

DELIVER TO:
 City of Fort Pierce, Purchasing Division
 Room 101
 100 North U.S. #1
 Fort Pierce, FL 34950

MAIL TO:
 City of Fort Pierce Purchasing Division,
 Room 101
 P.O. Box 1480
 Fort Pierce, FL 34954-1480

CITY OF FORT PIERCE



**INVITATION TO BID
 and
 BIDDER ACKNOWLEDGMENT**

Bid Writer: Latonya Hubbard, 772-467-3102

Bid No: 2023-024

Mandatory Site-Visit:
 N/A

Bid Title: DISPOSITION OF FPRA SURPLUS
 PROPERTIES – 1204 AVENUE E

Mandatory Site-Visit Location:
 N/A

Bid Opening Location:
 Purchasing Division Conference Room, Room 101
 100 North U.S. #1, 1st Floor
 Ft. Pierce, Florida 34950

Bid Due Date & Time
 3:30PM, THURSDAY, FEBRUARY 27, 2023

If you need any reasonable accommodation for any type of disability in order to participate in this procurement, please contact this department as soon as possible.

Bidder Name:
 Vincent Marcellino

I hereby certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, or person submitting a bid for the same materials, supplies or equipment, and is in all respects fair and without collusion or fraud. I agree to abide by all conditions of this bid and certify that I am authorized to sign this bid for the proposer.

Mailing Address:
 8015 Plantation Lakes Dr

X 
 Authorized Signature (Manual)

City, State, Zip Code:
 Port St. Lucie, Fl 34986

Typed or Printed Name:
 Vincent Marcellino

Type of Entity (Select one):
 Corporation _____
 Partnership N/A _____
 Proprietorship _____

Title:

Incorporated in the State of: N/A **Year:** _____

Delivery in _____ **days, After Receipt Order**

Phone Number: 954-914-5090

Payment Terms: Cash

Fax Number: N/A

FEIN or SS Number: 593-36-2580

E-Mail Address: Horizon-palms@hotmail.com

Local Business: ___Y ___N **MWBE:** ___Y ___N

Bid Security is attached, when required, in the amount of \$ _____
 F.O.B. DESTINATION

If returning as a "No Bid" state reason:

THIS PAGE MUST BE COMPLETED AND RETURNED WITH YOUR BID

BIDDER'S ACKNOWLEDGEMENT

The Bidder understands that information contained in this Bid Form is to be relied upon by the City of Fort Pierce in awarding the specified Bidder, and such information is warranted by the Bidder to be true. Bidder understands that the City/Agency has the right to verify the information submitted and to seek any additional information relating to the Bidder's qualifications. The discovery of any misstatement, which, in the sole opinion of the City/Agency, materially affects the Bidder's qualifications to perform, shall cause the rejection of the Bid, and if after the award, to cancel the sale of agreement. The Bidder acknowledges that the deed will include a clause stating that the property reverts to the City of Fort Pierce if substantial compliance with the provisions of the bid is not met according to an agreed upon timeline.



Bidder of Authorized Representative

Vincent Marcellino

Typed Name

02/22/2023

Date

indicated if the information is included with this submittal in the tabbed format as describe above.
Only complete bids will be considered.

Yes No **Development Plan** – Preliminary building plans including elevations floor plans, facades and landscaping.

Yes No **Timeline to complete construction project**

Yes No **Construction Cost Estimate-** improvements by a knowledgeable & experienced third-party professional, e.g., an engineer, architect, or licensed contractor.

Yes No **Proof of financial ability** to complete the project. Proof may be letter of credit, loan commitment, or proof on cash on hand, or some other form as approved by the City. Grants or special financing must be listed but cannot be counted as proof as financial ability unless a copy of the award notice or other acceptable guarantee is provided.

Yes No **Property Utilization/Intended Use** – Will this be your primary residence? If not, what do you intend to develop the property for?

Yes No **Narrative/Summary from Developer OR Neighboring Property Owner/Occupant**

February 6, 2023



CITY OF FORT PIERCE

DISPOSITION OF FPRA SURPLUS PROPERTIES – 1204 AVENUE E

BID NO. 2023-024

ADDENDUM NO. 1

The purpose of this addendum is to correct the bid due date that is stated in the bid document and on Demandstar website as **3:30 P.M., Thursday, February 27, 2023** to:

3:30 P.M., MONDAY, FEBRUARY 27, 2023

All other conditions of this bid remain the same.

Please acknowledge receipt of this addendum and include it with your submittal.

Signature: 
Manual

Signature: Vincent Marcellino
Typed or Printed

Company Name: N/A

Address: 8015 Plantation Lakes Dr
Port St. Lucie, FL 34986

Date: 2/22/2023

/lh

EXHIBIT "A"

Property Information Card

1204 Avenue E

2404-823-0007-050-7



The subject property is located at 1204 Avenue E in the City of Fort Pierce, Florida. The lot is rectangular in shape and consists of +/- 0.29 acres or 12,470 square feet. This property is located in the historic Lincoln Park district and is close to shopping, restaurants, and beaches.

PARCEL ID:

2404-823-0007-050-7

LOT SIZE:

0.29 ac or 12,470 sf

ZONING:

R4 - Medium Density
Residential





SYNOVUS®

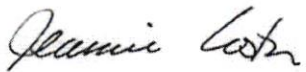
Fort Pierce
2500 Virginia Ave
Fort Pierce, FL 34981

February 22, 2023

To whom it may concern,

Vincent Marcellino III has accounts with Synovus since July 2013. All of Mr. Marcellino's accounts are in good standing totaling \$708,300.48. If you have any questions, please give me a call at 772-460-2220.

Jeannie Costa



Senior Relationship Banker

From Desk of Vincent Marcellino

February 22,2023

Summary

I Vincent Marcellino, have been a real estate investor for more than twenty years. During that time, I have bought, rehabbed, and managed a large portfolio of multifamily units in the Miami and Fort Lauderdale area. Since then, I have relocated to the Treasure Coast and now call St. Lucie County home.

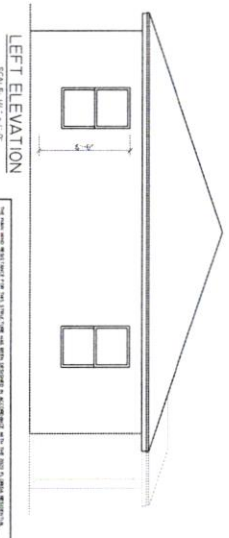
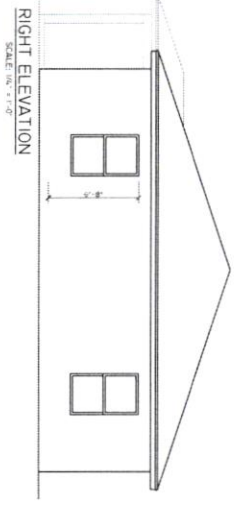
Initially upon moving here I had no knowledge of the opportunities this area offers the natives as wells as an investor like myself. In the 10 years that I have lived on the treasure coast I have been investing, networking, collaborating, and building a team of the best professionals the City of Fort Pierce has to offer. My Investment portfolio centers around the Lincoln Park Community area and currently consist of 51 apartments, 50 plus multifamily units, commercial buildings and several Lincoln Park neighborhood lots.

The next phase of the Marcellino project(s) includes acquiring additional lots as well as building duplex, Triplexes, Fourplexes and three 6 plexes (which has been approved by planning and zoning). This aggressive plan will assist the City of Fort Pierce in decreasing the number of housing units it currently lacks.

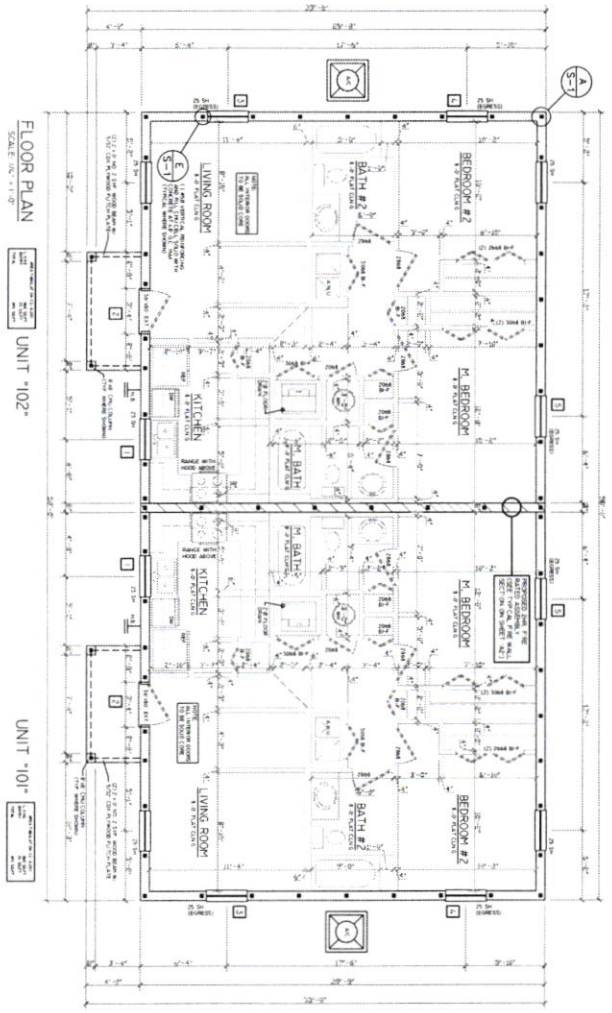
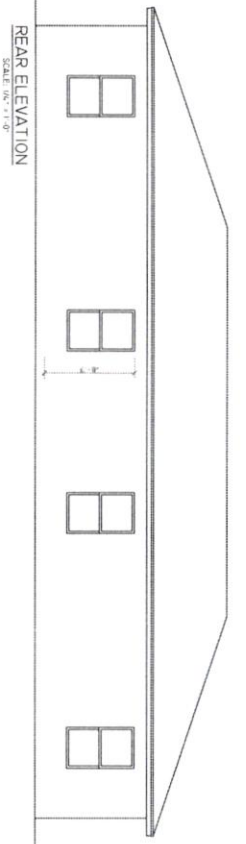
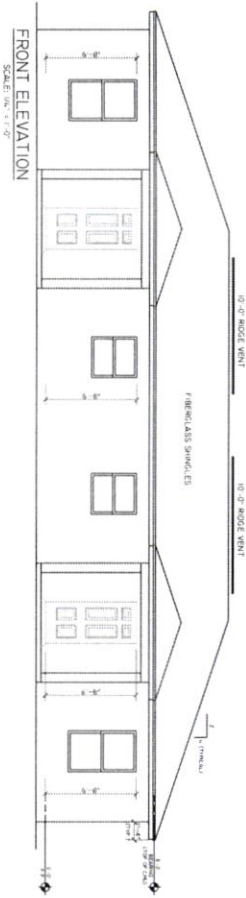
Regards,

Vincent Marcellino





THESE ELEVATIONS ARE FOR INFORMATION ONLY AND ARE NOT TO BE USED FOR CONSTRUCTION. THE ARCHITECT ASSUMES NO LIABILITY FOR ANY ERRORS OR OMISSIONS. THE ARCHITECT'S RESPONSIBILITY IS LIMITED TO THE DESIGN OF THE BUILDING AS SHOWN ON THESE DRAWINGS. THE ARCHITECT DOES NOT WARRANT THE ACCURACY OF ANY INFORMATION PROVIDED BY OTHERS. THE ARCHITECT'S SERVICES ARE LIMITED TO THE DESIGN OF THE BUILDING AS SHOWN ON THESE DRAWINGS. THE ARCHITECT DOES NOT WARRANT THE ACCURACY OF ANY INFORMATION PROVIDED BY OTHERS.



NO.	REVISION	DATE	BY	DESCRIPTION
1	ISSUED FOR PERMIT	12/13/2022	ES	ISSUED FOR PERMIT
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4	REVISED PER COMMENTS	12/13/2022	ES	REVISED PER COMMENTS
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9	REVISED PER COMMENTS	12/13/2022	ES	REVISED PER COMMENTS
10	REVISED PER COMMENTS	12/13/2022	ES	REVISED PER COMMENTS

TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE FOLLOWING PLANS COMPLY WITH ALL APPLICABLE REQUIREMENTS OF THE 2020 FLORIDA RESIDENTIAL BUILDING CODE 7TH EDITION AND LATEST ADOPTED SUPPLEMENTS.

Edward F. Shinskie Jr.
 Digitally signed by Edward F. Shinskie Jr.
 Date: 2022.12.13 13:15:52 -05:00

AI
 SHEET 1 OF 7

- SHEET INDEX**
- A1 ELEVATIONS, WIND LOAD DESIGN CRITERIA, ATTIC VENT CALCULATIONS, AND FLOOR PLANS
 - A2 NOTES, AND WALL SECTIONS
 - A3 LINEL, SCHEDULE, AND WALL SECTIONS
 - A4 FOUNDATION PLAN, AND FOOTING DETAILS
 - A5 TRUSS LAYOUT, CONNECTOR SCHEDULE, REACTION SUMMARY, AND CONNECTOR DETAILS
 - S1 DETAILS, NOTES, AND ROOF SHEATHING
 - EPI ELECTRICAL LAYOUT, ELECTRICAL LOAD CALCULATIONS, ELECTRICAL RISER DIAGRAM, AND PLUMBING RISER DIAGRAM

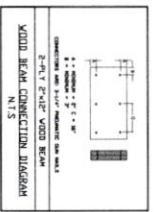
DUPLEX FOR-
MARCELLINO
 BUILDING 1
 1006 AVE. H. FORT PIERCE, FL 34950

EDC
 ENGINEERING AND DESIGN CONCEPTS, INC.

215 PALM BAY ROAD, STE. 6
 PALM BAY, FL 32909
 TEL: (321) 724-0740
 FAX: (321) 944-4206
 EMAIL: INFO@EDCINC.COM
 WWW.EDCINC.COM

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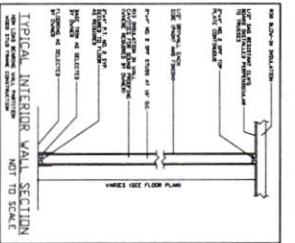
NOTE: SEE ELECTRICAL SYMBOLS AND CONNECTIONS FOR ALL ELECTRICAL WORK. SEE ELECTRICAL SYMBOLS AND CONNECTIONS FOR ALL ELECTRICAL WORK. SEE ELECTRICAL SYMBOLS AND CONNECTIONS FOR ALL ELECTRICAL WORK.



WINDOW AND DOOR BECK INSTALLATION (CONTINUED)

ITEM	DESCRIPTION	QTY	UNIT
1	2x12x12 VIBRO BEAM	1	EA
2	2x12x12 VIBRO BEAM	1	EA
3	2x12x12 VIBRO BEAM	1	EA
4	2x12x12 VIBRO BEAM	1	EA
5	2x12x12 VIBRO BEAM	1	EA
6	2x12x12 VIBRO BEAM	1	EA
7	2x12x12 VIBRO BEAM	1	EA
8	2x12x12 VIBRO BEAM	1	EA
9	2x12x12 VIBRO BEAM	1	EA
10	2x12x12 VIBRO BEAM	1	EA

CABINETRY NOTE: SEE CABINETRY SCHEDULE FOR ALL CABINETRY. SEE CABINETRY SCHEDULE FOR ALL CABINETRY. SEE CABINETRY SCHEDULE FOR ALL CABINETRY.



DATE: 01/15/2010 10:00 AM

NO.	DESCRIPTION	QTY	UNIT
1	2x12x12 VIBRO BEAM	1	EA
2	2x12x12 VIBRO BEAM	1	EA
3	2x12x12 VIBRO BEAM	1	EA
4	2x12x12 VIBRO BEAM	1	EA
5	2x12x12 VIBRO BEAM	1	EA
6	2x12x12 VIBRO BEAM	1	EA
7	2x12x12 VIBRO BEAM	1	EA
8	2x12x12 VIBRO BEAM	1	EA
9	2x12x12 VIBRO BEAM	1	EA
10	2x12x12 VIBRO BEAM	1	EA

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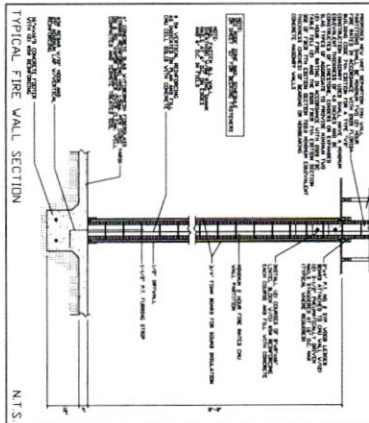
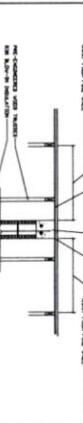


TABLE 1: TYPICAL FIRE WALL SECTION

ITEM	DESCRIPTION	QTY	UNIT
1	2x12x12 VIBRO BEAM	1	EA
2	2x12x12 VIBRO BEAM	1	EA
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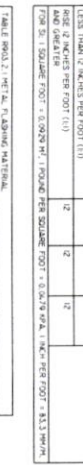
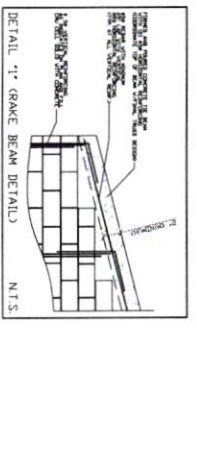


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REVISIONS:

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10	ISSUED FOR PERMIT

255 PALM BAY ROAD STE 4
PALM BAY, FL 32909
TEL. (321) 726-0740
FAX. (321) 944-206
WWW.EDC.COM



EDC
ENGINEERING AND DESIGN CONCEPTS, INC.

- DUPLEX FOR -
MARCELLINO
BUILDING 1
1006 AVE H, FORT PIERCE, FL 34950

ENGINEER OF RECORD
EDWARD F. SHINSKIE, PE
4707 WILD TURKEY ROAD
MIMS, FLORIDA 32756
FLORIDA PE# 47515
PH. 321-863-3223

THIS DRAWING HAS BEEN ELECTRONICALLY SIGNED AND
SEALING BY EDWARD F. SHINSKIE, PE ON THE DATE
AND/OR THE STAMP SHOWN USING A DIGITAL
SIGNATURE.
FOR MORE INFORMATION ON DIGITAL SIGNATURES,
PLEASE VISIT THE WEBSITE: WWW.ELECTRONICALLY-SIGNED.COM
OR CONTACT EDWARD F. SHINSKIE, PE AT 321-863-3223.

DATE: 01/15/2010 10:00 AM

SHEET 2 OF 7

A2

SAFE QUANTITY LOADS FOR PRECAST & REINFORCED CONCRETE

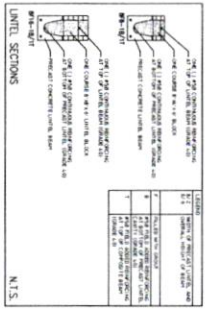
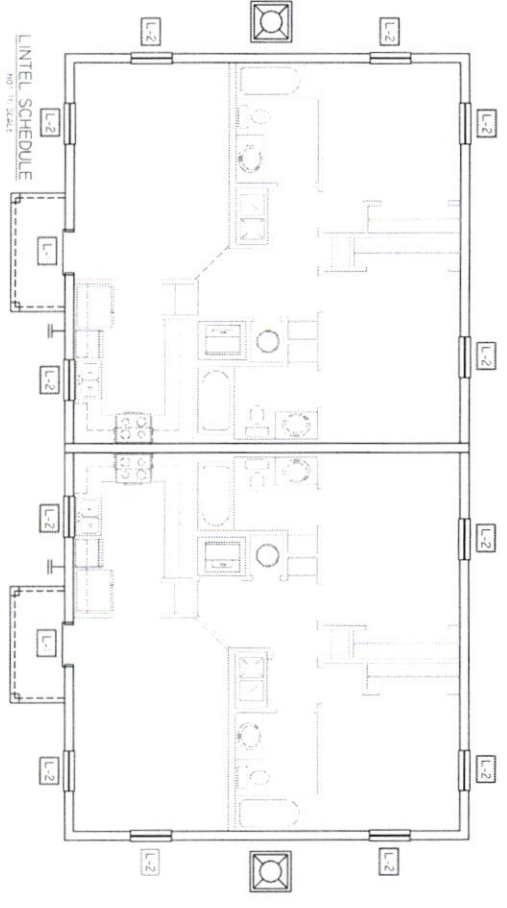
SAFE LOAD: POUNDS PER LINEAL FOOT

LOADING	TYPE	NO. OF STORIES	SAFE LOAD (LBS/FT)
L-1	C-4' D-0' RECESSED	1	100
		2	100
L-2	C-4' D-0' RECESSED	1	100
		2	100

SAFE QUANTITY LOADS FOR PRECAST & REINFORCED CONCRETE

SAFE LOAD: POUNDS PER LINEAL FOOT

LOADING	TYPE	NO. OF STORIES	SAFE LOAD (LBS/FT)
L-1	C-4' D-0' RECESSED	1	100
		2	100
L-2	C-4' D-0' RECESSED	1	100
		2	100



SPECIFICATIONS

ENGINEERING

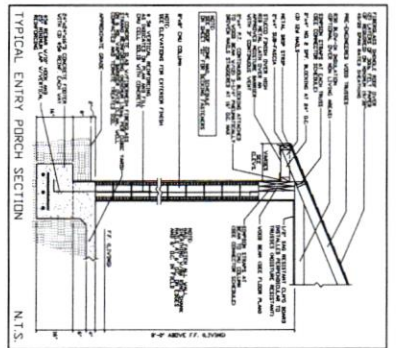
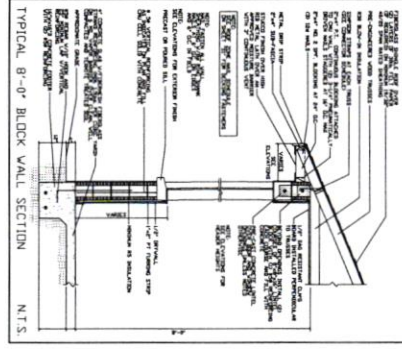
1. All work shall be in accordance with the specifications and drawings of this contract.

2. The contractor shall be responsible for obtaining all necessary permits and licenses for the work.

3. The contractor shall be responsible for the safety of all workers and the public during the construction.

4. The contractor shall be responsible for the quality of all materials and workmanship.

5. The contractor shall be responsible for the completion of the work within the specified time frame.



CONTRACT NOTES

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND LICENSES FOR THE WORK.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE SAFETY OF ALL WORKERS AND THE PUBLIC DURING THE CONSTRUCTION.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE QUALITY OF ALL MATERIALS AND WORKMANSHIP.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE COMPLETION OF THE WORK WITHIN THE SPECIFIED TIME FRAME.

THIS ITEM HAS BEEN ELECTRONICALLY SIGNED AND
EDWARD F. SHINSKI, PE
AND/OR THE SIGNER SHOWING A DIGITAL
SIGNATURE
MUST BE VIEWED ON AN ELECTRONIC COPY

ENGINEER OF RECORD
EDWARD F. SHINSKI, PE
6707 WILD TURKEY ROAD
MIMS, FLORIDA 32754
FLORIDA PE# 47515
PH. 321-865-3223

-DUPLEX FOR-
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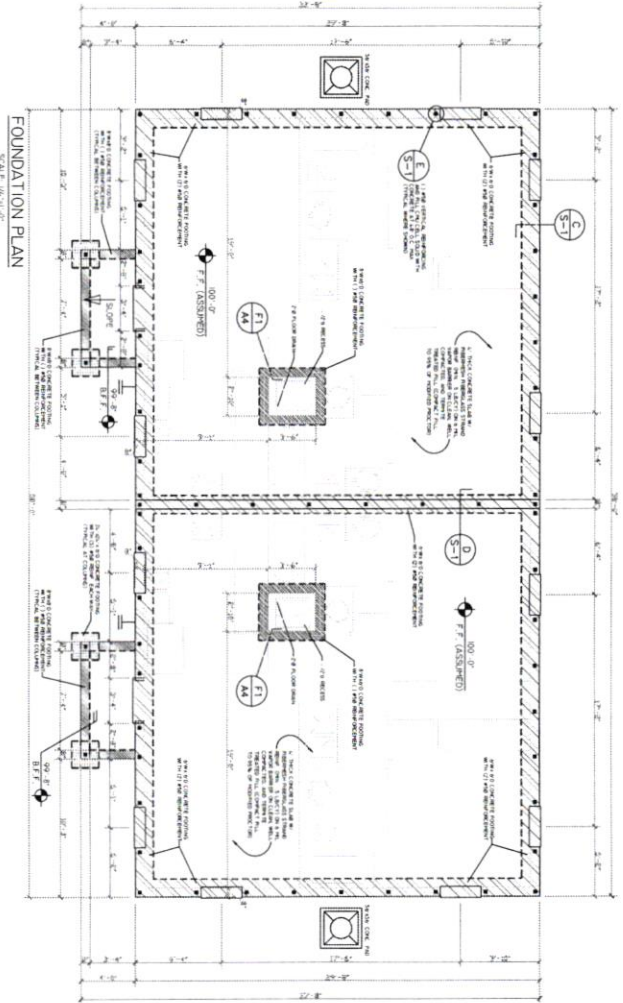
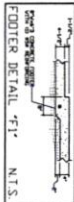
275 PALM BAY ROAD STE. B
PALM BAY, FL 32909
TEL. (321) 724-0740
FAX. (321) 944-4206
EMAIL: SPRECHETTE@EDC.COM
WWW.EDC.COM

A3
SHEET 3 OF 7
DATE: 08/11/11

REVISIONS

NO.	DESCRIPTION

NOT TO SCALE
 THIS DRAWING IS THE PROPERTY OF EDC AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF EDC. ANY UNAUTHORIZED REPRODUCTION OR TRANSMISSION IS STRICTLY PROHIBITED. EDC ASSUMES NO LIABILITY FOR ANY ERRORS OR OMISSIONS IN THIS DRAWING. THE USER OF THIS DRAWING SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.



1. THIS DRAWING IS THE PROPERTY OF EDC AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF EDC. ANY UNAUTHORIZED REPRODUCTION OR TRANSMISSION IS STRICTLY PROHIBITED. EDC ASSUMES NO LIABILITY FOR ANY ERRORS OR OMISSIONS IN THIS DRAWING. THE USER OF THIS DRAWING SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
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THIS DRAWING HAS BEEN ELECTRONICALLY SIGNED AND
 EDWARD F. SHINSKIE, PE
 4707 WILD TURKEY ROAD
 MIMS, FLORIDA 32754
 FLORIDA PE# 47515
 PH. 321-863-3223

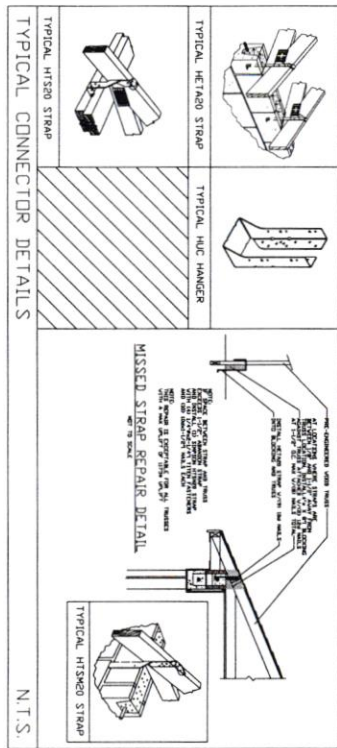
ENGINEER OF RECORD
 EDWARD F. SHINSKIE, PE
 4707 WILD TURKEY ROAD
 MIMS, FLORIDA 32754
 FLORIDA PE# 47515
 PH. 321-863-3223

-DUPLEX FOR-
MARCELLINO
 BUILDING 1
 1006 AVE H, FORT PIERCE, FL 34950

EDC
 ENGINEERING AND DESIGN CONCEPTS, INC.

275 PALM BAY ROAD, STE. 8
 PALM BAY, FL 32909
 TEL. (321) 724-0740
 FAX. (321) 944-4206
 EMAIL: OFR@EDCINC.COM
 WWW.EDCINC.COM

REVISIONS



ROOF ZONE PRESSURES

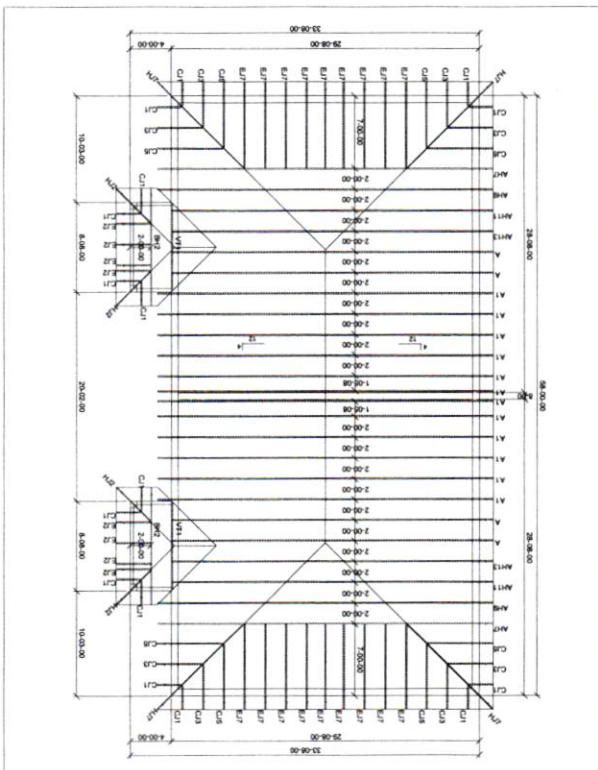
ASCE 7-16

Roof Zone	Windward Wall	Windward Roof	Leeward Roof	Leeward Wall
1	0.00	0.00	0.00	0.00
2	0.00	0.00	0.00	0.00
3	0.00	0.00	0.00	0.00
4	0.00	0.00	0.00	0.00
5	0.00	0.00	0.00	0.00
6	0.00	0.00	0.00	0.00
7	0.00	0.00	0.00	0.00
8	0.00	0.00	0.00	0.00
9	0.00	0.00	0.00	0.00
10	0.00	0.00	0.00	0.00
11	0.00	0.00	0.00	0.00
12	0.00	0.00	0.00	0.00
13	0.00	0.00	0.00	0.00
14	0.00	0.00	0.00	0.00
15	0.00	0.00	0.00	0.00
16	0.00	0.00	0.00	0.00
17	0.00	0.00	0.00	0.00
18	0.00	0.00	0.00	0.00
19	0.00	0.00	0.00	0.00
20	0.00	0.00	0.00	0.00
21	0.00	0.00	0.00	0.00
22	0.00	0.00	0.00	0.00
23	0.00	0.00	0.00	0.00
24	0.00	0.00	0.00	0.00
25	0.00	0.00	0.00	0.00
26	0.00	0.00	0.00	0.00
27	0.00	0.00	0.00	0.00
28	0.00	0.00	0.00	0.00
29	0.00	0.00	0.00	0.00
30	0.00	0.00	0.00	0.00
31	0.00	0.00	0.00	0.00
32	0.00	0.00	0.00	0.00
33	0.00	0.00	0.00	0.00
34	0.00	0.00	0.00	0.00
35	0.00	0.00	0.00	0.00
36	0.00	0.00	0.00	0.00
37	0.00	0.00	0.00	0.00
38	0.00	0.00	0.00	0.00
39	0.00	0.00	0.00	0.00
40	0.00	0.00	0.00	0.00
41	0.00	0.00	0.00	0.00
42	0.00	0.00	0.00	0.00
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44	0.00	0.00	0.00	0.00
45	0.00	0.00	0.00	0.00
46	0.00	0.00	0.00	0.00
47	0.00	0.00	0.00	0.00
48	0.00	0.00	0.00	0.00
49	0.00	0.00	0.00	0.00
50	0.00	0.00	0.00	0.00
51	0.00	0.00	0.00	0.00
52	0.00	0.00	0.00	0.00
53	0.00	0.00	0.00	0.00
54	0.00	0.00	0.00	0.00
55	0.00	0.00	0.00	0.00
56	0.00	0.00	0.00	0.00
57	0.00	0.00	0.00	0.00
58	0.00	0.00	0.00	0.00
59	0.00	0.00	0.00	0.00
60	0.00	0.00	0.00	0.00
61	0.00	0.00	0.00	0.00
62	0.00	0.00	0.00	0.00
63	0.00	0.00	0.00	0.00
64	0.00	0.00	0.00	0.00
65	0.00	0.00	0.00	0.00
66	0.00	0.00	0.00	0.00
67	0.00	0.00	0.00	0.00
68	0.00	0.00	0.00	0.00
69	0.00	0.00	0.00	0.00
70	0.00	0.00	0.00	0.00
71	0.00	0.00	0.00	0.00
72	0.00	0.00	0.00	0.00
73	0.00	0.00	0.00	0.00
74	0.00	0.00	0.00	0.00
75	0.00	0.00	0.00	0.00
76	0.00	0.00	0.00	0.00
77	0.00	0.00	0.00	0.00
78	0.00	0.00	0.00	0.00
79	0.00	0.00	0.00	0.00
80	0.00	0.00	0.00	0.00
81	0.00	0.00	0.00	0.00
82	0.00	0.00	0.00	0.00
83	0.00	0.00	0.00	0.00
84	0.00	0.00	0.00	0.00
85	0.00	0.00	0.00	0.00
86	0.00	0.00	0.00	0.00
87	0.00	0.00	0.00	0.00
88	0.00	0.00	0.00	0.00
89	0.00	0.00	0.00	0.00
90	0.00	0.00	0.00	0.00
91	0.00	0.00	0.00	0.00
92	0.00	0.00	0.00	0.00
93	0.00	0.00	0.00	0.00
94	0.00	0.00	0.00	0.00
95	0.00	0.00	0.00	0.00
96	0.00	0.00	0.00	0.00
97	0.00	0.00	0.00	0.00
98	0.00	0.00	0.00	0.00
99	0.00	0.00	0.00	0.00
100	0.00	0.00	0.00	0.00

ROOF ZONE PRESSURES

ASCE 7-16

Roof Zone	Windward Wall	Windward Roof	Leeward Roof	Leeward Wall
1	0.00	0.00	0.00	0.00
2	0.00	0.00	0.00	0.00
3	0.00	0.00	0.00	0.00
4	0.00	0.00	0.00	0.00
5	0.00	0.00	0.00	0.00
6	0.00	0.00	0.00	0.00
7	0.00	0.00	0.00	0.00
8	0.00	0.00	0.00	0.00
9	0.00	0.00	0.00	0.00
10	0.00	0.00	0.00	0.00
11	0.00	0.00	0.00	0.00
12	0.00	0.00	0.00	0.00
13	0.00	0.00	0.00	0.00
14	0.00	0.00	0.00	0.00
15	0.00	0.00	0.00	0.00
16	0.00	0.00	0.00	0.00
17	0.00	0.00	0.00	0.00
18	0.00	0.00	0.00	0.00
19	0.00	0.00	0.00	0.00
20	0.00	0.00	0.00	0.00
21	0.00	0.00	0.00	0.00
22	0.00	0.00	0.00	0.00
23	0.00	0.00	0.00	0.00
24	0.00	0.00	0.00	0.00
25	0.00	0.00	0.00	0.00
26	0.00	0.00	0.00	0.00
27	0.00	0.00	0.00	0.00
28	0.00	0.00	0.00	0.00
29	0.00	0.00	0.00	0.00
30	0.00	0.00	0.00	0.00
31	0.00	0.00	0.00	0.00
32	0.00	0.00	0.00	0.00
33	0.00	0.00	0.00	0.00
34	0.00	0.00	0.00	0.00
35	0.00	0.00	0.00	0.00
36	0.00	0.00	0.00	0.00
37	0.00	0.00	0.00	0.00
38	0.00	0.00	0.00	0.00
39	0.00	0.00	0.00	0.00
40	0.00	0.00	0.00	0.00
41	0.00	0.00	0.00	0.00
42	0.00	0.00	0.00	0.00
43	0.00	0.00	0.00	0.00
44	0.00	0.00	0.00	0.00
45	0.00	0.00	0.00	0.00
46	0.00	0.00	0.00	0.00
47	0.00	0.00	0.00	0.00
48	0.00	0.00	0.00	0.00
49	0.00	0.00	0.00	0.00
50	0.00	0.00	0.00	0.00
51	0.00	0.00	0.00	0.00
52	0.00	0.00	0.00	0.00
53	0.00	0.00	0.00	0.00
54	0.00	0.00	0.00	0.00
55	0.00	0.00	0.00	0.00
56	0.00	0.00	0.00	0.00
57	0.00	0.00	0.00	0.00
58	0.00	0.00	0.00	0.00
59	0.00	0.00	0.00	0.00
60	0.00	0.00	0.00	0.00
61	0.00	0.00	0.00	0.00
62	0.00	0.00	0.00	0.00
63	0.00	0.00	0.00	0.00
64	0.00	0.00	0.00	0.00
65	0.00	0.00	0.00	0.00
66	0.00	0.00	0.00	0.00
67	0.00	0.00	0.00	0.00
68	0.00	0.00	0.00	0.00
69	0.00	0.00	0.00	0.00
70	0.00	0.00	0.00	0.00
71	0.00	0.00	0.00	0.00
72	0.00	0.00	0.00	0.00
73	0.00	0.00	0.00	0.00
74	0.00	0.00	0.00	0.00
75	0.00	0.00	0.00	0.00
76	0.00	0.00	0.00	0.00
77	0.00	0.00	0.00	0.00
78	0.00	0.00	0.00	0.00
79	0.00	0.00	0.00	0.00
80	0.00	0.00	0.00	0.00
81	0.00	0.00	0.00	0.00
82	0.00	0.00	0.00	0.00
83	0.00	0.00	0.00	0.00
84	0.00	0.00	0.00	0.00
85	0.00	0.00	0.00	0.00
86	0.00	0.00	0.00	0.00
87	0.00	0.00	0.00	0.00
88	0.00	0.00	0.00	0.00
89	0.00	0.00	0.00	0.00
90	0.00	0.00	0.00	0.00
91	0.00	0.00	0.00	0.00
92	0.00	0.00	0.00	0.00
93	0.00	0.00	0.00	0.00
94	0.00	0.00	0.00	0.00
95	0.00	0.00	0.00	0.00
96	0.00	0.00	0.00	0.00
97	0.00	0.00	0.00	0.00
98	0.00	0.00	0.00	0.00
99	0.00	0.00	0.00	0.00
100	0.00	0.00	0.00	0.00



CONNECTOR SCHEDULE

TRUSS ID/DESCRIPTION: CONNECTOR

ROOF BEAMS

ALL DIMENSIONS ARE SHOWN UNLESS OTHERWISE NOTED.

NOTE: TRUSS LAYOUT DESIGN AND CONNECTION BY STATE OF FLORIDA REGISTERED PROFESSIONAL ENGINEER EDWARD F. SHINSKIE, PE. ALL TRUSS TO TRUSS CONNECTIONS, INCLUDING TRUSSES TO GIRDERS (WHEN USED) SHALL BE PROVIDED BY TRUSS COMPANY.

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ENGINEER OF RECORD
EDWARD F. SHINSKIE, PE.
4707 WILD TURKEY ROAD
MIMS, FLORIDA 32756
FLORIDA PE# 47515
PH: 321-863-3223

-DUPLX FOR-
MARCELLINO
BUILDING 1
1006 AVE H, FORT PIERCE, FL 34950

EDC
ENGINEERING AND DESIGN CONCEPTS, INC.

215 PALM BAY ROAD STE. B
PALM BAY, FL 32909
TEL: (321) 724-0740
FAX: (321) 946-4206
WWW.EDCFLORIDA.COM
EPL@EDC.COM

REVISIONS

REVISIONS

215 PALM BAY ROAD STE. 8
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TEL: (321) 726-0740
FAX: (321) 944-4206
WWW.EDCINC.COM
DR#EHC17E1350



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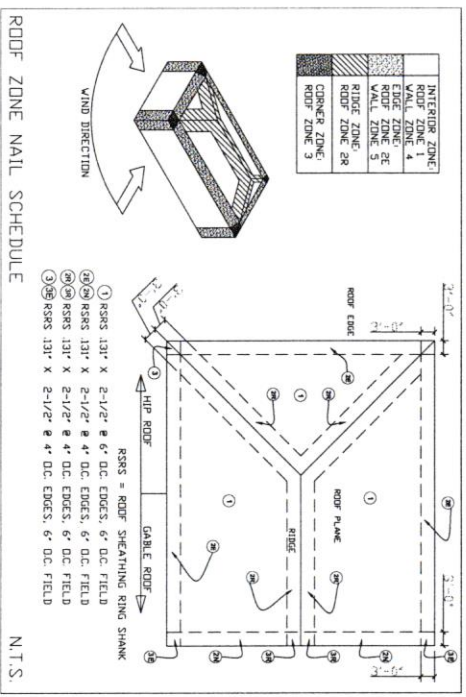
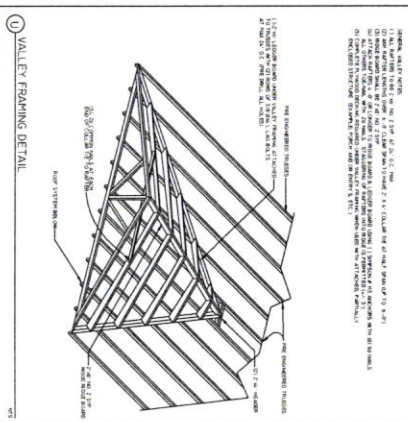
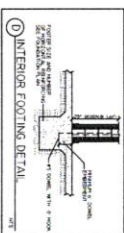
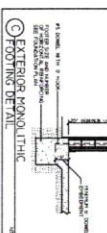
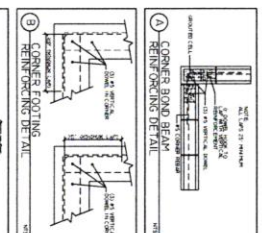
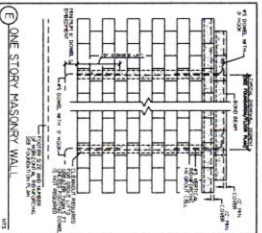
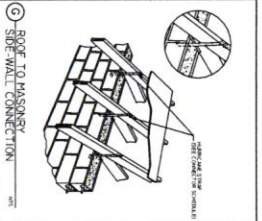
- DUPLEX FOR -
MARCELLINO
BUILDING 1
1006 AVE. H. FORT PIERCE, FL 34905

ENGINEER OF RECORD
EDWARD P. SHINSKI, PE
2707 WILD TURKEY ROAD
MIMS, FLORIDA 32754
FLORIDA PE# 47515
PH. 321-863-3223

SHEET 6 OF 7
DATE: 08/11/11

GENERAL NOTES: MASONRY

1. ALL CONSTRUCTION MASONRY SHALL BE PERFORMED IN ACCORDANCE WITH THE LATEST EDITION OF THE INTERNATIONAL BUILDING CODE (IBC) AND THE LATEST EDITION OF THE CONCRETE REINFORCING STEEL AND MASONRY MANUAL (CRS).
2. CONSTRUCTION OF ALL MASONRY SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE CONCRETE REINFORCING STEEL AND MASONRY MANUAL (CRS).
3. THE MASONRY SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE LATEST EDITION OF THE CONCRETE REINFORCING STEEL AND MASONRY MANUAL (CRS).
4. THE MASONRY SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE LATEST EDITION OF THE CONCRETE REINFORCING STEEL AND MASONRY MANUAL (CRS).
5. THE MASONRY SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE LATEST EDITION OF THE CONCRETE REINFORCING STEEL AND MASONRY MANUAL (CRS).
6. THE MASONRY SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE LATEST EDITION OF THE CONCRETE REINFORCING STEEL AND MASONRY MANUAL (CRS).
7. THE MASONRY SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE LATEST EDITION OF THE CONCRETE REINFORCING STEEL AND MASONRY MANUAL (CRS).
8. THE MASONRY SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE LATEST EDITION OF THE CONCRETE REINFORCING STEEL AND MASONRY MANUAL (CRS).
9. THE MASONRY SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE LATEST EDITION OF THE CONCRETE REINFORCING STEEL AND MASONRY MANUAL (CRS).
10. THE MASONRY SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE LATEST EDITION OF THE CONCRETE REINFORCING STEEL AND MASONRY MANUAL (CRS).
11. THE MASONRY SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE LATEST EDITION OF THE CONCRETE REINFORCING STEEL AND MASONRY MANUAL (CRS).
12. THE MASONRY SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE LATEST EDITION OF THE CONCRETE REINFORCING STEEL AND MASONRY MANUAL (CRS).
13. THE MASONRY SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE LATEST EDITION OF THE CONCRETE REINFORCING STEEL AND MASONRY MANUAL (CRS).



INTERIOR ZONE	ROOF ZONE 1
EDGE ZONE	ROOF ZONE 2E
VALLEY ZONE	ROOF ZONE 3
ROOF ZONE	ROOF ZONE 2R
CORNER ZONE	ROOF ZONE 3

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 VERIFIED BY THE ENGINEER OF RECORD AND
 AND/OR THE SEAL SHOWN IS A DIGITAL
 SIGNATURE.
 MUST BE VIEWED ON ANY ELECTRONIC COPY

Timeline to complete construction project for 1204 AVE E Fort Pierce

This timeline is currently estimated to be completed between six months to 12 months after permits have been issued.

CHDO BY SUNRISE CITY, INC.

5115 NORTH DIXIE HIGHWAY
PompanoBeach,Florida 33069
(561)702-6557 Cell
sunrisechdo@gmail.com

Residence:1204 Ave E

Toby T. Philpart -President
License# CRC1332466

Bid Proposal:

Date: February 10, 2023
Estimate: 2022-82
Expiration Date: March 10, 2023

Owner: **Vincent Marcellino**
Address: 1204 Ave E
City/State: Fort Pierce, FL 34950
Project: **New Duplex**

Scope of Work:

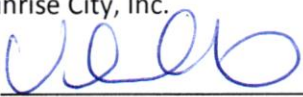
Plans, Architect, Engineer	\$12,717.00
Permits	\$20,000.00
Site Prep, Clearing, Grading, Demolition	\$15,000.00
Foundation/Structural, Concrete, Walls	\$20,000.00
Framing, Trusses, Sheathing	\$23,000.00
Roof	\$15,000.00
Exterior Windows & Doors	\$. 8,787.00
Plumbing Rough-In	\$18,000.00
Electrical Rough-In	\$20,000.00
HVAC Rough-In	\$18,000.00
Exterior Finish (Sliding, Veneer, Paint)	\$16,000.00
Insulation (Walls & Ceiling)	\$ 6,000.00
Interior Walls & Ceiling (Includes wall tile)	\$10,000.00
Cabinets/Vanities (Countertops)	\$10,000.00
Interior Trim, Doors, Mirrors	\$ 9,000.00
Interior Paint	\$ 8,000.00
HVAC: Finish (Furnace, condenser)	\$ 6,500.00
Floor covering (carpet, vinyl, wood, tile)	\$ 8,000.00

Plumbing: Fixture	\$ 7,500.00
Electrical: Fixture	\$ 5,000.00
Appliances	\$10,000.00
Concrete (garage, driveway, walks)	\$ 10,000.00
Water/Sewer (includes well, septic and city): Connections Rough-in	\$ 8,000.00
Deck/Patio/Pool/Other Exterior Structures	\$ 3,000.00
Landscaping	\$ 7,000.00
Property Budget	\$ 246,497.00
Contractors Fee	\$ 24,649.70
Contingency Fee	\$ 24,649.70
Total	\$ 313,796.40

All proposals are guaranteed to be specified. All work to be completed in workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders , and will become an extra charge over and above the proposal. All agreement contingent upon strikes, accidents, or delays beyond our control. This proposal will need to be accepted no later than (5) calendar days after bid submitted or it is void thereafter at the option of the Undersigned.

Authorized Signature: _____
 CHDO BY Sunrise City, Inc.

Date: _____

Accepted Signature:  _____
 Vincent Marcellino

Date: 2.27.23

LANDSCAPE COVER

1021 NORTH 12TH STREET

FORT PIRECE, FL.

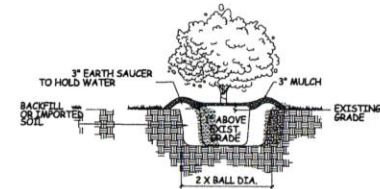
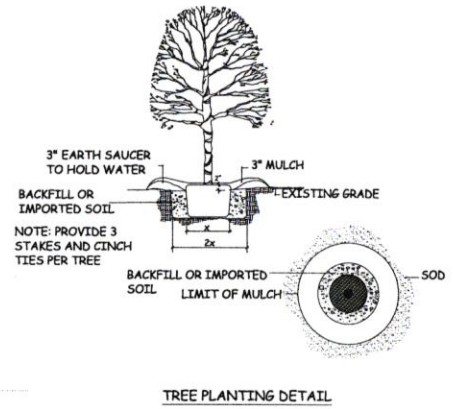
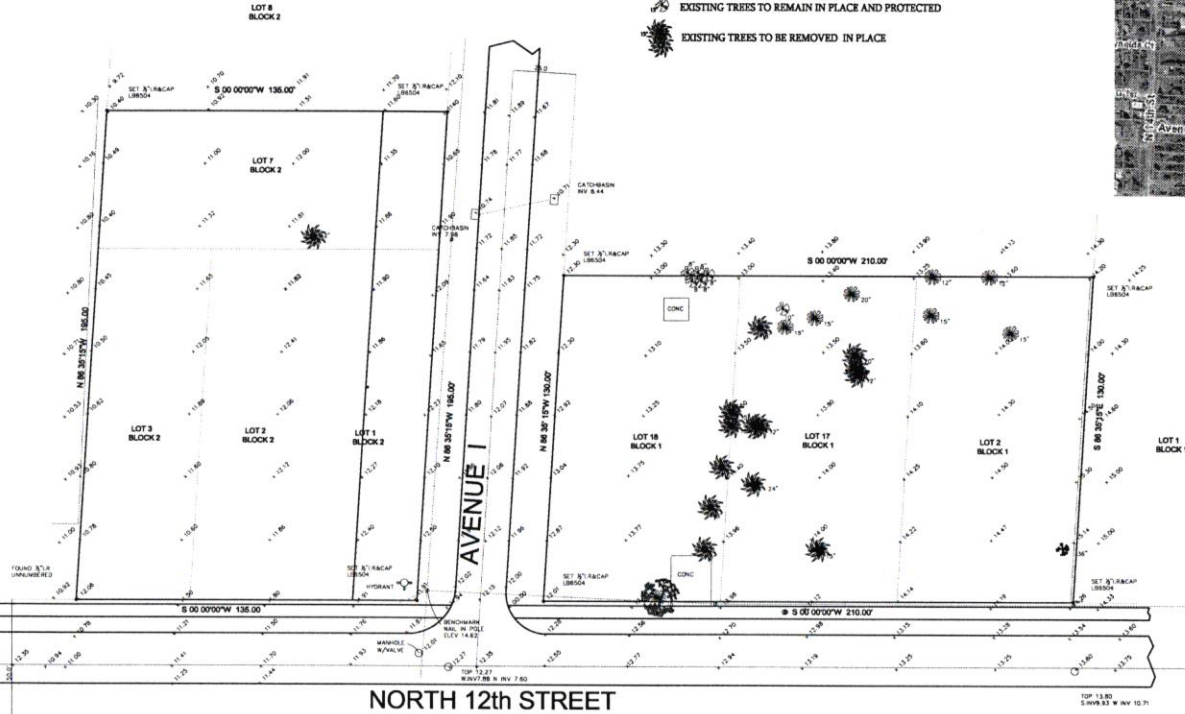
LOTS 1, 2, 3, AND 7 BLOCK 2 OF THE PLAT OF NOBLES AND NOTTINGHAM SUBDIVISION AS RECORDED IN PLAT BOOK 4 PAGE 41 OF THE PUBLIC RECORDS OF ST LUCIE COUNTY, FLORIDA

TOGETHER WITH



LOTS 2, 17 AND 18 BLOCK 1 OF THE PLAT OF NOBLES AND NOTTINGHAM SUBDIVISION AS RECORDED IN PLAT BOOK 4 PAGE 41 OF THE PUBLIC RECORDS OF ST LUCIE COUNTY, FLORIDA

- EXISTING TREES TO REMAIN IN PLACE AND PROTECTED
- EXISTING TREES TO REMAIN IN PLACE AND PROTECTED
- EXISTING TREES TO BE REMOVED IN PLACE



PLANT MATERIAL SHALL CONFORM TO THE STANDARDS FOR FLORIDA NO. 1 OR BETTER, AS PER THE "GRADES AND STANDARDS FOR NURSERY PLANTS, PART 1, 2963, AND PART 1, STATE OF FLORIDA DEPARTMENT OF AGRICULTURE.

VINCENT MARCELLINO
PROJECT DEPLEX
FORT PIERCE, FL

ASB 0620
PE 33134
PE 81984

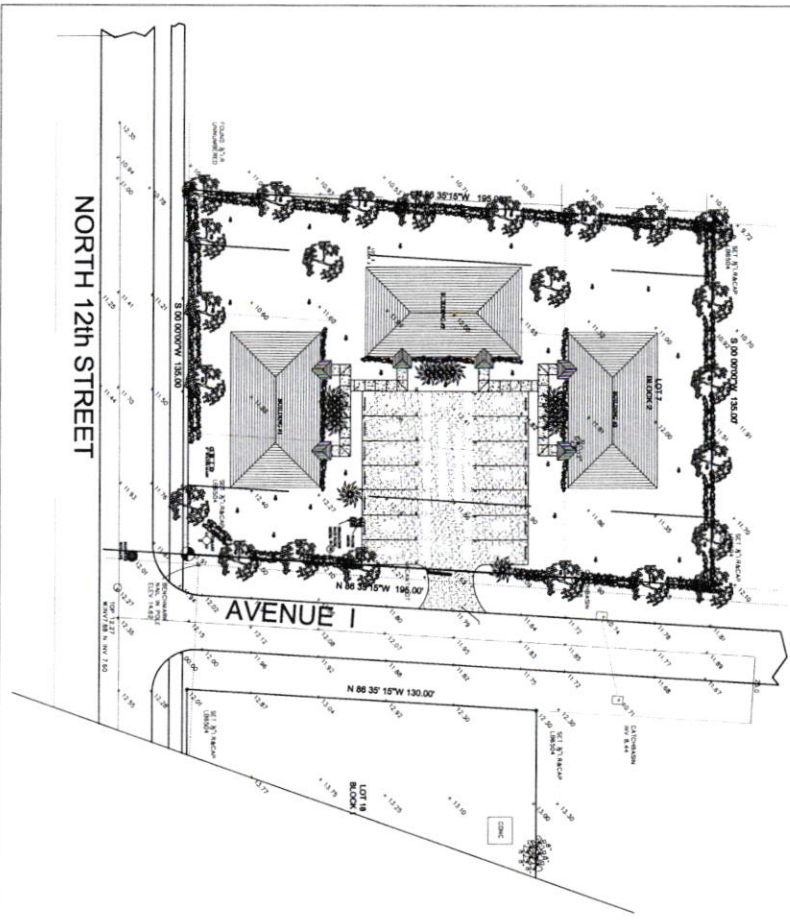
Design
111 MONUMENT DR. STE. 300 KISSIMMEE, FL 34741
PH: 203-514-4221 DESIGNWESTASSOC@AOL.COM

DATE	DATE	DATE	DATE
JT	JT	JT	JT
AS SHOWN	AS SHOWN	AS SHOWN	AS SHOWN

SHEET NO
L-0

DESIGNWEST ENGINEERS AND ASSOCIATE INC

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IRRIGATION PLAN

LOTS 17 AND 18 BLOCK 1 OF THE PLAT OF WORKS AND NOTWITHSTANDING SUBDIVISION AS RECORDED IN PLAT BOOK 4 PAGE 41 OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA.



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Fine Architectural and Engineering Design
 111 MONUMENT DR. STE. 300, KISSIMMEE, FL 34741
 Ph. 203-514-4221 DESIGNWESTASSOC@AOL.COM

BUILDER:	DATE:	DRAWN BY:	REVISIONS:
		JT	
SUBDIVISION:	SCALE:	CHK BY:	
	AS SHOWN	JT/NG	

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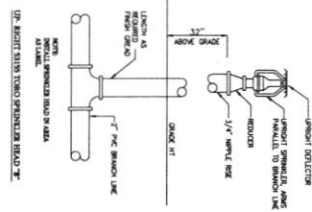
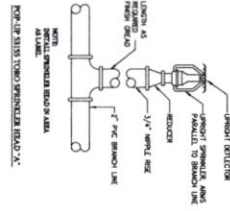
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- SPRINKLER NOTES**
1. ALL SPRINKLER HEADS SHALL BE BRANCHED LINES
 2. ALL BRANCHED LINES SHALL BE 1/2" PIP
 3. ALL BRANCHED LINES SHALL BE 1/2" PIP
 4. ALL LINES SHALL BE 1/2" BRONZE GALV

DESIGNWEST ENGINEERS AND ASSOCIATE INC

SHEET NO.
LD-1

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Ph. 203-514-4221 DESIGNWESTASSOC@AOL.COM

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