

TRAVEL STATEMENT



REGISTRATION INFORMATION

Florida League of Cities
 2023 FLC Annual Conference

HOTEL INFORMATION

Hilton Orlando
 6001 Destination Parkway
 Orlando Florida 32819 407-313-4300

DATE: 10/3/23

1. TRAVELER'S NAME: Curtis Johnson
 2. DEPARTURE DATE: 8/10/23
 3. RETURN DATE: 8/13/23
 4. DESTINATION: Orlando Florida
 5. CODE CHARGE: 001-1000-512-40-20
 6. AMT BUDGETED: \$ 15,000.00
 7. BALANCE AVAILABLE: \$ 9,614.43

DEPARTMENT: City Commission
 DEPARTURE TIME: 8 am
 RETURN TIME: 1 pm
 PURPOSE: FLC Annual Conference

Expenses must comply with City Code of Ord 1-158.
 Per Diem Allowance \$50.00 or \$12.50 per quarter day. Class A Travel 24-hour day.

* REGISTRATION FEE:
 * HOTEL BILL: Confirmation # _____
 BAGGAGE ALLOWANCE (\$5 PER PERSON)
 * COMMUNICATION:
 * FARES: AIR FARE
 * TAXI, BUS
 * CAR RENTAL
 * MILEAGE 0.655 224.40
 * GASOLINE EXPENSE
 * TOLL ROAD FEES OR PARKING FEES
 * MISC. EXPENSES

MEALS
2 BREAKFAST @ \$8.00
2 LUNCH @ \$8.00
2 DINNER @ \$20.00
 _____ SPECIAL LUNCHEON/BANQUET
 7% STATE TAX
 15% GRATUITIES

| PREPAID EXPENSES | CREDIT CARD | ESTIMATED CASH EXPENSES | ACTUAL CASH EXPENSES |
|------------------|-------------|-------------------------|----------------------|
| 300.00 | | | |
| 389.00 | | | |
| 5.00 | | | |
| | | | |
| | | | |
| | | | |
| | | 146.98 | |
| | | | |
| | | 45.32 | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | 16.00 | |
| | | 16.00 | |
| | | 40.00 | |
| | | 0.00 | |
| | | 5.04 | |
| | | 10.80 | |

BREAKFAST = When travel begins before 6:00 a.m. and extends beyond 8:00 a.m.
 LUNCH = When travel begins before 12:00 noon and extends beyond 2:00 p.m.
 DINNER = When travel begins before 6:00 p.m. and extends beyond 8:00 p.m.

| | | | | |
|---------------|--------|------|--------|--|
| TOTALS | 694.00 | 0.00 | 280.14 | |
|---------------|--------|------|--------|--|

ADVANCE CASH RECEIVED: _____
 REFUND DUE CITY: _____
 REFUND DUE EMPLOYEE: _____

TRAVEL APPROVED BY: *Shrek W. Cox*
 DEPARTMENT SUPERVISOR

EXPENSES ARE ALSO INCLUDED FOR THE FOLLOWING PERSONS:

* RECEIPT REQUIRED
 REV 3/7 JDR
 CITY MANAGER
 (220 WITH CITY MANAGER'S SIGNATURE ACCEPTED)

YOUR JAVED RESULTS

Share toll calculations using Twitter, Facebook, Google plus, Whatsapp, or Reddit buttons. Email using the email icon or print your results.

Date and time

Tue, Oct 3, 2023 9:58 AM

From

Fort Pierce,FL, USA

To

Orlando,FL, USA

Vehicle type

Car, SUV or Pickup Truck



Gas price

\$3.89

Fuel efficiency (MPG)

| City | Highway |
|------|---------|
| 23.4 | 30 |

[Show Other Routes](#)

Florida's Tpke

Fastest +\$2.93

Gas \$14.93, 1 h 48 min, 113 mi

[Show Directions](#)

[Print State Mileage](#)

[Print HoS](#)

| Route Costs | Tag Transponder | Cash | License Plate Video |
|-------------|-----------------------|------|---------------------|
| Toll | \$7.66 ^{↑ 2} | ⊘ | \$9.61 |

100 N US-1
to **6001 Destination Pkwy**

1 hr 39 min

112.2 miles

IRS reimbursement: **\$73.51**



Head toward Avenue A on N US Highway 1 (US-1 N). Go for 262 ft.

Then 0.05 miles



Make a U-Turn at Avenue A onto N US Highway 1 (US-1 S). Go for 466 ft.

Then 0.09 miles



Turn right onto Orange Ave (SR-68 W) toward I-95. Go for 3.9 mi.

Then 3.9 miles



Take ramp onto I-95 N (SR-9). Go for 15.6 mi.

Then 15.6 miles



Take exit 147 toward SR-60 W. Go for 0.3 mi.

Then 0.3 miles



Turn left onto 20th St (SR-60 W). Go for 24.6 mi.

Then 24.6 miles



Take ramp onto Florida's Tpk toward Florida's Turnpike-TOLL/Florida's Turnpike North. Go for 62.0 mi.

Then 62.0 miles



FLC 2023 Legislative Conference

Register today for the **2023 Florida League of Cities Legislative Conference.**

The event will be held **November 29-December 1, 2023** at the **Hilton Orlando.**

Florida League of Cities President Greg Ross, mayor of the City of Cooper City, will preside over the conference where he will rally the membership in support of the League's 2024 Legislative Action Agenda.

You are essential to the League's legislative success. Join Florida's city leaders to discuss and learn about important issues, finalize and adopt our legislative priorities, and share ideas and strategies on collaborating with state legislators.

The registration fee for this event is **\$300** and covers admission to all conference sessions, continental breakfasts, refreshment breaks and Thursday's luncheon and networking event.

We look forward to seeing you there!

Schedule of Events*

Wednesday – November 29, 2023

12:30 p.m. - 5:30 p.m.

Registration Desk Open

2:00 p.m. - 5:00 p.m.

Florida League of Mayors Workshop

Open to mayors and vice mayors/deputy mayors only. Registration information is available [here](#).

5:00 p.m. - 6:00 p.m.

Florida League of Mayors Reception

Open to mayors and vice mayors/deputy mayors only. Registration information is available [here](#).

Thursday – November 30, 2023

7:30 a.m.

Coffee Service

7:30 a.m. - 5:00 p.m.

Registration Desk Open

8:00 a.m. - 8:45 a.m.

Speed Networking

This fast-paced, fun event will be a terrific start to your day. Get ready to meet, greet and swap ideas and information with other city officials and League staff!

8:15 a.m. - 8:45 a.m.

Advocacy Committee Organizational Meeting

9:00 a.m. - 9:45 a.m.

Workshop

10:00 a.m. - 12:00 p.m.

Legislative Policy Committee Meetings

Finance, Taxation and Personnel

Land Use and Economic Development

Municipal Administration

Transportation and Intergovernmental Relations

Utilities, Natural Resources and Public Works

12:15 p.m. - 1:45 p.m.

Keynote Luncheon

2:00 p.m. - 3:15 p.m.

Workshop

3:30 p.m. - 4:30 p.m.

Workshop

4:45 p.m. - 6:00 p.m.

Florida League of Cities Board of Directors Meeting

6:00 p.m. - 7:00 p.m.

Networking Event

Friday – December 1, 2023

8:00 a.m. - 9:30 a.m.

Membership Networking and Continental Breakfast

8:00 a.m. - 12:00 p.m.

Registration Desk Open

8:30 a.m. - 9:15 a.m.

Federal Action Strike Team Organizational Meeting

9:30 a.m. - 10:45 a.m.

Workshop

11:00 a.m. - 12:00 p.m.

Legislative Committee Meeting and Business Session

** Schedule subject to change. Check flcities.com for further updates.*

Hotel Information

The 2023 Legislative Conference will be held at the **Hilton Orlando**, located at 6001 Destination Parkway, just off of International Drive. The group rate is **\$175/night**, inclusive of a reduced \$10/night resort fee. Self-parking is available at a discount of \$17.50/night. Complete reservation instructions will be sent with your registration confirmation. If the hotel is sold out at the time of your registration, please contact [Melanie Howe](mailto:Melanie.Howe@flcities.com) for a list of alternative suggestions.

Cancellation Policy

Cancellations must be emailed to [Melanie Howe](mailto:Melanie.Howe@flcities.com) by **5:00 p.m., Friday, November 17** to

receive a refund of registration fees, minus a \$25 administrative fee. Refunds will not be issued until after the conference and no refunds will be issued for early departure.

Price 300.00

When 11/29/2023 12:30 PM - 12/1/2023 12:00 PM
Eastern Standard Time

Where Hilton Orlando
6001 Destination Pkwy.
Orlando, FL 32819

[Register Myself](#)

[Register Someone Else](#)

Registration ends 12/1/2023 12:00 PM
Eastern Standard Time

Note: If there are additional registration options for this event, they will be shown below. To add an additional option, click the blue *Add* button to the left of the item(s). If there are no additional options available for this event, or additional options are available and you have successfully added the appropriate ones to the registration, click the gold *Proceed to checkout* button on the bottom right to continue on to the next registration step.

**Need help logging in
or creating an account?**

[Help me!](#)

Important note concerning registration confirmations:

We need the email address of the registrant(s) in order to send confirmations. Please provide the email address of the attendee(s) using the badge information link located directly below the registration button.

If you are not the attendee, you will have the option to send yourself copies of the email confirmation(s) after submitting the registration(s), at the end of this sign-up process.