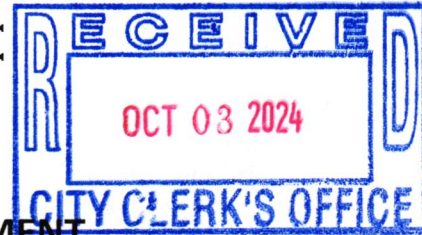




CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3065 FAX (772) 467-3841



APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Community wide Council

Name: <u>Quincy Arceneaux</u>	Phone: <u>772-971-2101</u>
Home Address: City/Zip Code: <u>309 W 17th St, Fort Pierce, FL 34950</u>	How long at this address? <u>3 years</u>
Are you a citizen of the United States? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Occupation: <u>Commercial Realtor</u>	
Do you own a business that operates within the City of Fort Pierce? If yes, list the address and nature of said business:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<u>Commercial Real Estate Sales (Home)</u>	
Do you now or in the future plan to do business with the City of Fort Pierce? If yes, in what capacity?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<u>Commercial Real Estate Sales & Leasing</u>	
Are you employed by a business that is located within the City of Fort Pierce? If yes, state the business and location:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<u>1555 NW St. Lucie Blvd Port St Lucie, FL</u>	
Do you have special training or knowledge in the area of: Architecture: <input type="checkbox"/> Yes <input type="checkbox"/> No Engineering: <input type="checkbox"/> Yes <input type="checkbox"/> No Real Estate Brokering: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Contracting: <input type="checkbox"/> Yes <input type="checkbox"/> No Land Development: <input type="checkbox"/> Yes <input type="checkbox"/> No Other: <u>Personal Training</u> Describe your education, background, training and knowledge – (feel free to attach a resume):	
Are you currently a member of a Commission-appointed board/committee? If yes, please specify:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Have you ever been convicted of a felony? If yes, what was the nature of the crime(s) you were convicted of:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Referred by: <u>Commissioner Curtis Johnson</u> Applicant Email Address: <u>Quincy4CRE@gmail.com</u>	
Date: <u>10/2/24</u> Applicant's Signature: <u>[Signature]</u>	

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@city-ftpierce.com

- ❖ **Arts and Culture Advisory Board** meets on the 2nd Thursday of each month at 2:00 p.m. The board advises the City Commission on matters pertaining to Arts and Culture and Art in Public Places (AIPP) projects and promotes outreach and involvement of the community. Members must be city residents.
- ❖ **Board of Adjustment** meets on the 4th Thursday of the month at 6 p.m. The board reviews and votes on variance and special exception applications along with appeals. Members must be a St. Lucie County resident and financial disclosure to the State of Florida is required.
- ❖ **Board of Examiners of Contractors** meets on the 2nd Tuesday of each month at 9:00 a.m. The board provides practical and adequate control of all contractors in the construction trades in the city. Members must be a St. Lucie County resident for at least two years representing specific fields.
- ❖ **Civil Service Appeals Board** meets as needed to hear employee appeals, conduct investigations and enforce a code of rules. Members must be St. Lucie County residents and not an employee of the city.
- ❖ **Communitywide Council** meets as needed at 6:00 p.m. (Two or three times per year). The Council reviews the city's Community Development Block Grant (CDBG) Program Annual Action Plan, economic development business loan applications, non-profit organizations' request for funding applications, and proposed projects for recommendations to staff and City Commission. Members must represent specific targeted areas and be a city resident and financial disclosure to the State of Florida is required.
- ❖ **Community Redevelopment Agency Advisory Committee** meets on the 3rd Wednesday of each month at 2:00 p.m. Its function is to study, review and provide recommendations, guidance and advice as to matters relevant to the purposes and goals of the Fort Pierce Redevelopment Agency. Members must be a resident within the district boundaries, own a business or be a financial executive of a business within the CRA boundaries.
- ❖ **Fort Pierce Utilities Authority** meets on the 1st and 3rd Tuesday of each month at 4:00 p.m. In 1972, the citizens of Fort Pierce voted by referendum to create the Fort Pierce Utilities Authority which oversees utility services provide to city residents. Members must be a qualified elector of the City and have no business relationship with FPUA; financial disclosure to the State of Florida is required.
- ❖ **Historic Preservation Board** meets on the 4th Monday of each month at 6:00 p.m. This board handles many tasks including maintaining historic district boundaries and monitoring the upkeep of the local register of historic sites and districts. Members must be city residents or operate a business in the City and financial disclosure to the State of Florida is required.
- ❖ **Infrastructure Surtax Citizen Oversight Committee** meets on the 2nd Thursday of each month at 3:00 p.m. This committee reviews projects funded by the Infrastructure Surtax and issues reports to the City Commission to insure transparency and to provide the citizens of the City with the assurance that funds are being spent in the manner approved by the voters and in accordance with state law. All members must be a resident of the City of Fort Pierce.
- ❖ **Keep Fort Pierce Beautiful Advisory Board** meets on the 2nd Tuesday of each month at 12:00 along with the **Tree Board**. The board engages, educates and empowers community members to take greater responsibility for creating a clean and beautiful city through litter abatement, waste reduction, recycling and community beautification in order to improve health and prosperity of our community. Members must be city residents or own a business in the city. There is one seat dedicated for a St. Lucie County resident.
- ❖ **Parking Committee** meets on the 2nd Wednesday of each month at 9:00 a.m. The committee will evaluate the effectiveness of parking resources and make recommendations to the City Commission on policy, procedures or improvements to enhance parking. Members shall be residents, property owners or business owners in the City of Fort Pierce.
- ❖ **Parks Advisory Committee** meets on the 2nd Tuesday of each month at 10:00 a.m. This group provides input to the City Commission on park related activities and policy; they review naming requests and conduct research on issues as requested by the City Commission. Members must be residents of the city.
- ❖ **Planning Board** meets on the 2nd Tuesday of each month at 6:00 p.m. This board is essential in reviewing and influencing the management of growth in Fort Pierce. Members must be a city resident for at least two years and financial disclosure to the State of Florida is required.
- ❖ **Police Community Advisory Committee** meets on the 2nd Thursday of each month at 4:30 p.m. Its main purpose is to facilitate interaction, build trust and mutual respect and improve understanding between Citizens and their Police Department. Eligible individuals will be residents of the City of Fort Pierce.
- ❖ **Police Officers Retirement Fund Board of Trustees** meet quarterly. The Board is responsible for administering the trust fund and members must be a city resident and financial disclosure to the State of Florida is required.
- ❖ **Sunrise Theatre Advisory Board** meets on the 2nd Tuesday of even months at 12:30 p.m. at the Sunrise Theatre. This Board serves as a liaison between the community and the Theater. Members must be city residents however there are seats dedicated for St. Lucie County and neighboring county representation.
- ❖ **Youth Advisory Council** meets on the 3rd Wednesday of each month at 3:30 p.m. This group of high school students are dedicated to assisting the Mayor and City Council in solving problems and accomplishing goals on behalf of youth in the community. Members must be residents of the City, or attend a school within the city, or attend Westwood High School.