

**YOUTH AWARD RECOGNITION**  
**PRESENTATION**



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# OVERVIEW



- Recognize achievement in positivity and different categories specific to individuality
- Identify local groups that provide some form of community involvement and social interaction for youth

# EXECUTION STRATEGY



Our execution strategy is simply providing an award ceremony for local youth that family, friends, and community members can attend. This ceremony will be provided by The City of Fort Pierce.

# AWARD CATEGORIES

**Innovator Award**- recognizes youth who have shown excellence in the fields of math and science through research, study, or improvement in their community

**Beyond the View**- recognizes youth who have different accommodations, and needs that should be viewed just as normally as anyone else

**Humanitarian Award**- recognizes youth who have put forth efforts to make their community a better place or are active in local or state government

**Visionary Award**- recognizes youth who have turned creativity and knowledge into an entrepreneurial or economic venture

**Role Model Award**- recognizes youth who lend a helping hand to peers and younger youth in their community

**Student Athlete Award**- recognizes students who show excellence in the classroom through behavior and maintaining grades while also being an athlete

# RULES

Students must reside within City of  
Fort Pierce

Students must have a cumulative  
GPA of 2.8 or higher

Parents must provide proof of  
address

# AWARD SUBMISSIONS

All submissions should relate to award category said nominator is selecting student for. Must include category name in submission. **Letter of recommendations are required.**



Photo/Video



Article or Write Up



Recommendation  
Letter

# ORDER OF BUSINESS

**January–March**

Applications open

**April–May:**

Evaluation/selection

**June:**

Award Presentation

**July–September:**

Applications open

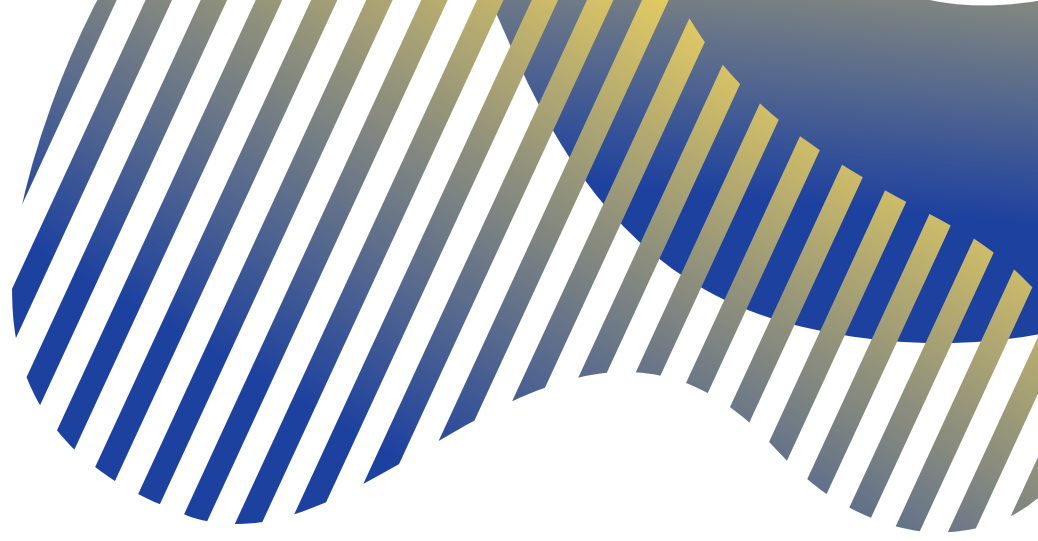
**October–November:**

Evaluation/selection

**December:**

Ceremony

*Youth Council will review applicants during their monthly meeting and make recommendations*



# DISCUSSION

