

Rec'd 8/7/06

Return to: Box 145

Annexation Agreement

This instrument prepared by:

Corporation

Cindy M. Southard

Fort Pierce Utilities Authority

PO Box 3191

Fort Pierce, FL 34948-3191

Property Appraisers Parcel Identification (Folio) Number(s):

2312-144-0001-000/4

To: Water/Wastewater Engineering

Jenkins Road

Fort Pierce Utilities Authority

Location Address

Post Office Box 3191

One Financial Plaza, Suite 1600, Ft. Lauderdale, FL
33394

Fort Pierce, Florida 34948-3191

Mailing Address (if different from location address)

Dear Sir:

The undersigned does hereby apply to the Fort Pierce Utilities Authority for water service and/or sewer service outside the City limits of the City of Fort Pierce, Florida to the following-described property which I own, to wit:

SEE ATTACHED EXHIBIT "A"

I hereby agree that in consideration of my request for water service and/or sewer service to my property, that if my property becomes contiguous to the City limits of the City of Fort Pierce, Florida, as such term is defined in the Laws of Florida, or may otherwise be lawfully annexed, that this application shall be considered as an application for the annexation of my property (above-described) into the City of Fort Pierce, Florida. I do also hereby for myself, my heirs, successors and assigns approve the annexation of my property into the City of Fort Pierce, Florida and consent thereto in the event that it, or any area including it, is proposed for annexation by election or otherwise. I waive any and all objections to annexation of the property and agree that this Agreement shall be construed to satisfy any requirements of law for consent to, or approval of, such annexation now or hereafter required.

I further confirm that this Agreement shall be binding upon my heirs, successors or assigns and that this document may be recorded in the Public Records of St. Lucie County, Florida for the purpose of serving as notice to all persons or entities.



In Witness Whereof, the GRANTOR has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized this

29 day of June, 2006

Consolidated Properties of Ft. Pierce, LLC
Grantor

Signed, sealed and delivered in our presence as witnesses:

Witness Signature <i>[Signature]</i> Printed Witness Signature Herbert W. Manning Witness Signature <i>[Signature]</i> Printed Witness Signature CORNELL SIMMONS STATE OF Fla. COUNTY OF Broward	PRESIDENT (Signature) <i>[Signature]</i> Printed Signature Harvey Jacobson Address 3141 SE 14 Ave. City, State, Zip Ft. Lauderdale, FL 33316
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I hereby certify that on this day before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared HARVEY JACOBSON

known to me to be the President and Manager respectively of Consolidated Properties of Ft. Pierce, LLC, the ~~corporation~~ ^{entity} in whose name the foregoing instrument was executed, and that he severally acknowledged executing the same for such ~~corporation~~ ^{entity}, freely and voluntarily, under authority duly vested in them by said ~~corporation~~ ^{entity}, and that the seal affixed thereto is the true ~~corporate~~ ^{entity} seal of said ~~corporation~~ ^{entity}, that I relied upon the following form of identification of the above-named person: ~~Harvey Jacobson~~ PERSONAL KNOWLEDGE and that an oath (was not) taken.

Rubber Stamp Notary Seal 	Witness my hand and official Seal in the County and State last aforesaid this <u>29</u> day of <u>June</u> A.D. 20 <u>06</u> <i>[Signature]</i> Notary Signature
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EXHIBIT "A"

2312-144-0001-000/4

Beginning at a point in the Westerly line of Jenkins Ave. (26 feet wide) at a point distant 418.84 feet Northwardly from the Northerly line of Orange Ave. (110.5 feet wide) and extending:

1. N 00°-04'-15" E, in and along the said line of Jenkins Ave., 200.00 feet to a point, thence;
2. S 89°-41'-22" W, 591.27 feet to a point, thence;
3. S 00°-04'-51" W, 621.68 feet to a point, thence;
4. N 89°-30'-33" E, in and along the said line of Orange Ave., 25.00 feet to a point, thence;
5. N 00°-05'-03" E 421.48 feet to a point, thence;
6. N 89°-41'-22" E, 393.27 feet to a point, thence;
7. N 89°-41'-14" E, 173.00 feet to the Westerly line of Jenkins Ave. and the point and place of beginning.

Subject to an easement in the South 15 feet of the East 200 feet.

Also, subject to a sign maintenance easement in the South 50 feet of the West 25 feet.