

RESOLUTION NO. 24-R32

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA **RECEIVING AND ACCEPTING THE ANNUAL ACTION PLAN** FOR SUBMISSION TO THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR REVIEW AND APPROVAL; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the United States Department of Housing and Urban Development (HUD), under provisions of Title 1 Housing and Community Act of 1974, as amended, has been authorized to award grants for local government projects designated to stabilize and revitalize low and moderate income neighborhoods and that address the problems of deteriorated housing and other blighted conditions; and

WHEREAS, the City designed and will submit a HUD Community Development Block Grant (CDBG) Annual Action Plan for 2024 -2025; and

WHEREAS, the City requests assistance under these plans to improve housing conditions, provide infrastructure for development and redevelopment, commercial and neighborhood revitalization, and support economic development; and

WHEREAS, the Jacksonville Area HUD office now requires the 2024-2025 Annual Action Plan in order to fund said improvements; and

WHEREAS, the City possesses the legal authority to apply for these CDBG funds; and

WHEREAS, the City has held a series of public hearings to obtain citizen input concerning the implementation of these plans; and

WHEREAS, the City Commission deems it is in the best interest of the public for the City to submit the Annual Action Plan for review and approval.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA THAT:

Section 1: The City Commission of the City of Fort Pierce hereby receives and accepts the Annual Action Plan 2024-2025, attached at Exhibit A, for submission to the United States Department of Housing and Urban Development for review and approval.

Section 2: This Resolution shall take effect immediately upon its adoption.

IN WITNESS WHEREOF, this Resolution has been duly adopted on this 5th day of August 2024.

Linda Hudson, Mayor

ATTEST:

Linda W. Cox, City Clerk

(SEAL)

Approved as to Form
And Correctness:

Sara Hedges, City Attorney