

# FORT PIERCE REDEVELOPMENT AGENCY

## BOARD AGENDA

FPRA Regular Meeting - Tuesday, January 10, 2023 - 5:05 p.m.

City Hall - City Commission Chambers, 100 North U.S. #1, Fort Pierce, Florida

1. **CALL TO ORDER**

2. **PLEDGE OF ALLEGIANCE**

3. **ROLL CALL**

4. **APPROVAL OF MINUTES**

- a. Approval of Minutes from December 13, 2022 Regular Meeting

5. **COMMENTS FROM THE PUBLIC**

Any person who wishes to comment on any subject on this agenda may be heard at this time. Please limit your comments to three (3) minutes or less, as directed by the Chairperson, as this section of the Agenda is limited to fifteen minutes. The FPRA Board will not be able to take any official actions under Comments from the Public. Speakers will address the Chairperson, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

6. **CONSENT AGENDA**

- a. Approval of construction funding in the amount of \$212,542.59 to cover costs associated with the Oaks at Moore's Creek Phase II infrastructure improvements.

7. **NEW BUSINESS**

- a. FPRA Resolution No. 23-01 appointing Kyle Kauffmann as Commissioner Broderick's appointee to the CRA Advisory Committee.
- b. Peacock Art District Mural Program Update
- c. Funding for the proposed Boys & Girls Club facility on North 25<sup>th</sup> Street in the amount of \$250,000
- d. Post Office Beautification Project

8. **STAFF COMMENTS**

9. **BOARD COMMENTS**

10. **ADJOURNMENT**

Pursuant to Section 286.0105, Florida Statutes, the City hereby advises you that if you or another person decide to appeal and decision made by the Fort Pierce Redevelopment Agency with respect to any matter considered at its meeting or hearing, that you or said person will need a record of the proceedings, and that for such person, affected persons may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the Agency for the introduction or admission into evidence of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office at (772) 467-3065 at least 48 hours prior to the meeting.

**FPRA Regular Meeting**

**4. a.**

**Meeting Date:** January 10, 2023

**Re:** Approval of Minutes from December 13, 2022 Regular Meeting

**Submitted For:** Linda Cox, City Clerk, City Clerk

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**SUBJECT:**

Approval of Minutes from December 13, 2022 Regular Meeting

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**Attachments**

12.13.2022 Minutes

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MINUTES OF A REGULAR MEETING OF THE FORT PIERCE REDEVELOPMENT AGENCY, HELD IN THE CITY HALL COMMISSION CHAMBERS, 100 NORTH U.S. #1, FORT PIERCE, FLORIDA, AT 5:05 P.M. ON TUESDAY, DECEMBER 13, 2022.

**1. CALL TO ORDER**

Chairwoman Hudson called the meeting to order at 5:05 PM

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL**

Present: Chairperson Linda Hudson; Commissioner Arnold Gaines; Commissioner Michael Broderick; Commissioner Jeremiah Johnson; Commissioner Curtis Johnson, Jr.

Staff Present: City Clerk Linda Cox  
City Manager Nicholas Mimms  
City Attorney Tanya Earley

**4. APPROVAL OF MINUTES**

- a. Approval of Minutes from November 8, 2022 Regular Meeting

Motion was made by Commissioner Arnold Gaines, seconded by Commissioner Curtis Johnson, Jr. to approve the minutes of the November 08, 2022 Regular Meeting.

AYE: Chairperson Linda Hudson, Commissioner Arnold Gaines, Commissioner Michael Broderick, Commissioner Jeremiah Johnson, Commissioner Curtis Johnson, Jr.

Passed

**5. COMMENTS FROM THE PUBLIC**

Any person who wishes to comment on any subject on this agenda may be heard at this time. Please limit your comments to three (3) minutes or less, as directed by the Chairperson, as this section of the Agenda is limited to fifteen minutes. The FPRA Board will not be able to take any official actions under Comments from the Public. Speakers will address the Chairperson, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

Mario Wilcox  
Pamela Carithers

**6. CONSENT AGENDA**

- a. Approval of Letter of Support for the Original Florida Hall of Fame Highwaymen, Inc. in their grant application to the African American Cultural Heritage Action Fund for funding to staff the museum.

- b. Approval of First Amended Grant Agreement for Commercial Facade Improvement for 809 Delaware Ave to provide additional time to complete the improvement project with a new deadline of February 26, 2024.

Motion was made by Commissioner Jeremiah Johnson, seconded by Commissioner Curtis Johnson, Jr. to approve the Consent Agenda as set.

AYE: Chairperson Linda Hudson, Commissioner Arnold Gaines, Commissioner Michael Broderick, Commissioner Jeremiah Johnson, Commissioner Curtis Johnson, Jr.

Passed

## 7. NEW BUSINESS

- a. Authorization to execute Master Services Agreement with BEEFREE, LLC in the amount of \$400,000 for a mobile application-based transportation services pilot program.

Shyanne Harnage, Economic Development Manager, presented the authorization to execute the Master Service Agreement with BEEFREE, LLC.

Commissioner Curtis Johnson inquired on the types of pilot program and who is responsible for marketing the program to local businesses. Ms. Harnage explained that the City can customize the needs of the program and Freebee is responsible for marketing the program.

Commissioner Jeremiah Johnson inquired of the breakdown of the forty-hour service timeframe, expansion opportunities, and the vehicle storage location. Ms. Harnage provided the breakdown of the forty-hour timeframe, explained the opportunity for expansion, and provided the location where the vehicles will be stored.

Mr. Mimms commented that there is a lack of regional transportation east of US Highway One.

Commissioner Gaines inquired on the program's goals, the opportunity for expansion of days and hours, and maximizing parking garage spaces.

Chairwomen Hudson inquired on the goal of the program, if it will replace existing forms of transportation, and the coverage area. Ms. Harnage explained the goal of the program.

Mr. Mimms explained that the tram is in use and the trolley is no longer in use. The City has not determined if this option will replace the tram.

Commissioner Broderick commented on the benefits of the program and revisiting a previous presentation for charging station options.

Chairwomen Hudson commented on the marketing that will be required for the program.

Commissioner Curtis Johnson inquired on the pilot program, the technology behind the program and requested quarterly data on its outcomes.

Jerry Jacobs, Freebee, explained that there is an algorithm in place to determine riders' pick up and drop off locations to minimize wait times. In addition, the senior community is greatly considered with outreach programs and an ADA vehicle.

Commissioner Jeremiah Johnson inquired on additional vehicle types and the use of the garage. Mr. Jacobs explained that the vehicle type is determined by the City but that the Tesla is best suited for use on the bridge and meets safety requirements, the garage offers protection for the vehicles and is in proximity to the charging stations.

Ms. Harnage explained the marketing plan and mobilization.

Mr. Mimms commented that a six-month follow-up report is necessary and requested direction from the Commission on the storage location of vehicles.

A discussion was had by the Commission regarding vehicle storage locations.

Motion was made by Commissioner Jeremiah Johnson, seconded by Commissioner Arnold Gaines to execute the Master Service Agreement with BEEFREE, LLC.

AYE: Chairperson Linda Hudson, Commissioner Arnold Gaines, Commissioner Michael Broderick, Commissioner Jeremiah Johnson, Commissioner Curtis Johnson, Jr.

Passed

b. Sunrise Theatre Update

Sharon Engle, Sunrise Theatre Executive Director, introduced staff, provided an update on the 21-22 season, and the plans to celebrate the 100th anniversary.

Commissioner Broderick inquired on the expenditures and budgets. Ms. Engle commented on the budgets and the direction they plan to take with it moving forward.

Commissioner Jeremiah Johnson thanked the staff for their hard work.

The Commission had a brief discussion on how the budget is currently handled.

Mr. Mimms clarified the budget components and principles.

c. CRA Advisory Committee Update and Recommendation by Chairwoman Sabrina Taylor and Pat Murphy

Chairwoman Sabrina Taylor and Pat Murphy provided an update on the CRA Advisory Committee and its recommendations.

Commissioner Curtis Johnson challenged the CRA for additional cultural diversity in the downtown corridor.

Commissioner Gaines offered his assistance to reach the community.

The committee recommended resurfacing and reconfiguration of the parking spaces of the parking lot located at 102 N. Indian River Drive (Parking lot behind 2nd Street Bistro/Thirsty Turtle). The committee is also looking for improved solutions for the dumpsters and landscaping.

Commissioner Jeremiah Johnson commented on the need for facelift to the parking lot.

Mr. Mimms commented on the need for refurbishment of the parking lot.

Motion was made by Commissioner Jeremiah Johnson, seconded by Commissioner Curtis Johnson, Jr. to approve the recommendations of the CRA.

AYE: Chairperson Linda Hudson, Commissioner Arnold Gaines, Commissioner Michael Broderick,  
Commissioner Jeremiah Johnson, Commissioner Curtis Johnson, Jr.

Passed

**8. STAFF COMMENTS**

a. FPRA Programs & Activities Summary

City Manager Nick Mimms commented on the plans for the Orange Avenue post office that will be unveiled at the next FPRA meeting

Chairwomen Hudson inquired on the post office improvements.

City Clerk Linda Cox-No comments

City Attorney Tanya Earley- No comments

**9. BOARD COMMENTS**

Commissioner Broderick commented on the need to revisit parking in the Peacock Art District.

Mr. Mimms commented that the City Commission established boundaries by Resolution and that can be considered.

Commissioner Jeremiah Johnson inquired on any additional programs for community policing and thanked staff for publishing the Downtown Master Plan.

Mr. Mimms commented that he would provide the specifics of additional programming.

Chairwomen Hudson highlighted Archies and their initiative to protect patrons by paying for UBER.

**10. ADJOURNMENT**

Chairwoman Hudson adjourned the meeting at 6:40 p.m.

ATTEST:

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
CHAIRPERSON

**FPRA Regular Meeting**

**6. a.**

**Meeting Date:** January 10, 2023

**Re:** Request Approval of Funding for the Oaks at Moore's Creek Phase II  
Infrastructure Improvements

**Submitted For:** John Andrews, City Engineer, Engineering

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**SUBJECT:**

Approval of construction funding in the amount of \$212,542.59 to cover costs associated with the Oaks at Moore's Creek Phase II infrastructure improvements.

**SUMMARY:**

During the 11/15/2021 City Commission Meeting, infrastructure construction funding in the amount of \$722,332.69 was authorized to be utilized for the extension of the Means Court roadway and associated subdivision infrastructure improvements. During this meeting, staff identified funding sources except for \$212,542.59 which was noted as "to be determined". Based on this information, staff is requesting FPRA Board approve \$212,542.59 in construction funding in order to complete the construction of the underground utilities which will service the proposed 15-lot, affordable housing, single-family subdivision.

**RECOMMENDATION:**

Staff recommends approval.

**ALTERNATIVES:**

Deny and scale down the number of lots in the development.

**RESPONSIBLE STAFF:**

Engineering

**COORDINATED WITH:**

Audria Moore-Wells, Special Projects Coordinator  
Fort Pierce Utilities Authority

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**Fiscal Impact**

**Budgeted Y/N:** N/A  
**Fiscal Year:** FY 22/23  
**Account:** 104-9400-563-100  
**Amount:** \$212,542.59

**OTHER INFORMATION:**

FPRA funding in the amount of \$212,542.59 shall be encumbered from Infrastructure Roads and Bridge Account No.104-9400-563-100.

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**FPRA Regular Meeting**

**7. a.**

**Meeting Date:** January 10, 2023

**Re:** CRA Appointment

**Submitted For:** Linda Cox, City Clerk, City Clerk

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**SUBJECT:**

FPRA Resolution No. 23-01 appointing Kyle Kauffmann as Commissioner Broderick's appointee to the CRA Advisory Committee.

**SUMMARY:**

This is a direct appointment.

**RECOMMENDATION:**

Adopt the resolution.

**ALTERNATIVES:**

Do not adopt.

**RESPONSIBLE STAFF:**

Linda W. Cox, City Clerk

**COORDINATED WITH:**

Commissioner Michael Broderick

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**Fiscal Impact**

**OTHER INFORMATION:**

No fiscal impact.

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**Attachments**

23-01

Kauffmann

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**FPRA RESOLUTION NO. 23-01**

A RESOLUTION OF THE FORT PIERCE REDEVELOPMENT AGENCY, A DEPENDENT SPECIAL DISTRICT OF THE CITY OF FORT PIERCE, FLORIDA; **CERTIFYING THE APPOINTMENT OF MEMBERS TO THE COMMUNITY REDEVELOPMENT AGENCY ADVISORY COMMITTEE**; AND PROVIDING FOR AN EFFECTIVE DATE.

**BE IT RESOLVED** BY THE FORT PIERCE REDEVELOPMENT AGENCY OF THE CITY OF FORT PIERCE, FLORIDA, that the following be and are hereby appointed by the Fort Pierce Redevelopment Agency to serve as members of the Community Redevelopment Agency Advisory Committee in accordance with FRPA Resolution No. 13-05, 16-01 and 21-18; said terms to commence upon adoption of this resolution and to expire as indicated below, or when a successor has been duly appointed.

<u>Name</u>	<u>Seat</u>	<u>Term Expires</u>
Kyle Kauffmann	Commissioner Broderick	concurrent

**BE IT FURTHER RESOLVED** that this Resolution shall become effective upon adoption.

**IN WITNESS WHEREOF**, this Resolution has been duly adopted this 10<sup>th</sup> day of January, 2023.

\_\_\_\_\_  
LINDA HUDSON, Chair  
Fort Pierce Redevelopment Agency

ATTEST

\_\_\_\_\_  
LINDA W. COX, Agency Secretary

APPROVED AS TO FORM  
AND CORRECTNESS:

\_\_\_\_\_  
TANYA M. EARLEY  
Agency Attorney



# CITY OF FORT PIERCE

100 NORTH US HWY 1  
FORT PIERCE, FLORIDA 34950  
(772) 467-3065 fax (772) 467-3841

## APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: \_\_\_\_\_

Name: Kyle Kauffmann	Phone: 772-370+6314
Home Address: 2919 South Indian River Drive City/Zip Code: Fort Pierce 34982	How long at this address? 27 years
Are you a citizen of the United States? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Occupation: Director of Operations of Freedom Boat Club of Fort Pierce	
Do you own a business that operates within the City of Fort Pierce? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, state the business and location: Freedom Boat Club of Fort Pierce	
Do you have special training or knowledge in the area of: Architecture: <input type="checkbox"/> Yes <input type="checkbox"/> No Engineering: <input type="checkbox"/> Yes <input type="checkbox"/> No Real Estate Brokering: <input type="checkbox"/> Yes <input type="checkbox"/> No Contracting: <input type="checkbox"/> Yes <input type="checkbox"/> No Land Development: <input type="checkbox"/> Yes <input type="checkbox"/> No Other: Describe your education, background, training and knowledge – (feel free to attach a resume): Extensive background in the Marine Industry growing up in the Community with some home remodeling foreclosed homes.	
Are you currently a member of a Commission-appointed board/committee? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please specify:	
Have you ever been convicted of a felony? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, what was the nature of the crime(s) you were convicted of:	

Referred by: Applicant Email Address: K.kauffmann28@gmail.com

Date: 12-19-22

Applicant's Signature Kyle Kauffmann

**APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.**

**Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950**

**fax (772) 467-3841 or via email at [lcox@cityoffortpierce.com](mailto:lcox@cityoffortpierce.com)**

**FPRA Regular Meeting**

7. b.

**Meeting Date:** January 10, 2023

**Re:** Peacock Art District Mural Program Update

**Submitted For:** Shyanne Harnage, Economic Development Manager, City Manager

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**SUBJECT:**

Peacock Art District Mural Program Update

**SUMMARY:**

At the July 12, 2022 Fort Pierce Redevelopment Agency (FPRA) Meeting, the Board approved the 2022-2023 FPRA Project Based Budget. The budget includes allocated funds towards the implementation of the Peacock Art District (PAD) Mural Program. The intent of the program is to achieve the FPRA's cultural arts initiative and spur economic activity within the FPRA boundary. The mural program is funded with a \$40,000 budget and will be implemented in a two-phase approach that will be done within the PAD. In the 2022-2023 FPRA fiscal year, the first phase will use a targeted corridor strategy focused on installing murals in areas around the orange avenue corridor. If funds are available, the second phase will take place in the 2023-2024 FPRA fiscal year, broadening the program to the PAD at large. The program will include the input of property owners, FPRA Advisory Board Members, the FPRA Board and FPRA staff. Program activities are expected to begin in January of 2023.

**RECOMMENDATION:**

Staff recommends approval to proceed with the PAD Mural Program Plan.

**ALTERNATIVES:**

Staff will proceed as directed by the FPRA Board.

**RESPONSIBLE STAFF:**

Marsha Noel, Redevelopment Specialist

**COORDINATED WITH:**

Shyanne Harnage, Economic Development Manager

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**Fiscal Impact**

**Budgeted Y/N:** Y  
**Fiscal Year:** 2022  
**Account:** 1049400-563200  
**Amount:** \$40,000

**OTHER INFORMATION:**

The FPRA approved funding July 12, 2022.

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## **Attachments**

PAD Mural Program Presentation

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# Peacock Art District (PAD) Mural Program

Program Plan



# Background

July 12, 2022, FPRA Meeting

- A project-based budget was approved by the FPRA Board allocating \$40,000 to the PAD Mural Program.

## FY2023 Project-Based Budget & Work Program

**GOAL 1.2** The Fort Pierce Redevelopment Agency shall coordinate with the City Manager's Office, Planning Department, and Finance Department to develop cost effective, annual budgets and work programs that will provide administrative and operational support for Community Redevelopment Agency activities.

Project	Amount	Account
Micro-Mobility Transportation	\$ 400,000.00	3490 - Contractual Fees
Arts/Cultural Programming - Sunrise Theatre	\$ 450,000.00	9166 - Sunrise Theatre
Community Policing - School Resource Officers	\$ 350,000.00	8347 - Community Oriented Policing
Community Policing - Downtown Detail	\$ 75,000.00	8347 - Community Oriented Policing
Old St. Anastasia Rehabilitation	\$ 500,000.00	6200 - Buildings
Old City Hall Renovation	\$ 350,000.00	6200 - Buildings
Sunrise Center Buildout	\$ 250,000.00	6200 - Buildings
Maintenance and Operation of FPRA-owned Property	\$ 100,000.00	4620 - Site Maintenance
Commercial Façade Grants	\$ 250,000.00	8340 - Other Grants & Aids
Property Refresh Grants	\$ 50,000.00	8340 - Other Grants & Aids
<b>PAD Mural Program</b>	<b>\$ 40,000.00</b>	<b>6320 - Other Improvements</b>
Community Event Sponsorship	\$ 40,000.00	8392 - Youth Activities/Events

# Background

## *Existing Murals*





# Program Purpose

The purpose of the program is to promote and commemorate Fort Pierce's rich cultural heritage, reinforce the growth of arts and culture within the City and increase tourism and economic development to the Fort Pierce Redevelopment Agency (FPRA) area. The project strives for diversity of style, scale, and media represented in a series of murals on buildings within the FPRA boundary. It will assist the FPRA in reaching its strategic vision as described in the 2020 FPRA Plan.

# Opportunities

- **Economic Development:**
  - Can enhance tourism and stretch activity over to US-1.
  - Grows local businesses and attract new business and development.
  - Attractive for ArtWalks, Tours and other special activities.
- **Creates a Sense of Place**
  - Further establishes the Peacock Art District.
- **Enhance the Cultural Arts Experience**





## Research

- City of Fort Lauderdale – FAT Village (Flager.Arts.Technology)
- City of Miami – Wynwood Walls
- City of Hollywood CRA
- City of Tampa
- Downtown Clearwater



Strategy



# Phase 1

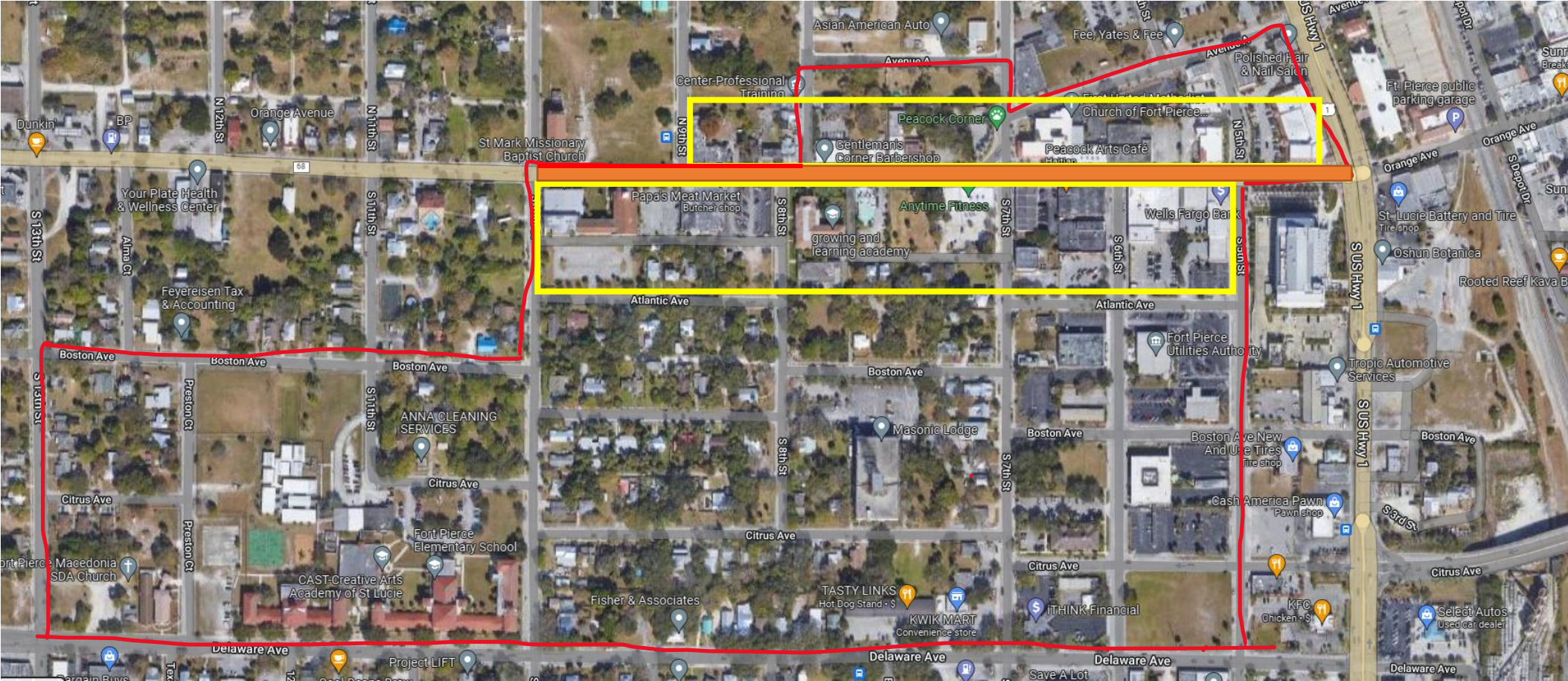
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- 22-23 FPRA FY
- PAD Mural Program will use a targeted corridor strategy to ensure effectiveness in experiencing the highest impact during the first implementation (Phase 1).
  - Area of interest: Orange Ave (US-1 to 10th street, Ave. A to Atlantic Ave)
  - This area was selected because of visibility, traffic, walkability, # of and types of developments/businesses in the area, and existing murals/artwork in the area.
  - Property Owner Applications will be available for those in the designated areas.
  - Program Guidelines will be established.
    - Mural Theme: Past, Present & Future of Fort Pierce. The physical environment, unique features, and events can be used as inspiration.



# Targeted Corridor

Orange Avenue, from US-1 – 10<sup>th</sup> Street ( 5<sup>th</sup>, 6<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup>, 9<sup>th</sup>, 10<sup>th</sup> Street) & Avenue A – Atlantic Ave



- Orange Ave
- Targeted Areas
- PAD Boundary



## Phase 2

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- 23-24 FPRA FY
- Expansion of the Mural Program into other areas of the PAD.





# Phase 1 Timeline

- Jan. 4, 2023 – CRA Advisory Board Meeting Presentation
- Jan. 10, 2023 – FPRA Regular Meeting Presentation
- Jan. 2023 –Property Owner Application Cycle
- Feb.-Mar 2023 – Call for Artists Application Cycle
- Mar. 2023 – Staff Review & Mural Design Selections
- April., 2023 – CRA Advisory Board Mural Design Selections
- April., 2022 - City Commission Mural Design Update
- April., 2023 - Property Owner Mural Final Design Selections
- April – May 2023 – Property Owner & Artist Agreements Due & Murals Can begin.
- July/Aug. 2023 – All Murals Completed
- Aug. 2023 – Mural Unveiling w/ all participants & the community

# Program Guideline Key Points

## Eligible Properties :

- Must not have liens, unpaid/outstanding taxes due, major code violations.
- Minor code violations may be given exceptions, e.g., debris, landscape issues, signage, derelict/inoperable vehicles, chipped/stained/rusted paint, etc.
- Property owners must maintain the murals after installation.



# The Domino Effect

- Guidelines will be established for businesses in the PAD that are interested in creating a mural of their own.



# Recommendation

Approval to proceed with the PAD Mural Program Plan

A photograph of a brick building with a vibrant mural. The mural features large yellow sunflowers with dark brown centers, green leaves, and purple musical notes. The word "Questions?" is written in white, bold, sans-serif font across the center of the mural. The building has a curved roofline and several windows with dark frames. The sky is a clear, deep blue.

Questions?

**FPRA Regular Meeting**

**7. c.**

**Meeting Date:** January 10, 2023

**Re:** Funding for the proposed Boys & Girls Club facility on North 25th Street in the amount of \$250,000

**Submitted For:** Nick Mimms, City Manager, City Manager

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**SUBJECT:**

Funding for the proposed Boys & Girls Club facility on North 25<sup>th</sup> Street in the amount of \$250,000

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**Attachments**

Boys & Girls Club Presentation

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Building Great Futures Together

# Boys & Girls Clubs of St. Lucie County Building Great Futures in Fort Pierce



BOYS & GIRLS CLUBS  
OF ST. LUCIE COUNTY

*Coming in 2023*

## *Boys & Girls Clubs of St. Lucie County Lighthouse Teen Development Center Lincoln Park, Fort Pierce*



- Located in Lincoln Park on 6 acres
- 12,000 sq ft Clubhouse & Community Center
- Serving up to 800 teens ages 13-18
- Programs focus on high school graduation, Workforce Readiness training, and jobs

- Training kitchen, Workforce Readiness Labs
- 6-hole instructional golf course
- 2 micro soccer fields



**BOYS & GIRLS CLUBS**  
OF ST. LUCIE COUNTY



Together, we're building great futures for teens!

**FPRA Regular Meeting**

**7. d.**

**Meeting Date:** January 10, 2023

**Re:** Post Office Beautification Project

**Submitted For:** Nick Mimms, City Manager, City Manager

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**SUBJECT:**

Post Office Beautification Project

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