



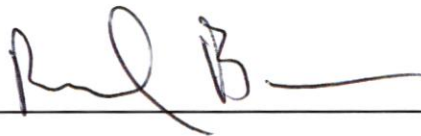
<p><b>DELIVER TO:</b>  City of Fort Pierce, Purchasing Division  Room 101  100 North U.S. #1  Fort Pierce, FL 34950</p> <p><b>MAIL TO:</b>  City of Fort Pierce Purchasing Division,  Room 101  P.O. Box 1480  Fort Pierce, FL 34954-1480</p>	<p style="text-align: center;"><b>CITY OF FORT PIERCE</b></p>  <p style="text-align: center;"><b>INVITATION TO BID  and  BIDDER ACKNOWLEDGMENT</b></p>
<p><b>Bid Writer:</b> Gelencia Carter, (772) 467-3102</p>	<p><b>Bid No:</b> 2024-016</p>
<p><b>Mandatory Site-Visit:</b>  N/A</p>	<p><b>Bid Title:</b> KINGS LANDING OFFSITE WATER MAIN UPGRADE – AVENUE B AND INDIAN RIVER DRIVE</p>
<p><b>Mandatory Site-Visit Location:</b>  N/A</p>	<p><b>Bid Opening Location:</b>  Purchasing Division Conference Room, Room 101  100 North U.S. #1, 1st Floor  Ft. Pierce, Florida 34950</p>
<p><b>Bid Due Date &amp; Time:</b>  3:00 PM, TUESDAY, FEBRUARY 20, 2024</p>	<p>If you need any reasonable accommodation for any type of disability in order to participate in this procurement, please contact this department as soon as possible.</p>
<p><b>Bidder Name:</b>  R.K. Contractors, Inc</p> <hr/> <p><b>Mailing Address:</b>  1720 Copenhaver Road</p> <hr/>	<p><i>I hereby certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, or person submitting a bid for the same materials, supplies or equipment, and is in all respects fair and without collusion or fraud. I agree to abide by all conditions of this bid and certify that I am authorized to sign this bid for the bidder.</i></p> <p>X   Authorized Signature (Manual)</p>
<p><b>City, State, Zip Code:</b>  Ft. Pierce, FL 34945</p>	<p><b>Typed or Printed Name:</b>  Randy Bowers</p>
<p><b>Type of Entity (Select one):</b>  Corporation <input checked="" type="checkbox"/> <u>  X  </u>  Partnership <input type="checkbox"/> <u>      </u>  Proprietorship <input type="checkbox"/> <u>      </u></p>	<p><b>Title:</b> President</p>
<p><b>Incorporated in the State of:</b> Florida   <b>Year:</b> 1993</p>	<p><b>Delivery in</b> _____ <b>days, After Receipt Order</b></p>
<p><b>Phone Number:</b> 772-201-5426</p>	<p><b>Payment Terms:</b> Net 30 Days</p>
<p><b>Fax Number:</b></p>	<p><b>FEIN or SS Number:</b> 65-0433749</p>
<p><b>E-Mail Address:</b> rkcontractors20@gmail.com</p>	<p><b>Local Business:</b> <input type="checkbox"/> Y <input type="checkbox"/> N   <b>MWBE:</b> <input type="checkbox"/> Y <input type="checkbox"/> N</p>
<p><b>Bid Security is attached, when required, in the amount of \$</b> _____  F.O.B. DESTINATION</p>	<p><b>If returning as a "No Bid" state reason:</b></p>
<p><b>THIS PAGE MUST BE COMPLETED AND RETURNED WITH YOUR BID</b></p>	

**CITY OF FORT PIERCE BIDDER'S CHECKLIST**

This checklist is provided to assist each Bidder in the preparation of their bid response. Included in this checklist are important requirements, which is the responsibility of each Bidder to submit with their response in order to make their response fully compliant. This checklist is only a guideline, it is the responsibility of each Bidder to read and comply with the Invitation to Bid in its entirety.

Check "Yes" or "No" to each of the following:	YES	NO
Is Invitation to Bid cover page (page 1) completed, signed and attached?	✓	
Did you include proof of proper insurance as stated in the bid documents?	✓	
Is Bid Response Form completed, signed and attached?	✓	
Did you completed, signed and attached the W-9 Form?	✓	
All prices have been reviewed for mathematical accuracy, all price corrections initialed, and all price extensions and totals thoroughly checked.	✓	
Include proof of proper licensing as stated in bid documents.	✓	
<b>Hard Copy Submissions Only:</b> Are the correct copies included? One (1) original and One (1) USB Drive?	✓	
Is each Bid Addendum (when issued) signed and included?	N/A	

PLEASE SIGN AND RETURN WITH BID



# Request for Taxpayer Identification Number and Certification

Give form to the requester. Do not send to the IRS.

Name (as shown on your income tax return) <b>R.K. Contractors, Inc</b>	
Business name, if different from above	
Check appropriate box: <input type="checkbox"/> Individual <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Other	
Exempt from backup withholding <input type="checkbox"/>	
Address (number, street, and apt. or suite no.) <b>1720 Copenhagen Road</b>	Requester's name and address (optional)
City, state, and ZIP code <b>FT. Pierce, FL 34945</b>	
List account number(s) here (optional)	

Print or type See Specific Instructions on page 2.

<b>Part I Taxpayer Identification Number (TIN)</b>	
Enter your TIN in the appropriate box. The TIN provided must match the name given on Line 1 to avoid backup withholding. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see <i>How to get a TIN</i> on page 3.	
Social security number	Employer identification number
6 5 + 0 4 3 3 7 4 9	

<b>Part II Certification</b>	
Under penalties of perjury, I certify that:	
1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and	
2. I am a U.S. person (including a U.S. resident alien).	
3. I am a U.S. person (including a U.S. resident alien).	
Certification instructions: You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the Certification, but you must provide your correct TIN. (See the instructions on page 4.)	
Signature of U.S. person	Date
	2/19/24

**Purpose of Form**

A person who is required to file an information return with the IRS, must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

**U.S. person.** Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to: waiting for a number to be issued).

1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued).
2. Certify that you are not subject to backup withholding, or
3. Claim exemption from backup withholding if you are a U.S. exempt payee.

In 3 above, if applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income.

**Note.** If a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

For federal tax purposes, you are considered a person if you are:

- The U.S. owner of a disregarded entity and not the entity, States is in the following cases:
- The person who gives Form W-9 to the partnership for purposes of establishing its U.S. status and avoiding withholding on its allocable share of net income from the partnership conducting a trade or business in the United States is in the following cases:

**Special rules for partnerships.** Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax on any foreign partners' share of income from such business. Further, in certain cases where a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid withholding on your share of partnership income.

**Any estate (other than a foreign estate) or trust.** See Regulations sections 301.7701-6(a) and 7(a) for additional information.

**Special rules for partnerships.** Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax on any foreign partners' share of income from such business. Further, in certain cases where a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid withholding on your share of partnership income.

**Any estate (other than a foreign estate) or trust.** See Regulations sections 301.7701-6(a) and 7(a) for additional information.

• An individual who is a citizen or resident of the United States,  
 • A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States, or  
 • Any estate (other than a foreign estate) or trust. See Regulations sections 301.7701-6(a) and 7(a) for additional information.

**BID RESPONSE FORM**  
 Bid No. 2024-016

<b>Kings Landing Off-site Water Main Upgrade – Avenue B and Indian River Drive</b>					
<b>ITEM NO.</b>	<b>ITEM</b>	<b>QTY</b>	<b>UNIT</b>	<b>UNIT COST</b>	<b>COST</b>
1	Mobilization (Water)	1	LS	\$15,000.00	\$ 15,000.00
2	Construction Layout/Record Drawings (Water)	1	LS	\$14,025.00	\$ 14,025.00
3	Maintenance of Traffic	1	LS	\$ 10,620.00	\$ 10,620.00
4	2" Water Service	42	LF	\$190.00	\$ 7,980.00
5	2" Poly (DR-9) Water Main	26	LF	\$ 65.00	\$ 1,690.00
6	6" C900 (DR-18) Water Main	70	LF	\$ 56.00	\$ 3,920.00
7	8" C900 (DR-18) Water Main	970	LF	\$ 65.00	\$ 63,050.00
8	Fire Hydrant Assembly	1	EA	\$14,132.00	\$ 14,132.00
9	2" Gate Valve	1	EA	\$1,100.00	\$ 1,100.00
10	6" Gate Valve	2	EA	\$2,842.00	\$ 5,684.00
11	8" Gate Valve	5	EA	\$3,700.00	\$18,500.00
12	8" Water Main Tie-In on PROPOSED Utilities at Indian River DR (2" Tapping Saddle & Valve)	1	LS	\$7,500.00	\$ 7,500.00
13	8" Water Main Tie-In at N 2 <sup>ND</sup> St (8" Tapping Sleeve & Valve)	1	LS	\$8,200.00	\$ 8,200.00
14	8" Water Main Tie-In at Indian River Drive	1	LS	\$8,200.00	\$ 8,200.00
15	Fittings	1	TN	\$ 27,888.00	\$ 27,888.00
16	6" & 8" Bell Restraints	1	LS	\$14,246.28	\$14,246.28
17	6" & 8" Megalugs	1	LS	\$11,500.00	\$11,500.00
18	Bacteriological Sample Points	2	EA	\$1,720.00	\$ 3,440.00
19	6" CIP Pipe Removal	829	LF	\$ 22.00	\$18,238.00
20	Grout 6" HDPE Water Main (Across Indian River Drive)	60	LF	\$ 80.00	\$ 4,800.00
21	Thrust Block	2	EA	\$ 2,250.00	\$ 4,500.00
22	Dewatering	1	LS	\$10,100.00	\$10,100.00
23	Remove 15" PVC Sewer Pipe	40	LF	\$165.00	\$ 6,600.00
24	Plug Sewer Manhole	1	EA	\$2,500.00	\$ 2,500.00
25	Miscellaneous Restoration at service crossings (Sod, sidewalk, curb)	1	LS	\$15,000.00	\$15,000.00
26	Asphalt Repair	540	SF	\$ 30.00	\$16,200.00
<b>GRAND TOTAL</b>					<b>\$ 314,613.28</b>

**BID BOND**

KNOW ALL MEN BY THESE PRESENTS, that R. K. Contractors, Inc.  
we,

-----, as Principal, and  
United Fire & Casualty Company, as Surety,

are held and firmly bound unto the City of Fort Pierce, hereinafter called the City, in  
the penal sum of Ten Percent of Amount Bid

----- Dollars (\$ -----10%-----), lawful money of the United  
States, for the payment of which sum well and truly to be made, we bind ourselves, our  
heirs, executors, administrators, and successors, jointly and severally, firmly by these  
presents. The Bid Bond amount shall be ten (10) percent of the Base Bid amount as  
entered on the Bid Form.

The condition of this obligation is such that whereas the principal has submitted the  
accompanying bid dated February 20, 2024, for the Bid No. 2024-016, KINGS LANDING  
OFFSITE WATER MAIN UPGRADE - AVENUE B AND INDIAN RIVER DRIVE  
Ft. Pierce, FL

NOW, THEREFORE, if the Principal shall not withdraw said bid within the period of time  
set forth in the Contract Documents, and shall within ten (10) calendar days after receipt  
of the Notice of Award enter into a written contract with the City in accordance with the  
bid as accepted, and if the Principal shall give the required bonds with good and sufficient  
sureties for the faithful performance and proper fulfillment of such contract and for the  
protection of subcontractors, laborers and material men, and if the Principal has provided  
the required evidence of insurance as set forth in the Contract Documents and complied  
with the Florida Department of Environmental Protection certifications and requirements,  
and all other contract provisions, or in the event of withdrawal of said bid within the periods  
specified, or the failure to enter into said contract, or failure to comply with FDEP  
requirements, or otherwise, if the Principal shall within sixty (60) days after request by  
the City to pay to the City the difference between the amount specified in said bid and the  
amount for which the City may procure the required work, if the latter amount be in excess  
of the former, then the above obligation shall be void and of no effect, otherwise to remain  
in full force and effect.

It is further agreed that if the City is required to utilize legal counsel to recover on this  
bond, it may also recover its costs relating thereto, including a reasonable amount for  
attorneys' fees and costs, including attorneys' fees and costs in appellate proceedings.

**BID FORMS**

IN WITNESS WHEREOF, the above parties have executed this instrument under their several seals this 20th day of February, 2024, the name and corporate seal of each corporate party being hereto affixed, and these presents duly signed by its undersigned representative pursuant to authority of its governing body.

**WITNESSES**  
(If individual or partnership)

\_\_\_\_\_  
\_\_\_\_\_

**PRINCIPAL**

R. K. Contractors, Inc.

By: [Signature]  
(Signature)

Name: Randy Bowers

Title: President

**ATTEST (If corporation)**

By: [Signature]  
(Signature)

Name: Devon Wharton

Title: VP  
(Corporate Seal)

**SURETY**

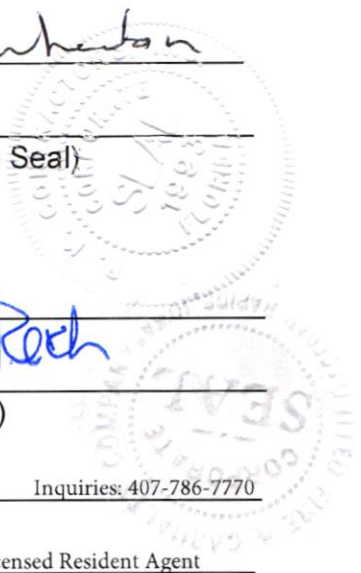
United Fire & Casualty Company

By: [Signature]  
(Signature)

Name: Jeffrey W. Reich      Inquiries: 407-786-7770

Title: Attorney-In-Fact & FL Licensed Resident Agent

(Surety Seal)







UNITED FIRE & CASUALTY COMPANY, CEDAR RAPIDS, IA  
 UNITED FIRE & INDEMNITY COMPANY, WEBSTER, TX  
 FINANCIAL PACIFIC INSURANCE COMPANY, LOS ANGELES, CA  
 CERTIFIED COPY OF POWER OF ATTORNEY

Inquiries: Surety Department  
 118 Second Ave SE  
 Cedar Rapids, IA 52401

(original on file at Home Office of Company – See Certification)

KNOW ALL PERSONS BY THESE PRESENTS, That United Fire & Casualty Company, a corporation duly organized and existing under the laws of the State of Iowa; United Fire & Indemnity Company, a corporation duly organized and existing under the laws of the State of Texas; and Financial Pacific Insurance Company, a corporation duly organized and existing under the laws of the State of California (herein collectively called the Companies), and having their corporate headquarters in Cedar Rapids, State of Iowa, does make, constitute and appoint

KIM E. NIV, JEFFREY W. REICH, SUSAN L. REICH, TERESA L. DURHAM, LISA A. ROSELAND, SONJA AMANDA FLOREE HARRIS, CHERYL A. FOLEY, ROBERT P. O’LINN, SARAH K. O’LINN, EMILY J. GOLECKI, NATHAN K. REICH, EACH INDIVIDUALLY

their true and lawful Attorney(s)-in-Fact with power and authority hereby conferred to sign, seal and execute in its behalf all lawful bonds, undertakings and other obligatory instruments of similar nature provided that no single obligation shall exceed \$100,000,000.00 and to bind the Companies thereby as fully and to the same extent as if such instruments were signed by the duly authorized officers of the Companies and all of the acts of said Attorney, pursuant to the authority hereby given and hereby ratified and confirmed.

The Authority hereby granted is continuous and shall remain in full force and effect until revoked by United Fire & Casualty Company, United Fire & Indemnity Company, and Financial Pacific Insurance Company.

This Power of Attorney is made and executed pursuant to and by authority of the following bylaw duly adopted by the Boards of Directors of United Fire & Casualty Company, United Fire & Indemnity Company, and Financial Pacific Insurance Company.

**“Article VI – Surety Bonds and Undertakings”**

Section 2, Appointment of Attorney-in-Fact. “The President or any Vice President, or any other officer of the Companies may, from time to time, appoint by written certificates attorneys-in-fact to act in behalf of the Companies in the execution of policies of insurance, bonds, undertakings and other obligatory instruments of like nature. The signature of any officer authorized hereby, and the Corporate seal, may be affixed by facsimile to any power of attorney or special power of attorney or certification of either authorized hereby; such signature and seal, when so used, being adopted by the Companies as the original signature of such officer and the original seal of the Companies, to be valid and binding upon the Companies with the same force and effect as though manually affixed. Such attorneys-in-fact, subject to the limitations set forth in their respective certificates of authority shall have full power to bind the Companies by their signature and execution of any such instruments and to attach the seal the Companies thereto. The President or any Vice President, the Board of Directors or any other officer of the Companies may at any time revoke all power and authority previously given to any attorney-in-fact.

IN WITNESS WHEREOF, the COMPANIES have each caused these presents to be signed by its vice president and its corporate seal to be hereto affixed this 24th day of January, 2023

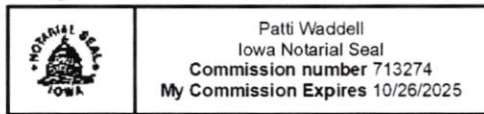


UNITED FIRE & CASUALTY COMPANY  
 UNITED FIRE & INDEMNITY COMPANY  
 FINANCIAL PACIFIC INSURANCE COMPANY

By: *Kyanna M. Saylor*  
 Vice President

State of Iowa, County of Linn, ss:

On 24th day of January, 2023, before me personally came Kyanna M. Saylor to me known, who being by me duly sworn, did depose and say; that she resides in Cedar Rapids, State of Iowa; that she is a Vice President of United Fire & Casualty Company, a Vice President of United Fire & Indemnity Company, and a Vice President of Financial Pacific Insurance Company the corporations described in and which executed the above instrument; that she knows the seal of said corporations; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporations and that she signed her name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporations.



*Patti Waddell*  
 Notary Public  
 My commission expires: 10/26/2025

I, Mary A. Bertsch, Assistant Secretary of United Fire & Casualty Company and Assistant Secretary of United Fire & Indemnity Company, and Assistant Secretary of Financial Pacific Insurance Company, do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Section of the bylaws and resolutions of said Corporations as set forth in said Power of Attorney, with the ORIGINALS ON FILE IN THE HOME OFFICE OF SAID CORPORATIONS, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect.

In testimony whereof I have hereunto subscribed my name and affixed the corporate seal of the said Corporations this 20th day of February, 2024



By: *Mary A. Bertsch*  
 Assistant Secretary,  
 UF&C & UF&I & FPIC

**BID FORM**  
**PROPOSAL TO**  
**THE CITY OF FORT PIERCE**  
**FOR**  
**KINGS LANDING OFFI-SITE WATER MAIN UPGRADE – AVENUE B AND INDIAN RIVER DRIVE**

NAME OF BIDDER: R.K. Contractors, Inc

MAILING ADDRESS: 1720 Copenhaver Road., Ft. Pierce, FL 34945

STREET ADDRESS: 1720 Copenhaver Road., Ft. Pierce, FL 34945 (Zip Code)

PHONE NUMBER: 772-201-5426

To the: City of Fort  
Pierce

Pursuant to and in compliance with your notice inviting sealed proposals (Call for Bids), Instructions to Bidders, and the other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the Contract Documents, local conditions affecting the performance of the contract, and the cost of the Work at the place where the Work is to be done, hereby proposes and agrees to perform within the time stipulated in the Contract, including all of its component parts and everything required to be performed, and to provide and furnish any and all utility and transportation services necessary to perform the contract and complete in a workmanlike manner, all of the Work required in connection with the construction of said Work, all in strict conformity with the plans and/or details, specifications and other related Contract Documents included herein.

The undersigned Bidder acknowledges receipt of the following Addenda, which have been considered in preparation of this Bid:

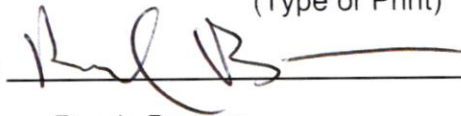
No. _____	Dated _____	No. _____	Dated _____
No. _____	Dated _____	No. _____	Dated _____
No. _____	Dated _____	No. _____	Dated _____

The Bidder further certifies that he will submit within ten (10) days of notification of the Apparent Successful Bidder:

1. List of Major Subcontractors
2. Payment Bond
3. Performance Bond
4. Agreement
5. Certificates of Insurance

NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth below, together with signature(s) of the officer or officers authorized to sign contracts on behalf of the corporation and corporate seal; if bidder is a partnership, the true name of the firm shall be set forth below with the signature(s) of the partner or partners authorized to sign contracts in behalf of the partnership; and if the bidder is an individual, his signature shall be placed below.

Bidder: R.K. Contractors, Inc  
(Type or Print)

By: 

Name: Randy Bowers

Title: President

Dated: February 19th, 2024


(Corporate Seal)

Attest  
If Corporation

By:   
(Signature)

Name: Devin Wheaton

Title: Vice President

Witnesses: Adam Hutchinson 

(Signature)

(If partnership  
Or individual) \_\_\_\_\_  
(Signature)

Contractor's License (State, Number, Expiration Date, Type of License)

CUC056834 8/31/24 Underground Utility & Excavation

**END OF SECTION**



### BIDDER'S QUALIFICATIONS QUESTIONNAIRE

All questions must be answered, and the data given must be clear and comprehensive. This statement must be notarized. If necessary, questions may be answered on separate attached sheets. The Bidder may submit any additional information he desires. Qualifications Questionnaire must be submitted with the Proposal.

1. Name of Bidder. R.K. Contractors, Inc
2. Permanent Main Office address. 1720 Copenhaver Road., Ft. Pierce, FL 34945
3. When organized? 8/27/1993
4. If a corporation, where incorporated? Florida
5. How many years have you been engaged in construction under this present firm or trade name? 31 years
6. Contracts on hand: (Schedule of these, showing gross amount of each contract and the appropriate anticipated dates of completion.) See attached
7. General character of work performed by you.
8. Have you ever failed to complete any work awarded to you? If so, where and why? No
9. Have you ever defaulted on a contract? If so, where and why? No
10. List the more important contracts recently completed by you, stating approximate gross costs of each and the month and year completed. Include the name and telephone number of contact in company for which you provided work. See attached
11. List your major equipment available for this contract. See attached
12. Experience in general construction work similar in scope to this project. (If additional space is needed or required, it may be attached to this sheet.) See attached
13. Background and experience of the principal members of your company, including the officers. See attached
14. Give bank reference.
15. You will furnish a detailed financial statement and, upon request, any other information that may be required by the City of Fort Pierce.
16. The Undersigned hereby authorizes and requests any person, firm, or corporation to furnish any information requested by the City of Fort Pierce in the County of St. Lucie in verification of the recitals comprising this Bidder's Qualifications Questionnaire.

Dated at 02/20/24 this 20th day of February, 2024.

Contractor:

R.K. Contractors, Inc

By [Signature]

Randy Bowers President

(Name & Title)

County of St. Lucie  
State of FL

Randy Bowers, being duly sworn, deposes and says that he is President of R.K. Contractors, Inc and that the answers to the foregoing questions and all statements contained therein are true and correct.

Subscribed and sworn to before me this 20th day of Feb, 2024.

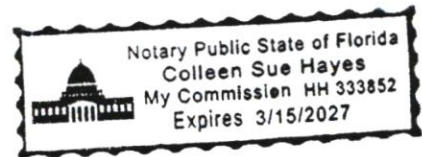
[Signature]  
Notary Public

My Commission Expires:

3/15/27

(Seal)

END OF SECTION





### NON-COLLUSION AFFIDAVIT

STATE OF Florida

COUNTY OF St. Lucie

Randy Bowers, being first duly sworn, deposes and says:

That he/she is President  
(a partner or officer of the firm of, etc.)

the party making the foregoing proposal or bid, that such proposal or bid is genuine and not collusive or sham; that said bidder has not colluded, conspired, connived or agreed directly or indirectly with any bidder or person, to put in a sham bid or to refrain from bidding, and has not in any manner, directly or indirectly sought by agreement or collusion, or communication or conference with any person, to fix the bid price of affiant or of any other bidder, or to fix any overhead, profit or cost element of said bid price, or of that of any other bidder, or to secure any advantage against the City of Fort Pierce, of the County of St. Lucie, or any person interested in the proposed contract; and that all statements in said proposal or bid are true.

R.K. Contractors, Inc  
(Firm Name)

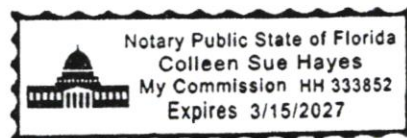
By: Randy Bowers 

Title: President

Subscribed and sworn to before me this 20<sup>th</sup>  
day of Feb, 2021

  
Notary Public

My Commission expires: (Seal)  
3/15/27



END OF SECTION



**PUBLIC ENTITY AFFIDAVIT**  
SWORN STATEMENT UNDER SECTION 287.133(3)(a),  
FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES

**THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER OATHS.**

1. This sworn statement is submitted with Bid No. 2024-016 for Kings Landing Off-Site Water Main Upgrade – Avenue B and Indian River Drive.
2. This sworn statement is submitted by R.K. Contractors, Inc  
\_\_\_\_\_(name of entity submitting sworn statement)  
whose business address is 1720 Copenhaver Road., Ft. Pierce, FL 34945  
and (if applicable) its Federal Employer Identification Number (FEIN) is 65-0433749  
(If the entity has no FEIN, include the Social Security Number of the individual signing this sworn statement: \_\_\_\_\_.)
3. My name is Randy Bowers \_\_\_\_\_ my relationship to the entity  
(please print name of individual signing)  
named above is President \_\_\_\_\_.
4. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
5. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.
6. I understand that an "affiliate" as defined in paragraph 287.133(1)(a), Florida Statutes, means:
  1. A predecessor or successor of a person convicted of a public entity crime: or
  2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.

7. I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts for the provision of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.

8. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement.

**(Please indicate which statement applies.)**

Neither the entity submitting this sworn statement, nor any officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989.

The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989, AND **(Please indicate which additional statement applies.)**

There has been a proceeding concerning the conviction before a hearing officer of the State of Florida, Division of Administrative Hearings. The final order entered by the hearing officer did not place the person or affiliate on the convicted vendor list. **(Please attach a copy of the final order.)**

The person or affiliate was placed on the convicted vendor list. There has been a subsequent proceeding before a hearing officer of the State of Florida, Division of Administrative Hearings. The final order entered by the hearing officer determined that it was in the public interest to remove the person or affiliate from the convicted vendor list. **(Please attach a copy of the final order.)**

The person or affiliate has not been placed on the convicted vendor list. **(Please describe any action taken by or pending with the Department of General Services.)**

Signature: \_\_\_\_\_



Date: \_\_\_\_\_

2/20/24

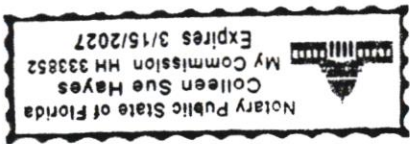
STATE OF Florida

COUNTY OF St. Lucie

PERSONALLY APPEARED BEFORE ME, the undersigned authority,

Ken Bowers who, after first being sworn by me, affixed his/her signature in (name of individual signing) the space provided above on this 20 day of Feb, 2024

NOTARY PUBLIC SEAL:



My commission expires: 3/15/27

END OF SECTION

ΕΛΛΗΝΙΚΗ ΔΗΜΟΚΡΑΤΙΑ  
ΥΠΟΥΡΓΕΙΟ ΠΑΙΔΕΙΑΣ ΚΑΙ ΘΡΗΣΚΕΥΜΑΤΩΝ  
ΙΝΣΤΙΤΟΥΤΟ ΤΕΧΝΟΛΟΓΙΑΣ ΥΠΟΛΟΓΙΣΤΩΝ ΚΑΙ ΕΚΔΟΣΕΩΝ ΔΙΑΔΙΚΤΥΟΥ  
ΥΠΟΥΡΓΕΙΟ ΠΑΙΔΕΙΑΣ ΚΑΙ ΘΡΗΣΚΕΥΜΑΤΩΝ  
ΙΝΣΤΙΤΟΥΤΟ ΤΕΧΝΟΛΟΓΙΑΣ ΥΠΟΛΟΓΙΣΤΩΝ ΚΑΙ ΕΚΔΟΣΕΩΝ ΔΙΑΔΙΚΤΥΟΥ

## CERTIFICATION OF NON-SEGREGATED FACILITIES

The Bidder certifies that he does not maintain or provide for his employees any segregated facilities at any of his establishments, and that he does not permit his employees to perform their services at any location, under his control where segregated facilities are maintained. The Bidder certifies further that he will not maintain or provide for his employees any segregated facilities at any of his establishments, and that he will not permit his employees to perform their services at any location under his control where segregated facilities are maintained. The Bidder agrees that a breach of this certification will be a violation of the Equal Opportunity clause in any contract resulting from acceptance of this Bid. As used in this certification, the term "segregated facilities" means any waiting rooms, work areas, restrooms and washrooms, restaurants, and other eating areas, time clocks, locker rooms, and other storage or dressing areas, parking lots, drinking fountains, recreation or entertainment areas, transportation, and housing facilities provided for employees which are segregated on the basis of race, color, religion, or national origin, because of habit, local custom, or otherwise. The Bidder agrees that (except where he has obtained identical certification from proposed subcontractors for specific time periods) he will obtain identical certifications from proposed subcontractors, exempt from the provisions of the Equal Opportunity clause, and that he will retain such certification in his files.

NOTE: The penalty for making false statements in offers is prescribed in 18 U.S.C. 1001.

DATE: February 19th, 2024

Official Address  
(Including Zip Code):

1720 Copenhaver Road

Ft. Pierce, FL 34945

By: Randy Bowers

President

(Title)

**END OF SECTION**

### TRENCH SAFETY ACT COMPLIANCE STATEMENT

Bid No. 2024-016

Instructions:

Chapter 90-96 of the Laws of Florida requires all contractors engaged by the City of Fort Pierce to comply with Occupational Safety and Health Administration Standard 29 C.F.R. s. 1926.650 Subpart P. All prospective contractors are required to sign the compliance statement and provide compliance cost information where indicated below. The costs for complying with the Trench Safety Act must be incorporated into this project's base bid.

Certify this form in the presence of a notary public or other officer authorized to administer oaths.

Certification:

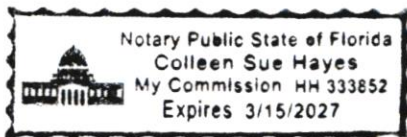
- I understand that Chapter 90-96 of the Laws of Florida (The Trench Safety Act) requires me to comply with OSHA Standard 29 C.F.R. s. 1926.650 Subpart P. I will comply with The Trench Safety Act and I will design and provide trench safety systems at all trench excavations in excess of five feet in depth for this project.
- The estimated cost imposed by compliance with The Trench Safety Act will be:  
Ten thousand dollars Dollars \_\_\_\_\_  
 (Written)  
\$10,000.00  
 (Figures)
- The amount listed above has been included within the Base Bid.

Certified: R.K. Contractors, Inc  
 (Company-Contractor)  
 By: [Signature]  
 (President's Signature)  
Randy Bowers  
 (President's Typed or Printed Name)

**Notarization:**

Sworn to and subscribed before me in St. Lucie County, Florida on the 20<sup>th</sup> day of Feb, 2024.

Notary Public: [Signature] (affix seal) My Commission Expires: 3/15/27



END OF SECTION

RECEIVED  
BANK OF AMERICA  
WASHINGTON, D.C.  
JAN 10 1954



**CONTRACTOR VERIFICATION FORM**

FORT PIERCE, FLORIDA  
SEALED BID NO. 2024-016

**PROJECT TITLE: KINGS LANDING OFFSITE WATER MAIN UPGRADE  
AVENUE BE AND INDIAN RIVER DRIVE**

**THE FOLLOWING IS TO COMPLETED BY PRIME BIDDER:**

Name of firm: R.K. Contractors, Inc

Corporate Title: \_\_\_\_\_

Address: 1720 Copenhaver Road

Ft. Pierce, FL 34945 (Zip Code)

By: Randy Bowers President  
(Print name) (Print title)

  
(Authorized Signature)

Telephone: ( ) 772-260-2488

Fax: ( ) \_\_\_\_\_

State License # CUC056834 (ATTACH COPY)

County License # \_\_\_\_\_ (ATTACH COPY)

City License: (ATTACH PROOF OF REGISTRATION WITH THE CITY)

Type of License:

Unlimited \_\_\_\_\_ (yes/no)

If "NO", Limited to what trade? Underground Utilities + Excavation

**END OF SECTION**





# 2023 - 2024

## St. Lucie County Local Business Tax Receipt

Facilities or machines #                      Rooms #                      Seats #                      Employees #15                      Receipt #1799-00940013  
Type of business 1799 MISC/SPECIALTY CONTRACTOR                      Expires SEPTEMBER 30, 2024  
(Underground Utility & Excavation Contractor)  
DBA name R.K contractors, Inc                      Business Randy Bowers  
Mailing address: Randy Bowers                      Business location: 1720 Copenhaver Rd  
1720 Copenhaver Rd                      Fort Pierce, FL 34945-4446  
Fort Pierce, FL 34945-4446

RENEWAL		City of Fort Pierce	
Original tax:	\$24.75	2313-133-0001-000/3	3928524909CC
Penalty:			
Collection cost:		Paid 07/03/2023 24.75	0025-20230703-042789
Total:	\$24.75		

Law requires this Local Business Tax Receipt to be displayed conspicuously at the place of business in such a manner that it can be open to the view of the public and subject to inspection by all duly authorized officers of the county. Upon failure to do so, the local business taxpayer shall be subject to the payment of another Local Business Tax for the same business, profession or occupation.

Pursuant to Florida law, all Local Business Tax Receipts shall be sold by the Tax Collector beginning July 1 of each year and shall expire on September 30 of the succeeding year. Those Local Business Tax Receipts renewed beginning October 1 shall be delinquent and subject to a delinquency penalty of 10 percent for the month of October. An additional 5 percent penalty for each month of delinquency is added until paid, provided that the total delinquency penalty shall not exceed 25 percent of the Local Business Tax for the delinquent establishment.

In addition to the penalty, the Tax Collector is entitled to a collection fee of \$1 to \$5. This fee is based on the amount of Local Business Tax, which will be collected from delinquent taxpayers after September 30 of the business year.

This receipt is a Local Business Tax only. It does not permit the local business taxpayer to violate any existing regulatory or zoning laws of the state, county or city. It also does not exempt the local business taxpayer from any other taxes, licenses or permits that may be required by law.

Pursuant to Florida law, Local Business Taxes are subject to change.

Randy Bowers  
1720 Copenhaver Rd  
Fort Pierce, FL 34945-4446



RKCON-1

OP ID: NC

# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
09/05/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Kearns Agency of Florida Inc. P O Box 1849 Jensen Beach, FL 34958 Lawrence E. Kearns	772-334-5822	<b>CONTACT NAME:</b> Lawrence E. Kearns <b>PHONE (A/C, No, Ext):</b> 772-334-5822 <b>FAX (A/C, No):</b> 772-334-0940 <b>E-MAIL ADDRESS:</b> lekearns@bellsouth.net													
	<table border="1"> <thead> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A: Owners Insurance Co.</td> <td>32700</td> </tr> <tr> <td>INSURER B: Auto-Owners Insurance Co.</td> <td>18988</td> </tr> <tr> <td>INSURER C: Southern Owners Insurance Co.</td> <td>10190</td> </tr> <tr> <td>INSURER D:</td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </tbody> </table>		INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: Owners Insurance Co.	32700	INSURER B: Auto-Owners Insurance Co.	18988	INSURER C: Southern Owners Insurance Co.	10190	INSURER D:		INSURER E:		INSURER F:
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<b>INSURED</b> R K Contractors Inc 803 S. Indian River Drive Fort Pierce, FL 34950															

**COVERAGES**                      **CERTIFICATE NUMBER:**                      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		72698658	10/03/2023	10/03/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMPI/OP AGG \$ 3,000,000 \$
B	<input checked="" type="checkbox"/> <b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY		95-434-709-00	10/03/2023	10/03/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ <b>Uninsured Motor</b> \$ 500,000
C	<input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED    RETENTION \$		95-434-709-02	10/03/2023	10/03/2024	EACH OCCURRENCE \$ 2,000,000 AGGREGATE \$ 2,000,000 \$ PER STATUTE    OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y / <input type="checkbox"/> N / <input type="checkbox"/> A If yes, describe under DESCRIPTION OF OPERATIONS below						
A	<b>Rent/Leased Equip</b>		72698658	10/03/2023	10/03/2024	<b>Contract Equipment</b> \$ 300,000 1,000 ded

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

<b>CERTIFICATE HOLDER</b>  CITYFTP  City of Fort Pierce 100 North US Highway 1 Fort Pierce, FL 34954	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE Lawrence E. Kearns
--	--



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

6/23/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Assurance, a Marsh & McLennan Agency LLC company 20 N Martingale Road Suite 100 Schaumburg IL 60173	<b>CONTACT NAME:</b> Rachel Uhlar <b>PHONE (A/C, No, Ext):</b> (312) 625-5933 <b>E-MAIL ADDRESS:</b> rachel.uhlar@marshmma.com	<b>FAX (A/C, No):</b> (847) 440-9126
	<b>INSURER(S) AFFORDING COVERAGE</b>	
<b>INSURED</b> Impact Staff Leasing, LLC 1315 W. Indiantown Road, 2nd Floor Jupiter FL 33458	<b>INSURER A:</b> Prescient National Insurance C	
	<b>INSURER B:</b>	
	<b>INSURER C:</b>	
	<b>INSURER D:</b>	
	<b>INSURER E:</b>	
	<b>INSURER F:</b>	

**COVERAGES**

CERTIFICATE NUMBER: 1978274221

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.


INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	<b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						EACH OCCURRENCE	\$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident)	\$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE	\$
A	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	WC005000001123	7/15/2023	7/15/2024	X PER STATUTE	OTH-ER
							E.L. EACH ACCIDENT	\$ 1,000,000
							E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	\$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Proof of Insurance

Coverage is extended to the co-employees of R.K. Contractors Inc.

**CERTIFICATE HOLDER****CANCELLATION**

CITY OF FT. PIERCE 100 NORTH US 1 FT. PIERCE FL 34954	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
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City of Fort Pierce, Florida  
100 N. US Highway 1  
Fort Pierce, FL 34950  
(772) 467-3065

City of Fort Pierce, Florida  
Certificate of Competency

**UNDERGROUND UTIL & EXCAVATION CERT**  
Control #0049840 License # 24-00032768

Amount Paid: \$25.00 Issued: August 16, 2023

Comp Card Expires: September 30, 2024  
State License Expires: CUC056834 08/31/24  
Worker's Comp Expires: WC003000001122 07/15/24  
Liability Ins. Expires: 72698658 10/03/23

R.K. CONTRACTORS, LLC  
BOWERS, RANDY  
1720 COPEN HAVER RD  
FT PIERCE FL 34950

R.K. CONTRACTORS, LLC  
1720 COPEN HAVER RD

FT PIERCE FL 34950

RK Contractors, Inc  
1720 Copenhaver Road  
Ft. Pierce, FL 34945  
[RKContractors20@gmail.com](mailto:RKContractors20@gmail.com)  
[CUC056834](#)

RK Contractors has been doing business in the tri-county area for over the past 25 years. We specialize in all aspects of underground utility construction including commercial, residential, and municipal projects. We offer complete packages for new drainage systems, water service systems, sewer service systems, and fire line installations as well as emergency repairs of existing systems.

### **Trade References**

#### **Hooks Construction**

2211 S Kanner Hwy  
Stuart, FL 34994  
Steve Hooks  
772-419-8828 (Office)  
[steve@hooksconstruction.net](mailto:steve@hooksconstruction.net)

#### **C Calvert Montgomery & Associates**

959 SE Federal Highway  
Stuart, FL 34994  
Scott Montgomery  
772-287-3636 (Office)  
[scott@ccmaengineers.com](mailto:scott@ccmaengineers.com)

#### **Mathers Engineering Corporation**

2431 SE Dixie Highway  
Stuart, FL 34996  
Bill Mathers  
772-287-0525 (Office)

#### **Pav-Co Construction**

533 SE Central Parkway  
Stuart, FL 34994  
Bill Carpino  
772-286-7385 (Office)  
[pavcocontracting@aol.com](mailto:pavcocontracting@aol.com)

**Core & Main**

7374 Commercial Circle

Ft. Pierce, FL 34951

Pat Zaccaro

772-466-5955 (Office)

[Pat.Zaccaro@coreandmain.com](mailto:Pat.Zaccaro@coreandmain.com)

**Gil Hyatt Construction**

1082 NE 45<sup>th</sup> Street

Oakland Park, FL 33334

Jim Hennessey

203-510-5965 (Cell)

[Jim.H@gilhyatt.com](mailto:Jim.H@gilhyatt.com)

**Tommy Hawkins & Sons**

909 Barrel Ave

Ft. Pierce, FL 34982

RJ Buchmeyer

772-464-7587 (Office)

[rj@hawkinspaving.net](mailto:rj@hawkinspaving.net)

**EDC Engineering**

10250 SW Village Parkway

Port St. Lucie, FL 34987

Steve Orazzi

423-327-7191

## **Recently Completed Projects**

### **Lakeside Storage**

Okeechobee, FL  
Lauren Jock Trucking  
\$575,000

### **Wawa #5307**

Stuart, FL  
Hooks Construction  
\$485,000

### **Wawa #5387**

Ft. Pierce, FL  
Hooks Construction  
\$230,000

### **Martin County Fire Station #14**

Stuart, FL  
The Morganti Group  
\$152,000

### **Indian River Spirits**

Ft. Pierce, FL  
Todd Thompson Inc  
\$170,000  
Todd Thompson  
772-473-9900

### **7/11 #41527**

Ft. Pierce, FL  
Gil Hyatt Construction  
\$95,000  
Jim Hennesy  
203-510-5965

**Palm City Elementary**

Palm City, FL  
Tommy Hawkins & Sons Construction  
\$1,379,000

**Tradition Lift Stations**

Port Saint Lucie, FL  
Guettler Brothers Construction  
\$15,000 per station piping x20 (ongoing installs)  
Dave Morgan  
772-216-2583

**Paradise Park Drainage (City Of Ft. Pierce)**

Ft. Pierce, FL  
Lauren Jock Trucking  
\$700,000

**Lift Station #40 (City Of Port St. Lucie)**

Port St. Lucie, FL  
Lauren Jock Trucking  
\$150,000

**8<sup>th</sup> Street Improvements (City Of Fort Pierce/FPUA)**

Ft. Pierce, FL  
Pavco Contracting  
\$75,000  
Bill Carpino  
772-286-7385 (Office)

**Chipotle/Ft. Pierce Commercial Development**

Ft. Pierce, FL  
Tommy Hawkins & Sons Paving  
\$690,000  
RJ Buchmeyer  
772-370-9144

**ALDI Store #37**

Ft. Pierce, FL

Tommy Hawkins & Sons Paving

\$153,000

RJ Buchmeyer

772-370-9144

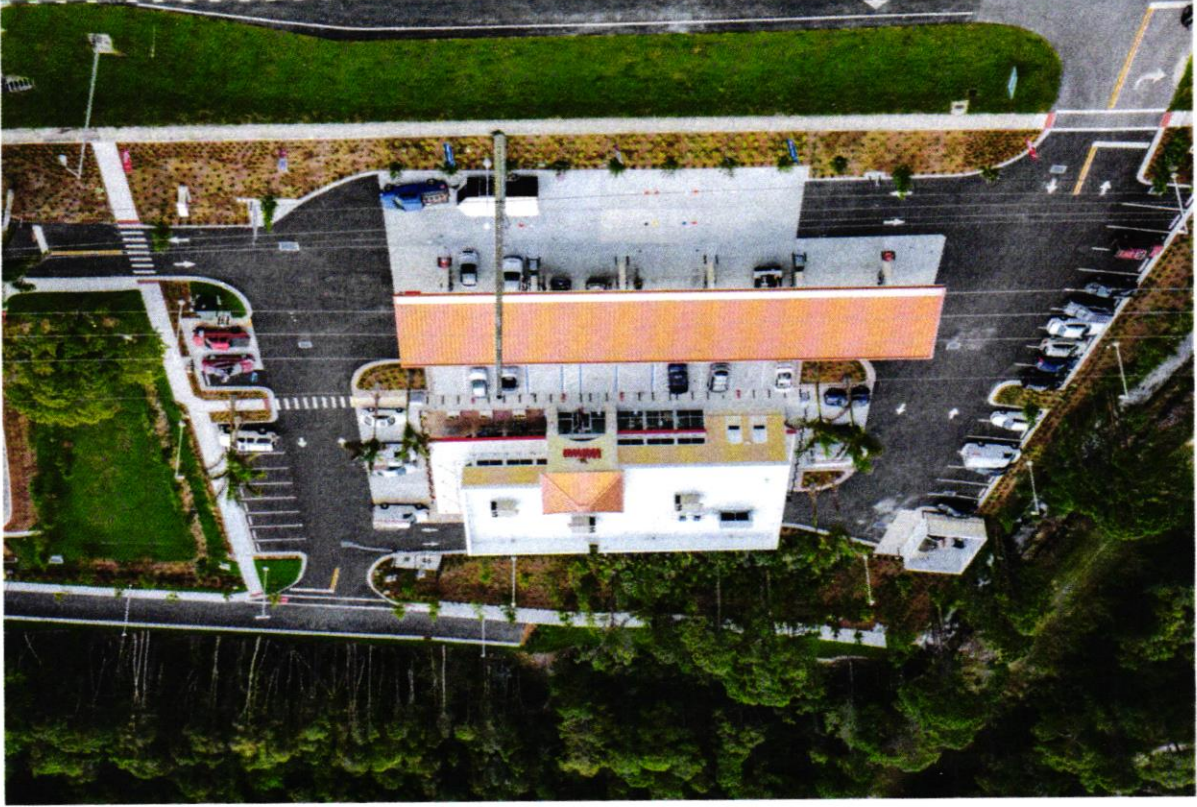
**Wallace Automotive ROW Drainage Improvements**

Stuart, FL

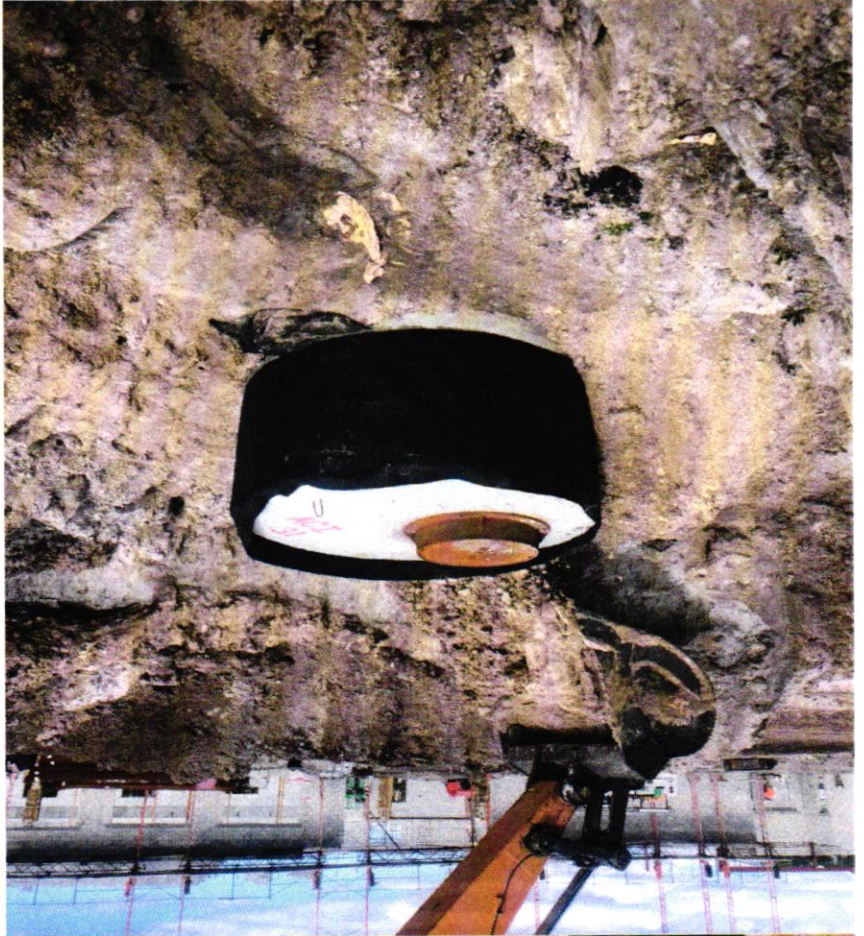
Wallace Enterprises

\$236,415

Edward Flavin 954-494-7323









## Background & Experience Of Principal Officers

Randy Bowers-President

30 years experience in underground utility installations

State Of Florida Certified Underground Utility Contractor (CUC056834)

State Of Florida Certified Class V Fire Contractor

Devin Wheaton-Vice President

15 years experience in general contracting including new commercial builds and underground utility installations

State Of Florida Certified General Contractor (CGC1526542)

State Of Florida Certified Underground Utility Contractor

**R.K. Contractors, Inc**

1720 Copenhaver Road

Ft. Pierce, FL 34945

CUC056834

Contracts On Hand

**Oleander Multi Family Development**

Ft. Pierce, FL

\$145,000

Est Date of Completion: 3/12/24

**Perez Duplex Water Improvements**

Stuart, FL

\$25,000

Est Date of Completion: 2/25/24

**Innovation Business Park Phase II**

Tradition, FL

\$50,000

Est Date of Completion: 3/1/24

**Equipment Available For Kings Landing Project**

2022 Case 621G Front End Loader

2021 Case 145D Tracked Excavator

2017 Case Mini Excavator

Various compactors, generators, etc



Ron DeSantis, Governor

Melanie S. Griffin, Secretary



**STATE OF FLORIDA**  
**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**CONSTRUCTION INDUSTRY LICENSING BOARD**

THE UNDERGROUND UTILITY & EXCAVATION CO HEREIN IS CERTIFIED UNDER THE  
PROVISIONS OF CHAPTER 489, FLORIDA STATUTES

**BOWERS, RANDY LEE**

R K CONTRACTORS INC  
803 S INDIAN RIVER DR  
FORT PIERCE FL 34950

**LICENSE NUMBER: CUC056834**

**EXPIRATION DATE: AUGUST 31, 2024**

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Ron DeSantis, Governor

Melanie S. Griffin, Secretary



**STATE OF FLORIDA**  
**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**CONSTRUCTION INDUSTRY LICENSING BOARD**

THE GENERAL CONTRACTOR HEREIN IS CERTIFIED UNDER THE  
PROVISIONS OF CHAPTER 489, FLORIDA STATUTES

**WHEATON, DEVIN THOMAS**

TREASURE COAST GENERAL CONTRACTORS, LLC.  
1720 COPENHAVER RD  
FORT PIERCE FL 34945

**LICENSE NUMBER: CGC1526542**

**EXPIRATION DATE: AUGUST 31, 2024**

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