



TO: AUDRIA MOORE, SPECIAL PROJECTS COORDINATOR, CITY MANAGER
FROM: ANDREA H. DUENAS, ASSISTANT CITY ATTORNEY **AHD**
THROUGH: SARA HEDGES, CITY ATTORNEY *SH*
RE: AMENDMENT EXTENDING HIGHWAYMEN MUSEUM GRANT AGREEMENT TO JUNE 30, 2025
CAO RLS FILE: 24-402
DATE: OCTOBER 14, 2024

I have reviewed the above Request for Legal Services related to an amendment extending the "FL Highwaymen & African-American Culture Project" Grant Award Agreement between the City and the State of Florida to June 30, 2025.

The draft of the Amendment received from the State contained a few typos which I have corrected (and you can review on the uploaded redline version).

With the suggested changes, the Amendment is approved as to form and correctness.

For your convenience, I also uploaded a changes-accepted version.

/ahd