

City of Fort Pierce

23.s.aa.900.084

This Amendment is between the State of Florida, Department of State, Division of Central Office hereinafter referred to as the “Division” and the City of Fort Pierce, hereinafter referred to as the “Grantee”.

The parties entered into a grant agreement for the implementation of an African-American Cultural and Historical Grant, grant number 23.s.aa.900.084, for “FL Highwaymen & African-American Culture Project.” The parties now mutually desire to amend certain terms and conditions of the grant agreement.

In consideration of the covenants contained herein, it is agreed:

All sections of the original grant agreement not specifically amended by this or a prior written amendment and all prior written amendments are hereby reaffirmed.

The following sections are hereby revised as follows:

2. Length of Agreement.

Original Length of Agreement: 7/1/2021 - 6/30/2023

Amended Length of Agreement: 7/1/2021 - 12/31/2024

3. Contract Administration.

For the Grantee:

Contact: Audria Moore

Address: 100 N US Highway 1, Fort Pierce Florida 34950

Phone: 772-467-3184

Email: Amoore@cityoffortpierce.com

12. Grant Reporting Requirements.

i) Ninth Report is due by July 15, 2024, for the period ending June 30, 2024.

j) Tenth Report is due by October 15, 2024, for the period ending September 30, 2024.

k) Final Report. The Grantee must submit a Final Report to the Division within one month of the Grant Period End Date set forth in Section 2 above. All final reports must document the completion of all deliverables/tasks, expenses and activities that occurred by the Grant Period End Date. The Grantee may expend funds only for allowable costs resulting from obligations incurred during the specified agreement period. Expenditures of state or federal financial assistance must be in compliance with the laws, rules, and regulations applicable to expenditures of state and federal funds, including, but not limited to, this Agreement, the *Reference Guide for State Expenditures*, 2 CFR Part 200 and the HPF Grants Manual.

AUTHORIZATION

Authorized official for the Grantee

Authorized official for the Division

Authorized official Signature

Date

Division Authorized official Signature

Date