

## Selena Griffett

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**From:** Steelman, Francine <Francine.Steelman@dot.state.fl.us>  
**Sent:** Friday, May 24, 2024 2:55 PM  
**To:** Selena Griffett  
**Cc:** John Andrews; Hay, Wibet  
**Subject:** SUN Trail Right of Way Agreement 440033-2  
**Attachments:** 22716\_RLS\_24-206  
\_Review\_FDOT\_SUN\_Trail\_Agreement\_and\_Resolution\_-\_Agreement\_Track\_Changes.pdf

### City of Fort Pierce

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Selena,

I'm fine with the edits made in the attached SUN Trail ROW Agreement.

*Thanks,*

*Francine*

**Francine Steelman**

**Assistant General Counsel, District Four**



Florida Department of Transportation

Office of the General Counsel

3400 West Commercial Blvd.

Ft. Lauderdale, FL 33309

Phone: 954-777-4251

Fax: 954-777-4528

[Francine.Steelman@dot.state.fl.us](mailto:Francine.Steelman@dot.state.fl.us)

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**From:** Selena Griffett <[sgriffett@cityoffortpierce.com](mailto:sgriffett@cityoffortpierce.com)>  
**Sent:** Friday, May 10, 2024 11:51 AM  
**To:** Steelman, Francine <[Francine.Steelman@dot.state.fl.us](mailto:Francine.Steelman@dot.state.fl.us)>  
**Cc:** John Andrews <[jandrews@cityoffortpierce.com](mailto:jandrews@cityoffortpierce.com)>; Hay, Wibet <[Wibet.Hay@dot.state.fl.us](mailto:Wibet.Hay@dot.state.fl.us)>  
**Subject:** RE: SUN Trail Right of Way Agreement 440033-2

Sorry about that! I wasn't sure what you needed.

The track changes document is attached.

If you need anything else, please let me know.

**Selena Griffett PE | Project Engineer | City of Fort Pierce**

Engineering Department

Phone: 772.467.3780 Cell: 772.519.1081 Fax: 772.460.6847 100 North U.S. 1 Fort Pierce



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**From:** Steelman, Francine <[Francine.Steelman@dot.state.fl.us](mailto:Francine.Steelman@dot.state.fl.us)>  
**Sent:** Friday, May 10, 2024 11:46 AM  
**To:** Selena Griffett <[sgriffett@cityoffortpierce.com](mailto:sgriffett@cityoffortpierce.com)>  
**Cc:** John Andrews <[jandrews@cityoffortpierce.com](mailto:jandrews@cityoffortpierce.com)>; Hay, Wibet <[Wibet.Hay@dot.state.fl.us](mailto:Wibet.Hay@dot.state.fl.us)>  
**Subject:** SUN Trail Right of Way Agreement 440033-2  
**Importance:** High

**City of Fort Pierce**

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Selena,

Please send me via email the track-changed version of the project agreement for legal review. It's referenced in the memo but was not attached to your email.

*Very much appreciated,*

*Francine*

**Francine Steelman**

Assistant General Counsel, District Four



Florida Department of Transportation

Office of the General Counsel

3400 West Commercial Blvd.

Ft. Lauderdale, FL 33309

Phone: 954-777-4251

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**From:** Selena Griffett <[sgriffett@cityoffortpierce.com](mailto:sgriffett@cityoffortpierce.com)>  
**Sent:** Friday, May 10, 2024 9:01 AM  
**To:** Hay, Wibet <[Wibet.Hay@dot.state.fl.us](mailto:Wibet.Hay@dot.state.fl.us)>  
**Cc:** Steelman, Francine <[Francine.Steelman@dot.state.fl.us](mailto:Francine.Steelman@dot.state.fl.us)>; John Andrews <[jandrews@cityoffortpierce.com](mailto:jandrews@cityoffortpierce.com)>  
**Subject:** SUN Trail Right of Way Agreement 440033-2

**EXTERNAL SENDER:** Use caution with links and attachments.

Good Morning Wibet,

The City's Legal Review is complete. The City Attorney made changes to the Agreement language as noted in the Memo document. The Revised Agreement is attached. If FDOT is agreeable to the changes, I will put this on the agenda for the June 3 City Commission meeting. The cut off date for the 6/3 meeting is May 22.

**Selena Griffett PE | Project Engineer | City of Fort Pierce**

Engineering Department

Phone: 772.467.3780 Cell: 772.519.1081 Fax: 772.460.6847 100 North U.S. 1 Fort Pierce

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