

**DELIVER TO:**  
 City of Fort Pierce, Purchasing Division  
 Room 101  
 100 North U.S. #1  
 Fort Pierce, FL 34950

**MAIL TO:**  
 City of Fort Pierce Purchasing Division,  
 Room 101  
 P.O. Box 1480  
 Fort Pierce, FL 34954-1480

**CITY OF FORT PIERCE**



**INVITATION TO BID  
 and  
 BIDDER ACKNOWLEDGMENT**

|  |   |
|--|---|
| Bid Writer: Gelencia Carter, (772) 467-3102  | Bid No: 2024-016  |
| Mandatory Site-Visit:<br>N/A   | Bid Title: KINGS LANDING OFFSITE WATER MAIN UPGRADE – AVENUE B AND INDIAN RIVER DRIVE   |
| Mandatory Site-Visit Location:<br>N/A  | Bid Opening Location:<br>Purchasing Division Conference Room, Room 101<br>100 North U.S. #1, 1st Floor<br>Ft. Pierce, Florida 34950   |
| Bid Due Date & Time:<br>3:00 PM, TUESDAY, FEBRUARY 20, 2024  | If you need any reasonable accommodation for any type of disability in order to participate in this procurement, please contact this department as soon as possible.  |
| Bidder Name:<br>Heavy Civil Inc.   | I hereby certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, or person submitting a bid for the same materials, supplies or equipment, and is in all respects fair and without collusion or fraud. I agree to abide by all conditions of this bid and certify that I am authorized to sign this bid for the bidder.<br><br>X _____<br>Authorized Signature (Manual) |
| Mailing Address:<br>150 E. Sample Road<br>Ste 310  |   |
| City, State, Zip Code:<br>Pompano Beach, FL 33064  | Typed or Printed Name:<br>Todd Kneisel  |
| Type of Entity (Select one):<br>Corporation <input checked="" type="checkbox"/><br>Partnership _____<br>Proprietorship _____ | Title:<br>President   |
| Incorporated in the State of: Florida Year: 2014   | Delivery in _____ days, After Receipt Order   |
| Phone Number: 954-597-6443   | Payment Terms: Net 30 Days  |
| Fax Number: N/A  | FEIN or SS Number: 46-5439171   |
| E-Mail Address: tiffany@heavycivilinc.com  | Local Business: __Y <input checked="" type="checkbox"/> N MWBE: __Y <input checked="" type="checkbox"/> N   |
| Bid Security is attached, when required, in the amount of \$ _____<br>F.O.B. DESTINATION                                     | If returning as a "No Bid" state reason:  |

**THIS PAGE MUST BE COMPLETED AND RETURNED WITH YOUR BID**

**CITY OF FORT PIERCE BIDDER'S CHECKLIST**

This checklist is provided to assist each Bidder in the preparation of their bid response. Included in this checklist are important requirements, which is the responsibility of each Bidder to submit with their response in order to make their response fully compliant. This checklist is only a guideline, it is the responsibility of each Bidder to read and comply with the Invitation to Bid in its entirety.

| Check "Yes" or "No" to each of the following:   | YES | NO |
|---|-----|----|
| Is Invitation to Bid cover page (page 1) completed, signed and attached?  | ✓   |    |
| Did you include proof of proper insurance as stated in the bid documents?   | ✓   |    |
| Is Bid Response Form completed, signed and attached?  | ✓   |    |
| Did you completed, signed and attached the W-9 Form?  | ✓   |    |
| All prices have been reviewed for mathematical accuracy, all price corrections initialed, and all price extensions and totals thoroughly checked. | ✓   |    |
| Include proof of proper licensing as stated in bid documents.   | ✓   |    |
| <b>Hard Copy Submissions Only:</b><br>Are the correct copies included? One (1) original and One (1) USB Drive?                                    | ✓   |    |
| Is each Bid Addendum (when issued) signed and included?   | ✓   |    |

PLEASE SIGN AND RETURN WITH BID \_\_\_\_\_



**BID FORM**  
**PROPOSAL TO**  
**THE CITY OF FORT PIERCE**

**FOR**

**KINGS LANDING OFFI-SITE WATER MAIN UPGRADE – AVENUE B AND INDIAN RIVER DRIVE**

NAME OF BIDDER: Heavy Civil Inc.  
MAILING ADDRESS: 150 E. Sample Road, Ste 310, Pompano Beach, FL 33064  
STREET ADDRESS: 150 E. Sample Road, Ste 310, Pompano Beach, FL 33064 (Zip Code)  
PHONE NUMBER: 954-597-6443

To the: City of Fort  
Pierce

Pursuant to and in compliance with your notice inviting sealed proposals (Call for Bids), Instructions to Bidders, and the other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the Contract Documents, local conditions affecting the performance of the contract, and the cost of the Work at the place where the Work is to be done, hereby proposes and agrees to perform within the time stipulated in the Contract, including all of its component parts and everything required to be performed, and to provide and furnish any and all utility and transportation services necessary to perform the contract and complete in a workmanlike manner, all of the Work required in connection with the construction of said Work, all in strict conformity with the plans and/or details, specifications and other related Contract Documents included herein.

The undersigned Bidder acknowledges receipt of the following Addenda, which have been considered in preparation of this Bid:

|           |             |           |             |
|-----------|-------------|-----------|-------------|
| No. _____ | Dated _____ | No. _____ | Dated _____ |
| No. _____ | Dated _____ | No. _____ | Dated _____ |
| No. _____ | Dated _____ | No. _____ | Dated _____ |

The undersigned Bidder agrees that the Work shall be achieved final construction within 150 calendar days according to the schedule and the Notice to Proceed set forth in these Documents.

The undersigned Bidder further agrees to pay liquidated damages as described herein and engineering and field inspection expenses, due to overtime work and avoidable delays, which shall be in addition to such other amounts for actual delay damages.

Bidder has stated all prices in numerals in accordance with Section 11.2 of the Instruction to Bidders in the blank space(s) provided for that purpose. Bidder has completed all portions of the Bid to avoid disqualification.

The undersigned, as Bidder, declares that the Bid is made in good faith; that this proposal is made without collusion with any person, firm, or corporation; and he proposes and agrees, if the proposal is accepted, that he will execute a contract with the City in the form set forth in the Contract Documents;

that he will furnish the Contract Security Insurance Certificates; that he is aware that failure to properly comply with the requirements set out in the INSTRUCTIONS TO BIDDERS and elsewhere in the Contract Documents may result in a finding that the Bidder is non-responsive and a forfeiture of the Bid Security.

The undersigned Bidder agrees to furnish the required bonds and insurance and to enter into a contract within 10 days after receipt of Notice of Award and further agrees to complete the Work within the time period specified in the Notices to Proceed for each individual project.

The undersigned declares that he has had prior experiences in the type of Work required and has the necessary finances, personnel, working organization, and equipment available to execute the proposed Work.

**Bids shall only be considered from those Bidders who have obtained these Contract Documents directly from the City either electronically or from Demand Star.**

#### **LIST OF MAJOR SUBCONTRACTORS**

1. If awarded a contract as a result of this Bid, the major subcontractors used in the prosecution of the Work will be those listed below, and
2. The following list includes all subcontractors who will perform Work, and
3. The Bidder represents that the subcontractors listed below are financially responsible and are qualified to do the Work required, and
4. 4  
0% of Work must be done by the General Contractor's entity.

If no major subcontractors are to be used, so state on this form

Notice to Proceed shall be issued by the City with the specified Work to be completed as described in Section 8 of the General Conditions, within the number of days stated when each Project Contract Time begins to run as specified in the Notice to Proceed.

Work shall be completed, ready for final payment in accordance with Section 8 and 9 of the General Conditions.

Time is of the essence of this Contract and Contractor recognizes that the City will suffer financial loss if the Work, or portions authorized, is not completed within the number of days stated above. Accordingly, Contractor agrees to pay City the liquidated damages stated in the Agreement for each day after the time specified above that the Work is not complete in accordance with Sections 8 and 9 of the General Conditions and with the Agreement.

These liquidated damages are cumulative and additive and represent a reasonable estimate of City's expenses for extended delays. Furthermore, Contractor agrees to pay City expenses for inspection, engineering services, and administrative costs associated with such delay.

In addition to these amounts, there may be additional other amounts for delay damages incurred by City as a result of delays by Contractor. These actual delay damages will include, but not be limited to, delay damage settlements or awards, penalties, and professional fees incurred in connection with such settlements, awards, or penalties and fines imposed by regulatory agencies, contract damages, and loss of use.

#### ACCOMPANYING THIS PROPOSAL IS

(Insert the word(s) "cashier's check," "bidder's bond," "certified check," or other security as provided by law, as the case may be), in an amount equal to at least 10% of the total amount of the bid, payable to the CITY OF FORT PIERCE the undersigned deposits above-named security as a proposal guarantee and agrees that it shall be forfeited to the City as liquidated damages in case this proposal is accepted by the City and the undersigned fails to execute a contract with the City as specified in the Contract Documents, accompanied by the required payment and faithful performance bonds, with sureties satisfactory to the City, and accompanied by the required certificates of insurance coverage and endorsements. Should the City be required to engage the services of an attorney in connection with the enforcement of this bid, bidder promises to pay City reasonable attorneys' fees and costs (including attorneys' fees and costs on appeals), incurred with or without suit.

The Work shall be performed under a State of Florida Contractor's License. Contract shall not be awarded unless proof of valid license(s) is provided, and license shall be appropriate for the nature of the Work.

The Bidder certifies that the following documents are included in the Bid and are complete:

1. Bid form, list of Addenda received, and authorized signatures.
2. Bid Bond with Power of Attorney attached.
3. Affidavit of Non-Collusion.
4. Trench Safety Act Form.

The Bidder further certifies that he will submit within ten (10) days of notification of the Apparent Successful Bidder:

1. List of Major Subcontractors
2. Payment Bond
3. Performance Bond
4. Agreement
5. Certificates of Insurance

NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth below, together with signature(s) of the officer or officers authorized to sign contracts on behalf of the corporation and corporate seal; if bidder is a partnership, the true name of the firm shall be set forth below with the signature(s) of the partner or partners authorized to sign contracts in behalf of the partnership; and if the bidder is an individual, his signature shall be placed below.

Bidder: Heavy Civil Inc.  
(Type or Print)

By: [Signature]

Name: Todd Kneisel

Title: President

Dated: February 20, 2024

(Corporate Seal)

Attest  
If Corporation

By: [Signature]  
(Signature)

Name: Todd Kneisel

Title: President

Witnesses: [Signature]

(Signature)

(If partnership  
Or individual)

(Signature)

Contractor's License (State, Number, Expiration Date, Type of License)

Florida, CGC1528801, August 31, 2024, General Contractor

END OF SECTION

**BID BOND**

KNOW ALL MEN BY THESE PRESENTS, that \_\_\_\_\_  
we,  
HEAVY CIVIL INC. \_\_\_\_\_, as Principal, and  
Lexington National Insurance Corporation \_\_\_\_\_, as Surety,  
are held and firmly bound unto the City of Fort Pierce, hereinafter called the City, in  
the penal sum of Five Percent of Amount Bid  
\_\_\_\_\_ Dollars (\$5% of Amount Bid \_\_\_\_\_), lawful money of the United  
States, for the payment of which sum well and truly to be made, we bind ourselves, our  
heirs, executors, administrators, and successors, jointly and severally, firmly by these  
presents. The Bid Bond amount shall be ten (10) percent of the Base Bid amount as  
entered on the Bid Form.

The condition of this obligation is such that whereas the principal has submitted  
the accompanying bid dated February 20, 2024  
for the: Kings Landing offsite Water Main Upgrade - Avenue B and Indian River Drive, Bid No. 2024-016

NOW, THEREFORE, if the Principal shall not withdraw said bid within the period of time  
set forth in the Contract Documents, and shall within ten (10) calendar days after receipt  
of the Notice of Award enter into a written contract with the City in accordance with the  
bid as accepted, and if the Principal shall give the required bonds with good and sufficient  
sureties for the faithful performance and proper fulfillment of such contract and for the  
protection of subcontractors, laborers and material men, and if the Principal has provided  
the required evidence of insurance as set forth in the Contract Documents and complied  
with the Florida Department of Environmental Protection certifications and requirements,  
and all other contract provisions, or in the event of withdrawal of said bid within the periods  
specified, or the failure to enter into said contract, or failure to comply with FDEP  
requirements, or otherwise, if the Principal shall within sixty (60) days after request by  
the City to pay to the City the difference between the amount specified in said bid and the  
amount for which the City may procure the required work, if the latter amount be in excess  
of the former, then the above obligation shall be void and of no effect, otherwise to remain  
in full force and effect.

It is further agreed that if the City is required to utilize legal counsel to recover on this  
bond, it may also recover its costs relating thereto, including a reasonable amount for  
attorneys' fees and costs, including attorneys' fees and costs in appellate proceedings.

**BID FORMS**

IN WITNESS WHEREOF, the above parties have executed this instrument under their several seals this 14th day of February \_\_\_\_\_, 2024, the name and corporate seal of each corporate party being hereto affixed, and these presents duly signed by its undersigned representative pursuant to authority of its governing body.

**WITNESSES**  
(If individual or partnership)

\_\_\_\_\_  
\_\_\_\_\_

**PRINCIPAL**

HEAVY CIVIL INC.

By: \_\_\_\_\_

(Signature)

Name: \_\_\_\_\_

Title: \_\_\_\_\_

ATTEST (If corporation)

By: \_\_\_\_\_

(Signature)

Name: \_\_\_\_\_

Title: \_\_\_\_\_

(Corporate Seal)

**SURETY**

Lexington National Insurance Corporation

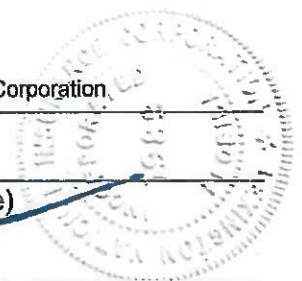
By: \_\_\_\_\_

(Signature)

Name: Warren M. Alter

Title: Attorney-in-Fact

(Surety Seal)



**BID FORMS**

Attach a certified copy of Power of Attorney appointing individual Attorney-in-Fact for execution of Bid Bond on behalf of Surety.

Any Claims under this bond may be addressed to:

Name of Surety Lexington National Insurance Corporation

Mailing Address P.O. BOX 6098, LUTHERVILLE, MD 21094.

Street Address P.O. BOX 6098, LUTHERVILLE, MD 21094.

Name and Mailing and Street Alter Surety Group

Address of Agent or 5979 NW 151st Street, Suite 202, Miami Lakes, FL 33014

Representative in Florida Warren M. Alter

(if different than above) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Telephone Number of Surety (410) 625-0800

and Agent or Representative 305-517-3803

in Florida \_\_\_\_\_

**END OF SECTION**

IMPORTANT NOTICE – THIS POWER OF ATTORNEY IS VOID IF “LNIC Original” WATERMARK IS NOT PRESENT

## POWER OF ATTORNEY Lexington National Insurance Corporation

Lexington National Insurance Corporation, a corporation duly organized under the laws of the State of Florida and having its principal administrative office in Baltimore County, Maryland, does hereby make, constitute and appoint:

**Warren Alter, David Satine and Jonathan Bursevich**

as its true and lawful attorney-in-fact, each in their separate capacity, with full power and authority to execute, acknowledge, seal and deliver on its behalf as surety any bond or undertaking of \$6,000,000 or less. This Power of Attorney is void if used for any bond over that amount.

This Power of Attorney is granted under and by authority of the following resolutions adopted by the Board of Directors of the Company on February 15, 2018:

Be it Resolved, that the President or any Vice-President shall be and is hereby vested with full power and authority to appoint suitable persons as Attorney-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

Attorney-in-Fact may be given full power and authority for and in the name of and on the behalf of the Company, to execute, acknowledge and deliver any and all bonds, contracts, or indemnity and other conditional or obligatory undertakings, including any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts, and any all notices and documents cancelling or terminating the Company's liability thereunder and any such instruments so executed by any Attorney-in Fact shall be binding upon the Company as if signed by the President and sealed by the Corporate Secretary.

RESOLVED further, that the signature of the President or any Vice-President of LEXINGTON NATIONAL INSURANCE CORPORATION may be affixed by facsimile to any power of attorney, and the signature of the Secretary or any Assistant Secretary and the seal of the Company may be affixed by facsimile to any certificate of such power, or any such power or certificate bearing such facsimile signature or seal shall be valid and binding on the Company. Any such power so executed and sealed and certified by certificate so executed and sealed with respect to any bond to which it is attached continue to be valid and binding upon the Company.

IN WITNESS WHEREOF, the Company have caused this instrument to be signed and their corporate seal to be hereto affixed.



Ronald A. Frank, President



State of Maryland  
County of Harford County, SS:

Before me, a notary public, personally appeared, Ronald A. Frank, President of Lexington National Insurance Corporation, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under the PENALTY of PERJURY under the laws of the State of Maryland that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Commission Expires: 05/23/24



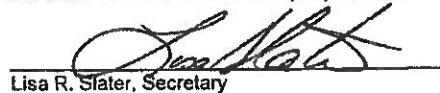
Alyssa Berens  
Notary



I, Lisa R. Slater, Secretary of Lexington National Insurance Corporation, do hereby certify that the above and foregoing is true and correct copy of a Power of Attorney, executed by said company, which is still in full force and effect; furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Company at Baltimore, Maryland this 9<sup>th</sup> day of November, 2021.

Corporate Seal:



Lisa R. Slater, Secretary



Attached to bond signed this 14th day of February, 2024

**BIDDER'S QUALIFICATIONS QUESTIONNAIRE**

All questions must be answered, and the data given must be clear and comprehensive. This statement must be notarized. If necessary, questions may be answered on separate attached sheets. The Bidder may submit any additional information he desires. Qualifications Questionnaire must be submitted with the Proposal.

1. Name of Bidder. *Heavy Civil Inc.*
2. Permanent Main Office address. *150 E. Sample Road, Ste 310, Pompano Beach, FL 33062*
3. When organized? *3/5/14*
4. If a corporation, where incorporated? *Florida*
5. How many years have you been engaged in construction under this present firm or trade name? *9+ yrs.*
6. Contracts on hand: (Schedule of these, showing gross amount of each contract and the appropriate anticipated dates of completion.) *(See Attached List)*
7. General character of work performed by you. *Drainage, Concrete, Curb, Asphalt, Paving, Sidewalks*
8. Have you ever failed to complete any work awarded to you? If so, where and why? *NO*
9. Have you ever defaulted on a contract? If so, where and why? *NO*
10. List the more important contracts recently completed by you, stating approximate gross costs of each and the month and year completed. Include the name and telephone number of contact in company for which you provided work. *(See Attached List)*
11. List your major equipment available for this contract. *(See Attached List)*
12. Experience in general construction work similar in scope to this project. (If additional space is needed or required, it may be attached to this sheet.) *(See Attached List)*
13. Background and experience of the principal members of your company, including the officers. *Todd Kneisel - 30+ yrs. of construction experience (See Attached Resume)*
14. Give bank reference. *TD Bank Marisol Falldorf - 954-783-1617*
15. You will furnish a detailed financial statement and, upon request, any other information that may be required by the City of Fort Pierce. *Yes*
16. The Undersigned hereby authorizes and requests any person, firm, or corporation to furnish any information requested by the City of Fort Pierce in the County of St. Lucie in verification of the recitals comprising this Bidder's Qualifications Questionnaire. *Yes*

Dated at 150 E. Sample Road this 20<sup>th</sup> day of February, 2024.  
Ste 310  
Pompano Beach  
FL 33064

Contractor:

Heavy Civil Inc.

By

Todd Kneisel - President  
(Name & Title)

County of Florida  
State of Florida

Todd Kneisel, being duly sworn, deposes and says that he is President of \_\_\_\_\_, and that the answers to the foregoing questions and all statements contained therein are true and correct.

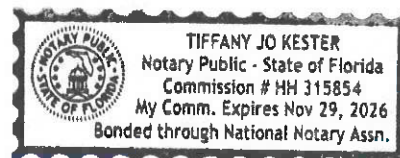
Subscribed and sworn to before me this 20<sup>th</sup> day of February, 2024.

Tiffany Jo Kester  
Notary Public

My Commission Expires:

November 29, 2026

(Seal)



END OF SECTION



150 E. Sample Road, Ste 310, Pompano Beach, FL 33064

PH: 954-597-6443/Cell: 786-972-4874/ [tiffany@heavycivilinc.com](mailto:tiffany@heavycivilinc.com)

### Completed Projects

#### **Sailfish Sands Golf Course**

**Stuart, FL**

The project consists of construction Asphalt Removal, Fence, Concrete Removal, Asphalt & Base, Subgrade, Superpave SP9.5 Asphalt, 18" HDPE

**Bid Amount \$386,158.21**

**Jessica Ballash 772-463-2809**

#### **SE Mango Drainage Improvement**

**Stuart, FL**

The project consists of Erosion Control, Vegetation Removal, Installation of a Nutrient Separating Generation 2 Baffle Box with Ancillary Concrete Drainage Structures & Piping, Placement of Rip-Rap, Asphalt Roadway Restoration

**Bid Amount \$367,287.20**

**Marco Rogolino 772-418-4485**

#### **T4631-Weekley Asphalt**

**Pompano Beach, FL**

The project consists of construction of Removal of Concrete, Excavation, Plain Cement Concrete Pavement, Curb & Gutter, Valley Gutter, Traffic Spector, 4" Sidewalks and Driveways, 6" Sidewalk and Driveways, Detectable Warnings

**Bid Amount \$529,844.00**

**Lynne Holden 954-325-8582**

#### **Avenue B Reconstruction**

**Fort Pierce, FL**

The project consists of construction Avenue B Roadway Improvements from 13<sup>th</sup> Street to 8<sup>th</sup> Street. The work consists of Sidewalks, Curb & Gutter, Drainage, and Upgrade Signing and Striping.

**Bid Amount \$1,112,846.96**

**Selena Griffett 772-467-3780**

**Bell Avenue****St. Lucie Co., FL**

The project consists of construction of Pipe Culvert 15" & 18", Mitered End Section, Type "F" Curb, 6" Concrete Sidewalk, 6" Concrete Driveway, Performance Turf Sod, Signs, Striping, Earthwork, Utility Fixture.

**Bid Amount \$251,645.79**

Pete DePasquale 772-200-8492

**162<sup>nd</sup> Drive North Turn Lane****Loxahatchee, FL**

The project consists of construction of 162<sup>nd</sup> Drive North Turn Lanes, Removal of Asphalt, Removal headwalls, Catch Basin, RCP Pipe, Elliptical RCP Pipe, Coquina Base, Asphalt New Pavement, Mill, Overlay, Pavement Markings, Sodding

**Bid Amount \$487,196.00**

Gary Jones 772-692-4344

**Comprehensive Street****Coconut Creek, FL**

The project consists of construction of Swale Grading, Asphalt Roadway, Regrade, Concrete Sidewalk, Curb, Mill & Resurface, Root Barrier, Inlet Adjustment, Manhole, and Handrail

**Bid Amount \$1,568,677.50**

Final 4/2023

Robert Brinkman 954-444-1040

**T4623-FDOT****Palm Beach, FL**

The project consists of construction Widening (Mis-Block Raised Islands, Speed Tables, Raised Median Approach), Milling & Resurfacing, Concrete Sidewalks, Concrete Driveways, Curb & Gutter, Pavers, Asphalt Sidewalk, Asphalt Driveway, Signing, Pavement Markings, Monitor Existing Structures, Irrigation Sleeves, and Utility Adjustments.

**Bid Amount \$928,650.83**

Final 5/2023

Michael Miller 954-815-2151

**Gramling Park****Melbourne, FL**

The project consists of construction of 236 LF of Replacement 48" diameter Reinforced Concrete Piping (RCP), Concrete End wall, Jacketed connection to existing RCP Piping, Concrete Pavement Restoration and Fence Restoration.

**Bid Amount \$334,228.05**

Final 10/2022

Josh Frary 321-290-6093

**Bowman Street Sidewalk Improvements****Greenacres, FL**

The project consists of construction of Sidewalks, Curbing, Drainage Structures, Drainage Pipe, Sod Placement, Establishment, Asphalt Paving, Pavement Markings, Signage.

**Bid Amount \$ 120,091.00**

Final 7/2022

Leonard Zach 561-762-6426

**Harbour Point**

**Palm City, FL**

The project consists of Roadway Repairs, Milling, Routing, Crack Sealant, Asphalt, Valley Gutter, Root Barrier Removal & Placement, Sod, Pavement Markings.

**Bid Amount \$335,038.25**

Final 8/2022

Gary Jones 772-692-4344

**St. Lucie Blvd.**

**Stuart, FL**

The project consists of Milling & Resurfacing, Widening, Traffic Control Measures, Pavement Markings/Striping, Drainage Improvements.

**Bid Amount \$600,004.75**

Final 9/2022

Gary Jones 772-692-4344

**Curtis Street**

**City of Port St. Lucie**

The project consists of construction .53 miles of 6 foot wide Concrete Sidewalks, Earthwork, Clearing & Grubbing, Drainage Modifications, Swale Relocation, Driveway Culvert replacements, Replacement of Driveways, Utility Relocations.

**Bid Amount \$ 353,594.05**

Final 6/2022

Colton Griffin 772-529-0788

**Hood Road Sidewalk**

**Palm Beach Co.**

The project consists of 3,500+ linear feet of 8-foot wide Asphalt Sidewalk along the North Side of Hood Road from the East Side of Briar Lake Drive to West of the Florida Turnpike. The work includes Striping & a Channelized Right Turn Lane at the entrance of the newly developed Trevi Isles Community, just West of the Florida Turnpike

**Bid Amount \$ 358,000**

Final 3/2022

Zackary King 561-684-4178

**Sandia Drive Drainage & Sidewalk**

**City of Port St. Lucie**

Project consists of new Storm Drainage and associated Inlets and Manholes along with filling the existing swale And placing approximately 6000 LF of new 6' wide by 4" Sidewalk and 2000 SY of new 6" Concrete Driveways.

**Bid Amount \$ 415,000.00**

Final 2/2022

Gary Jones 772-692-4344

Zone 4

Stuart, FL

Project consists of Pavement Removal, Roadway Milling, Type SP 12.5 Asphaltic Concrete, Speed Tables, Type 1 Point Repair, Type 2 Point Repair and Striping

**Bid Amount \$151,127.25**

Final 1/2022

Marco Rogolino 772-418-4485

**Old Palm City Neighborhood Restoration**

**Palm City, FL**

The project consists of 7000 LF of RCP 40 EA. Drainage Structures Along with 3000 SY of 4" & 6" Concrete drives. Also Curb Ty F and various areas of pipe trench repair and asphalt overlay.

***Bid Amount \$1,165,556.55***

Final 11/2021

Gary Jones 772-692-4344

## Equipment List

### Equipment at Book Value

List each major item of equipment owned by the Applicant that is utilized in performing the requested classes of work with its book or salvage value, make, model, and description shown. The same equipment may be used to qualify, no more than two affiliated applicants.

| ITEM NO. | SERIAL #          | DESCRIPTION AND CAPACITY OF ITEMS<br>(Do not lump items except small hand tools and items of the same type and size) | YEAR MFGD |
|----------|-------------------|--|-----------|
| EX-1     | NDJ20629          | CAT 325FL Hydraulic Excavator #1   | 2019      |
| EX-2     | 1FF135GXPEE400738 | John Derere 135G Excavator #2  | 2015      |
| ME-2     | 49033             | Kubota KX080-4SR3 Excavator #2   | 2020      |
| ME-3     | KBCD284CHP3F15670 | Kubota KX808-4SR3 Excavator #3   | 2023      |
| R-1      | HRB00152          | Caterpillar CB1.7 Roller #1  | 2019      |
| SS-1     | FTL22855          | Caterpillar 259D Skidsteer #1  | 2019      |
| SS-2     | 1T0332GKHJF326779 | John Deere 332G Skid Steer #2  | 2018      |
| SS-3     | OJX902194         | CAT 289D3 Skid Steer #3  | 2019      |
| L-1      | CAT0928HLCXX00567 | CAT 928HZ Wheel Loader   | 2009      |
| L-1      | JKM00669          | CAT 938H Wheel Loader Open Rops QC, Bucket Forks & Tree Boom   | 2009      |
| AP-1     | 1W90P265KJ0001070 | Weiler P265 Asphalt Paver  | 2019      |
| PC306    | ERC00155          | CAT PC306B Milling Head  |           |
| PW-01    | 1231006780        | Dewalt Gas Pressure Washer   | 2023      |
| P-102    | 1FT7X2A64KEE31651 | Ford F-250 #2  | 2019      |
| P-103    | 1FTFX1CG3JF42638  | Ford F-150 #3  | 2018      |
| P-104    | 1FTEX1CP6KKD68657 | Ford F-150 #4  | 2019      |
| P-105    | 1FTEX1CP0KKE72674 | Ford F-150 #5  | 2019      |
| P-106    | 1GTR8BED2LZ145404 | GMC Sierra 1500 #6   | 2020      |
| P-107    | 3C7WRTCL2HG508889 | Ram 3500 #7  | 2017      |
| P-109    | 3GCPABEK9PG182379 | Chevy Silverado #8   | 2023      |
| DT-100   | 1NKDXBTX56J132156 | Kenworth T800 Drump Truck  | 2006      |

# Resume

Todd Kneisel

150 E. Sample Road, Ste 310

Pompano Beach, FL 33064

**Holloway Construction**- Heavy Highway Contractor

Wixom, MI

1990 – 1993      Heavy Equipment Operator... Loader. Dozer. Crane. Backhoe

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**Kneisel Construction** - Heavy Highway Contractor

Wixom MI

1993-2004      **President...**

Handled day to day operations of Heavy Civil work including Earthwork, Drainage, Underground Utilities, Paving and Bridge Work. Project Size \$ 30M Plus

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**Eastport Construction** – Heavy Civil Contractor

Manhattan NY

2004-2013      **Operations Manager**

Managed day to day field operations of 100 + Employees. Including Mass Earthwork, Drainage, Paving and Structures

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**Heavy Civil Inc** -Heavy Highway Construction

Miami Beach FL

2013- Present.      **President and CEO**

Managing office and field staff doing Heavy construction in S Florida. Heavy Civil is a Dade Co Certified SBE and Licensed in Dade Co. Took a start up in 4 years to a \$1M a year business. Todd is hands on doing Water, Sewer, Storm Earthwork and Paving .



150 E. Sample Road, Ste 310, Pompano Beach, FL 33064

PH: 954-597-6443/Cell: 786-972-4874/ [tiffany@heavycivilinc.com](mailto:tiffany@heavycivilinc.com)

### Current Projects

**E4W40**

**Palm Beach Co.**

The project consists of construction of Milling & Resurfacing, Curb and gutter, Curb Ramps, Pedestrian Signal Heads and Pedestals, Pedestrian Detectors, Signing and Pavement Markings and Utility Adjustments

**Contract Amount \$1,223,473.14**

Michael Miller 954-815-2151

**T4626-Weekley Asphalt**

**Wilton Manors, FL**

The project consists of construction of Curb Inlet, DT BOT Type C Inlet, Gutter, Type V Inlet, Manholes, Manhole Adjustments, Valve Boxes, Pipe Culvert, Utility Adjustment, Fire Hydrant

**Contract Amount \$630,931.00**

Robert Brinkman 954-444-1040

**Cypress Drive Drainage**

**Jupiter, FL**

The project consists of 15" RCP Pipe, 24" RCP Pipe, Type C Ditch Bottom Inlet, 4' Type J Inlet with top slab, Storm Manhole with top slab tied into existing 42" HDPE Drainage line, repairing of parking lot Asphalt Trench, Roadway Asphalt Trench, Remove & Dispose of Type D Curb, Type F Curb & Valley Gutter, restore existing Asphalt, Asphalt Overlay, Mill & Resurface.

**Contract Amount \$278,520.00**

Steven Montemayor 561-741-2710

**A1A from Indiantown to Approx. 650' North Drainage Improvements**

**Palm Beach, FL**

The project consists of Clearing & Grubbing, Excavation, Milling, Asphalt Concrete, Inlets Ditch Bottom, Manholes, Modify Existing Drainage Structure, 18" Pipe Culvert, French Drains, Concrete Curb & Gutter Type F, Concrete Flume, Sod

**Contract Amount \$345,122.50**

**Pioneer Grove (LAC) Drainage Improvements**

**Deerfield Beach, FL**

The project consists of Clearing & Grubbing, Erosion & Sediment Control, Asphalt and Concrete Removal, Earthwork, Limerock Base, Subgrade, Asphalt SP 9.5/SP12.5, Asphalt Mill & Resurface, Curbing, Concrete 4" Thick, Sod, Restoration, Storm Sewer, Type C/D Inlet, Type J Inlet, 24" Concrete End wall, 36" End wall, Structure, 36" Pipe, 24" Pipe, 18" Pipe, Exfiltration Trench, Pavement Marking and Signage

**Contract Amount \$1,055,540.38**

**Wellington Trace/Greenview Shores Blvd. Eastbound  
Right Turn Lane**

**Wellington, FL**

The project consists of Erosion Control, Concrete Driveway, Concrete Sidewalk, Concrete Curb, Mill Asphalt, Convert existing Catch Basin, Concrete Type F Curb, Concrete Valley Gutter, Detectable Warnings, Embankment, Excavation, Sod, Concrete Ramp, Subgrade, Pavement Markings

**Contract Amount \$231,943.89**

**T4618**

**Lake Worth, FL**

The project consists of Removal of Concrete, Optional Base Group 10, Concrete Curb and Gutter Type E, Concrete Curb and Gutter Type F, Concrete Sidewalk and Driveways 4" Thick, Concrete Sidewalks and Driveways 6" Thick, Bus Boarding Pad

**Contact Amount \$136,066.35**

Richard McKenzie 954-263-9877

**E4W61**

**Lake Avenue, FL**

The project consists of Removal of Existing Concrete, Inlet Curb Type P-5, Inlet Curb Type P-6, Inlet DT BOT Type C, Inlet Ditch Bottom, Pipe Culvert 15", Pipe Culvert 18", Trench Drain, Concrete Curb and Gutter Type F, Concrete Curb Type D, Concrete Sidewalk and Driveways 4" Thick, Concrete Sidewalk and Driveways 6" Thick

**Contract Amount \$1,143,139.00**

Richard McKenzie 954-263-9877

NON-COLLUSION AFFIDAVIT

STATE OF Florida

COUNTY OF Broward

Todd Kneisel, being first duly sworn, deposes and says:

That he is President  
(a partner or officer of the firm of, etc.)

the party making the foregoing proposal or bid, that such proposal or bid is genuine and not collusive or sham; that said bidder has not colluded, conspired, connived or agreed directly or indirectly with any bidder or person, to put in a sham bid or to refrain from bidding, and has not in any manner, directly or indirectly sought by agreement or collusion, or communication or conference with any person, to fix the bid price of affiant or of any other bidder, or to fix any overhead, profit or cost element of said bid price, or of that of any other bidder, or to secure any advantage against the City of Fort Pierce, of the County of St. Lucie, or any person interested in the proposed contract; and that all statements in said proposal or bid are true.

Heavy Civil Inc.  
(Firm Name)

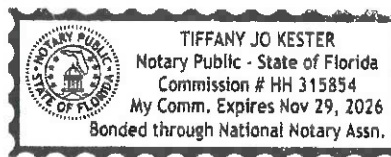
By: [Signature]

Title: President

Subscribed and sworn to before me this 20th  
day of February, 2024

[Signature]  
Notary Public

My Commission expires: (Seal)  
November 29, 2026



END OF SECTION

**PUBLIC ENTITY AFFIDAVIT**  
SWORN STATEMENT UNDER SECTION 287.133(3)(a),  
FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES

**THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER OATHS.**

1. This sworn statement is submitted with Bid No. 2024-016 for Kings Landing Off-Site Water Main Upgrade – Avenue B and Indian River Drive.
2. This sworn statement is submitted by Heavy Civil Inc.  
(name of entity submitting sworn statement)  
whose business address is 150 E. Sample Road, Ste 310, Pompano Beach, FL  
and (if applicable) its Federal Employer Identification Number (FEIN) is 46-5439171 3306  
(If the entity has no FEIN, include the Social Security Number of the individual signing this sworn statement: \_\_\_\_\_.)
3. My name is Todd Kneisel my relationship to the entity  
(please print name of individual signing)  
named above is President.
4. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
5. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.
6. I understand that an "affiliate" as defined in paragraph 287.133(1)(a), Florida Statutes, means:
  1. A predecessor or successor of a person convicted of a public entity crime: or
  2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.

7. I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts for the provision of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.

8. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement.  
**(Please indicate which statement applies.)**

Neither the entity submitting this sworn statement, nor any officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989.

The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989, AND **(Please indicate which additional statement applies.)**

There has been a proceeding concerning the conviction before a hearing officer of the State of Florida, Division of Administrative Hearings. The final order entered by the hearing officer did not place the person or affiliate on the convicted vendor list. **(Please attach a copy of the final order.)**

The person or affiliate was placed on the convicted vendor list. There has been a subsequent proceeding before a hearing officer of the State of Florida, Division of Administrative Hearings. The final order entered by the hearing officer determined that it was in the public interest to remove the person or affiliate from the convicted vendor list. **(Please attach a copy of the final order.)**

The person or affiliate has not been placed on the convicted vendor list. **(Please describe any action taken by or pending with the Department of General Services.)**

Signature: \_\_\_\_\_

Date: February 20, 2024

STATE OF Florida

COUNTY OF Broward

PERSONALLY APPEARED BEFORE ME, the undersigned authority,

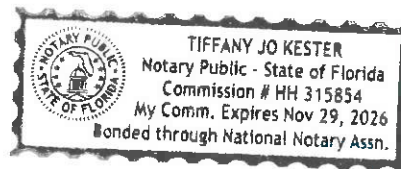
Todd Kneisel who, after first being sworn by me, affixed his signature in (name of individual signing) the space provided above on this 20th day of Feb., 2024

NOTARY PUBLIC SEAL:



My commission expires:

November 29, 2026



END OF SECTION

## CERTIFICATION OF NON-SEGREGATED FACILITIES

The Bidder certifies that he does not maintain or provide for his employees any segregated facilities at any of his establishments, and that he does not permit his employees to perform their services at any location, under his control where segregated facilities are maintained. The Bidder certifies further that he will not maintain or provide for his employees any segregated facilities at any of his establishments, and that he will not permit his employees to perform their services at any location under his control where segregated facilities are maintained. The Bidder agrees that a breach of this certification will be a violation of the Equal Opportunity clause in any contract resulting from acceptance of this Bid. As used in this certification, the term "segregated facilities" means any waiting rooms, work areas, restrooms and washrooms, restaurants, and other eating areas, time clocks, locker rooms, and other storage or dressing areas, parking lots, drinking fountains, recreation or entertainment areas, transportation, and housing facilities provided for employees which are segregated on the basis of race, color, religion, or national origin, because of habit, local custom, or otherwise. The Bidder agrees that (except where he has obtained identical certification from proposed subcontractors for specific time periods) he will obtain identical certifications from proposed subcontractors, exempt from the provisions of the Equal Opportunity clause, and that he will retain such certification in his files.

NOTE: The penalty for making false statements in offers is prescribed in 18 U.S.C. 1001.

DATE: February 20, 2024

Official Address  
(Including Zip Code):

150 E. Sample Road, Ste 310  
Pompano Beach, FL 33064

By: \_\_\_\_\_

President  
(Title)

END OF SECTION

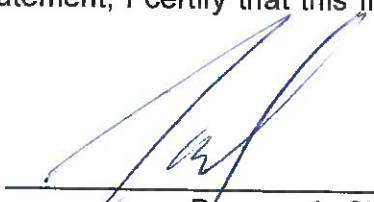


## DRUG-FREE WORK PLACE FORM

The undersigned vendor in accordance with Florida Statute 287.087 hereby certifies that  
Heavy Civil Inc. does:  
(Name of Business)

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.
3. Give each employee engaged in providing the commodities or contractual services that are proposed a copy of the statement specified in subsection (1).
4. In the statement specified in subsection (1), notify the employees that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
5. Impose a sanction on or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.
6. Make a good faith effort to continue to maintain a drug-free workplace thorough implementation of this section.

As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.

  
\_\_\_\_\_  
Proposer's Signature  
February 20, 2024  
\_\_\_\_\_  
Date

END OF SECTION

**BID RESPONSE FORM**  
Bid No. 2024-016

Heavy Civil Inc.

| Kings Landing Off-site Water Main Upgrade – Avenue B and Indian River Drive |   |     |      |             |                     |
|---|---|-----|------|-------------|---------------------|
| ITEM NO.  | ITEM  | QTY | UNIT | UNIT COST   | COST                |
| 1   | Mobilization (Water)  | 1   | LS   | \$20,000.00 | \$31,000.00         |
| 2   | Construction Layout/Record Drawings (Water)   | 1   | LS   | \$12,000.00 | \$12,000.00         |
| 3   | Maintenance of Traffic  | 1   | LS   | \$4,000.00  | \$4,000.00          |
| 4   | 2" Water Service  | 42  | LF   | \$128.00    | \$5,376.00          |
| 5   | 2" Poly (DR-9) Water Main   | 26  | LF   | \$52.00     | \$1,352.00          |
| 6   | 6" C900 (DR-18) Water Main  | 70  | LF   | \$87.50     | \$6,125.00          |
| 7   | 8" C900 (DR-18) Water Main  | 970 | LF   | \$120.67    | \$117,049.90        |
| 8   | Fire Hydrant Assembly   | 1   | EA   | \$9,385.00  | \$9,385.00          |
| 9   | 2" Gate Valve   | 1   | EA   | \$1,577.00  | \$1,577.00          |
| 10  | 6" Gate Valve   | 2   | EA   | \$2,300.00  | \$4,600.00          |
| 11  | 8" Gate Valve   | 5   | EA   | \$3,037.00  | \$15,185.00         |
| 12  | 8" Water Main Tie-In on PROPOSED Utilities at Indian River DR (2" Tapping Saddle & Valve) | 1   | LS   | \$10,500.00 | \$10,500.00         |
| 13  | 8" Water Main Tie-In at N 2 <sup>ND</sup> St (8" Tapping Sleeve & Valve)                  | 1   | LS   | \$16,359.00 | \$16,359.00         |
| 14  | 8" Water Main Tie-In at Indian River Drive  | 1   | LS   | \$14,132.00 | \$14,132.00         |
| 15  | Fittings  | 1   | TN   | \$21,602.00 | \$21,602.00         |
| 16  | 6" & 8" Bell Restraints   | 1   | LS   | \$5,500.00  | \$5,500.00          |
| 17  | 6" & 8" Megalugs  | 1   | LS   | \$10,696.00 | \$10,696.00         |
| 18  | Bacteriological Sample Points   | 2   | EA   | \$1,317.00  | \$2,634.00          |
| 19  | 6" CIP Pipe Removal   | 829 | LF   | \$26.50     | \$21,968.50         |
| 20  | Grout 6" HDPE Water Main (Across Indian River Drive)                                      | 60  | LF   | \$16.67     | \$1000.20           |
| 21  | Thrust Block  | 2   | EA   | \$542.00    | \$1,084.00          |
| 22  | Dewatering  | 1   | LS   | \$6,000.00  | \$6,000.00          |
| 23  | Remove 15" PVC Sewer Pipe   | 40  | LF   | \$150.00    | \$6,000.00          |
| 24  | Plug Sewer Manhole  | 1   | EA   | \$2,174.00  | \$2,174.00          |
| 25  | Miscellaneous Restoration at service crossings (Sod, sidewalk, curb)                      | 1   | LS   | \$24,000.00 | \$24,000.00         |
| 26  | Asphalt Repair  | 540 | SF   | \$18.00     | \$9,720.00          |
| <b>GRAND TOTAL</b>  |   |     |      |             | <b>\$361,019.60</b> |



**CONTRACTOR VERIFICATION FORM**

FORT PIERCE, FLORIDA  
SEALED BID NO. 2024-016

PROJECT TITLE: KINGS LANDING OFFSITE WATER MAIN UPGRADE  
AVENUE BE AND INDIAN RIVER DRIVE

**THE FOLLOWING IS TO COMPLETED BY PRIME BIDDER:**

Name of firm: Heavy Civil Inc.

Corporate Title: President

Address: 150 E. Sample Road, Ste 310  
Pompano Beach, FL 33064

(Zip Code)

By: Todd Kneiset President  
(Print name) (Print title)

(Authorized Signature)

Telephone: (954) 597-6443

Fax: ( ) N/A

State License # CGC1528801 (ATTACH COPY)

County License # 180-307832, 180-308399 (ATTACH COPY)

City License: (ATTACH PROOF OF REGISTRATION WITH THE CITY)

Type of License:

Unlimited \_\_\_\_\_ (yes/no)

If "NO", Limited to what trade? \_\_\_\_\_

**END OF SECTION**

**LIST OF REFERENCES**  
 FORT PIERCE/ST. LUCIE COUNTY,  
 FLORIDA

**PROJECT TITLE: KINGS LANDING OFFSITE WATER MAIN UPGRADE**  
**AVENUE B AND INDIAN RIVER DRIVE**  
 Bid No. 2024-016

*(See Attached List)*

| OWNER'S NAME/ADDRESS                        | PROJECT           | CONTACT PERSON    | TELEPHONE NUMBER |
|---|-------------------|-------------------|------------------|
| Martin County Board of County Commissioners | Sailfish Sands    | Jessica Ballash   | 772-463-280      |
| City of Fort Pierce                         | Avenue B          | Selena Griffett   | 772-519-1081     |
| Weekley Asphalt                             | Comprehensive St. | Robert Brinkman   | 954-444-104      |
| FDOT  | T4623             | Michael Miller    | 954-815-2151     |
| Consor                                      | T4623             | Chrishana Persard | 561-376-5601     |
| Craven Thompson                             | Bowman St.        | Leonard Zach      | 561-762-6424     |
| City of Melbourne                           | Gramling Park     | Joshua Frary      | 321-290-6093     |
| City of Stuart                              | Zone 4            | Marc Rogolino     | 772-418-4485     |
| Consor                                      | Curtis Street     | Colton Griffin    | 772-529-0988     |
| Captec                                      | Old Palm City     | Gary Jones        | 772-692-4344     |
|   |                   |                   |                  |
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|   |                   |                   |                  |

**END OF SECTION**



150 E. Sample Road, Ste 310, Pompano Beach, FL 33064  
PH: 954-597-6443/Cell: 786-972-4874/ [tiffany@heavycivilinc.com](mailto:tiffany@heavycivilinc.com)

Job References

|  |  |              |                      |
|--|--|--------------|----------------------|
| Martin County Board of County Commissioners<br>2401 SE Monterey Road<br>Stuart, FL 34996 | Jessica Ballash<br><a href="mailto:jballash@martin.fl.us">jballash@martin.fl.us</a>                    | 772-463-2809 | Sailfish Sands       |
| City of Fort Pierce<br>100 North US 1<br>Fort Pierce, FL                                 | Selena Griffett<br><a href="mailto:sgriffett@cityoffortpierce.com">sgriffett@cityoffortpierce.com</a>  | 772-519-1081 | Avenue B             |
| Weekley Asphalt Paving, Inc.<br>20701 Stirling Road<br>Pembroke Pines, FL 33332          | Robert Brinkman<br><a href="mailto:bob@weekleyasp.com">bob@weekleyasp.com</a>                          | 954-444-1040 | Comprehensive Street |
| FDOT District 4<br>7300 Forest Hill Blvd.<br>West Palm Beach, FL                         | Michael Miller<br><a href="mailto:Michael.Miller2@dot.state.fl.us">Michael.Miller2@dot.state.fl.us</a> | 954-815-2151 | T4623                |
| Conсор<br>10625 North Military Trail, Ste 207  | Chrishana Persand<br><a href="mailto:cpersaud@consoreng.com">cpersaud@consoreng.com</a>                | 561-376-5601 | T4623                |

|   |  |              |  |                            |
|---|--|--------------|--|----------------------------|
| Palm Beach Garden, FL   |  |              |  |                            |
| Craven Thompson & Associates<br>4723 Atlantic Avenue<br>Ste A12<br>Delray Beach, FL 33445 | Leonard Zach<br><a href="mailto:zgamble@craventhompson.com">zgamble@craventhompson.com</a> | 561-762-6426 |  | Bowman Street              |
| City of Melbourne<br>900 E. Strawbridge Avenue<br>Melbourne, FL 32901                     | Joshua Frary<br><a href="mailto:Joshua.Frary@mlbfl.org">Joshua.Frary@mlbfl.org</a>         | 321-290-6093 |  | Gramling Park              |
| City of Stuart<br>121 SW Flagler Avenue<br>Stuart, FL34994                                | Marc Rogolino<br><a href="mailto:mrogolino@ci.stuart.fl.us">mrogolino@ci.stuart.fl.us</a>  | 772-418-4485 |  | Zone 4                     |
| Conсор-<br>10625 North Military Trail, Ste 207,<br>Palm Beach Garden FL                   | Colton Griffin<br><a href="mailto:cgriffin@consoreng.com">cgriffin@consoreng.com</a>       | 772-529-0788 |  | Curtis Street              |
| Captec-<br>301 NW Flagler Avenue<br>Stuart, FL  | Gary Jones<br><a href="mailto:gjones@gocaptec.com">gjones@gocaptec.com</a>                 | 772-692-4344 |  | Old Palm City              |
| Palm Beach Co.<br>2300 N. Jog Road<br>West Palm Beach, FL                                 | Zackary King<br><a href="mailto:ZKing@pbcbgov.org">ZKing@pbcbgov.org</a>                   | 561-684-4178 |  | Hood Road                  |
| AEngineering  | Ricardo Baraybar   | 813-235-3056 |  | NE 26 <sup>th</sup> Street |

219 N. Newnan Street  
Jacksonville, FL

[RBaraybar@aeeengineeringinc.com](mailto:RBaraybar@aeeengineeringinc.com)

Florida Department of Transportation  
555 Camp Road  
Cocoa, FL

Richard Nasrawy      321-634-6020  
[Richard.Nasrawy@dot.state.fl.us](mailto:Richard.Nasrawy@dot.state.fl.us)

T5673

Florida Department of Transportation  
4722 Kenilworth Road  
Sebring, FL

Susan Hindman      863-273-1680  
[Susan.Hindman@dot.state.fl.us](mailto:Susan.Hindman@dot.state.fl.us)

E1S63

Florida Department of Transportation  
3400 West Commercial Blvd.  
Fort Lauderdale, FL

Mark Freeman      772-828-1338  
[Mark.Freemen@dot.state.fl.us](mailto:Mark.Freemen@dot.state.fl.us)

E4T43

City of Deerfield Beach  
650 SW 3<sup>rd</sup> Avenue  
Deerfield Beach, FL

Priscilla Cygielnik      954-480-4464  
[PCygielnik@deerfield-beach.com](mailto:PCygielnik@deerfield-beach.com)

CDBG

**E-VERIFY**  
FORT PIERCE, FLORIDA

**PROJECT: KINGS LANDING OFF-SITE WATER MAIN UPGRADE – AVENUE B AND INDIAN RIVER DRIVE**

**Bid No.:** 2024-016

**Project Description:** Replacing an existing 6-inch cast iron water main with a new 8-inch PVC water main to include services, fire hydrants, valves and appurtenances on Avenue B and Indian River Drive per the construction plans.

Vendor/Consultant acknowledges and agrees to the following:

1. Vendor/Consultant shall utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the Vendor/Consultant during the term of the contract; and
2. shall expressly require any subcontractors performing work or providing services pursuant to this contract to likewise utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the subcontractor during the contract term.

Company/Firm:

Heavy Civil Inc.

Authorized Signature:

[Signature]

Title:

President

Date:

February 20, 2024

**END OF SECTION**

Company ID Number: 1375936

Approved by:

|   |                           |
|---|---------------------------|
| <b>Employer</b><br>Heavy Civil Inc.                               |                           |
| <b>Name (Please Type or Print)</b><br>Tiffany J Kester            | <b>Title</b>              |
| <b>Signature</b><br>Electronically Signed                         | <b>Date</b><br>02/04/2019 |
| <b>Department of Homeland Security – Verification Division</b>    |                           |
| <b>Name (Please Type or Print)</b><br>USCIS Verification Division | <b>Title</b>              |
| <b>Signature</b><br>Electronically Signed                         | <b>Date</b><br>02/06/2019 |

Company ID Number: 1375936

| Information Required for the E-Verify Program       |  |
|---|--|
| <b>Information relating to your Company:</b>        |  |
| Company Name  | Heavy Civil Inc.   |
| Company Facility Address                            | 150 E. Sample Road<br>Ste 310<br>Pompano Beach, FL 33064 |
| Company Alternate Address                           |  |
| County or Parish                                    | BROWARD  |
| Employer Identification Number                      | 465439171  |
| North American Industry Classification Systems Code | 237  |
| Parent Company                                      |  |
| Number of Employees                                 | 10 to 19   |
| Number of Sites Verified for                        | 1  |



Company ID Number: 1375936

**Information relating to the Program Administrator(s) for your Company on policy questions or operational problems:**

Name Tiffany J Kester  
Phone Number (954) 597 - 6443  
Fax Number  
Email Address tiffany@heavycivilinc.com

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## Request for Taxpayer Identification Number and Certification

**Give Form to the  
requester. Do not  
send to the IRS.**

▶ Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

|  |  |  |
|--|--|--|
| Print or type.<br>See Specific Instructions on page 3. | <p>1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.<br/><b>Heavy Civil Inc.</b></p>   |  |
|  | <p>2 Business name/disregarded entity name, if different from above</p>  |  |
|  | <p>3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only <b>one</b> of the following seven boxes.</p> <p> <input type="checkbox"/> Individual/sole proprietor or single-member LLC                     <input type="checkbox"/> C Corporation                     <input checked="" type="checkbox"/> S Corporation                     <input type="checkbox"/> Partnership                     <input type="checkbox"/> Trust/estate<br/> <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ _____<br/> <small>Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is <b>not</b> disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.</small><br/> <input type="checkbox"/> Other (see instructions) ▶ _____             </p> | <p>4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):</p> <p>Exempt payee code (if any) _____</p> <p>Exemption from FATCA reporting code (if any) _____</p> <p><small>(Applies to accounts maintained outside the U.S.)</small></p> |
|  | <p>5 Address (number, street, and apt. or suite no.) See instructions.<br/><b>150 E. Sample Road, Ste 310</b></p>  | <p>Requester's name and address (optional)</p>   |
|  | <p>6 City, state, and ZIP code<br/><b>Pompano Beach, FL 33064</b></p>  |  |
|  | <p>7 List account number(s) here (optional)</p>  |  |

### Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

|   |   |   |   |   |   |   |   |   |   |   |   |   |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|--|
| <b>Social security number</b>   |   |   |   |   |   |   |   |   |   |   |   |   |  |
| <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%; border: 1px solid black; height: 20px;"></td> <td style="width: 25%; border: 1px solid black; height: 20px;"></td> <td style="width: 25%; border: 1px solid black; height: 20px;"></td> <td style="width: 25%; border: 1px solid black; height: 20px;"></td> </tr> </table>   |   |   |   |   | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%; border: 1px solid black; height: 20px;"></td> <td style="width: 25%; border: 1px solid black; height: 20px;"></td> <td style="width: 25%; border: 1px solid black; height: 20px;"></td> <td style="width: 25%; border: 1px solid black; height: 20px;"></td> </tr> </table> |   |   |   |   |   |   |   |  |
|   |   |   |   |   |   |   |   |   |   |   |   |   |  |
|   |   |   |   |   |   |   |   |   |   |   |   |   |  |
| or  |   |   |   |   |   |   |   |   |   |   |   |   |  |
| <b>Employer identification number</b>   |   |   |   |   |   |   |   |   |   |   |   |   |  |
| <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%; border: 1px solid black; height: 20px; text-align: center;">4</td> <td style="width: 25%; border: 1px solid black; height: 20px; text-align: center;">6</td> <td style="width: 25%; border: 1px solid black; height: 20px; text-align: center;">-</td> <td style="width: 25%; border: 1px solid black; height: 20px; text-align: center;">5</td> </tr> <tr> <td style="width: 25%; border: 1px solid black; height: 20px; text-align: center;">4</td> <td style="width: 25%; border: 1px solid black; height: 20px; text-align: center;">3</td> <td style="width: 25%; border: 1px solid black; height: 20px; text-align: center;">9</td> <td style="width: 25%; border: 1px solid black; height: 20px; text-align: center;">1</td> </tr> <tr> <td style="width: 25%; border: 1px solid black; height: 20px; text-align: center;">7</td> <td style="width: 25%; border: 1px solid black; height: 20px; text-align: center;">1</td> <td style="width: 25%; border: 1px solid black; height: 20px; text-align: center;">7</td> <td style="width: 25%; border: 1px solid black; height: 20px; text-align: center;">1</td> </tr> </table> | 4 | 6 | - | 5 | 4   | 3 | 9 | 1 | 7 | 1 | 7 | 1 |  |
| 4   | 6 | - | 5 |   |   |   |   |   |   |   |   |   |  |
| 4   | 3 | 9 | 1 |   |   |   |   |   |   |   |   |   |  |
| 7   | 1 | 7 | 1 |   |   |   |   |   |   |   |   |   |  |

### Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

|                  |                                    |  |
|------------------|------------------------------------|--|
| <b>Sign Here</b> | <p>Signature of U.S. person ▶ </p> | <p>Date ▶ <b>February 20, 2024</b></p> |
|------------------|------------------------------------|--|

### General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

### Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

*If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.*



Ron DeSantis, Governor

Melanie S. Griffin, Secretary

STATE OF FLORIDA  
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
CONSTRUCTION INDUSTRY LICENSING BOARD

**LICENSE NUMBER: CGC1528801**

**EXPIRATION DATE: AUGUST 31, 2024**

THE GENERAL CONTRACTOR HEREIN IS CERTIFIED UNDER THE  
PROVISIONS OF CHAPTER 489, FLORIDA STATUTES

STEIER, THOMAS R SR  
HEAVY CIVIL INC,  
18158 NE19TH AVE  
NORTH MIAMI FL 33162



ISSUED: 07/03/2022

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**ANNE M. GANNON**  
 CONSTITUTIONAL TAX COLLECTOR  
*Serving Palm Beach County*  
*Serving you.*

P. O. Box 3353, West Palm Beach, FL 33402-3353  
 www.pbdtax.com Tel: (561) 355-2264

**\*\*LOCATED AT\*\***  
 150 E SAMPLE RD STE 310  
 POMPANO BEACH, FL 33064

| TYPE OF BUSINESS   | OWNER             | CERTIFICATION # | RECEIPT #/DATE PAID   | AMT PAID | BILL #     |
|--------------------|-------------------|-----------------|-----------------------|----------|------------|
| GENERAL CONTRACTOR | STIER THOMAS R Sr | CGC-1528801     | B23 709745 09/05/2023 | \$27.50  | B407807166 |

This document is valid only when received by the Tax Collector's Office.



7  
8

HEAVY CIVIL INC  
 HEAVY CIVIL INC  
 150 E SAMPLE RD STE 310  
 POMPANO BEACH FL 33064-3550



STATE OF FLORIDA  
 PALM BEACH COUNTY  
**2023 / 2024 LOCAL BUSINESS TAX RECEIPT**  
**LBTR Number: 2023156815**  
**EXPIRES: 09/30/2024**

This receipt grants the privilege of engaging in or managing any business profession or occupation within its jurisdiction and MUST be conspicuously displayed at the place of business and in such a manner as to be open to the view of the public.







**CITY OF POMPANO BEACH  
BUSINESS TAX RECEIPT  
FISCAL YEAR: 2023 - 2024**

**Business Tax Receipt Valid from: October 1, 2023 through September 30, 2024**

4473342  
HEAVY CIVIL INC  
150 NE 36 ST 310

9/7/2023

POMPANO BEACH FL 33064

**THIS IS NOT A BILL**

THIS IS YOUR BUSINESS TAX RECEIPT. PLEASE POST IN A CONSPICUOUS PLACE AT THE BUSINESS LOCATION.

**BUSINESS OWNER:** HEAVY CIVIL INC  
**BUSINESS LOCATION:** 150 NE 36 ST 310 POMPANO BEACH FL

**RECEIPT NO:** CLASSIFICATION  
24-00103643 CONTRACTOR GENERAL (GC)

**NOTICE:** A NEW APPLICATION MUST BE FILED IF THE BUSINESS NAME, OWNERSHIP OR ADDRESS IS CHANGED. THE ISSUANCE OF A BUSINESS TAX RECEIPT SHALL NOT BE DEEMED A WAIVER OF ANY PROVISION OF THE CITY CODE NOR SHALL THE ISSUANCE OF A BUSINESS TAX RECEIPT BE CONSTRUED TO BE A JUDGEMENT OF THE CITY AS TO THE COMPETENCE OF THE APPLICANT TO TRANSACT BUSINESS. THIS DOCUMENT CANNOT BE ALTERED.

**BUSINESS TAX RECEIPTS EXPIRE SEPTEMBER 30<sup>TH</sup> OF EACH YEAR**



**OFFICE OF ECONOMIC AND SMALL BUSINESS DEVELOPMENT**

**Governmental Center Annex**

115 S. Andrews Avenue, Room A680 • Fort Lauderdale, Florida 33301 • 954-357-6400

November 28, 2023

Mr. Todd Kneisel  
HEAVY CIVIL, INC.  
150 E. Sample Road, Suite 310  
Pompano Beach, Florida 33064

Dear Mr. Kneisel:

The Broward County Office of Economic and Small Business Development (OESBD) is pleased to announce that your firm's **County Business Enterprise (CBE)** certification has been renewed.

Your firm's certification is continuing from your anniversary date but is contingent upon the firm verifying its eligibility annually through this office. You will be notified in advance of your obligation to continue eligibility in a timely fashion. **However, the responsibility to ensure continued certification is yours.** Failure to document your firm's continued eligibility for the CBE program within **thirty (30) days** from your anniversary may result in the expiration of your firm's certification. Should you continue to be interested in certification after it has expired, you will need to submit a new application, and all required supporting documentation for review.

To review current Broward County Government bid opportunities, visit: [www.broward.org/Purchasing](http://www.broward.org/Purchasing) and click on "Current Solicitations and Results." Also, from this website, you can log into your firm's profile in BidSync to ensure you have added all appropriate classification codes. Bid opportunities over \$3,500 will be advertised to vendors via e-mail and according to classification codes, so please ensure that both the Purchasing Division and OESBD are apprised of your current e-mail address.

Your primary certification group is: **Construction Services**. This is also how your listing in our directory will read. You may access your firm's listing by visiting the Office of Economic and Small Business Development Directory, located on the internet at: [www.broward.org/EconDev](http://www.broward.org/EconDev) and click on "Certified Firm Directories."

Your firm may compete for, and perform work on Broward County projects in the following areas:

**NAICS CODE:** 237110, 237310, 237990, 238910, 238990,

We look forward to working with you to achieve greater opportunities for your business through county procurement.

Sincerely,

SANDY-MICHAEL  
MICHAEL MCDONALD  
MCDONALD

Digitally signed by SANDY-  
MICHAEL MCDONALD  
Date: 2023.11.28 16:27:13  
-05'00

Sandy-Michael McDonald, Director  
Office of Economic and Small Business Development

**Cert Agency: BC-CBE**  
**ANNIVERSARY DATE: JULY 12<sup>TH</sup>**



## SOUTH FLORIDA WATER MANAGEMENT DISTRICT

December 21, 2022

REGISTERED VENDOR NO.: 1000000654

Mr. Todd Kneisel, President  
Heavy Civil, Inc.  
150 E Sample Rd, Suite 310  
Pompano Beach, FL 33064

**CERTIFICATION EFFECTIVE DATE:**  
December 20, 2022

**CERTIFICATION EXPIRATION DATE:**  
December 20, 2025

Dear Mr. Kneisel:

Congratulations, the South Florida Water Management District (District) has certified your firm as a Small Business Enterprise (SBE). This certification is valid for three (3) years and may only be applied when business is conducted in the following area(s):

**Asphalt Paving, Concrete Sidewalks, Curbs & Gutters; Storm and Sanitary Sewers, Water Mains, Grading and Earth Excavation**

*Your submittal of bids or proposals to supply other products or services outside of the specialty area(s) noted above will not count toward SBE participation. If you require certification in other specialty areas, please contact the Procurement Bureau, SBE Section, for additional information.*

Renewal is required every three (3) years and should be requested a minimum of 45 days prior to the above expiration date.

If any changes occur within your company during the certification period such as ownership, affiliate company status, address, telephone number, licensing status, gross revenue, or any information that relates to your SBE Certification status, you must notify this office in writing immediately. It is imperative that we maintain current information on your company at all times.

Certification is not a guarantee that your firm will receive work, nor an assurance that your firm will remain in the District's vendor database.

We look forward to a mutually beneficial working relationship.

Sincerely,

A handwritten signature in black ink, appearing to read "JDollar".

Jennifer Dollar  
SBE Program Specialist  
Procurement Bureau

JD

**2024 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P14000020290

Entity Name: HEAVY CIVIL INC.

**Current Principal Place of Business:**

150 EAST SAMPLE ROAD  
UNIT 310  
POMPANO BEACH, FL 33064

**Current Mailing Address:**

150 EAST SAMPLE ROAD  
UNIT 310  
POMPANO BEACH, FL 33064 US

FEI Number: 46-5439171

Certificate of Status Desired: Yes

**Name and Address of Current Registered Agent:**

OTTO, KARL F  
1500 BAY RD  
854  
MIAMI BEACH, FL 33139 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P  
Name KNEISEL, TODD T  
Address 150 E. SAMPLE ROAD  
UNIT 310  
City-State-Zip: POMPANO BEACH FL 33064

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

SIGNATURE: TODD KNEISEL

PRESIDENT

01/08/2024

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date