



RECEIVED

NOV 15 2023

CITY OF FORT PIERCE  
PLANNING & ZONING

### Application for Temporary Use \$500

Property address or Location 204 N 17 ST FT PIERCE FL 34950  
Parcel ID #(s) \_\_\_\_\_  
Project description INSTALL A 40 FT CONTAINER

EMMANUEL ALCIDOR  
Property Owner(s)  
5440 TREE TOP TRL  
Street Address  
FT PIERCE FL 34950  
City State Zip  
321-946-3585  
Phone Number  
EMMANUEL.ALCIDOR@GMAIL.COM  
Email Address

EMMANUEL ALCIDOR  
Applicant/Representative, Title, Company  
SAME  
Street Address  
\_\_\_\_\_  
City State Zip  
\_\_\_\_\_  
Phone Number  
\_\_\_\_\_  
Email Address

*Property Owner(s) Acknowledgements: - This application will not be considered complete without the signature of all property owners of record, which shall serve as an acknowledgement of the submission of this application. The property owner's signature below shall also authorize the Application (if pothor than the property owner) and/or Representative to act in his/her behalf for the purposes of seeking approval for the application described herein.*

*Emmanuel Alcidor*  
Property Owner(s) Signature(s)

STATE OF FLORIDA -- COUNTY  
The foregoing instrument was acknowledged before me this 15<sup>th</sup> day of November 2023, by  
Emmanuel Alcidor Sr. who is personally known to me or has produced  
Florida Driver License as identification.

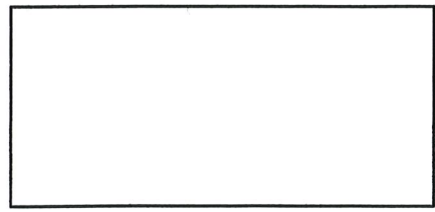
*Cecelia Bacener*  
Signature of Notary



**Intake meetings are required for all submittals. Call (772) 467-3737**

**TO BE COMPLETED BY STAFF**

Planner Assigned \_\_\_\_\_  
Approved \_\_\_\_\_ Date \_\_\_\_\_  
Comments \_\_\_\_\_



# Temporary Use

Application Type:

**Submit one (1) original & four (4) hard copies and one (1) CD of the following. Additional copies will be required of subsequent submittals.**

- As-built site drawing, including the building, restroom facilities, parking areas, driveways, & setbacks from property lines
- Proposed site drawing, including temporary tents, restroom facilities, parking areas & driveways
- Complete, notarized

- Seasonal Commercial (Ex: Christmas Trees/Fireworks) – 30 days or less
- Temporary Use Building (Ex: Construction/Sales Trailer) – Up to 1 year
- Tent over 12' x 12' – No more than 7 days unless Seasonal Commercial
- Temporary Housing – Displaced due to Natural Disaster – Up to 1 year
- Other (Ex: Special Event, Carnival, or Religious Exhibition) – 7 days or less

Requested Duration of Use: \_\_\_\_\_

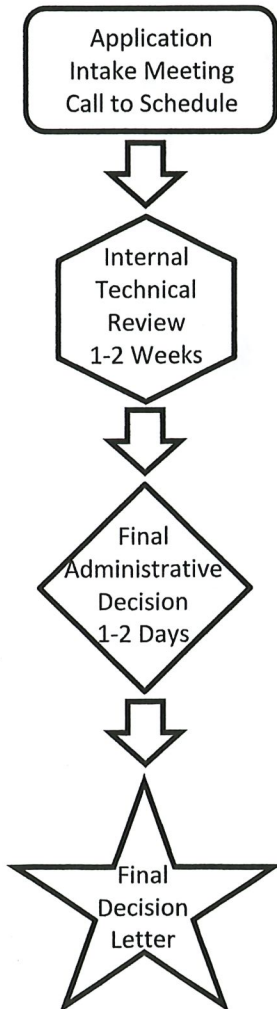
Temporary Tents/ Trailers: # \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_

Estimated Daily Trips: \_\_\_\_\_ Parking Provided: \_\_\_\_\_

Adjacent Uses: (i.e. single family home, retail, industrial, etc.)

North	South	East	West

## Application Outlook



## Types of Temporary Uses (City Code 125-320)

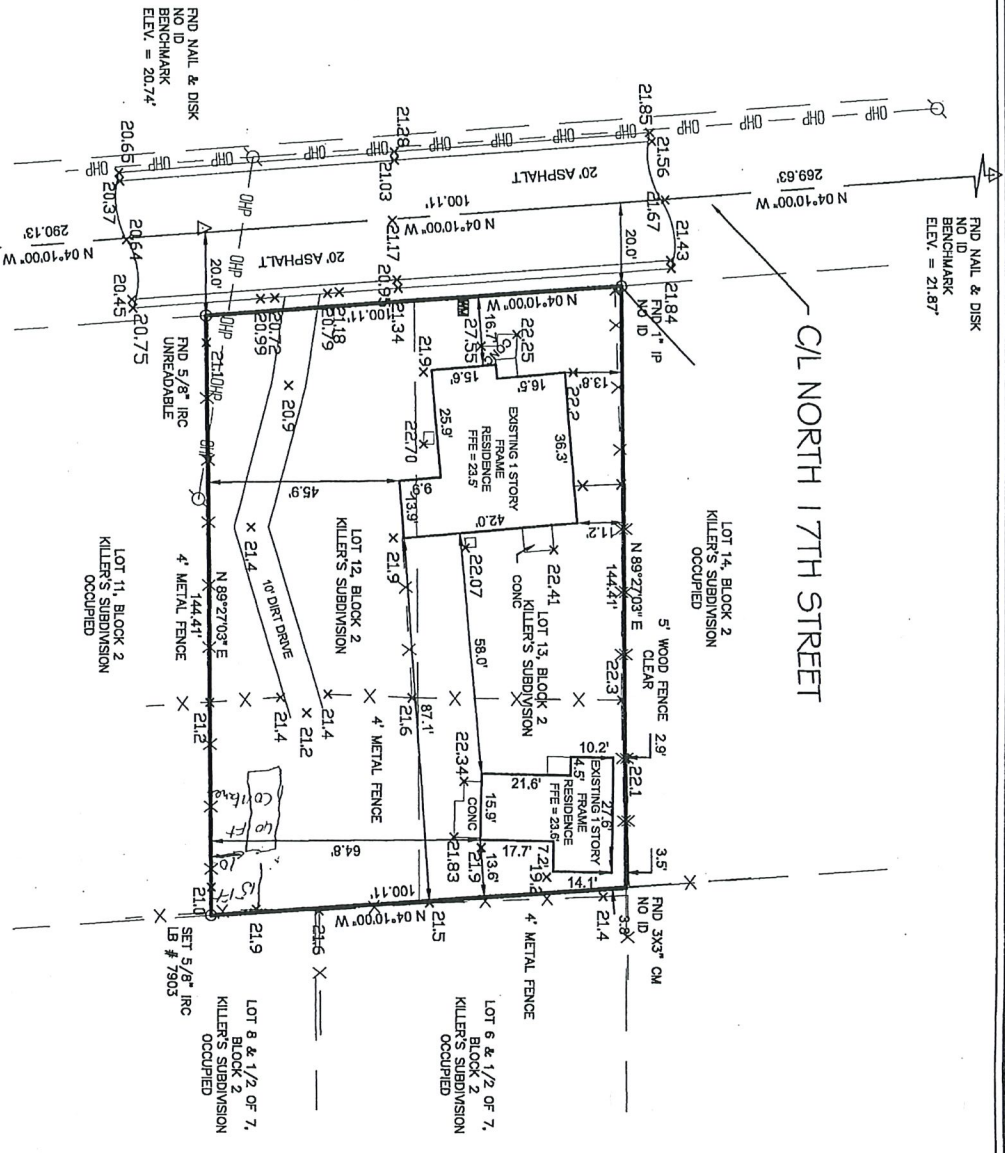
**A temporary use activity may include but is not limited to the following:**

- a. A temporary building or yard for construction offices, material or equipment, provided such use is on or adjacent to the construction site and is adequately equipped with sanitary facilities.
- b. A real estate sales office used for the sale of lots or housing units in a development, provided such office is in or adjacent to the development and is adequately equipped with sanitary facilities.
- c. Temporary housing, including mobile homes, for households displaced from their residences due to fires, floods or other disasters, provided the temporary housing is adequately equipped with sanitary facilities.
- d. Tents erected of a size larger than 12' x 12' under which people gather for a common purpose. Such a use may be for a seasonal commercial use or other use, such as church-related, carnival or special event on private property. Tents can be no more than 1,600 square feet or less cumulative.

\*Applications cannot move onto the Final Administrative Decision stage if there are any outstanding comments not addressed at the Internal Technical Review stage. If there are any comments, staff will send directly to the applicant. Failure to address and satisfy any reviewer comments could result in disapproval of the application.

FND NAIL & DISK  
NO ID  
BENCHMARK  
ELEV. = 21.87

C/L NORTH 17TH STREET



Boundary & Topographic Survey For:  
**Emmanuel Alcidor Sr.**

STREET ADDRESS:  
204 N 17TH STREET, FORT PIERCE, FL 34950

LEGAL DESCRIPTION:  
LOTS 12 & 13, BLOCK 2, ACCORDING TO THE PLAT THEREOF, KILLER'S SUBDIVISION, AS RECORDED IN PLAT BOOK 4, PAGE 5, OF THE PUBLIC RECORDS OF SAINT LUCIE COUNTY, FLORIDA.

LEGEND & ABBREVIATIONS:

A/C	ARC LENGTH	ORR	OFFICIAL RECORDS BOOK
A/S	AIR CONDITIONER	PB	PLAT DATA
B/S	BUILDING SETBACK LINE	PC	PLAT CONTROL POINT
C/S	CONCRETE BLOCK STRUCTURE	PCP	POINT OF COMMENCEMENT
CONC	CONCRETE	POB	POINT OF BEGINNING
CM	CONCRETE MONUMENT	PP	PROFESSIONAL SURVEYOR & MAPPER
DA	DRAINAGE & UTILITY EASEMENT	R/W	RIGHT OF WAY
DELE	DELETION	TOP	TOP OF BANK
ELEV	ELEVATION	TOS	TOP OF SLOPE
FIN	FINISH FLOOR ELEVATION	W	WATER METER
FR	FOUNDATION NUMBER	W/M	WATER MAIN
IP	IRON PIPE	W/MH	WATER MAIN HANDLE
IR	IRON ROD & CAP	W/P	WATER PILE
IRG	IRON ROD	W/S	WATER SERVICE
L/S	LEASSED SURVEYOR	W/SB	WATER SERVICE BOX
LS	LEASSED SURVEYOR		
M/D	MEASURED DATA		
M/O	MEASURED UTILITIES		
N/A	NORTH AMERICAN VERTICAL DATUM		

GENERAL NOTES:

1. THE EXPECTED USE OF THIS SURVEY AND/OR MAP IS RESIDENTIAL.
2. ADDITIONS OR DELETIONS TO THIS SURVEY AND/OR MAP IS NOT CERTIFIED BY THE SIGNING FLORIDA LICENSED SURVEYOR & MAPPER.
3. REPRODUCTIONS OF THIS MAP ARE NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL SEAL OF A FLORIDA LICENSED SURVEYOR & MAPPER.
4. THE BEARINGS SHOWN HEREON ARE REFERENCED TO THE CENTERLINE OF 17TH STREET HAVING A BEARING OF S44°10'00" E, ACCORDING TO THE PLAT OF KILLER'S SUBDIVISION, AS RECORDED IN PLAT BOOK 4, PAGE 5, OF THE PUBLIC RECORDS, SAINT LUCIE COUNTY, FLORIDA.
5. FLOOD NOTE: BY GRAPHIC PLOTTING ONLY, THIS PROPERTY IS IN ZONE "X", ACCORDING TO THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL, NO. 12111 C 0179 4, EFFECTIVE DATE FEBRUARY 16, 2012. THE EXACT DESIGNATION CAN ONLY BE DETERMINED BY AN ELEVATION CERTIFICATE.
6. ELEVATIONS, IF SHOWN, ARE IN NORTH AMERICAN VERTICAL DATUM (NAVD) OF 1988.
7. ALL MEASUREMENTS ARE IN ACCORDANCE WITH UNITED STATES STANDARDS, IN FEET AND DECIMALS THEREOF.
8. ALL ABOVE GROUND FIXED IMPROVEMENTS, IF ANY, HAVE BEEN LOCATED AND SHOWN HEREON.
9. UNDERGROUND UTILITIES AND UTILITY SERVICES HAVE NOT BEEN LOCATED ON THIS SURVEY.
10. THE SURVEYOR HAS NO KNOWLEDGE OF UNDERGROUND FOUNDATIONS WHICH MAY OCCUPY LAND SURFACED OR LAND OF OTHERS.
11. LANDS SHOWN HEREON WERE NOT ABSTRACTED BY THIS OFFICE FOR RIGHTS-OF-WAY, EASEMENTS OR RECORD, OWNERSHIP, ABANDONMENTS DEED RESTRICTIONS, OR MURPHY ACT DEEDS.
12. THE LAST DATE OF FIELD WORK WAS MARCH 25, 2020.



CERTIFIED TO:  
EMMANUEL ALCIDOR SR.;

Charles Arnold  
Professional Surveyor & Mapper  
FLORIDA LICENSE NO. 4971

DATE SIGNED

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JOB NO. 20-514  
DATE: 04/15/2020  
SCALE: 1"=30'  
DRAWN BY: CA  
REVIEWED BY: CA

Arnold Surveying, Inc.  
PROFESSIONAL SURVEYORS AND MAPPERS  
FLORIDA LICENSE BUSINESS NUMBER 7903  
4888 N. US HIGHWAY #405, FORT PIERCE, FLORIDA, 34951  
24 VERDE VISTA, FORT PIERCE, FLORIDA, 34951  
(772) 708-1819 SURVEY@ANSI-SURVEY.COM



THE SUNRISE CITY  
**FORT PIERCE**  
Florida

DPCR Submittal Package may be emailed to:

dpcr@cityoffortpierce.com

DEVELOPMENT PERMIT  
COMPLIANCE REVIEW  
APPLICATION

(This is NOT an application for Building Permit)

Office Use Only: DPCR# 23-20001275		Project Name:	
Property Address: 204 N 17 ST			
Owner Name: Emmanuel Alcidor		Parcel ID #: 2409-512-0017-0005	
Email: Emmanuel.Alcidor		Phone Number: 321-946-3585	
Applicant's Name: Emmanuel Alcidor			
Applicant's Mailing Address: 5440 TREE TOP TRL			
City: Ft Pierce	State: FL	Zip: 34951	
Email: Emmanuel.Alcidor@gmail.com		Phone Number: 321-946-3585	
Architect/Engineer:			
Email:		Phone Number:	
Description of Work:			
Place a 40 Ft cargo container		Construction Value: 500.00	
Total Square feet of building: 320	Number of Stories: 1	Occupancy Group:	
THIS IS NOT AN APPLICATION FOR BUILDING PERMIT			
Signature of Applicant 		Date 11-6-2023	
Print Name Emmanuel Alcidor			
For Office Use Only:			
Received by: JF	Date Received: 11/6/23	Total Fee Amount: Cash    Credit    Check	