leslie Olson of District Planning Group, to construct a 112-unit multi-family innovative residential development with a 2,168 square foot clubhouse with a swimming pool, and associated site improvements at or near 3000 Okeechobee Road in Fort Pierce, Florida, more specifically located at Parcel Control Number: 2417-504-0020-001-6.

Mayor Linda Hudson called the proceeding to order.

City Clerk Linda Cox confirmed the City complied with the advertisement and notice requirements.

Mayor Linda Hudson inquired with the Commission regarding ex-parte communications and asked City Clerk to call the roll:

Commissioner Michael Broderick-No  
Commissioner Arnold Gaines - No  
Commissioner Curtis Johnson Jr.- Yes  
Commissioner Jeremiah Johnson -Yes  
Mayor Hudson - No

City Clerk Linda Cox swore in those wanting to speak during this Quasi-Judicial hearing.

Staff Presentation:

Vennis Gilmore, Assistant Planning Director, presented the review and approval of an application for a Site Plan (Development and Design Review) with a Conditional Use by property owner Arrow Investment Group, LLC, and representative, Leslie Olson of District Planning Group, to construct a 112-unit multi-family innovative residential development with a 2,168 square foot clubhouse with a swimming pool, and associated site improvements at or near 3000 Okeechobee Road.

RECOMMENDATION:

The proposed Site Plan (Development and Design Review) and Conditional Use applications adhere to the requirements of the City Land Development Code and guidelines of the City's Comprehensive Plan and does not appear to adversely affect the public health, safety, convenience, and general welfare. Therefore, Staff recommends APPROVAL of the requested applications with the following conditions:

1. Incorporate littoral zone plantings around the lake/retention pond per City Code Section 123-6.
2. A completion certification by a landscape architect, cost estimate and landscape bond pursuant to City Code 123-6 shall be required before the Final Certificate of Occupancy is approved for the site.
3. Prior to the issuance of any site clearing permits, the applicant shall provide a Tree Mitigation Survey and coordinate with the City of Ft. Pierce Arborist for the required mitigation of the City regulated trees proposed to be removed as a result of this site's development/construction activity.
4. More than two (2) electric vehicle charging stations should be provided. Staff will discuss the ratio with the applicant.

Questions of Staff:

Commissioner Curtis Johnson inquired on the referenced conditional use. Mr. Freeman explained that there is currently no code for ratios.

Commissioner Jeremiah Johnson inquired on pedestrian connectivity.

Commissioner Broderick inquired on the parking ratios, landscaping package, and charging station. Mr. Gilmore explained that the ratios exceed what is required. Mr. Freeman explained that criteria are being determined for charging stations.

Mayor Hudson opened the public hearing.

Applicant Questions of Staff:

Leslie Olson, District Planning Group, inquired of Mr. Freeman what connectivity, the condition may be, the charging station, and was available for questions. Mr. Freeman explained that cards or tags could be provided to the residents for the charging station and that engineering costs could be prohibitive for connectivity. Mr. Gilmore noted the drainage area that should be considered in connectivity. Commissioner Curtis Johnson also inquired on the drainage ditch that could affect connectivity.

Mayor Hudson closed the public hearing.

Commission Discussion:

Commissioner Broderick commented on the need for this project.

Motion was made by Commissioner Curtis Johnson, Jr., seconded by Commissioner Jeremiah Johnson to approve the Conditional Use with 4 conditions.

AYE: Commissioner Michael Broderick, Commissioner Arnold Gaines, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Mayor Linda Hudson  
Passed

- n. Quasi-Judicial Hearing - Review and approval for a Conditional Use with New Construction, by property owner, Daniel B. Longman, and representative, John Brockhausen of LBJ Architecture to construct a two-story garage and guest house at the height of 33.7 feet (approximately 34 feet) at or near 1506 Thumb Point Drive in Fort Pierce, Florida, more specifically located at Parcel Control Number: 2401-605-0019-000-0.

Mayor Linda Hudson called the proceeding to order.

City Clerk Linda Cox confirmed the City complied with the advertisement and notice requirements.

Mayor Linda Hudson inquired with the Commission regarding ex-parte communications and asked City Clerk to call the roll:

Commissioner Michael Broderick-Yes  
Commissioner Arnold Gaines - No  
Commissioner Curtis Johnson Jr.- Yes  
Commissioner Jeremiah Johnson -Yes  
Mayor Hudson - Yes

City Clerk Linda Cox swore in those wanting to speak during this Quasi-Judicial hearing.

Vennis Gilmore, Assistant Planning Director, presented the review and approval for a Conditional Use with New Construction, by property owner, Daniel B. Longman, and representative, John Brockhausen of LBJ Architecture to construct a two-story garage and guest house at the height of 33.7 feet (approximately 34 feet) at or near 1506 Thumb Point Drive.

RECOMMENDATION:

The proposed Conditional Use application adheres to the requirements of the City Land Development Code and guidelines of the City's Comprehensive Plan and does not appear to adversely affect public health, safety, convenience, and general welfare. Therefore, Staff recommends APPROVAL with the following condition:

1. The owner adheres to the letter and plan submitted by the architect dated December 1, 2022.

Questions of Staff:

Commissioner Jeremiah Johnson inquired in the height regulation for South Beach Overlay District, previous Conditional Use applications with height requirement guidelines, kitchen facilities, coverage of the lot. Mr. Gilmore and Mr. Freeman addressed the questions posed by Commissioner Johnson.

Commissioner Broderick inquired on the R1 designation and height requirements. Mr. Gilmore explained the R1 designation requirements.

Mayor Hudson opened the public hearing.

Applicant Questions of Staff:

Daniel Longman, property owner, explained his intent for the property

Mayor Hudson inquired if any portion of the house will be raised and the need for a balcony. Mr. Longman explained that the floor and roof would be raised, and the balcony would be added to enjoy the views.

Commissioner Jeremiah Johnson inquired on the frontage and bringing the residence to code.

Commissioner Curtis Johnson inquired on how the garage will be accessed. Mr. Longman explained that the driveway will be replaced.

David Hicks-Against Conditional Use  
Sally Griffith-Against Conditional Use  
Mark Anthony-Against Conditional Use

Mr. Longman addressed the concerns posed during public comment.

Commissioner Jeremiah Johnson inquired on the height of the garage doors. Mr. Longman explained that the height of the garage doors would be 10 feet and provided a photo of the desired outcome.

Mayor Hudson inquired on the current location of the boat and jet skis. Mr. Longman explained that the boat is onsite, and the jet skis stored elsewhere.

Commissioner Curtis Johnson inquired if the roof adornment was for aesthetic purposes. To which Mr. Longman responded that it was.

Mayor Hudson closed the public hearing.

Commission Discussion:

A lengthy discussion was had by the Commission regarding the Planning Board involvement, the architectural rendering, increased height for single family use, Conditional Use for previous new construction, competent substantial evidence. Mr. Freeman and Attorney Earley referenced State and Local codes on Conditional Use and Attorney Earley restated that the application is for the height increase. Mr. Gilmore recommended four additional conditions that may assist the Commission in decision-making.

Commissioner Gaines recommended that the application be tabled for a site plan due to several concerns posed by the Commission and the community.

Commissioner Jeremiah Johnson concurred with the recommendation made by Commissioner Gaines and added living quarters.

Mayor Hudson commented that the requirements for the application is to approve, disapprove, or add additional conditions.

Commissioner Gaines inquired of Attorney Earley clarification on the rules at this juncture. Ms. Earley commented that past applicants have asked for a continuance to provide additional information.

Mayor Hudson reopened the public hearing.

Mr. Longman withdrew the Conditional Use application.

The hearing was concluded.

- o. Quasi-Judicial Hearing - Review and approval for a Site Plan (Development and Design Review) by property owner, J A Development Partners, LLC, and representative, Jeff H. Iravani, Inc. to construct two (2) flex-space buildings totaling 442,000 square feet of office and warehouse distribution space with associated site improvements at or near the southeast corner of South Kings Highway and Graham Road in Fort Pierce, Florida, more specifically located at Parcel Control Numbers: 2313-332-0000-000-7, 2313-332-0000-010-0, 2313-333-0001-000-7, and 2313-331-0000-000-4.

Mayor Linda Hudson called the proceeding to order.

City Clerk Linda Cox confirmed the City complied with the advertisement and notice requirements.

Mayor Linda Hudson inquired with the Commission regarding ex-parte communications and asked City Clerk to call the roll:

Commissioner Michael Broderick-Yes  
Commissioner Arnold Gaines - Yes  
Commissioner Curtis Johnson Jr.- No  
Commissioner Jeremiah Johnson -Yes  
Mayor Hudson - No

City Clerk Linda Cox swore in those wanting to speak during this Quasi-Judicial hearing.

Vennis Gilmore, Assistant Planning Director, presented the review and approval for a Site Plan (Development and Design Review) by property owner, J A Development Partners, LLC, and representative, Jeff H. Iravani, Inc. to construct two (2) flex-space buildings totaling 442,000 square feet of office and warehouse distribution space with associated site improvements at or near the southeast corner of South Kings Highway and Graham Road.

**RECOMMENDATION:**

The proposed Site Plan (Development and Design Review) applications adhere to the requirements of the City Land Development Code and guidelines of the City's Comprehensive Plan and does not appear to adversely affect the public health, safety, convenience, and general welfare. Therefore, Staff recommends APPROVAL of the requested applications with the following conditions:

1. A completion certification by a landscape architect, cost estimate and landscape bond pursuant to City Code 123-6 shall be required before the Final Certificate of Occupancy is approved for the site.
2. Prior to the issuance of any site clearing permits, the applicant shall provide a Tree Mitigation Survey and coordinate with the City of Ft. Pierce Arborist for the required mitigation of the City regulated trees proposed to be removed as a result of this site's development/construction activity.
3. A Unity of Title with the St. Lucie County Clerk of Courts and a Parcel Combination with the St. Lucie County Property Appraiser shall be conducted before the issuance of a Building Permit.
4. After completion of the Unity of Title and Lot Combination, please submit a General Address Request Form for the newly created Parcel ID and for each proposed building.

Questions of Staff:  
None

Mayor Hudson opened the public hearing.

Jeff Iravani, Jeff H. Iravani Inc., was available for questions.

Commissioner Gaines inquired if everyone was sworn in.

Commissioner Jeremiah Johnson inquired if there were two connections to Graham Rd. To which Mr. Iravani responded that they were both approved by the County.

Commissioner Broderick inquired on the footprint. To which Mr. Iravani explained that it is a large footprint.

Mayor Hudson closed the public hearing

Motion was made by Commissioner Arnold Gaines, seconded by Commissioner Michael Broderick to approve the Site Plan with 4 conditions.

AYE: Commissioner Michael Broderick, Commissioner Arnold Gaines, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Mayor Linda Hudson  
Passed

### 13. CITY COMMISSION

- a. Resolution 23-R12 reappointing Jessica Ching to the Sunrise Theatre Advisory Board as Commissioner Broderick's appointee.

City Clerk Linda Cox introduced the Resolution, read by title only, into the record.

#### RESOLUTION NO. 23-R12

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, CERTIFYING THE APPOINTMENT OF MEMBERS TO THE SUNRISE THEATRE ADVISORY BOARD; PROVIDING FOR AN EFFECTIVE DATE.

Motion was made by Commissioner Michael Broderick, seconded by Commissioner Arnold Gaines to approve Resolution No. 23-R12.

AYE: Commissioner Michael Broderick, Commissioner Arnold Gaines, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Mayor Linda Hudson  
Passed

- b. Resolution 23-R13 approving borrowing by Fort Pierce Utilities Authority of up to \$4,000,000.00 in the form of a taxable revolving line of credit from Seacoast National Bank.

City Clerk Linda Cox introduced the Resolution, read by title only, into the record.

#### RESOLUTION NO. 23- R13

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA; APPROVING THE BORROWING BY THE FORT PIERCE UTILITIES AUTHORITY OF THE CITY OF FORT PIERCE, FLORIDA, OF UP TO \$4,000,000 IN THE FORM OF A TAXABLE REVOLVING LINE OF CREDIT FROM SEACOAST NATIONAL BANK; PROVIDING FOR A SEVERABILITY CLAUSE; REPEALING ALL RESOLUTIONS IN CONFLICT HEREWITH; AND PROVIDING AN EFFECTIVE DATE.

Mayor Hudson explained the purpose for the line of credit.

Commissioner Broderick commented on the line of credit.

Commissioner Gaines inquired if the line of credit will affect the citizens rates. Mayor Hudson explained that it would not.

Motion was made by Commissioner Arnold Gaines, seconded by Commissioner Jeremiah Johnson to approve Resolution No. 23-R13.

AYE: Commissioner Michael Broderick, Commissioner Arnold Gaines, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Mayor Linda Hudson  
Passed

**14. COMMENTS FROM THE PUBLIC**

Any person who wishes to comment on any subject may be heard at this time. Please limit your comments to three (3) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

Alex Shelemski

**15. COMMENTS FROM THE CITY MANAGER**

a. Reports

City Manager Nick Mimms- No comment

City Clerk Linda Cox-No comment

City Attorney Tanya Earley- No comment

**16. COMMENTS FROM THE COMMISSION**

Commissioner Gaines commented on the unfortunate events on Monday, January 16th.

Commissioner Jeremiah Johnson commented on the hurt associated with the unfortunate events of Monday, January 17th. In addition, he has spoken to Congressman Mast about the post office revitalization and commented on the development of safe transportation. Mr. Mimms commented on the development of safe transportation.

Commissioner Curtis Johnson commented on the unfortunate events of Monday, January 16th and how they relate to "One Fort Pierce" and highlighted the accomplishments of Fort Pierce.

Commissioner Broderick had no comments.

Mayor Hudson had no comments.

**17. ADJOURNMENT**

Immediately following adjournment, please move toward the doors and exit the chambers. This allows for the safe and courteous exit of all persons, and those on the dais. Conversations after the meeting should be held outside of chambers, in the foyer or elsewhere, but not in the commission chambers where lights will be out as soon as the chambers are empty.

Mayor Hudson adjourned the meeting at 9:54 P.M.

ATTEST:

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CITY CLERK

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MAYOR COMMISSIONER