

Prepared by and return to:  
**Ian E. Osking, Esquire**  
**Neill Griffin Marquis Osking, PLLC**  
**311 S 2nd Street, Suite 200**  
**Fort Pierce, FL 34950**  
**(772) 464-8200**  
**Parcel ID No.: 2410-701-0075-000-3**

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## Quit Claim Deed

**This Quit Claim Deed** made this \_\_\_\_ day of \_\_\_\_\_, 2023 between **City of Fort Pierce f/b/o Fort Pierce Utilities Authority**, whose post office address is P.O. Box 3191, Fort Pierce, FL 34948, Grantor and **Paul H. Hemingway and Laurel Mae Hemingway, husband and wife**, whose post office address is 225 South US Highway 1, Fort Pierce, FL 34950, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

**Witnesseth**, that said grantor, for and in consideration of the sum TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, does hereby remise, release, and quitclaim to the said grantee, and grantee's heirs and assigns forever, all the right, title, interest, claim and demand which grantor has in and to the following described land, situate, lying and being in **St. Lucie County, Florida** to-wit:

The South ½ of Lot 10 and all of Lot 11, Block 7, according to the Plat of CARLTON'S ADDITION TO FORT PIERCE, Section 10 Township 35 South, Range 40 East, as recorded in Plat Book 1, Page 187, of the Public Records of St. Lucie County, Florida

**SUBJECT TO RESTRICTIONS, RESERVATIONS AND EASEMENTS OF RECORD, IF ANY, AND TAXES SUBSEQUENT TO DECEMBER 31, 2023.**

**THE PROPERTY BEING CONVEYED IS NOT THE HOMESTEAD PROPERTY OF THE GRANTOR.**

GRANTOR hereby releases its reservation of any interest and title, in and to, all the phosphate, minerals, metals and petroleum that are or may be in, on, or under the said land along with the privilege to mine and develop the same on said land which was reserved unto the Grantor pursuant to Section 270.11, Florida Statutes.

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold**, the same together with all and singular the appurtenances thereto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of grantors, either in law or equity, for the use, benefit and profit of the said grantee forever.

**In Witness Whereof**, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

\_\_\_\_\_  
Witness  
Printed Name: \_\_\_\_\_

\_\_\_\_\_  
Witness  
Printed Name: \_\_\_\_\_

City of Fort Pierce for the benefit of the Fort Pierce Utilities Authority

\_\_\_\_\_  
By: Linda Hudson, Mayor

ATTEST:

\_\_\_\_\_  
By: Linda Cox, City Clerk

State of Florida  
County of St. Lucie

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization, this \_\_\_ day of March, 2023, by Linda Hudson, Mayor of the City of Fort Pierce for the benefit of the Fort Pierce Utilities Authority, who  is personally known or  has produced a driver's license as identification.

[Seal]

\_\_\_\_\_  
Notary Public  
Print Name: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_