

**GRANT AGREEMENT FOR  
COMMERCIAL FAÇADE IMPROVEMENT**

THIS AGREEMENT ("Agreement") made and entered into this 12<sup>th</sup> day of March 2024, ("Effective Date") between the Fort Pierce Redevelopment Agency, a community redevelopment agency established pursuant to Florida Statutes Chapter 163 (the "FPRA"), and FT. PIERCE POLICE ATHLETIC LEAGUE, INC., DBA ST. LUCIE SHERIFF'S PAL, a Florida Corporation ("Recipient"), (collectively, "Parties").

**WITNESSETH:**

**WHEREAS**, as part of its mission to alleviate slum and blight and in order to encourage redevelopment of the FPRA district by enhancing its visual aesthetics, the FPRA, a Dependent Special District of the City of Fort Pierce, Florida, established the Commercial Façade Grant Program; and

**WHEREAS**, the Commercial Façade Grant Program currently offers financial assistance to commercial property and business owners looking to improve the façade of commercial buildings within the FPRA community redevelopment area; and

**WHEREAS**, Recipient submitted a Commercial Façade Grant Program application to the FPRA requesting a grant for the facade renovation located at 2203 Orange Avenue, Fort Pierce, FL (Parcel ID: 2409-707-0001-000-8) (the "Property"); and

**WHEREAS**, the purpose of the intended renovation is to substantially improve the façade of the Property by building a permanent shade structure covering the preexisting concrete; and

**WHEREAS**, the Property is located within the FPRA district boundaries and the renovation of the Property coincides with the FPRA plan; and

**WHEREAS**, the FPRA Board desires to approve a reimbursable Commercial Façade Grant award in an amount up to one half of the approved cost of eligible improvements, not to exceed \$15,000, to Recipient for the façade renovation of the Property; and such approval was affirmed by the FPRA Board at their regular meeting on February 13, 2024; and

**WHEREAS**, the Recipient desires to participate in the Commercial Façade Grant Program pursuant to the terms and provisions of this Agreement; and

**WHEREAS**, the Recipient has represented to the FPRA that it will complete the project set forth in its completed Commercial Façade Grant application package submitted to the FPRA ("Project"), and that the Project, located at 2203 Orange Avenue, will further the intent of the Commercial Façade Grant Program by significantly enhancing the appearance of a building within the FPRA district; and

**NOW, THEREFORE**, the parties do hereby agree to the following:

1. **Grant of Funds.** The FPRA shall pay to the Recipient, on a reimbursement basis, an amount up to fifty percent (50%) of eligible project costs, not to exceed Fifteen Thousand Dollars (\$15,000.00), ("Grant") for the Recipient's completion of the Project. Provided the Recipient is in compliance with the terms and conditions of this Agreement, the FPRA shall make such payment within sixty (60) days after the Recipient's request for payment of the Grant funds and submission of invoices and any other information necessary to substantiate Recipient's compliance with this Agreement. Nothing herein shall be construed to grant the FPRA any ownership interests in the Project, and the FPRA shall have no liability whatsoever related to the Project.

2. **Compliance.** The Recipient shall complete the Project and comply with all the terms and conditions of this Agreement, including but not limited to (i) complying with the Project Development Plan, which is attached hereto as Appendix A, and (ii) complying with the Recipient's completed Commercial Façade Grant Application package that was reviewed by City staff and approved by the FPRA Board, which is set forth in Appendix B ("Application").
3. **Appendices.** All appendices referenced in this Agreement are attached to this Agreement and made a part hereof by reference.
4. **Project Deadlines/Term.** The Recipient must receive the building permits within six months of the Effective Date and shall complete the Project within twelve months after the issuance of the building permits. This eighteen-month period shall be considered the Agreement Term (the "Term"). The FPRA shall have a right to terminate this Agreement in the event the Recipient fails to meet the Project Deadlines. During this period the Recipient shall provide evidence of building permit approval to the FPRA within six months of the Effective Date. For projects not requiring a building permit, within six months of the Effective Date, the Recipient shall notify the FPRA of when it will start the Project within the aforementioned period.
5. **Extension.** The FPRA, in its sole and absolute discretion, may authorize an extension of the Project Deadlines to allow the Recipient to complete its obligations set forth in this Agreement in a timely manner if the Recipient is in compliance with this Agreement and the Recipient is taking reasonable steps to complete its obligations set forth in this Agreement. Any authorization to extend the Project Deadlines shall be in writing and approved by the FPRA Board.
6. **Compliance with Laws.** The Recipient shall comply at all times with all federal, state, and local statutes, rules, regulations and ordinances, the federal and state constitutions, and the orders and decrees of lawful authorities having jurisdiction over the matter at issue (collectively, "Laws"), including but not limited to Florida laws regarding public records.
7. **Publicity.** Publications, press releases, media productions, etc., produced by the Recipient regarding the project shall include the following statement: *Sponsored in part by the Fort Pierce Redevelopment Agency's Commercial Façade Grant Program* from the Effective Date to six months after the date the project is completed.
8. **Progress Reports.** Upon request by the FPRA, Recipient agrees to submit written progress/status reports, including, but not limited to such reports which provide a list of activities and expenditures for the project.
9. **Records, Reports and Inspection.**
  - A. The Recipient shall maintain financial books, records, and accounting information related to this Agreement. These books, records, and information shall comply with generally accepted accounting principles. Nothing herein shall be construed to allow destruction of records that may be required to be retained longer by the statutes of the State of Florida.
  - B. The Recipient shall, at any reasonable time requested by the FPRA and as often as the FPRA may deem necessary, make available to the FPRA for examination all of its books, records and information with respect to all matters covered by this Agreement and shall permit the FPRA or its designated authorized representatives to audit and inspect all such books, records and information, including but not limited to invoices, materials, payrolls, records of personnel, conditions of employment and other data relating to all matters covered by this Agreement.

- C. The FPRA shall have the right, at any reasonable time during the Term, to inspect the Project site and to determine that the Property use is consistent with the uses described in the Project Development Plan, in accordance with this Agreement.

**10. Default and Termination.**

- A. The FPRA may terminate this Agreement in the event of failure by the Recipient to observe or perform any term or condition of this Agreement if such failure continues for ten (10) days after written notice thereof from the FPRA to the Recipient in accordance with Paragraph 13 of this Agreement.
- B. The FPRA's liability and obligations to the Recipient or any person having a claim pursuant to this Agreement or to the completion of the Project provided by the herein described Grant funds shall be limited solely to the amount and terms and conditions of this Agreement.
- C. If this Agreement is terminated by the FPRA, the FPRA shall have no obligation to pay any of the Grant funds to the Recipient.

**11. Indemnification.** The Recipient shall defend at its expense, pay on behalf of, hold harmless and indemnify the FPRA, its officers, employees, agents, elected and appointed officials and volunteers (collectively, "Indemnified Parties") from and against any and all claims, demands, liens, liabilities, penalties, fines, fees, judgments, losses and damages (collectively, "Claims"), whether or not a lawsuit is filed, including but not limited to Claims for damage to property or bodily or personal injuries, including death at any time resulting therefrom, sustained by any persons or entities; and costs, expenses and attorneys' and experts' fees at trial and on appeal, which Claims are alleged or claimed to have arisen out of or in connection with, in whole or in part, directly or indirectly:

- a. The performance of this Agreement (including changes and amendments thereto) and any work performed on the Project by the Recipient, its employees, agents, representatives, contractors, subcontractors, or volunteers; or
- b. The failure of the Recipient, its employees, agents, representatives, contractors, subcontractors, or volunteers to comply and conform with any applicable Laws; or
- c. Any negligent act or omission of the Recipient, its employees, agents, representatives, contractors, subcontractors, or volunteers, whether or not such negligence is claimed to be either solely that of the Recipient, its employees, agents, representatives, contractors, subcontractors or volunteers or to be in conjunction with the claimed negligence of others, including that of any of the Indemnified Parties; or
- d. Any reckless or intentional wrongful act or omission of the Recipient, its employees, agents, representatives, contractors, subcontractors, or volunteers.

The provisions of this paragraph are independent of, and will not be limited by, any insurance required to be obtained by the Recipient pursuant to this Agreement or otherwise obtained by the Recipient and shall survive the expiration or earlier termination of this Agreement with respect to any Claims or liability arising in connection with any event occurring prior to such expiration or termination.

**12. Insurance.** The Recipient shall maintain insurance coverage in the form and amount deemed adequate by the FPRA for all risks inherent in the functions and aspects of its operation, including but not limited to, risks of fire, casualty, automobile coverage as required by law, workers' compensation insurance as required by law, employers' liability insurance, and general liability insurance for personal injury, property damage and contractual liability under this Agreement.

13. **Notices.** Unless and to the extent otherwise provided in this Agreement, all notices, demands, requests for approvals or other communications which are required to be given by either party to the other shall be in writing and shall be deemed given and delivered on the date delivered in person to the authorized representative of the recipient provided below, or upon the expiration of five (5) business days following the date mailed by registered or certified mail, postage prepaid, return receipt requested to the authorized representative of the recipient at the address provided below, or upon the date delivered by overnight courier (signature required) to the authorized representative of the recipient at the address provided below.

Fort Pierce Redevelopment Agency:

City of Fort Pierce  
Attn: Fort Pierce Redevelopment Agency  
100 North US Highway 1  
Fort Pierce, FL 34950

Copy:

City of Fort Pierce  
Attn: City Attorney  
100 North US Highway 1  
Fort Pierce, FL 34950

Recipient:

Ft. Pierce Police Athletic League, Inc.  
DBA St. Lucie Sheriff's PAL  
2203 Orange Avenue  
Fort Pierce, FL 34950

14. **Assignment.** The Recipient shall not assign this Agreement without the prior written consent of the FPRA. Any assignment of this Agreement contrary to this paragraph shall be void and shall confer no rights upon the assignee. The Recipient shall notify the FPRA thirty (30) days prior to any conveyance or sale, granting or transferring any real property ("Property") underlying the Project or portion thereof, to any heirs, successors, assigns or grantees, including, without limitation, the conveyance of any security interest in said Property.
15. **Change of Use.** For five years from the date of Project completion, the Recipient shall maintain the Property in the use for which it was awarded funding through the Commercial Facade Grant Program. Failure to do so may result in the Recipient repaying the grant award to the FPRA, unless the requirement to repay the grant award is waived by the FPRA Board, at its sole discretion, upon written request made to the FPRA by the Recipient. If the Recipient intends to change the use of the Property, it shall notify the FPRA of its intent prior to applying for building permits.
16. **Due Authority.** Each party to this Agreement represents and warrants to the other party that: (i) it is a duly organized, qualified and existing entity under the laws of the State of Florida; and (ii) all appropriate action has been taken so as to duly authorize the persons executing this Agreement to so execute the same and fully bind the parties on whose behalf he or she is executing.
17. **Headings.** The paragraph headings are inserted herein for convenience and reference only, and in no way define, limit, or otherwise describe the scope or intent of any provisions hereof.
18. **No Third-Party Beneficiaries.** Notwithstanding anything to the contrary contained in this Agreement, persons, or entities not a party to this Agreement may not claim any benefit hereunder or as third-party beneficiaries hereto.
19. **Entire Agreement and Modification.** This Agreement constitutes the entire agreement between the Parties pertaining to the subject matters covered herein and there are no oral representations,

arrangements, or understandings between or among the Parties relating to the subject matters of this Agreement. No change to this Agreement will be valid unless made by a written amendment executed by the Parties.

20. **Waiver.** No provision of this Agreement will be deemed waived by the FPRA unless expressly waived in writing by the FPRA. No waiver shall be implied by delay or any other act or omission of the FPRA. No waiver by the FPRA of any provision of this Agreement shall be deemed a waiver of such provision with respect to any subsequent matter relating to such provision, and the FPRA's consent respecting any action by the Recipient shall not constitute waiver of the requirement for obtaining the FPRA's consent respecting any subsequent action.
21. **Severability.** Should any paragraph or portion of any paragraph of this Agreement be rendered void, invalid, or unenforceable by any court of law, for any reason, such a determination shall not render void, invalid, or unenforceable any other section or any part of any section of this Agreement.
22. **FPRA Consent and Action.** For purposes of this Agreement, any required written permission, consent, acceptance, approval, or agreement by the FPRA means the approval of the FPRA Board or their authorized designee, unless otherwise set forth in this Agreement or unless otherwise required by the City Charter or applicable Laws.
23. **Survival.** All obligations and rights of any party arising during or attributable to the period prior to expiration or earlier termination of this Agreement, including but not limited to those obligations and rights related to indemnification, shall survive such expiration or earlier termination.
24. **Governing Law and Venue.** This Agreement and the rights of the Parties shall be governed by and construed or enforced in accordance with the laws of the State of Florida. Venue for any action arising out of this Agreement is in the courts of St. Lucie County, Florida. Any action shall be tried as a non-jury case.

(REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK)

IN WITNESS WHEREOF, the Parties have caused this Agreement to be executed by their duly authorized representatives, as of the date first above written.

**OWNER/RECIPIENT WITNESSES:**

Sign: Kenneth Wilson  
Print: Kenneth Wilson  
Date: 3/5/2024

Sign: Karen Hardison  
Print: Karen Hardison  
Date: 3/5/2024

**CITY WITNESSES:**

Sign: Linda W. Cox  
Print: Linda W Cox  
Date: 3/12/24

Sign: Brittany Meredith  
Print: Brittany Meredith  
Date: 3/12/24

**OWNER/RECIPIENT:**

FT. PIERCE POLICE ATHLETIC LEAGUE,  
INC., DBA ST. LUCIE SHERIFF'S PAL

by: Paul Pearson  
Print: PAUL PEARSON  
Its Vice President  
Date: 3-5-24

**ACCEPTED FOR THE FORT PIERCE REDEVELOPMENT AGENCY:**

Sign: Linda Hudson  
Print: Linda Hudson  
As its: Chair  
Date: 3/12/2024

**APPROVED AS TO FORM & CORRECTNESS:**

Sara Hedges  
Sara Hedges, Esq.  
City Attorney

## APPENDIX "A"

### PROJECT DEVELOPMENT PLAN

2203 ORANGE AVE FORT PIERCE, FL 34950

#### Project Description

This Commercial Façade Grant is awarded to Ft. Pierce Police Athletic League, Inc., DBA St. Lucie Sheriff's PAL, for the renovation of property located at 2203 Orange Avenue. This grant will provide funds to assist the Recipient improve the Property by building a permanent shade structure covering the preexisting concrete.

The Recipient will provide to the FPRA a Final Report documenting all construction costs incurred in association with the improvement included in the Application (Appendix "B") prior to receiving reimbursement payment(s). Recipient must include:

- A. Completed W-9, as required by law, for the Recipient of the grant funds.
- B. Copies of all required closed permits.
- C. Copies of all invoices
- D. Proof of payment (Cancelled checks or bank statements)
- E. Photographs of the work undertaken
- F. Releases of liens (if applicable)
- G. Occupancy certificates (if applicable)

**Maximum FPRA Grant Award:** Fifty percent (50%) of eligible costs, not to exceed Fifteen Thousand Dollars (\$15,000.00).

#### Project Timelines

1. The Recipient must receive the building permits within six months of the Effective Date. During this time period, the Recipient shall provide evidence of the building permit approval to the FPRA.
2. The Recipient shall complete the Project within twelve months after the issuance of the building permits.
3. For projects not requiring a building permit, within six months of the Effective Date, the Recipient shall notify the FPRA of when it will start the Project within the aforementioned period.
4. The Recipient must provide written progress updates upon request by the FPRA.
5. Requests for payment to the FPRA, shall include the Final Report documentation itemized above.
6. Completion and/or occupancy and full operation of the services described in this Agreement shall be achieved by September 12, 2025.

These reports/request can be sent electronic or by postal mail:

Fort Pierce Redevelopment Agency

100 N US Hwy 1

Fort Pierce, FL 34950

[fptra@cityoffortpierce.com](mailto:fptra@cityoffortpierce.com)

**APPENDIX "B"**

**APPLICATION PACKET**

**2203 ORANGE AVENUE FORT PIERCE, FL 34950**

**Print**

**2023 COMMERCIAL FACADE GRANT PROGRAM APPLICATION - Submission #3419**

**Date Submitted: 11/16/2023**

**APPLICATION FORM**

There is no guarantee that funding will be available for every application submitted, including those that meet the required criteria. Applications will be evaluated, and the four highest ranked properties will be awarded the grant.

To review full grant program overview, visit: [FPRA Incentive Program | Fort Pierce, FL - Official Website \(choosefortpierce.com\)](https://www.choosefortpierce.com)

**Property Details:**

Parcel ID Number:\*

2409-707-0001-000-8

If you do not have your parcel ID, visit <https://www.paslc.org/property-search/> to obtain.

Grant Property Address:\*

2203 Orange Ave

Property Owner's Name:\*

Fort Pierce Police Athletic League

Building's New Use(s) (if applicable):

Building's Existing Use(s):\*

Community Center / Youth Programs non-profit

Lease Term (if applicable):

own

## **Applicant Information:**

Applicant Name:\*

Keith Pearson

Applicant Title (Business Owner, Property Owner, Business Partner, etc):\*

Board Member

Email Address:\*

pearsonk@stluciesheriff.com

Phone Number: \*

7722011104

## **Business Information:**

Legal Business Name:

Ft Pierce Police Athletic League D.B.A. St Lucie Sheriffs PAL

Business Type (Restaurant, Retail, Office, etc):

Youth Center non-profit

Employer Identification Number / Tax ID:

65-0670756

Number of Years in Business:

29

Number of Years at Current Address:

2

If not currently open for business at this location, when do you expect to open?

**Project Details:**

Grant amount requested?

\$25000.00

Note: This grant offers financial assistance in the form of a reimbursable grant, matching 50% up to \$25,000.

What is the total cost of the project?

\$65000.00

The costs must be verified by licensed contractors.

Estimated timeframe for the completion of the project:

160days

The project must be started within six (6) months from the date of the FPRA Board approval and completed within 12 months of the building permit issuance. Failure to do so, without an approved deviation by the FPRA, will result in termination of the grant.

General Description of Proposed Improvements:\*

<input checked="" type="checkbox"/> Awnings/Canopies	<input type="checkbox"/> Building Facade
<input type="checkbox"/> Signs	<input type="checkbox"/> Windows/Doors
<input type="checkbox"/> Walls	<input type="checkbox"/> Parking lot repaving, resealing, and/or restriping
<input type="checkbox"/> Fencing	<input checked="" type="checkbox"/> Patio deck
<input type="checkbox"/> Landscaping/Irrigation	<input checked="" type="checkbox"/> Roofing
<input type="checkbox"/> Mural/Art Installation	<input type="checkbox"/> Security cameras/system
<input type="checkbox"/> Exterior Painting	<input type="checkbox"/> Other (explain in narrative below)

Narrative describing the project, improvements to be made, and why this funding is necessary:\*

Shade structure covering preexisting concrete.

Narrative detailing approach to fully fund this project. Note: This is a dollar-for-dollar matching grant.\*

Pledges and donors, can provide proof of funds if requested.

Type text here

Narrative describing how this project will address the priorities of the FPRA as outlined in the Redevelopment Plan. This narrative shall identify community benefits resulting from the project.\*

Florida is known for its extreme weather conditions. This shade structure will allow the youth to safely participate with outdoor activities. They will be sheltered from the rain and heat.

To view the FPRA Plan, visit: <https://cityoffortpierce.com/DocumentCenter/View/9381/2020-Updated-FPRA-Plan>

## **Required Documentation:**

Color photograph of the existing condition of the FRONT of building (1 of 2):\*  
overview.jpg

Color photograph of the existing condition of the FRONT of building (2 of 2):\*  
overview.jpg

Project plans and renderings and any other relevant materials that convey the physical improvements proposed to be made:.\*  
23-11-272(SEALED).pdf

Design and construction plans for the proposed improvements.\*  
SBS\_Color.pdf

Provide examples of project colors, design, materials and specifications.\*  
SBS\_Color\_Chart.pdf

Proof of ability to fully fund the project.\*  
proof of funds.jpg

Attach a letter describing why this property should be selected to receive a grant. Please include how this project meets the goals and objectives of the FPRA Plan.\*  
FPRA Letter.docx

Cost Estimates\*  
PAL Estimate.docx

A minimum of one (1) cost estimate from a licensed contractor issued within the previous 90 days of this application submission. Estimates should be broken out in detail, especially if any non-eligible improvements are being completed, as this allows FPRA to compare based on only grant eligible improvements being performed.

Signature

Electronic Signature\*

Keith Pearson

I certify that the information provided in this application is true and accurate to the best of my ability and no false or misleading statements have been made to secure approval of this application.

By typing your name in the box above, you are signing the document electronically. You agree that your electronic signature has the same validity as your handwritten signature.





**EVERY KID NEEDS A PAL**

Saint Lucie County Sheriffs Police Athletic League  
2203 Orange Ave, Ft Pierce FL 34950  
[pal@stluciesheriff.com](mailto:pal@stluciesheriff.com)

**Lisa Johns-Grose**  
*President*

**Paul Pearson**  
*Vice President*

**Melissa Alexander**  
*Treasurer*

**Steve Dipalma**  
*Secretary*

**Board Members**  
Patrick Seidel  
Keith Pearson  
Ken Wilson

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**Executive Director**  
Jarret Romanello

The Fort Pierce Police Athletic League d.b.a St Lucie Sheriffs PAL purchased the building at 2203 Orange Ave and have used that location to provide at risk under privileged youth a place to go before they go places in life. The building prior to being purchased had over \$200,000.00 in code violations and was a burden to the community with vagrants and illegal dumping. Working with the community, we have turned an eyesore into a safe place for our youth to grow. Most importantly, we recently received the Mayors Golden Hammer Award! We hope that we are awarded this grant because you are not only investing in the building you are investing in our youth.

THIS IS A LETTER OF CERTIFICATION FOR STEEL BUILDING SYSTEMS, INC.'S PROJECT #23-11-272 FOR FT. PIERCE POLICE ATHLETIC LEAGUE TO BE LOCATED IN FORT PIERCE, FLORIDA.

THIS LETTER CERTIFIES THAT STEEL BUILDING SYSTEMS, INC.'S BUILDING(S) MEETS THE INFORMATION IN THE DESIGN CRITERIA.

THIS LETTER OF CERTIFICATION IS WRITTEN SPECIFICALLY FOR THE BUILDING(S) PROVIDED BY STEEL BUILDING SYSTEMS, INC. THIS LETTER DOES NOT IMPLY NOR CONSTITUTE AN AGREEMENT THAT THE MANUFACTURER OR THE MANUFACTURER'S ENGINEER IS ACTING AS THE ENGINEER OF RECORD OR DESIGN PROFESSIONAL FOR THE CONSTRUCTION PROJECT.

### DESIGN CRITERIA

WIDTH (ft)	= 30.33.0	RISK CATEGORY	= II-NORMAL
LENGTH (ft)	= 63.0	SEISMIC SITE CLASS	= D
EAVE HEIGHT (ft)	= 12.4/13.66	SEISMIC COEFFICIENT	= 0.08
ROOF SLOPE (Rise/12)	= 0.5	MAPPED RESPONSE (Ss)	= 0.0494
		MAPPED RESPONSE (S1)	= 0.0279
BUILDING CODE	= FBC 20	DESIGN CATEGORY (SDC)	= A
		IMPORTANCE - SEISMIC	= 1.00
DEAD LOAD (psf)	= 2.0	SITE COEFFICIENT (Fa)	= 1.6000
COLLATERAL LOAD (psf)	= 0.0	SITE COEFFICIENT (Fv)	= 2.4000
ROOF LIVE LOAD (psf)	= 20.0	DESIGN RESPONSE (Sms)	= 0.0784
LIVE LOAD REDUCTION	= YES	DESIGN RESPONSE (Sm1)	= 0.0648
		DESIGN RESPONSE (Sds)	= 0.0523
GROUND SNOW LOAD (psf)	= 0.0	DESIGN RESPONSE (Sd1)	= 0.0432
ROOF SNOW LOAD (psf)	= 0.0	RES MOD FACTOR (Mom) R	= 3.00
THERMAL COEFFICIENT (Ct)	= 1.20	APP PERIOD (MOMENT) Ta	= 0.2183
IMPORTANCE - SNOW	= 1.00	RES MOD FACTOR (Brc) R	= 3.00
SNOW EXPOSURE (Ce)	= 1.00	APP PERIOD (Braced) Ta	= 0.1371
		TRANSVERSE SYSTEM	= MOMENT FRAMES
ULTIMATE WIND (ult) (mph)	= 161.0	LONGITUDINAL SYSTEM (ROOF)	= BRACED FRAMES
NOMINAL WIND (asd) (mph)	= 124.71	LONGITUDINAL SYSTEM (FSW)	= BRACED FRAMES
RISK CATEGORY	= II-NORMAL	LONGITUDINAL SYSTEM (BSW)	= MOMENT FRAME
WIND EXPOSURE	= B		
CLOSED/OPEN/PARTIAL	= PARTIALLY OPEN		
INTERNAL Gcpi	= 0.18 / -0.18		

NOTE: THE SEISMIC ANALYSIS PROCEDURE USED ON THIS STRUCTURE IS THE EQUIVALENT LATERAL FORCE PROCEDURE.

#### STRUCTURAL STEEL

ASTM# (Plate)	= A529; A572; A1011
PLATE YIELD (Fy)	= 50.0 ksi
ASTM# (Bar)	= A-529; A-570; A-572
PLATE YIELD (Fy)	= 50.0 ksi

#### LIGHT GAUGE STEEL

ASTM# (Cold-Form)	= A1008; A1011
COLD-FORM YIELD (Fy)	= 55.0 ksi
ASTM# (Panel)	= A792
PANEL YIELD (Fy)	= 80.0 ksi

NOTE: ALL CONNECTION BOLTS ARE DESIGNATED IN THESE DRAWINGS AS EITHER A "M" FOR A307 BOLTS OR A "H" FOR A325 BOLTS.

#### COMPONENTS AND CLADDING

COMP/CLAD LOCATION	PRES (PSF)	SUCT (PSF)	ROOF SUCT (PSF)
COLUMN	28.1	-31.0	
GIRT/HEADER	28.1	-31.0	
JAMB	28.1	-31.0	
WALL PANEL	34.7	-46.3	
PURLIN	16.0	-29.9	
ROOF PANEL	16.0	-34.7	
LONG. BRACING	15.8	-11.4	-27.2
LONG. BRACING (EDGE ZONE)	24.1	-17.0	

### NOTES TO ERECTOR/OWNER:

- [1] "SBS" IS NOT RESPONSIBLE FOR THE ERECTION OF THE BUILDING, THE SUPPLY OF ANY TOOLS OR EQUIPMENT, OR ANY OTHER FIELD WORK UNLESS "SBS" HAS BEEN CONTRACTED FOR THESE. "SBS" DOES NOT PROVIDE ANY FIELD SUPERVISION FOR THE ERECTION OF THE BUILDING, NOR DOES "SBS" PERFORM ANY INSPECTIONS DURING OR AFTER ERECTION.
- [2] USE ONLY THE ERECTION DRAWINGS PROVIDED BY "SBS" AND INCLUDED IN THE ERECTOR'S PACKAGE DELIVERED BY THE TRUCK DRIVER WITH THE BUILDING. "SBS" IS NOT LIABLE FOR ANY CLAIM RESULTING FROM THE USE OF OTHER DRAWINGS.
- [3] CHECK SLAB AND ANCHOR BOLT PLACEMENTS BEFORE STANDING ANY FRAMING. IF THE SLAB IS NOT SIZED CORRECTLY OR IS OUT OF SQUARE, OR IF THE ANCHOR BOLTS ARE NOT CORRECTLY LOCATED, CALL "SBS". "SBS" IS NOT LIABLE FOR LABOR CHARGES RESULTING FROM STANDING FRAMING ON AN INCORRECT SLAB.
- [4] BEGIN ERECTION WITH A BRACED BAY. INSTALL THE EAVE STRUTS FIRST AND THEN THE PURLINS WHICH FALL AT THE CABLE ATTACHMENT POINTS. NEXT, INSTALL ROOF AND WALL CABLES TO A SNUG CONDITION, SO THAT THE FRAMING IS BRACED. FINISH INSTALLING PURLINS AND GIRTS IN THE BRACED BAY. USING THE CABLE BRACING, SQUARE AND PLUMB THE FRAMING. CONTINUE WITH REMAINING BAYS, INSTALLING BRACING AS ADDITIONAL BRACED BAYS ARE ERECTED.
- [5] THE CORRECTION OF MINOR MISFITS BY THE USE OF DRIFT PINS TO DRAW THE COMPONENTS INTO LINE, MODERATE AMOUNTS OF REAMING, CHIPPING AND CUTTING, AND THE REPLACEMENT OF MINOR SHORTAGES OF MATERIAL ARE A NORMAL PART OF ERECTION AND ARE NOT SUBJECT TO CLAIM. CONTACT "SBS" BEFORE MAKING ANY FIELD MODIFICATION TO THE BUILDING. "SBS" DOES NOT PAY CLAIMS FOR ERROR CORRECTION UNLESS APPROVED IN WRITING BY "SBS" BEFOREHAND.

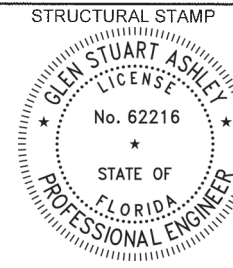
#### STATUS OF THESE DRAWINGS

- FOR OWNER'S USE - NOT FOR CONSTRUCTION. ENGINEERED BUT NOT DETAILED FOR MANUFACTURE.
- FOR APPROVAL - NOT FOR CONSTRUCTION. ENGINEERED BUT NOT DETAILED FOR MANUFACTURE.
- FOR PERMITTING - FOR CONSTRUCTION. ENGINEERED BUT NOT DETAILED FOR MANUFACTURE.
- FINAL DRAWINGS - FOR CONSTRUCTION. ENGINEERED AND DETAILED FOR MANUFACTURE.
- ERECTION DRAWINGS - FOR CONSTRUCTION. ENGINEERED AND DETAILED FOR MANUFACTURE.
- ANCHOR BOLT PLANS - FOR CONSTRUCTION.

GLEN S ASHLEY IAS ACCREDITED

Digitally signed by GLEN S ASHLEY  
Date: 2023.11.09  
14:00:47 -05'00'

Metal Building Systems  
AC 472



REVISIONS

[1]
[2]
[3]
[4]
[5]

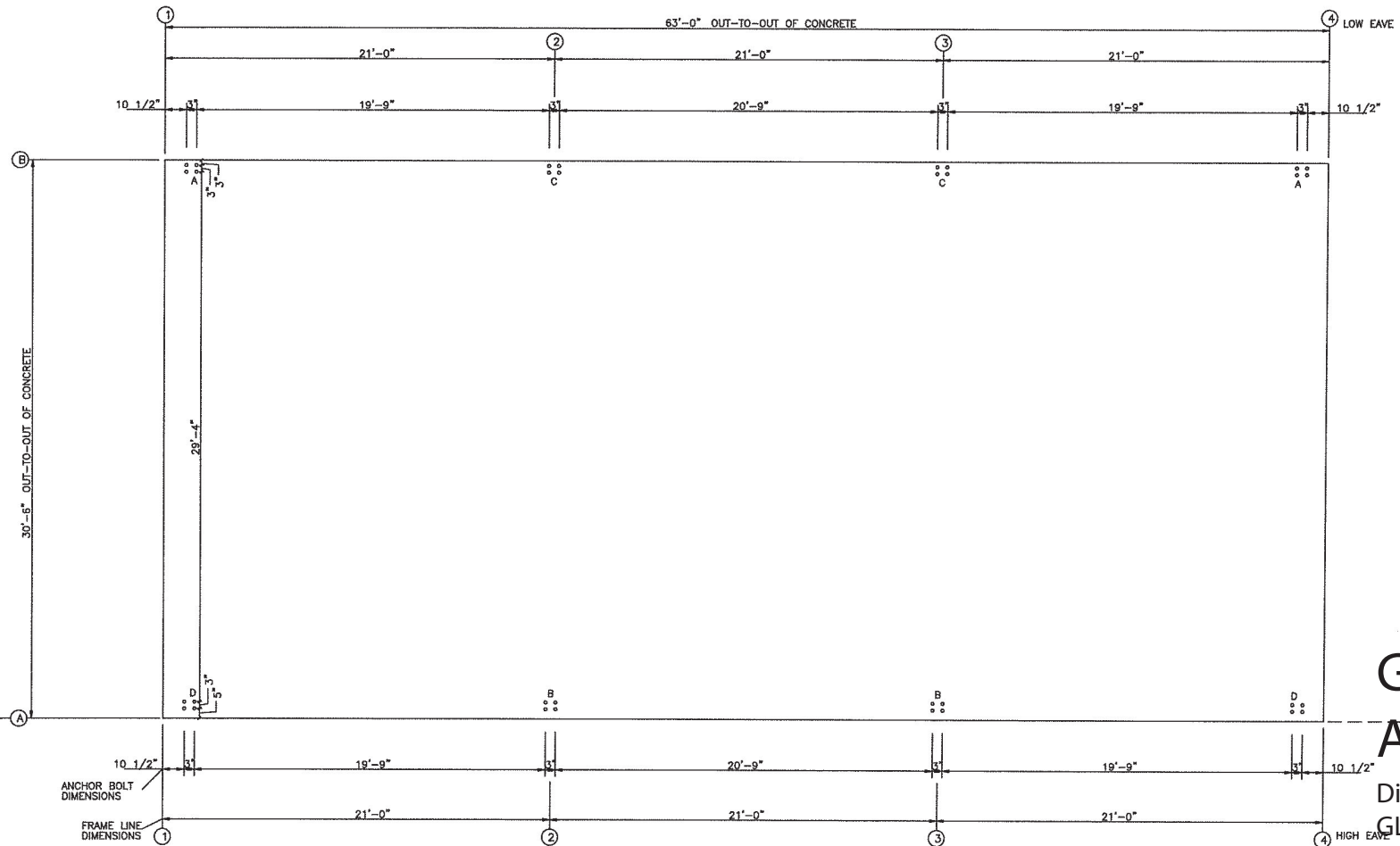
FROM: FT. PIERCE POLICE ATHLETIC LEAGUE  
2203 ORANGE AVENUE  
FORT PIERCE, FLORIDA 34950  
LOCATION: FORT PIERCE, FLORIDA

FROM: STEEL BUILDING SYSTEMS INC.  
320 STEVENS LANE P.O. BOX 447  
ADEL, GEORGIA 31620  
PH: 229.896.7428 FAX: 229.896.2881 www.sbsga.com

JOB NO: 23-11-272  
DATE: 11/7/23  
BY: MS SCALE: NONE  
TITLE: COVER PAGE  
NUMBER:

COVER

○ DIA=3/4"



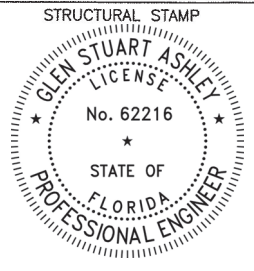
ANCHOR BOLT PLAN  
 NOTE: ALL BASE PLATES • 100'-0" (UNLESS NOTED)

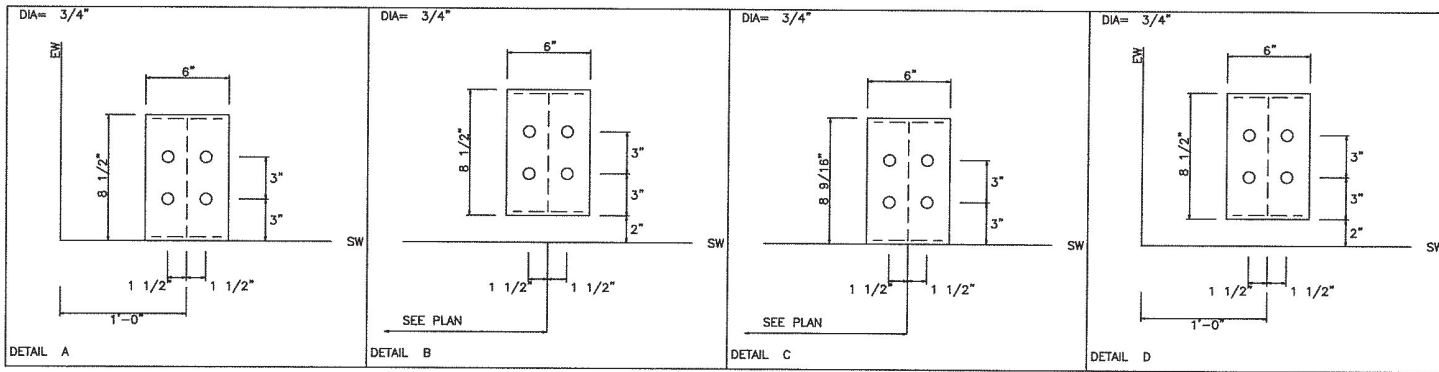
**GLEN S  
 ASHLEY**

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 GLEN S ASHLEY  
 Date: 2023.11.08  
 14:00:32 -05'00'

← EXISTING BUILDING →

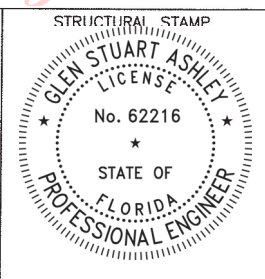
		CUSTOMER:	
		FT. PIERCE POLICE ATHLETIC LEAGUE	
REVISIONS	JOB NO:	DATE:	
[1]	23-11-272	11/ 7/23	
[2]	LOCATION:	FORT PIERCE, FLORIDA	
[3]	DRAWING NAME:	SCALE:	NONE
[4]	DRAWING NO:	DRAWN BY:	CHECKED BY:
	PAGE 1	MS	

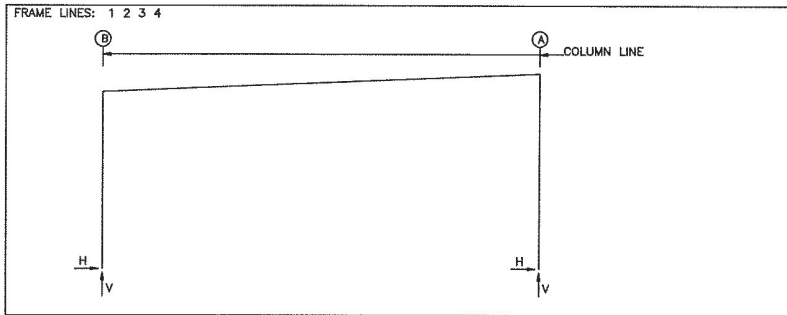




**GLEN S ASHLEY** Digitally signed by GLEN S ASHLEY  
 Date: 2023.11.08 14:00:17 -05'00'

<b>SBS</b>	
<b>STEEL BUILDING SYSTEMS INC.</b>	
REVISIONS	CUSTOMER: FT. PIERCE POLICE ATHLETIC LEAGUE
[1]	JOB NO: 23-11-272 DATE: 11/ 7/23
[2]	LOCATION: FORT PIERCE, FLORIDA
[3]	DRAWING NAME: ANCHOR BOLT DETAILS SCALE: NONE
[4]	DRAWING NO: PAGE 1.1 DRAWN BY: MS CHECKED BY:





**RIGID FRAME: MAXIMUM REACTIONS, ANCHOR BOLTS, & BASE PLATES**

FRM LINE	COL LINE	Column_Reactions(k)						Bolt(IN) QTY	BASE_PLATE(IN)			ELEV. (in)	
		LOAD Id	HMAX H	V VMAX	LOAD Id	HMIN H	V VMIN		WIDTH	LENGTH	THICK		
1	B	2	1.4	1.7	6	-2.0	-2.0	4	0.750	6.000	8.500	0.375	0.0
		1	1.1	3.6	5	-1.9	-3.5						
		1	1.7	-0.9	1	-1.1	3.6						
1	A	7	1.7	-0.9	1	-1.1	3.6	4	0.750	6.000	8.500	0.375	0.0
		1	-1.1	3.6	9	0.1	-3.1						

**RIGID FRAME: MAXIMUM REACTIONS, ANCHOR BOLTS, & BASE PLATES**

FRM LINE	COL LINE	Column_Reactions(k)						Bolt(IN) QTY	BASE_PLATE(IN)			ELEV. (in)	
		LOAD Id	HMAX H	V VMAX	LOAD Id	HMIN H	V VMIN		WIDTH	LENGTH	THICK		
2	B	4	2.6	0.2	6	-3.7	-3.9	4	0.750	6.000	8.563	0.375	0.0
		1	1.5	4.7	8	-1.6	-8.6						
		1	3.2	-1.9	3	-1.7	-0.3						
2	A	7	3.2	-1.9	3	-1.7	-0.3	4	0.750	6.000	8.500	0.375	0.0
		1	-1.5	4.7	5	-0.3	-5.1						

**RIGID FRAME: MAXIMUM REACTIONS, ANCHOR BOLTS, & BASE PLATES**

FRM LINE	COL LINE	Column_Reactions(k)						Bolt(IN) QTY	BASE_PLATE(IN)			ELEV. (in)	
		LOAD Id	HMAX H	V VMAX	LOAD Id	HMIN H	V VMIN		WIDTH	LENGTH	THICK		
3	B	4	2.6	0.2	6	-3.7	-3.9	4	0.750	6.000	8.563	0.375	0.0
		1	1.5	4.7	8	-1.6	-8.6						
		1	3.2	-1.9	3	-1.7	-0.3						
3	A	7	3.2	-1.9	3	-1.7	-0.3	4	0.750	6.000	8.500	0.375	0.0
		1	-1.5	4.7	5	-0.3	-5.1						

**RIGID FRAME: MAXIMUM REACTIONS, ANCHOR BOLTS, & BASE PLATES**

FRM LINE	COL LINE	Column_Reactions(k)						Bolt(IN) QTY	BASE_PLATE(IN)			ELEV. (in)	
		LOAD Id	HMAX H	V VMAX	LOAD Id	HMIN H	V VMIN		WIDTH	LENGTH	THICK		
4	B	2	1.4	1.7	6	-2.0	-2.0	4	0.750	6.000	8.500	0.375	0.0
		1	1.1	3.6	5	-1.9	-3.5						
		1	1.7	-0.9	1	-1.1	3.6						
4	A	7	1.7	-0.9	1	-1.1	3.6	4	0.750	6.000	8.500	0.375	0.0
		1	-1.1	3.6	9	0.1	-3.1						

**NOTES FOR REACTIONS**

- ALL LOADING CONDITIONS ARE EXAMINED AND ONLY MAXIMUM/MINIMUM H OR V AND THE CORRESPONDING H OR V ARE REPORTED.
- POSITIVE REACTIONS ARE AS SHOWN IN THE SKETCH. FOUNDATION LOADS ARE IN OPPOSITE DIRECTIONS.
- BRACING REACTIONS ARE IN THE PLANE OF THE BRACE WITH THE H POINTING AWAY FROM THE BRACED BAY. THE VERTICAL REACTION IS DOWNWARD.
- BUILDING REACTIONS ARE BASED ON THE FOLLOWING BUILDING DATA:

WIDTH (ft)	=	30.3
LENGTH (ft)	=	83.0
EAVE HEIGHT (ft)	=	12.4/ 13.7
ROOF SLOPE (RISE/12)	=	0.5
DEAD LOAD (psf)	=	2.0
COLLATERAL LOAD (psf)	=	0.0
ROOF LIVE LOAD (psf)	=	20.0
FRAME LIVE LOAD		
Min(psf)	=	12.0
Max(psf)	=	17.6
WIND SPEED (mph)	=	161.0
WIND CODE	=	FBC 20 (IBC 18)
EXPOSURE	=	B
Closure	=	Partially Open
IMPORTANCE WIND	=	1.00
IMPORTANCE SEISMIC	=	1.00
SEISMIC Zone	=	A
SEISMIC COEFF (Fa/Ss)	=	0.08

**5. LOADING CONDITIONS ARE:**

- Dead+Collateral+Live
- Dead+Collateral+0.75Live+0.45Wind\_Right1
- Dead+Collateral+0.75Live+0.45Wind\_Long1R
- Dead+Collateral+0.75Live+0.45Wind\_Long2L
- 0.6Dead+0.6Wind\_Left1
- 0.6Dead+0.6Wind\_Left2
- 0.6Dead+0.6Wind\_Right2
- 0.6Dead+0.6Wind\_Long1L
- 0.6Dead+0.6Wind\_Long1R

**ANCHOR BOLT SUMMARY**

QTY	LOCATE	DIA (in)	TYPE	PROJ (in)
0 32	FRAME	3/4"	F1554	2.50

**BUILDING BRACING REACTIONS**

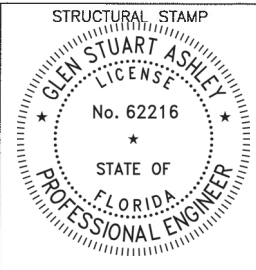
WALL LOC LINE	COL LINE	± Reactions(k)				Panel_Shear (lb/ft)		Note
		WIND HORZ	SEISMIC VERT	WIND VERT	SEISMIC HORZ	WIND	Seis	
L_EW 1								(h)
F_SW A		Torsional Bracing Used						
R_EW 4								(h)
B_SW B	2,3	3.0	3.0	0.1	0.1			(b)

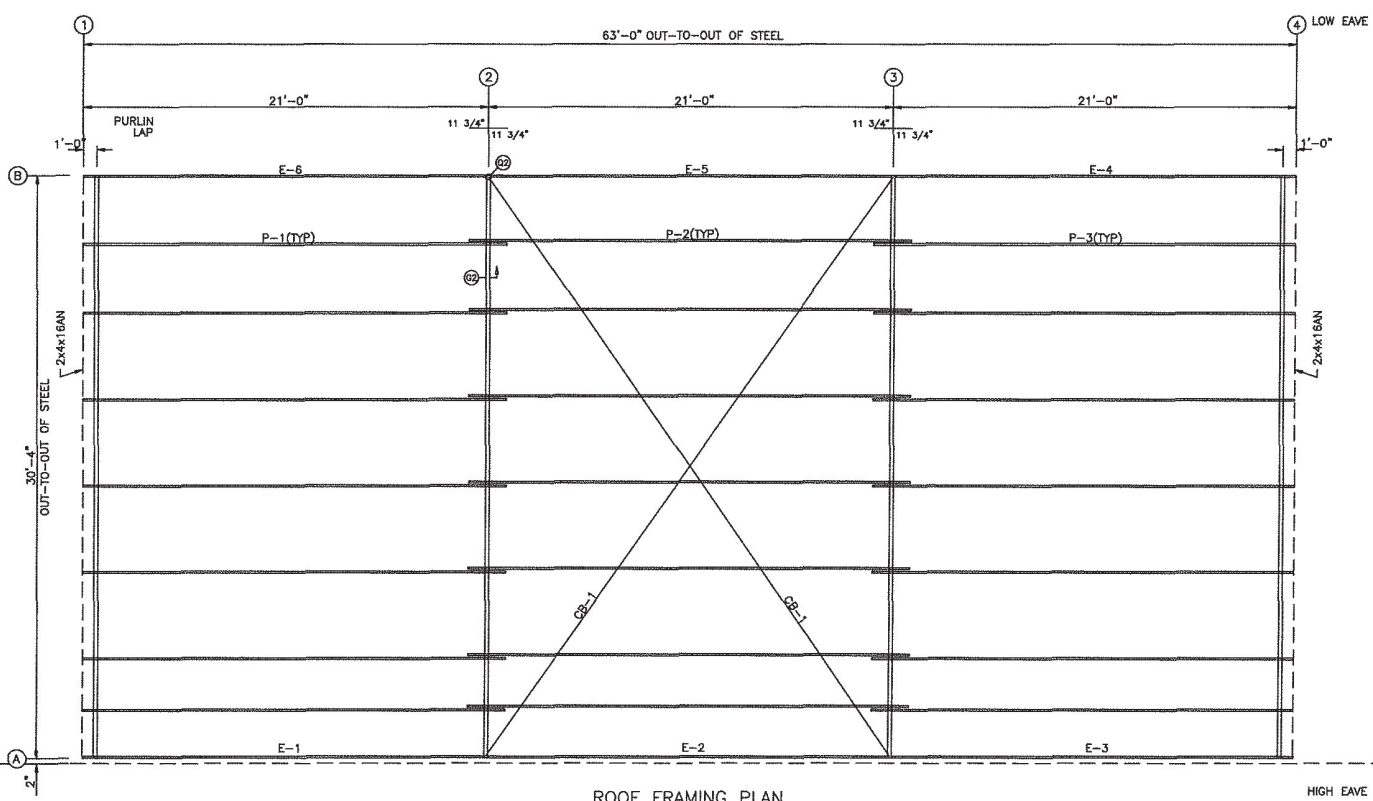
(h) Wind bent in bay, base above finish floor  
 (b) Rigid frame at endwall

REACTIONS for seismic represent shear force, Eh

**GLEN S ASHLEY** Digitally signed by GLEN S ASHLEY  
 Date: 2023.11.08 14:00:00 -05'00'

<b>SBS</b>	
<b>STEEL BUILDING SYSTEMS INC.</b>	
REVISIONS	CUSTOMER: FT. PIERCE POLICE ATHLETIC LEAGUE
[1]	JOB NO: 23-11-272 DATE: 11/ 7/23
[2]	LOCATION: FORT PIERCE, FLORIDA
[3]	DRAWING NAME: ANCHOR BOLT REACTIONS SCALE: NONE
[4]	DRAWING NO: PAGE 1.2 DRAWN BY: MS CHECKED BY:





MEMBER TABLE			
ROOF PLAN			
MARK	PART	LENGTH	
P-1	8x25Z16	21'-11 1/2"	
P-2	8x25Z16	22'-11 1/2"	
P-3	8x25Z16	21'-11 1/2"	
E-1	8ES14@.5	20'-11 1/2"	
E-2	8ES14@.5	20'-11 1/2"	
E-3	8ES14@.5	20'-11 1/2"	
E-4	8ES14@.5	20'-11 1/2"	
E-5	8ES14@.5	20'-11 1/2"	
E-6	8ES14@.5	20'-11 1/2"	
CB-1	1/4 CBL	34'-11 1/16"	

ROOF FRAMING PLAN

**GLEN S ASHLEY** Digitally signed by GLEN S ASHLEY  
 Date: 2023.11.08 13:59:46 -05'00'

EXISTING BUILDING

**STEEL BUILDING SYSTEMS INC.**

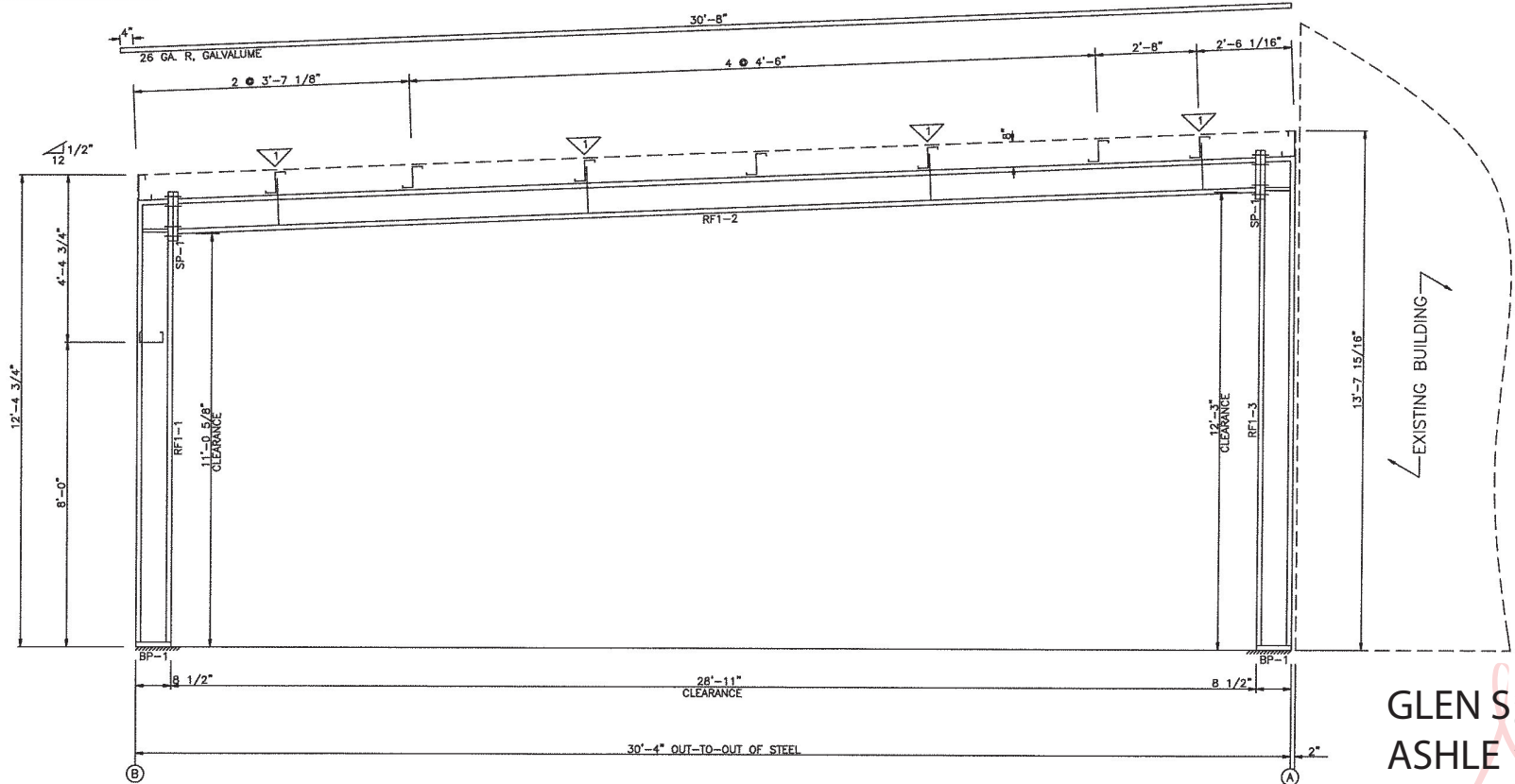
STRUCTURAL STAMP

REVISIONS	CUSTOMER: FT. PIERCE POLICE ATHLETIC LEAGUE	DATE: 11/ 7/23	
[1]	JOB NO: 23-11-272		
[2]	LOCATION: FORT PIERCE, FLORIDA		
[3]	DRAWING NAME: ROOF FRAMING LAYOUT	SCALE: NONE	
[4]	DRAWING NO: PAGE 2	DRAWN BY: MS	CHECKED BY:

SPLICE BOLT TABLE						
MARK	QTY	TOP	BOT	INT	TYPE DIA	LENGTH
SP-1	4	4	0	A325	5/8"	2 1/2"

FLANGE BRACE TABLE			
FRAME LINE 1			
ID	SIDES	MARK	LENGTH
1	1	FB1	2'-3 3/16"

BASE PLATE TABLE			
COL	MARK	PLATE SIZE	LENGTH
		WIDTH THICK	
BP-1	6"	3/8"	8 1/2"



RIGID FRAME ELEVATION: FRAME LINE 1

MARK	WEB DEPTH		WEB PLATE		OUTSIDE FLANGE		INSIDE FLANGE	
	START	END	THICK	LENGTH	W x THK	x LENGTH	W x THK	x LENGTH
RF1-1	8.0'	8.0'	0.135	10'-8 3/8"	5"	1/4" x 11'-8 1/8"	5"	1/4" x 10'-8 3/8"
	8.0'	8.0'	0.188	1'-0 1/8"	5"	1/4" x 8 1/4"		
RF1-2	8.0'	8.0'	0.135	14'-10"	5"	1/4" x 20'-0"	5"	1/4" x 20'-0"
	8.0'	8.0'	0.135	14'-0 5/8"	5"	1/4" x 8'-10 5/16"	5"	1/4" x 8'-10 5/16"
	8.0'	8.0'	0.188	1'-0 1/2"	5"	1/4" x 8 1/4"		
RF1-3	8.0'	8.0'	0.135	11'-10 13/16"	5"	1/4" x 12'-11 1/4"		

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**GLEN S**  
**ASHLEY**  
**Y**  
 Date:  
 2023.11.08  
 13:59:31  
 -05'00'

**SBS**  
**STEEL BUILDING SYSTEMS INC.**

REVISIONS	CUSTOMER: FT. PIERCE POLICE ATHLETIC LEAGUE	
[1]	JOB NO: 23-11-272	DATE: 11/ 7/23
[2]	LOCATION: FORT PIERCE, FLORIDA	
[3]	DRAWING NAME: RIGID FRAME CROSS SECTION	SCALE: NONE
[4]	DRAWING NO: PAGE 2.1	DRAWN BY: MS CHECKED BY:

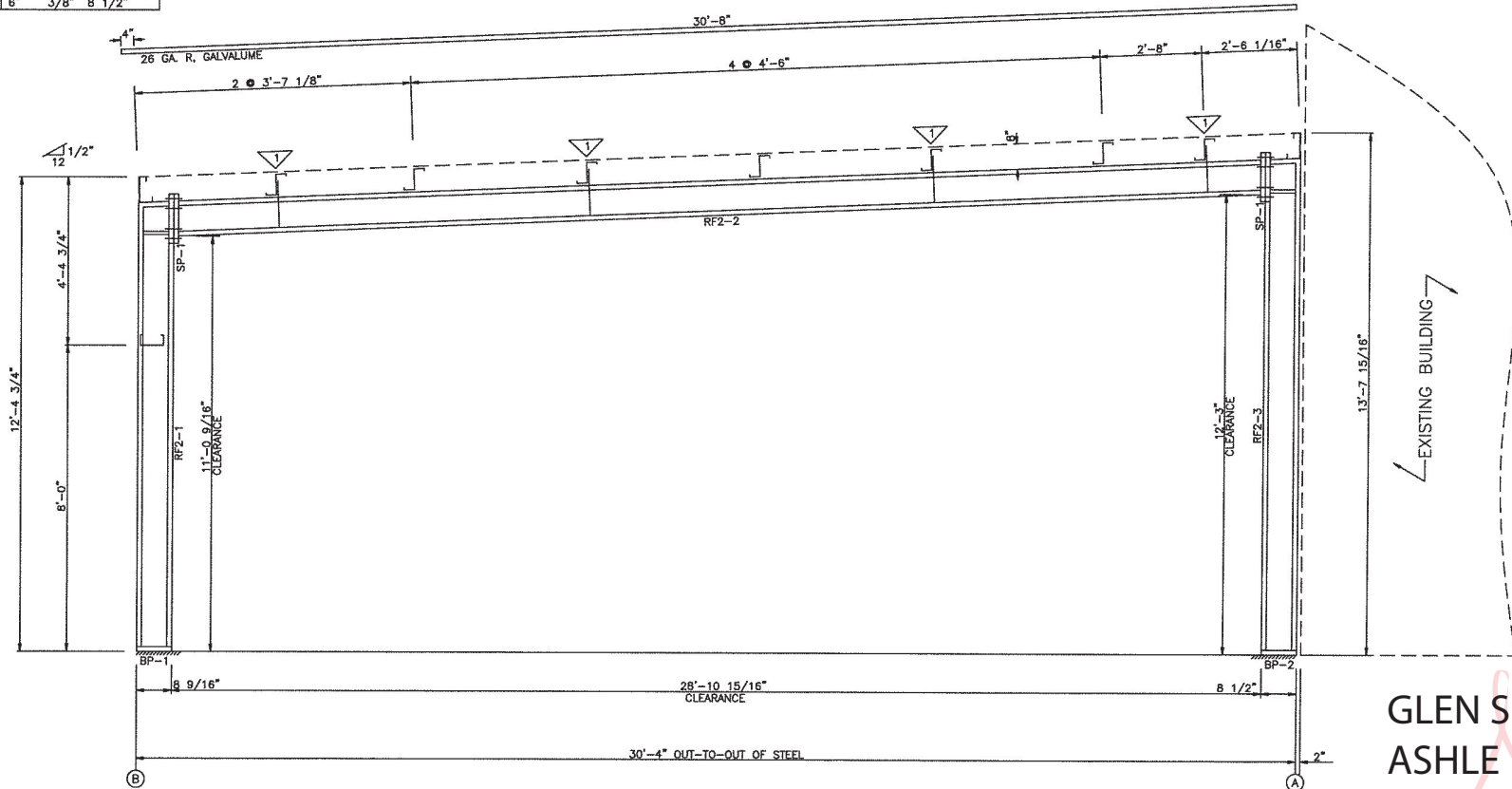
STRUCTURAL STAMP

GLEN STUART ASHLEY  
 LICENSE  
 No. 62216  
 STATE OF  
 FLORIDA  
 PROFESSIONAL ENGINEER

SPLICE BOLT TABLE					
MARK	QTY	TOP	BOT	INT	TYPE DIA LENGTH
SP-1	4	4	0	A325	5/8" 2 1/2"

FLANGE BRACE TABLE			
FRAME LINE 2			
V ID	SIDES	MARK	LENGTH
1	1	FB1	2'-3 3/16"

BASE PLATE TABLE			
COL MARK	PLATE SIZE WIDTH THICK	LENGTH	
BP-1	6" 3/8"	8 9/16"	
BP-2	6" 3/8"	8 1/2"	



RIGID FRAME ELEVATION: FRAME LINE 2

**GLEN S** Digitally signed  
**ASHLEY** by GLEN S  
**Y** ASHLEY  
 Date:  
 2023.11.08  
 13:59:18 -05'00'

MARK	WEB DEPTH		WEB PLATE		OUTSIDE FLANGE		INSIDE FLANGE	
	START	END	THICK	LENGTH	W x THK x LENGTH	W x THK x LENGTH	W x THK x LENGTH	W x THK x LENGTH
RF2-1	8.0	8.0	0.135	10'-8 5/16"	5 x 1/4" x 11'-8 1/8"	5 x 5/16" x 10'-8 5/16"	5 x 1/4" x 8 1/4"	5 x 1/4" x 8 1/4"
RF2-2	8.0	8.0	0.135	11'-0 1/8"	5 x 1/4" x 8 1/4"	5 x 5/16" x 10'-8 5/16"	5 x 1/4" x 20'-0"	5 x 1/4" x 20'-0"
	8.0	8.0	0.135	14'-10"	5 x 1/4" x 8'-9 13/16"	5 x 5/16" x 4'-10 7/16"	5 x 1/4" x 20'-0"	5 x 1/4" x 20'-0"
RF2-3	8.0	8.0	0.313	1'-0 1/2"	5 x 1/4" x 8 1/4"	5 x 1/4" x 3'-11 3/8"	5 x 1/4" x 11'-10 13/16"	5 x 1/4" x 11'-10 13/16"
	8.0	8.0	0.135	11'-10 13/16"	5 x 1/4" x 12'-11 1/4"			

**STEEL BUILDING SYSTEMS INC.**

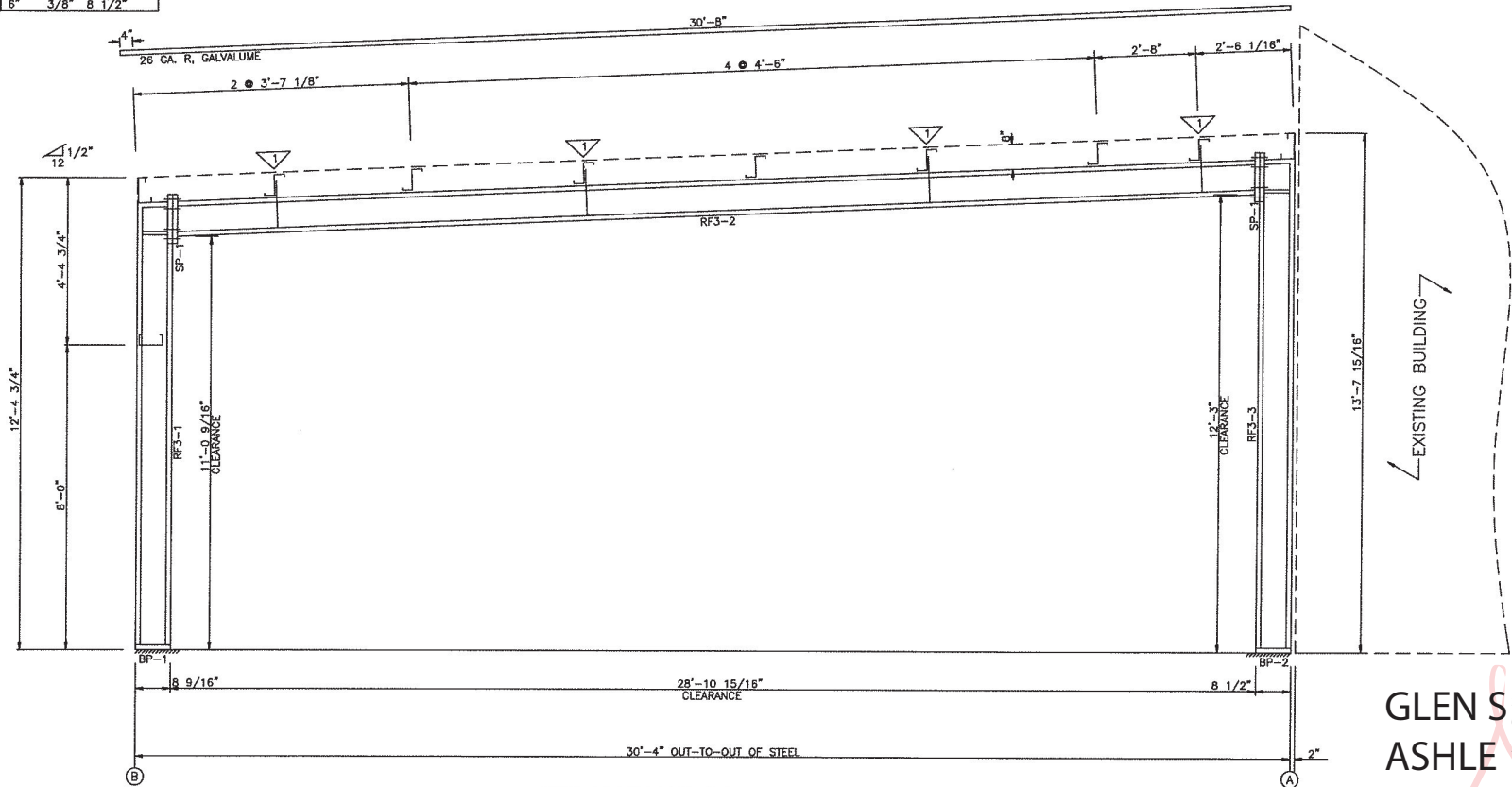
STRUCTURAL STAMP

REVISIONS		CUSTOMER:	
[1]		FT. PIERCE POLICE ATHLETIC LEAGUE	
[2]		JOB NO: 23-11-272	DATE: 11/ 7/23
[3]		LOCATION: FORT PIERCE, FLORIDA	
[4]		DRAWING NAME: RIGID FRAME CROSS SECTION	SCALE: NONE
		DRAWING NO: PAGE 2.2	DRAWN BY: MS CHECKED BY:

SPLICE BOLT TABLE						
MARK	QTY	TOP	BOT	INT	TYPE DIA	LENGTH
SP-1	4	4	0	0	A325 5/8"	2 1/2"

FLANGE BRACE TABLE			
FRAME LINE 3			
V ID	#	MARK	LENGTH
1	1	FB1	2'-3 3/16"

BASE PLATE TABLE			
COL MARK	PLATE WIDTH	PLATE THICK	PLATE SIZE LENGTH
BP-1	6"	3/8"	8 9/16"
BP-2	6"	3/8"	8 1/2"

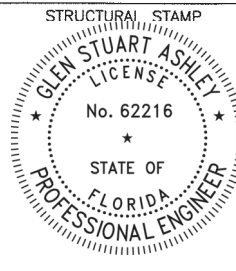


RIGID FRAME ELEVATION: FRAME LINE 3

MARK	WEB DEPTH		WEB PLATE THICK	WEB PLATE LENGTH	OUTSIDE FLANGE		INSIDE FLANGE	
	START	END			W x THK	x LENGTH	W x THK	x LENGTH
RF3-1	8.0	8.0	0.135	10'-8 5/16"	5 x 1/4"	x 11'-8 1/8"	5 x 5/16"	x 10'-8 5/16"
RF3-2	8.0	8.0	0.135	1'-0 1/8"	5 x 1/4"	x 8 1/4"	5 x 1/4"	x 20'-0"
	8.0	8.0	0.135	14'-10"	5 x 1/4"	x 20'-0"	5 x 5/16"	x 4'-10 7/16"
RF3-3	8.0	8.0	0.135	14'-0 1/8"	5 x 1/4"	x 8'-9 13/16"	5 x 1/4"	x 20'-0"
	8.0	8.0	0.135	1'-0 1/2"	5 x 1/4"	x 8 1/4"	5 x 1/4"	x 3'-11 3/8"
	8.0	8.0	0.135	11'-10 13/16"	5 x 1/4"	x 12'-11 1/4"	5 x 1/4"	x 11'-10 13/16"

<b>SBS</b>	
<b>STEEL BUILDING SYSTEMS INC.</b>	
REVISIONS	CUSTOMER: FT. PIERCE POLICE ATHLETIC LEAGUE
[1]	JOB NO: 23-11-272 DATE: 11/ 7/23
[2]	LOCATION: FORT PIERCE, FLORIDA
[3]	DRAWING NAME: RIGID FRAME CROSS SECTION SCALE: NONE
[4]	DRAWING NO: PAGE 2.3 DRAWN BY: MS CHECKED BY:

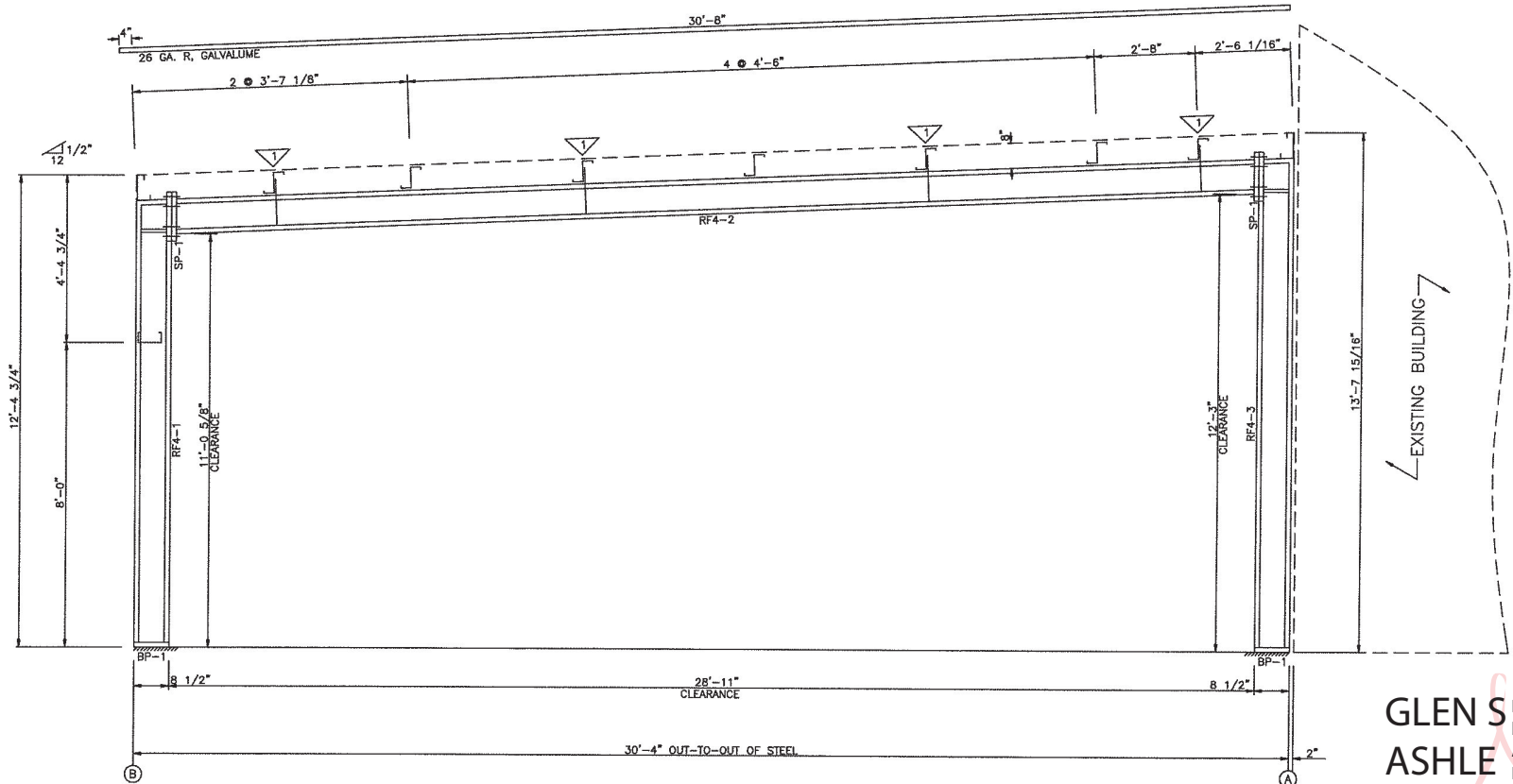
Digitally signed by  
**GLEN S**  
**ASHLEY**  
**Y**  
 Date: 2023.11.08 13:59:05 -05'00'



SPLICE BOLT TABLE					
MARK	QTY	TOP	BOT	INT	TYPE DIA LENGTH
SP-1	4	4	0	A325	5/8" 2 1/2"

BASE PLATE TABLE			
COL MARK	PLATE WIDTH	PLATE THICK	PLATE LENGTH
BP-1	6"	3/8"	8 1/2"

FLANGE BRACE TABLE			
FRAME LINE 4			
∇ ID	SIDES	MARK	LENGTH
1	1	FB1	2'-3 3/16"



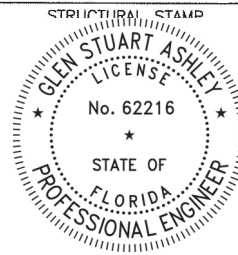
RIGID FRAME ELEVATION: FRAME LINE 4

MARK	WEB DEPTH		WEB PLATE THICK	WEB PLATE LENGTH	OUTSIDE FLANGE		INSIDE FLANGE	
	START	END			W x THK	x LENGTH	W x THK	x LENGTH
RF4-1	8.0	8.0	0.135	10'-8 3/8"	5 x 1/4"	x 11'-8 1/8"	5 x 1/4"	x 10'-8 3/8"
RF4-2	8.0	8.0	0.135	1'-0 1/8"	5 x 1/4"	x 8 1/4"	5 x 1/4"	x 20'-0"
RF4-3	8.0	8.0	0.135	14'-0 5/8"	5 x 1/4"	x 8'-10 5/16"	5 x 1/4"	x 20'-0"
	8.0	8.0	0.135	1'-0 1/2"	5 x 1/4"	x 8 1/4"	5 x 1/4"	x 8'-10 5/16"
	8.0	8.0	0.135	11'-10 13/16"	5 x 1/4"	x 12'-11 1/4"	5 x 1/4"	x 11'-10 13/16"

**GLEN S** Digitally signed  
**ASHLEY** by GLEN S  
**Y** ASHLEY  
 Date: 2023.11.08  
 13:58:47 -05'00'

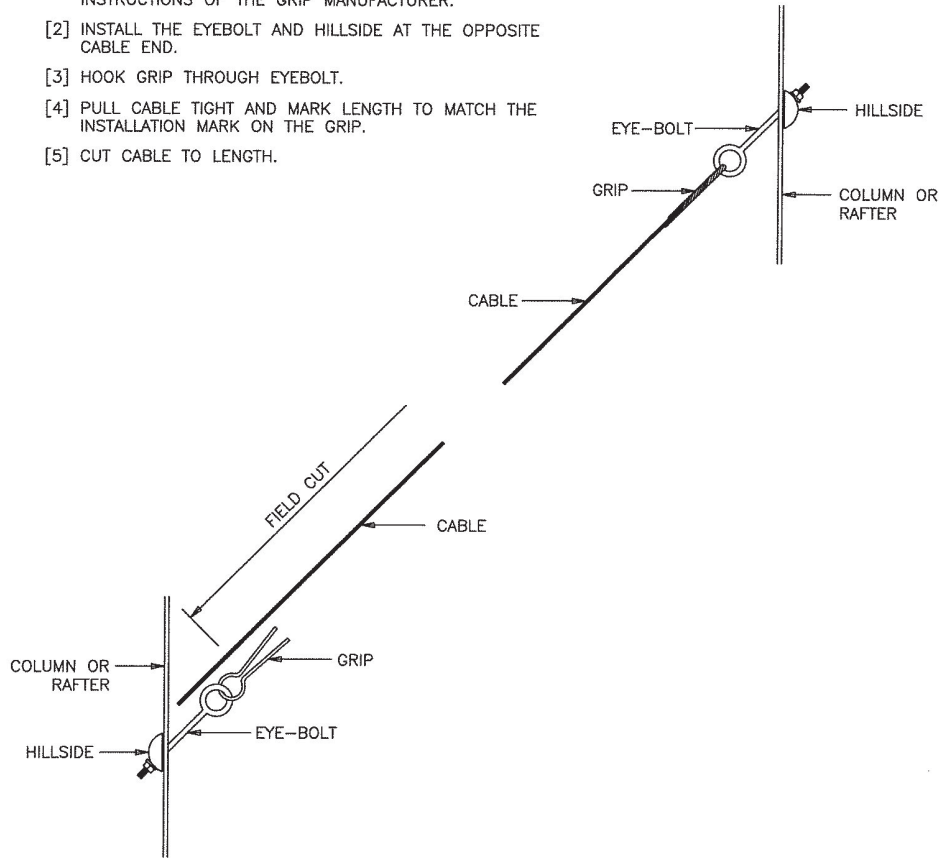
**SBS**  
**STEEL BUILDING SYSTEMS INC.**

REVISIONS	CUSTOMER: FT. PIERCE POLICE ATHLETIC LEAGUE	
[1]	JOB NO: 23-11-272	DATE: 11/ 7/23
[2]	LOCATION: FORT PIERCE, FLORIDA	
[3]	DRAWING NAME: RIGID FRAME CROSS SECTION	SCALE: NONE
[4]	DRAWING NO: PAGE 2.4	DRAWN BY: MS CHECKED BY:

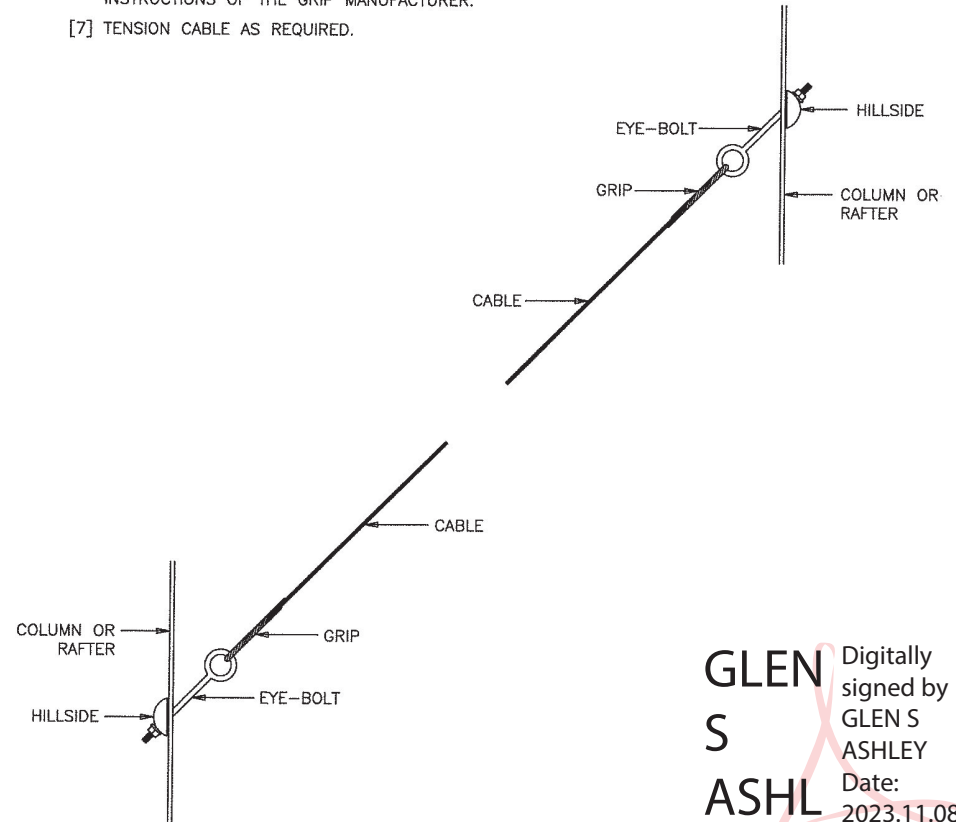


SBS SUPPLIES CABLES CUT TO THE NEAREST FOOT LONGER THAN THE REQUIRED LENGTH. FOLLOW THESE INSTRUCTIONS FOR CABLE INSTALLATION.

- [1] INSTALL ONE END OF THE CABLE FOLLOWING THE INSTRUCTIONS OF THE GRIP MANUFACTURER.
- [2] INSTALL THE EYEBOLT AND HILLSIDE AT THE OPPOSITE CABLE END.
- [3] HOOK GRIP THROUGH EYEBOLT.
- [4] PULL CABLE TIGHT AND MARK LENGTH TO MATCH THE INSTALLATION MARK ON THE GRIP.
- [5] CUT CABLE TO LENGTH.

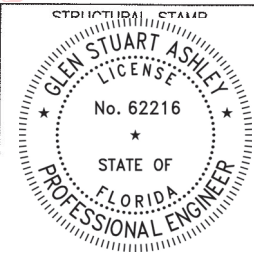


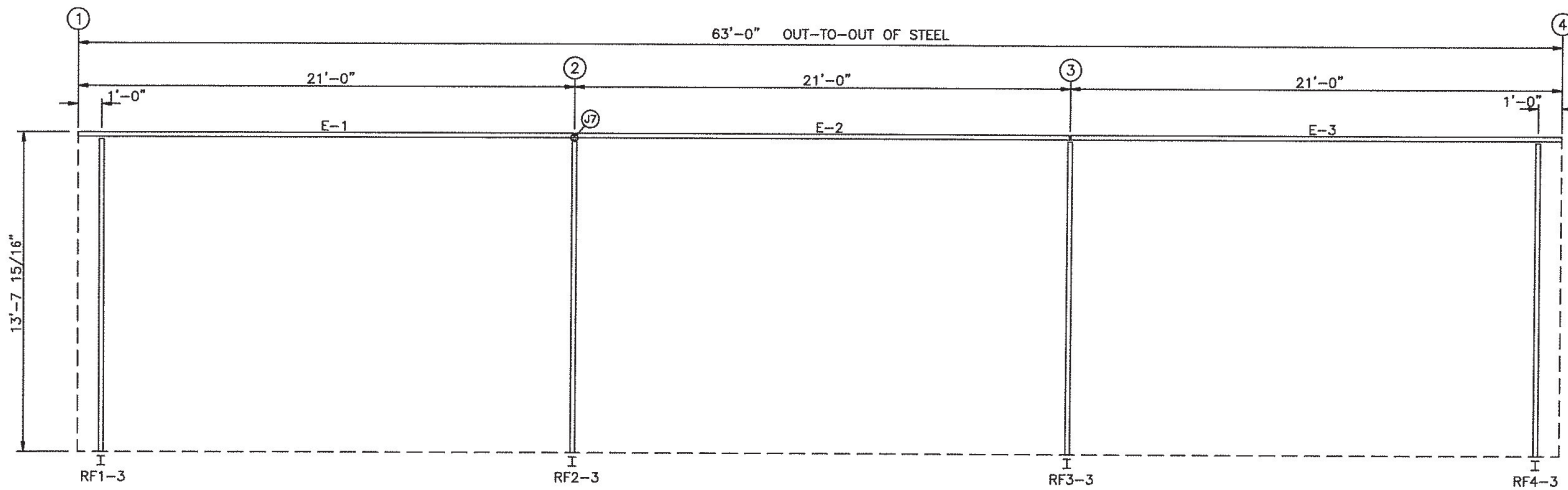
- [6] INSTALL CUT END OF THE CABLE FOLLOWING THE INSTRUCTIONS OF THE GRIP MANUFACTURER.
- [7] TENSION CABLE AS REQUIRED.



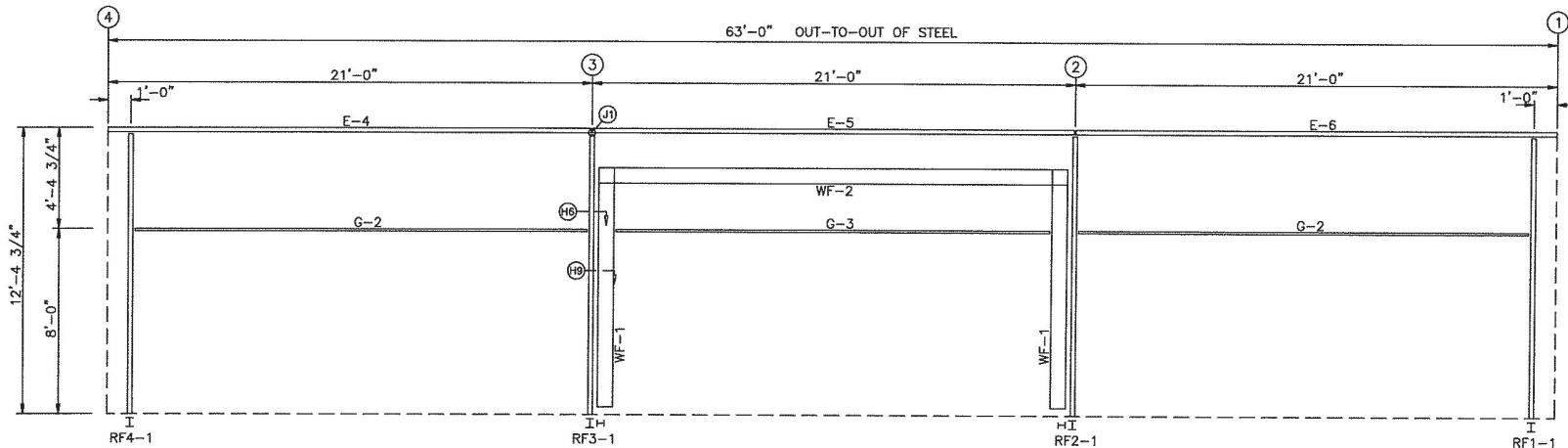
**GLEN S ASHLEY** Digitally signed by GLEN S ASHLEY  
 Date: 2023.11.08 13:58:31 -05'00'

<b>SBS</b> STEEL BUILDING SYSTEMS INC.			
REVISIONS	CUSTOMER: FT. PIERCE POLICE ATHLETIC LEAGUE		
[1]	JOB NO: 23-11-272	DATE: 11/ 7/23	
[2]	LOCATION: FORT PIERCE, FLORIDA		
[3]	DRAWING NAME: CABLE BRACING DETAILS	SCALE: NONE	
[4]	DRAWING NO: PAGE 2.5	DRAWN BY: MS	CHECKED BY:





SIDEWALL FRAMING: FRAME LINE A



SIDEWALL FRAMING: FRAME LINE B

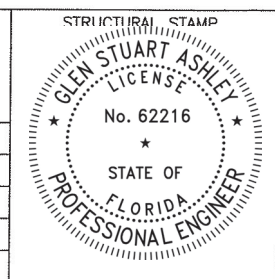
BOLT TABLE FRAME LINE A & B				
LOCATION	QUAN	TYPE	DIA	LENGTH
WF-1 - WF-2	8	A325	5/8"	2 1/2"
WF-1 - RF3-1	10	A325	5/8"	2 1/2"
WF-1 - RF2-1	10	A325	5/8"	2 1/2"

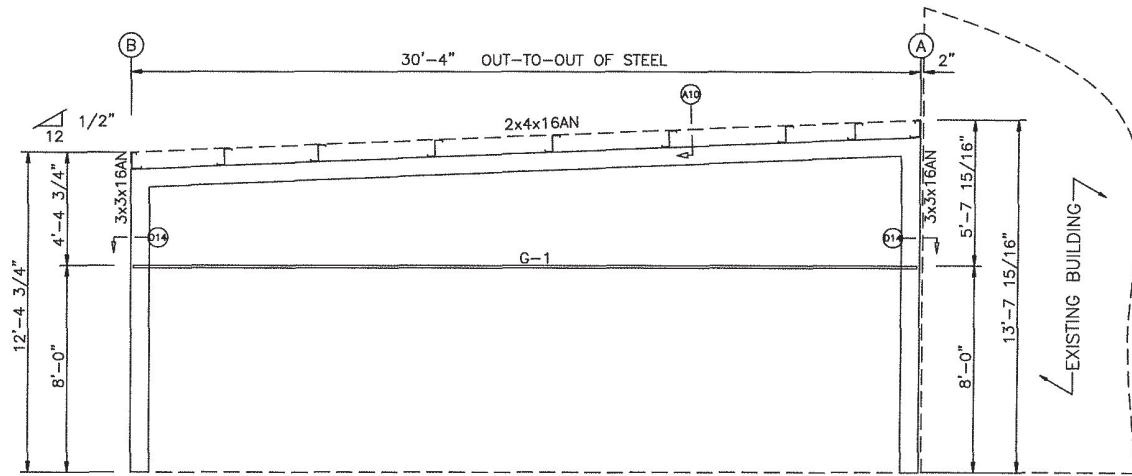
MEMBER TABLE FRAME LINE A & B		
MARK	PART	LENGTH
WF-1	BBX11.9	10'-6 3/4"
WF-2	BBX11.9	19'-7 1/2"
E-1	BES14@.5	20'-11 1/2"
E-2	BES14@.5	20'-11 1/2"
E-3	BES14@.5	20'-11 1/2"
E-4	BES14@.5	20'-11 1/2"
E-5	BES14@.5	20'-11 1/2"
E-6	BES14@.5	20'-11 1/2"
G-2	8x25C16	19'-3 1/2"
G-3	8x25C16	19'-7 1/4"

**STEEL BUILDING SYSTEMS INC.**

REVISIONS	CUSTOMER: FT. PIERCE POLICE ATHLETIC LEAGUE	
[1]	JOB NO: 23-11-272	DATE: 11/ 7/23
[2]	LOCATION: FORT PIERCE, FLORIDA	
[3]	DRAWING NAME: SIDEWALL FRAMING LAYOUT	SCALE: NONE
[4]	DRAWING NO: PAGE 3	DRAWN BY: MS CHECKED BY:

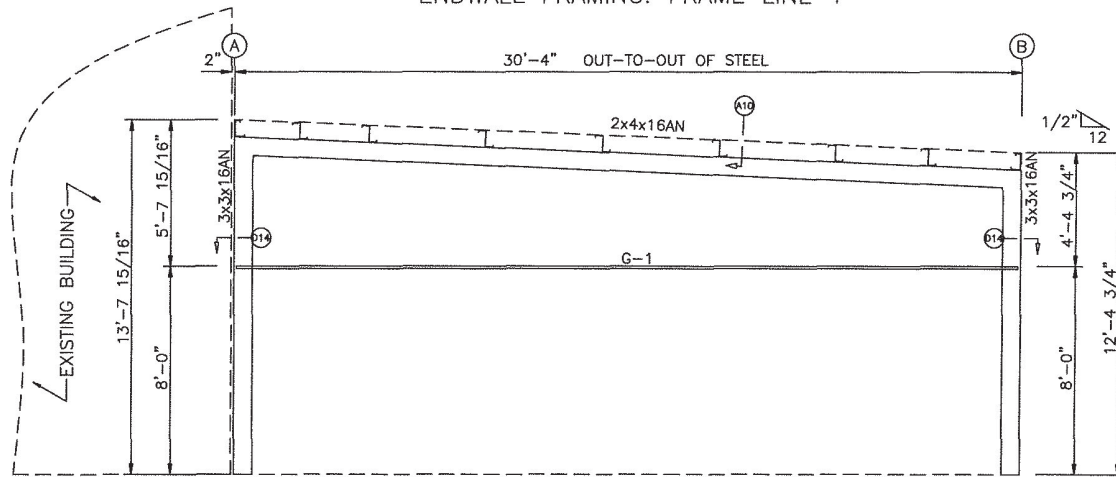
**GLEN S  
ASHLEY**  
Digitally signed by  
GLEN S ASHLEY  
Date: 2023.11.08  
13:58:14 -05'00'





ENDWALL FRAMING: FRAME LINE 1

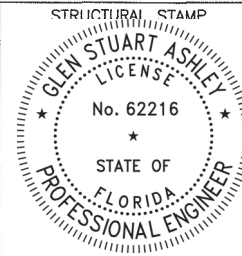
MEMBER TABLE		
FRAME LINE 1 & 4		
MARK	PART	LENGTH
G-1	8x25C12	30'-3 1/2"

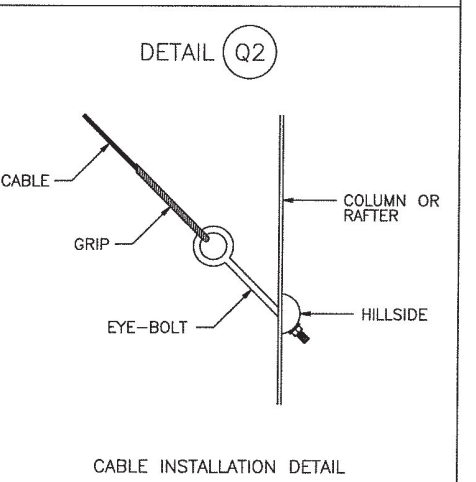
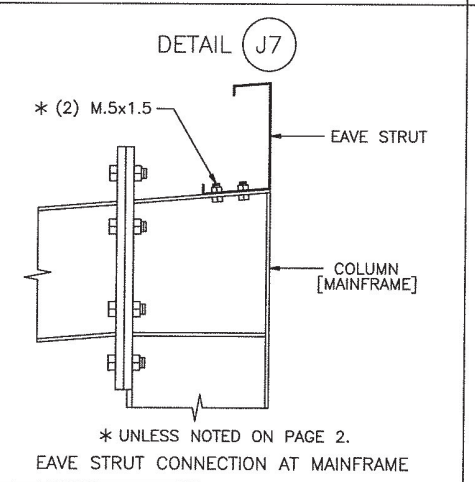
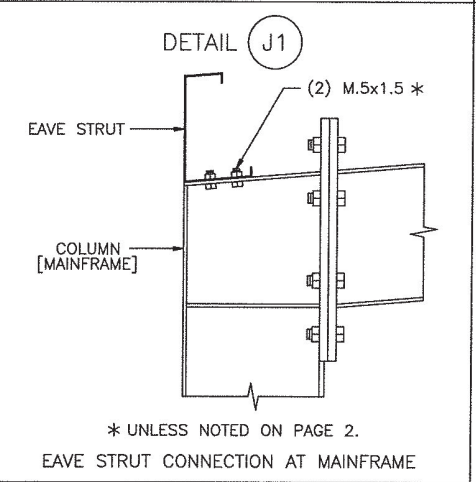
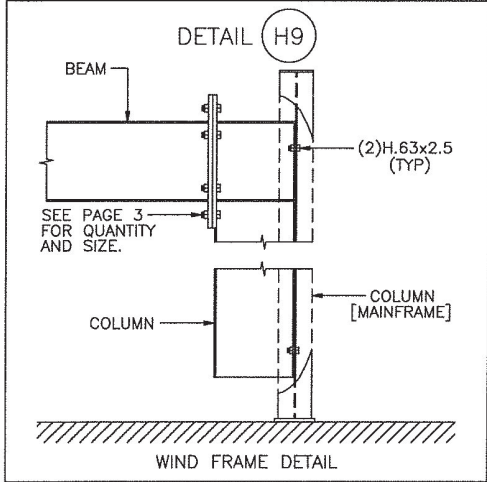
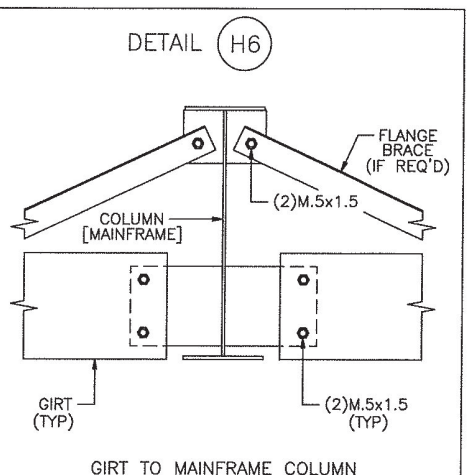
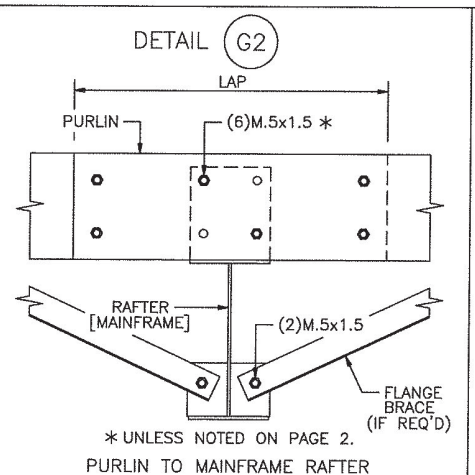
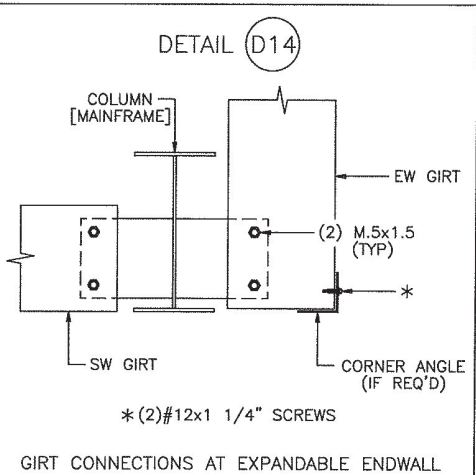
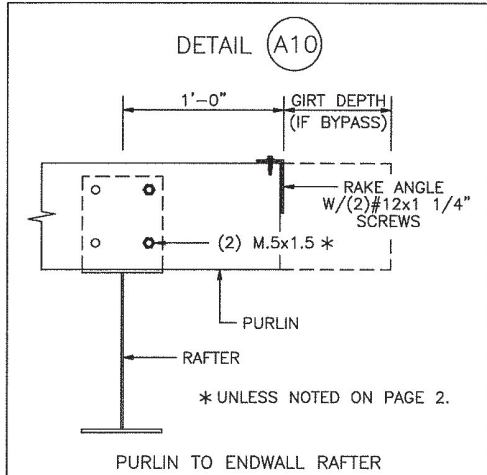


ENDWALL FRAMING: FRAME LINE 4

**GLEN S ASHLEY** Digitally signed by GLEN S ASHLEY  
 Date: 2023.11.08 13:57:59 -05'00'

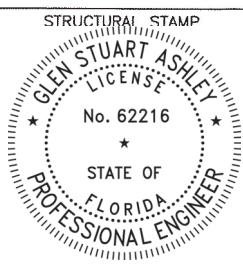
<b>SBS</b> STEEL BUILDING SYSTEMS INC.		
REVISIONS	CUSTOMER: FT. PIERCE POLICE ATHLETIC LEAGUE	
[1]	JOB NO: 23-11-272	DATE: 11/ 7/23
[2]	LOCATION: FORT PIERCE, FLORIDA	
[3]	DRAWING NAME: ENDWALL FRAMING LAYOUT	SCALE: NONE
[4]	DRAWING NO: PAGE 4	DRAWN BY: MS CHECKED BY:





Digitally signed by  
**GLEN S ASHLEY**  
 Date: 2023.11.08 13:57:46 -05'00'

<b>SBS</b>	
<b>STEEL BUILDING SYSTEMS INC.</b>	
REVISIONS	CUSTOMER: FT. PIERCE POLICE ATHLETIC LEAGUE
[1]	JOB NO: 23-11-272 DATE: 11/ 7/23
[2]	LOCATION: FORT PIERCE, FLORIDA
[3]	DRAWING NAME: FRAMING DETAILS SCALE: NONE
[4]	DRAWING NO: PAGE 5 DRAWN BY: MS CHECKED BY:



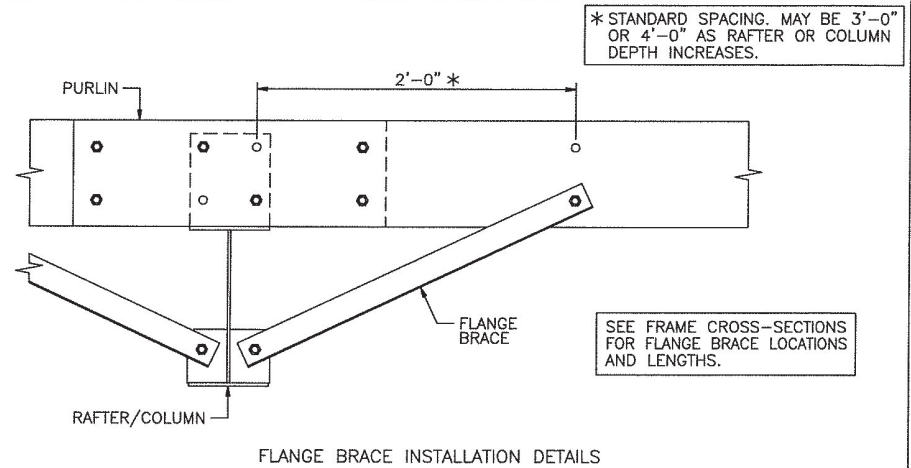
**NOTE:**

THE PROPER TIGHTENING AND INSPECTION OF ALL FASTENERS IS THE RESPONSIBILITY OF THE ERECTOR. ALL HEAVY STRUCTURAL (A325, A490) BOLTS AND NUTS MUST BE TIGHTENED TO A SNUG-TIGHTENED CONDITION AS SHOWN BELOW. A325 AND A490 BOLTS ARE DESIGNATED BY "SBS" WITH A "H". (ex: H.63x2.0 OR H.75x2.75)

**SNUG-TIGHTENED CONDITION:**

ALL BOLTED JOINTS WITH A325 TYPE 1 BOLTS ARE SPECIFIED AS SNUG-TIGHTENED JOINTS, UNLESS NOTED OTHERWISE, IN ACCORDANCE WITH THE "SPECIFICATION FOR STRUCTURAL JOINTS USING ASTM A325 OR A490 BOLTS, JUNE 30, 2004." PRETENSIONING METHODS, INCLUDING TURN-OF-NUT AND CALIBRATED WRENCH, ARE NOT REQUIRED UNLESS NOTED OTHERWISE.

THE SNUG-TIGHTENED CONDITION IS DEFINED AS "THE TIGHTNESS THAT IS ATTAINED WITH A FEW IMPACTS OF AN IMPACT WRENCH OR THE FULL EFFORT OF AN IRON-WORKER USING AN ORDINARY SPUD WRENCH TO BRING THE PLIES INTO FIRM CONTACT." FIRM CONTACT IS FURTHER DEFINED AS "THE CONDITION WHEN THE PLANES OF CONTACT BETWEEN TWO PLIES ARE SOLIDLY SEATED AGAINST EACH OTHER, BUT NOT NECESSARILY IN CONTINUOUS CONTACT."

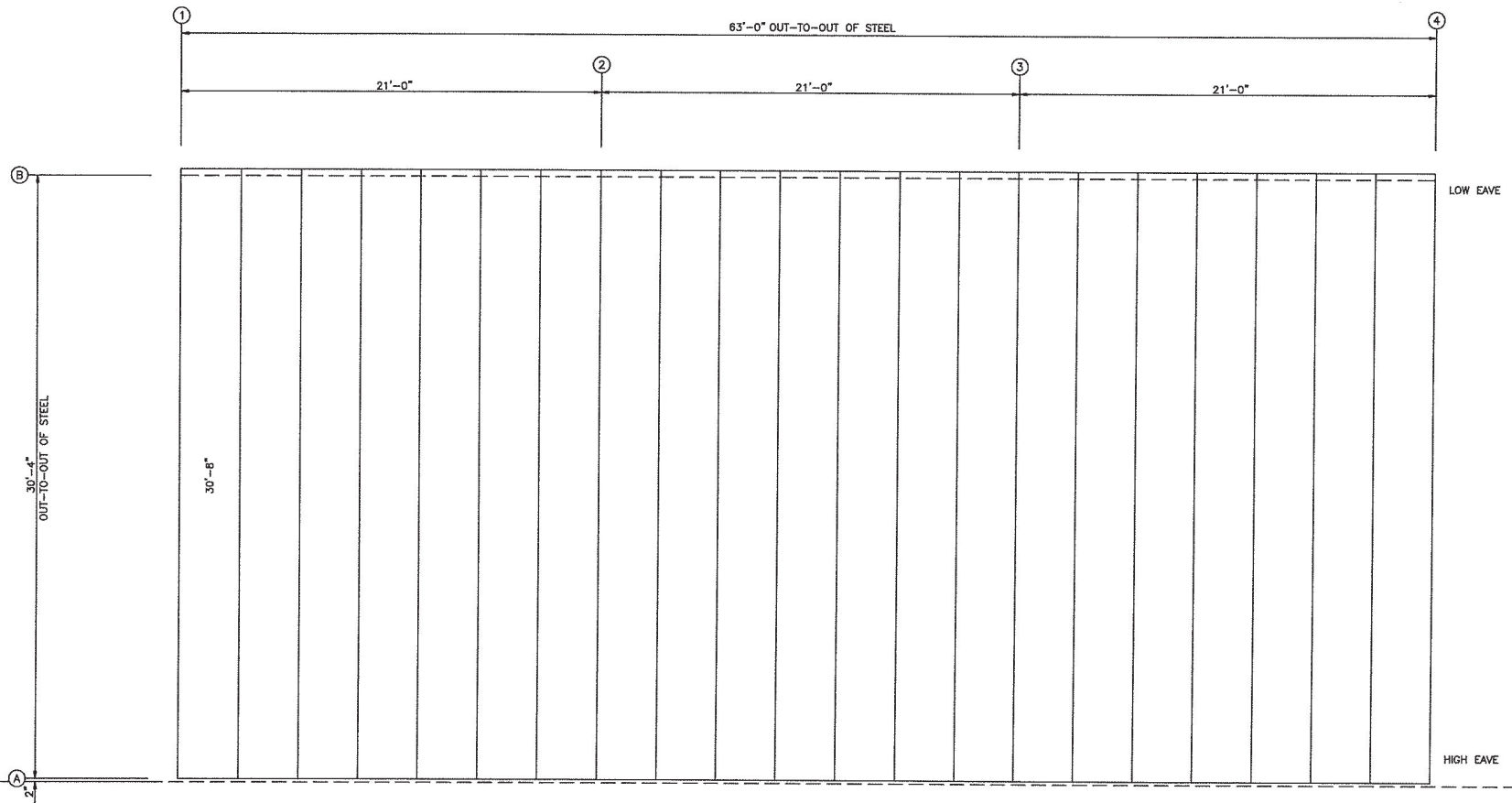


**GLEN S  
ASHLEY**

Digitally signed by  
GLEN S ASHLEY

Date: 2023.11.08  
13:57:33 -05'00'

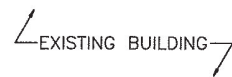
<b>SBS</b>		<b>STEEL BUILDING SYSTEMS INC.</b>		STRUCTURAL STAMP	
REVISIONS		CUSTOMER: FT. PIERCE POLICE ATHLETIC LEAGUE			
[1]		JOB NO: 23-11-272	DATE: 11/ 7/23		
[2]		LOCATION: FORT PIERCE, FLORIDA			
[3]		DRAWING NAME: FRAMING DETAILS	SCALE: NONE		
[4]		DRAWING NO: PAGE 5.1	DRAWN BY: MS		



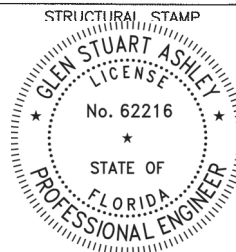
ROOF SHEETING PLAN  
 PANELS: 26 GA. R - GALVALUME

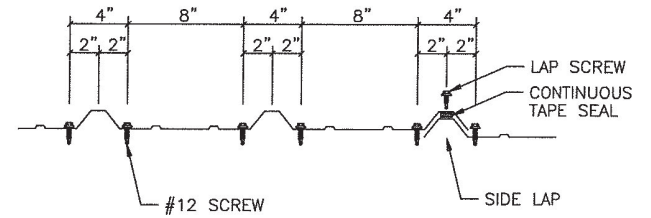
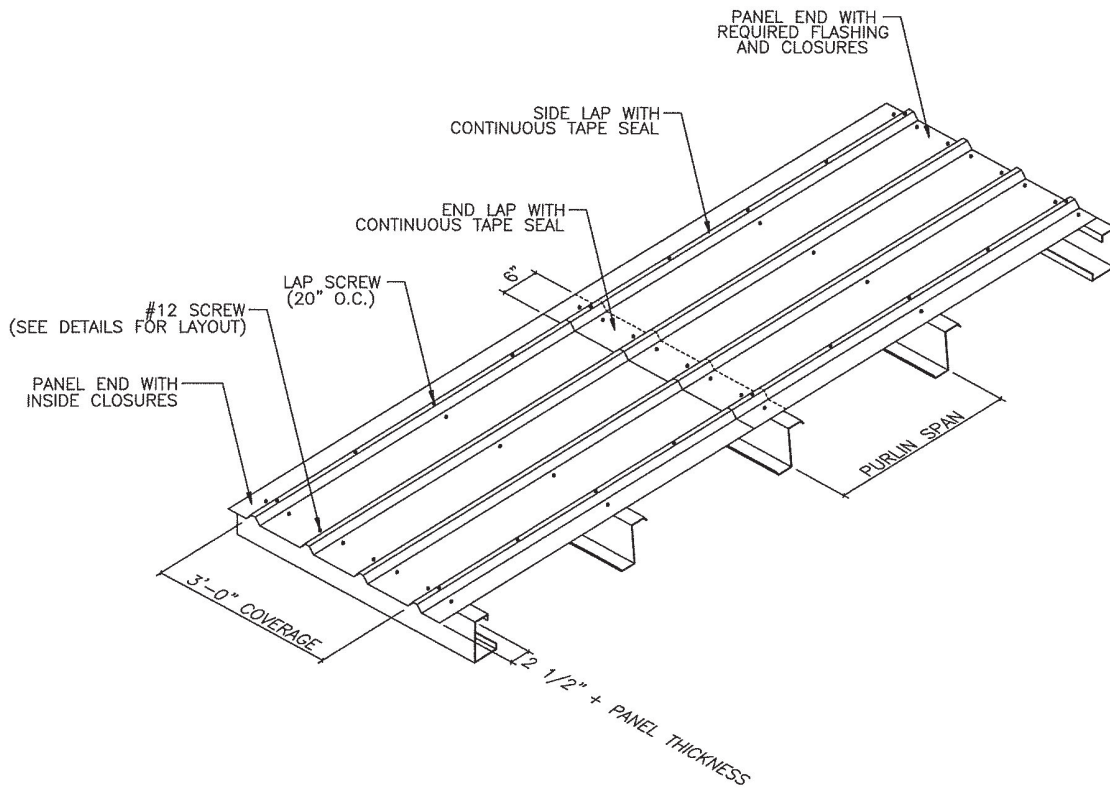
FL#11819.5

**GLEN S ASHLEY**  
 Digitally signed by  
 GLEN S ASHLEY  
 Date:  
 2023.11.08  
 13:57:20  
 -05'00'

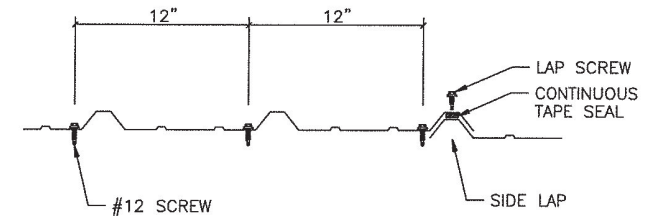


<b>SBS</b>		<b>STEEL BUILDING SYSTEMS INC.</b>	
REVISIONS	CUSTOMER: FT. PIERCE POLICE ATHLETIC LEAGUE		
[1]	JOB NO: 23-11-272	DATE: 11/ 7/23	
[2]	LOCATION: FORT PIERCE, FLORIDA		
[3]	DRAWING NAME: ROOF PANELS & TRIM	SCALE: NONE	
[4]	DRAWING NO: PAGE 6	DRAWN BY: MS	CHECKED BY:





DETAIL AT PANEL END



DETAIL AT INTERIOR OF PANEL

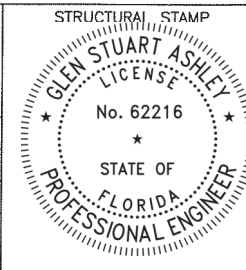
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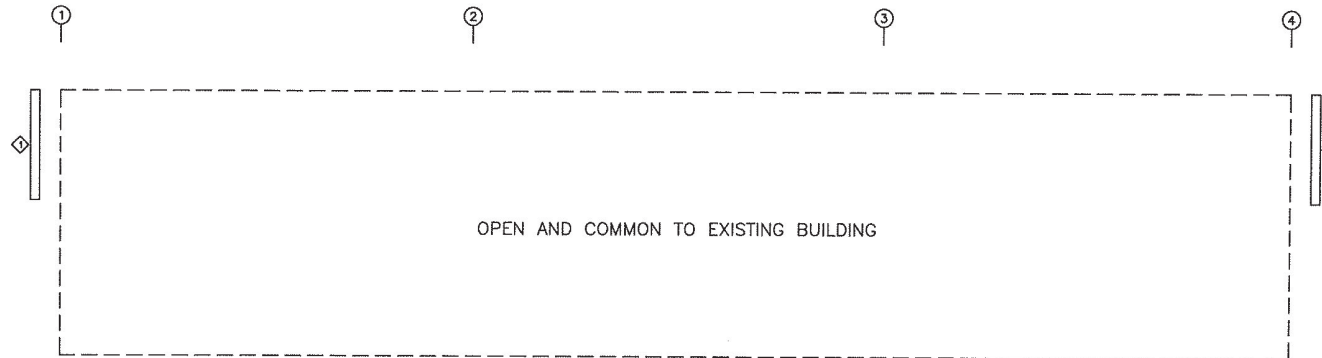
- [1] ALL END LAPS MUST BE A MINIMUM OF 6".
- [2] METAL SHAVINGS MUST BE SWEEPED FROM THE ROOF EACH DAY DURING ERECTION TO PREVENT SURFACE RUSTING.
- [3] TAPE SEAL MUST BE APPLIED WITH NO GAPS OR BREAKS.
- [4] #12 SCREWS ARE USED TO ATTACH THE PANEL TO THE PURLINS. #14 LAP SCREWS ARE USED AT THE PANEL-TO-PANEL ATTACHMENTS. ALL FASTENERS ARE SELF-DRILLING.

GLEN  
S  
ASHL  
EY

Digitally signed by  
GLEN S  
ASHLEY  
Date:  
2023.11.08  
13:57:07  
-05'00'

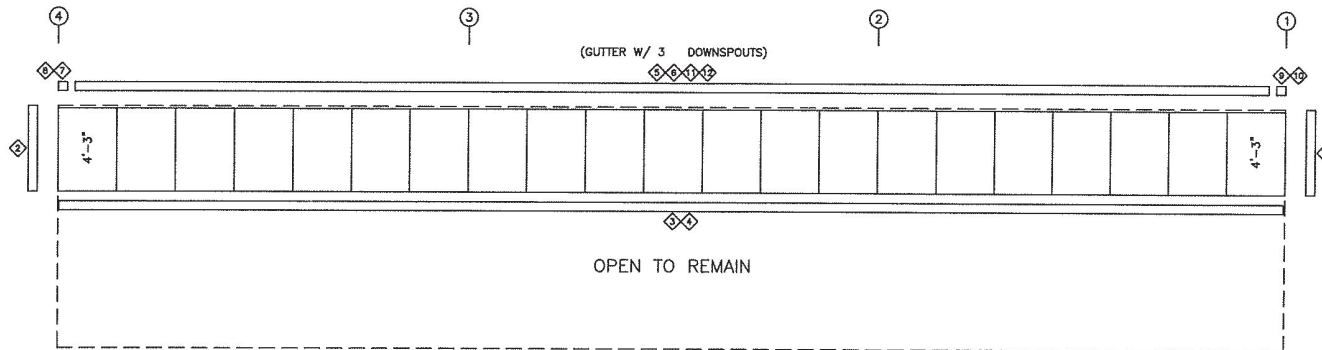
		CUSTOMER:	
		FT. PIERCE POLICE ATHLETIC LEAGUE	
REVISIONS	JOB NO:	DATE:	
[1]	23-11-272	11/ 7/23	
[2]	LOCATION:		
	FORT PIERCE, FLORIDA		
[3]	DRAWING NAME:		SCALE:
	ROOF PANEL DETAILS		NONE
[4]	DRAWING NO:	DRAWN BY:	CHECKED BY:
	PAGE 6.1	MS	





OPEN AND COMMON TO EXISTING BUILDING

SIDEWALL SHEETING & TRIM: FRAME LINE A



(GUTTER W/ 3 DOWNSPOUTS)

OPEN TO REMAIN

SIDEWALL SHEETING & TRIM: FRAME LINE B

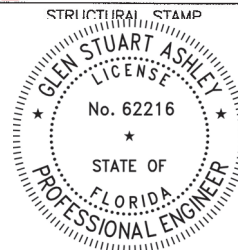
PANELS: 26 GA. R - LIGHT STONE

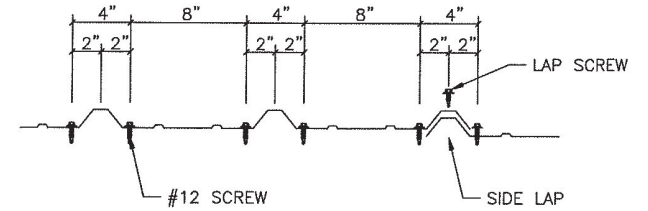
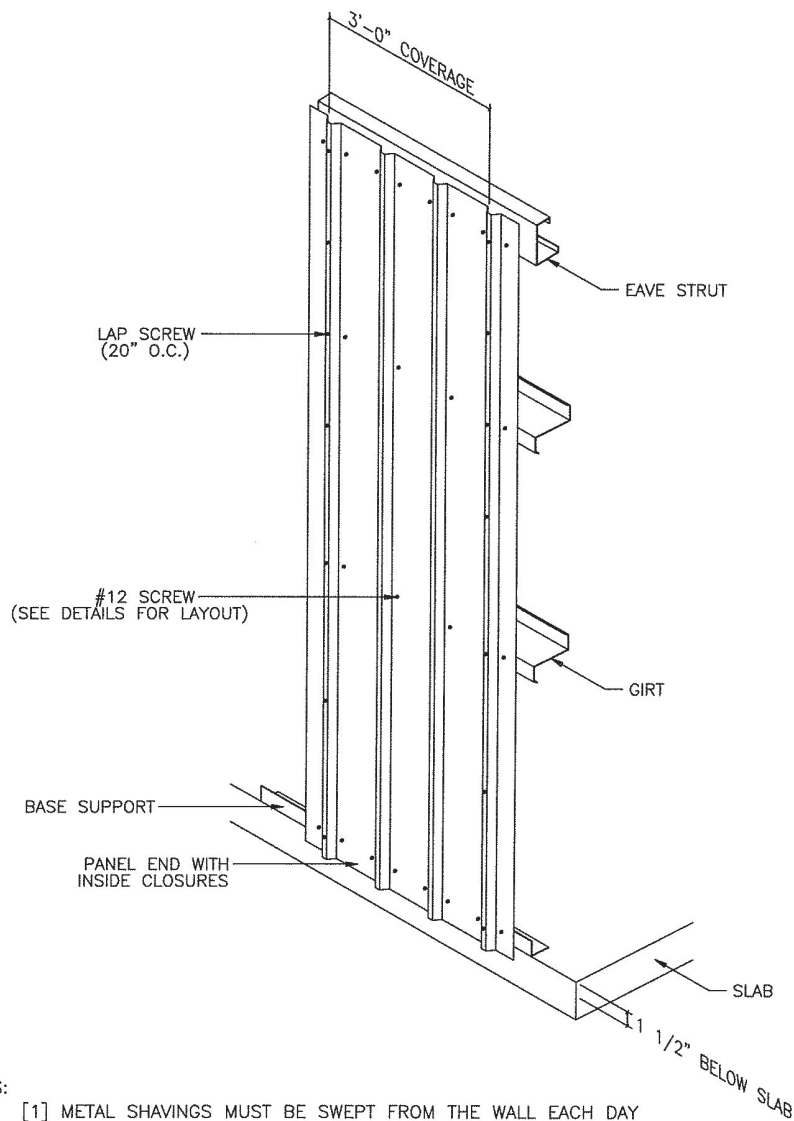
FL#11917.5

TRIM TABLE		
FRAME LINE A & B		
ID	PART	LENGTH
1	R JAMB	5'-11"
2	O/S CORN	4'-5"
3	R HEAD	20'-3"
4	R HEAD	3'-0"
5	GUTTER	20'-3"
6	GUTTER	3'-0"
7	GUTEND L	
8	CORBOX L	
9	GUTEND R	
10	CORBOX R	
11	PNL CAP	20'-3"
12	PNL CAP	3'-0"

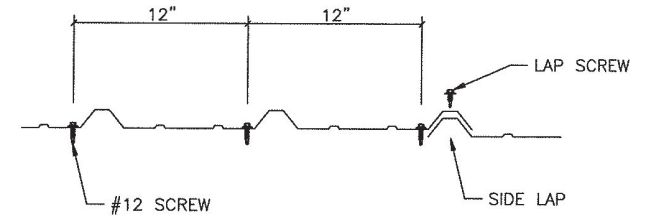
**GLEN S ASHLEY** Digitally signed by GLEN S ASHLEY  
 Date: 2023.11.08 13:56:50 -05'00'

<b>SBS</b> STEEL BUILDING SYSTEMS INC.			
REVISIONS	CUSTOMER: FT. PIERCE POLICE ATHLETIC LEAGUE		
[1]	JOB NO: 23-11-272	DATE: 11/ 7/23	
[2]	LOCATION: FORT PIERCE, FLORIDA		
[3]	DRAWING NAME: SIDEWALL PANELS & TRIM	SCALE: NONE	
[4]	DRAWING NO: PAGE 7	DRAWN BY: MS	CHECKED BY:





DETAIL AT PANEL END  
 DETAIL AT HEADER/SILL  
 DETAIL AT PARTIAL WALL



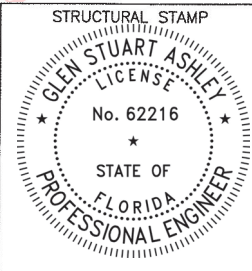
DETAIL AT INTERIOR OF PANEL

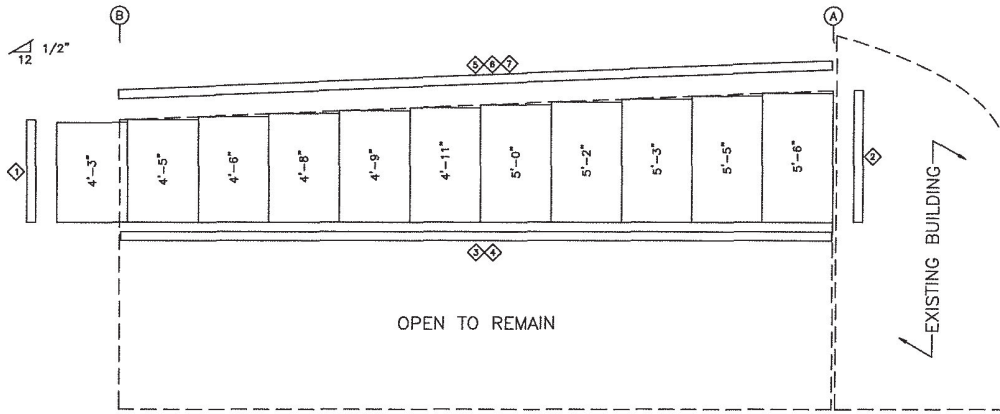
**GLEN S ASHLEY** Digitally signed by  
 GLEN S ASHLEY  
 Date: 2023.11.08 13:56:35 -05'00'

NOTES:

- [1] METAL SHAVINGS MUST BE SWEEPED FROM THE WALL EACH DAY DURING ERECTION TO PREVENT SURFACE RUSTING.
- [2] #12 SCREWS ARE USED TO ATTACH THE PANEL TO THE GIRTS. #14 LAP SCREWS ARE USED AT THE PANEL-TO-PANEL ATTACHMENTS. ALL FASTENERS ARE SELF-DRILLING.

<b>SBS</b>	
<b>STEEL BUILDING SYSTEMS INC.</b>	
REVISIONS	CUSTOMER: FT. PIERCE POLICE ATHLETIC LEAGUE
[1]	JOB NO: 23-11-272 DATE: 11/ 7/23
[2]	LOCATION: FORT PIERCE, FLORIDA
[3]	DRAWING NAME: SIDEWALL PANEL DETAILS SCALE: NONE
[4]	DRAWING NO: PAGE 7.1 DRAWN BY: MS CHECKED BY:

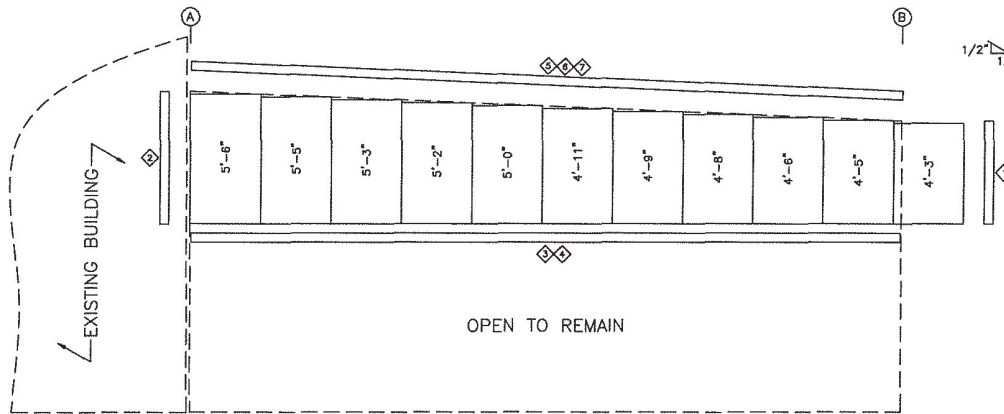




ENDWALL SHEETING & TRIM: FRAME LINE 1  
 PANELS: 26 GA. R - LIGHT STONE

FL#11917.5

TRIM TABLE		
FRAME LINE 1 & 4		
ID	PART	LENGTH
1	O/S CORN	4'-5"
2	R JAMB	5'-11"
3	R HEAD	20'-3"
4	R HEAD	10'-4"
5	RAKE TRM	20'-3"
6	RAKE TRM	10'-5"
7	RAKE BOX	



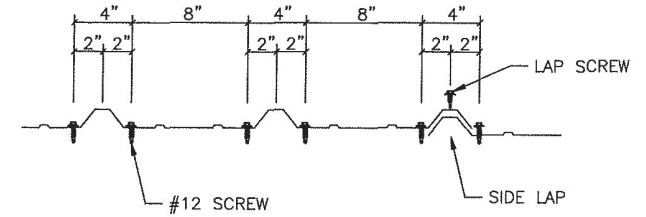
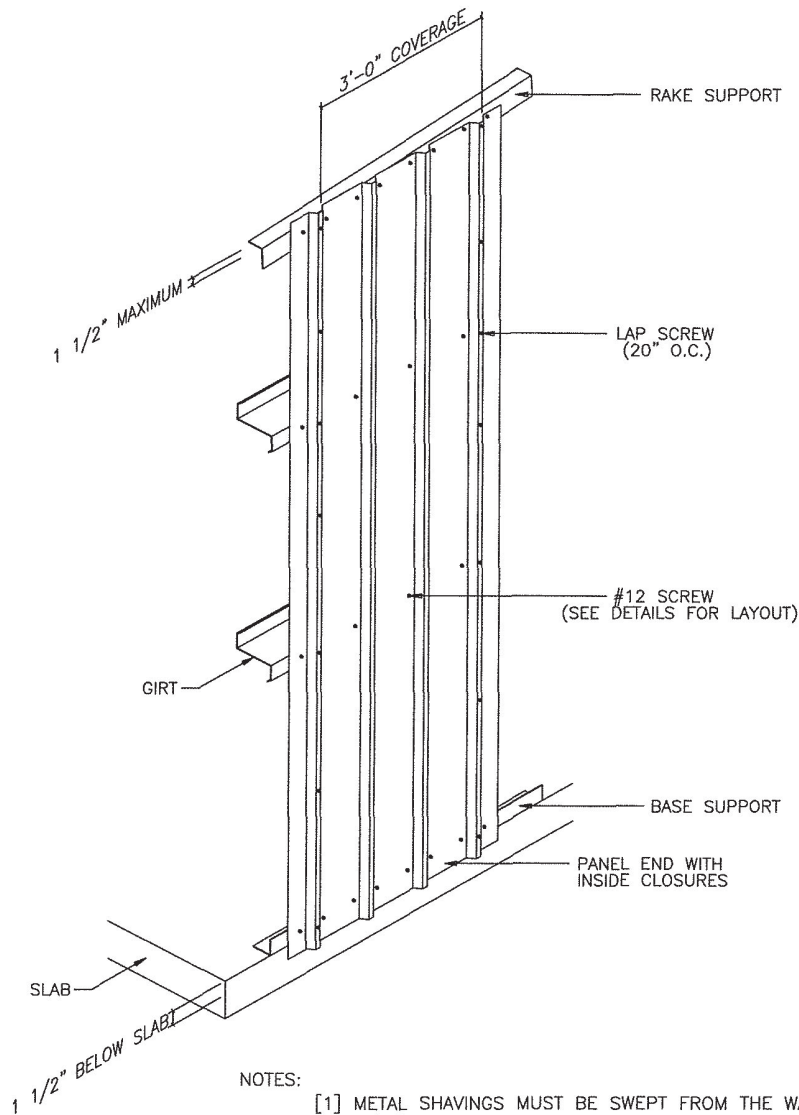
ENDWALL SHEETING & TRIM: FRAME LINE 4  
 PANELS: 26 GA. R - LIGHT STONE

FL#11917.5

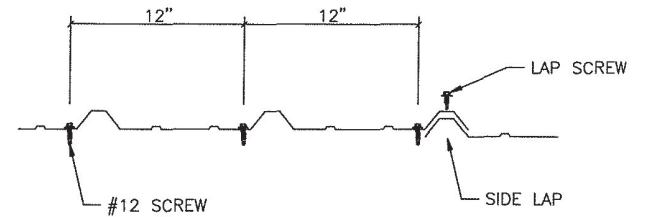
**GLEN S  
 ASHLEY**

Digitally signed by  
 GLEN S ASHLEY  
 Date: 2023.11.08  
 13:56:18 -05'00'

<b>SBS</b>		<b>STEEL BUILDING SYSTEMS INC.</b>		STRUCTURAL STAMP	
		GLEN STUART ASHLEY LICENSE No. 62216 STATE OF FLORIDA PROFESSIONAL ENGINEER			
REVISIONS	CUSTOMER:	FT. PIERCE POLICE ATHLETIC LEAGUE			
[1]	JOB NO:	23-11-272	DATE:	11/ 7/23	
[2]	LOCATION:	FORT PIERCE, FLORIDA			
[3]	DRAWING NAME:	ENDWALL PANELS & TRIM		SCALE:	NONE
[4]	DRAWING NO:	PAGE 8	DRAWN BY:	MS	CHECKED BY:



DETAIL AT PANEL END  
 DETAIL AT HEADER/SILL  
 DETAIL AT PARTIAL WALL

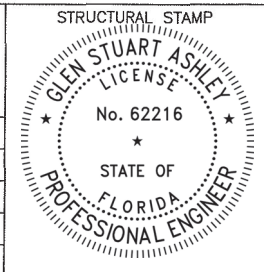


DETAIL AT INTERIOR OF PANEL

- NOTES:
- [1] METAL SHAVINGS MUST BE SWEEPED FROM THE WALL EACH DAY DURING ERECTION TO PREVENT SURFACE RUSTING.
  - [2] #12 SCREWS ARE USED TO ATTACH THE PANEL TO THE GIRTS. #14 LAP SCREWS ARE USED AT THE PANEL-TO-PANEL ATTACHMENTS. ALL FASTENERS ARE SELF-DRILLING.

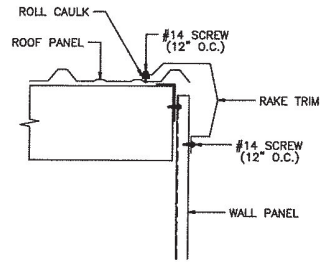
**GLEN S ASHLEY** Digitally signed by GLEN S ASHLEY  
 Date: 2023.11.08 13:56:06 -05'00'

<b>SBS</b>	
<b>STEEL BUILDING SYSTEMS INC.</b>	
REVISIONS	CUSTOMER: FT. PIERCE POLICE ATHLETIC LEAGUE
[1]	JOB NO: 23-11-272 DATE: 11/ 7/23
[2]	LOCATION: FORT PIERCE, FLORIDA
[3]	DRAWING NAME: ENDWALL PANEL DETAILS SCALE: NONE
[4]	DRAWING NO: PAGE 8.1 DRAWN BY: MS CHECKED BY:

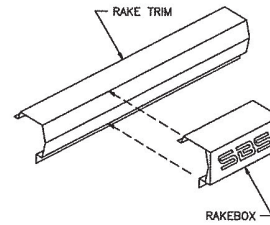


TRIM NOTES:

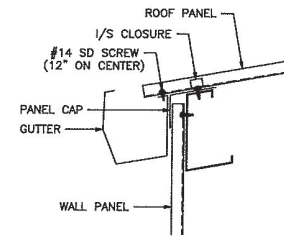
- [1] SEAL TRIM SPLICES WITH TUBE CAULK.
- [2] SECURE GUTTER SPLICES AND END PLUGS WITH RIVETS.
- [3] SECURE ALL OTHER ROOF TRIM SPLICES WITH TRIM SCREWS UNLESS NOTED OTHERWISE.
- [4] TRIM SCREWS ARE LOCATED 12" ON CENTER UNLESS NOTED OTHERWISE.



RAKE TRIM DETAIL

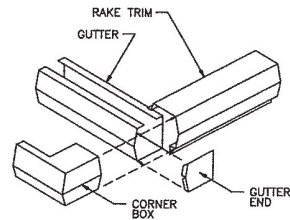


RAKEBOX DETAIL

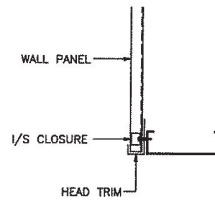


NOTE: INSTALL GUTTER STRAPS 3'0" ON CENTER.

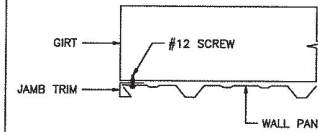
GUTTER DETAIL



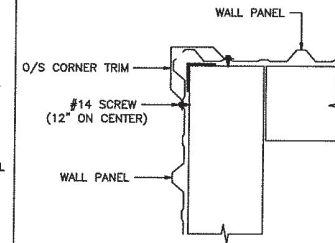
GUTTER END DETAIL



HEAD TRIM DETAIL AT HEADER




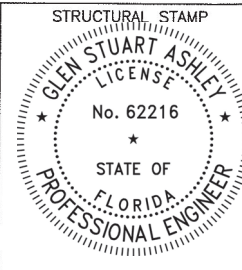
JAMB TRIM DETAIL AT GIRT

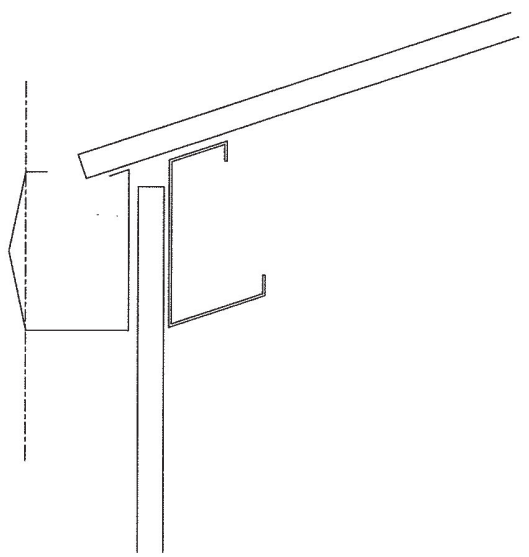


O/S CORNER DETAIL

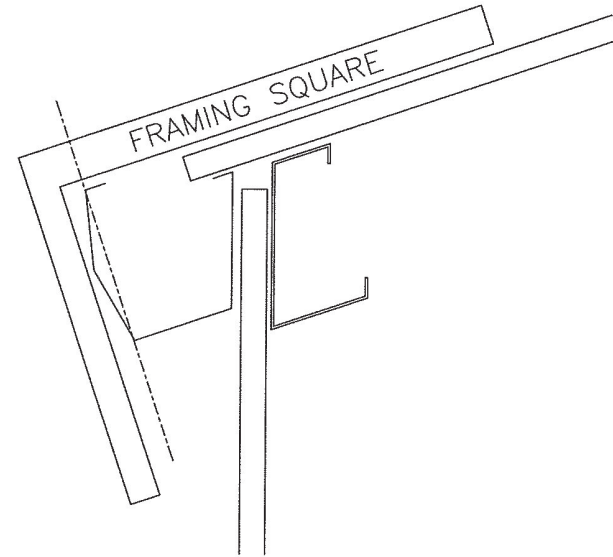
**GLEN S ASHLEY** Digitally signed by GLEN S ASHLEY  
 Date: 2023.11.08 13:55:50 -05'00'

 <b>STEEL BUILDING SYSTEMS INC.</b>	
REVISIONS	CUSTOMER: FT. PIERCE POLICE ATHLETIC LEAGUE
[1]	JOB NO: 23-11-272 DATE: 11/ 7/23
[2]	LOCATION: FORT PIERCE, FLORIDA
[3]	DRAWING NAME: TRIM DETAILS SCALE: NONE
[4]	DRAWING NO: PAGE 9 DRAWN BY: MS CHECKED BY:






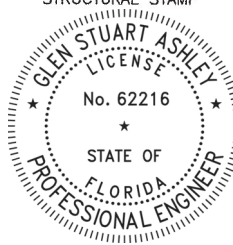
DO NOT INSTALL GUTTER WITH  
OUTSIDE FACE PERPENDICULAR  
TO THE GROUND.

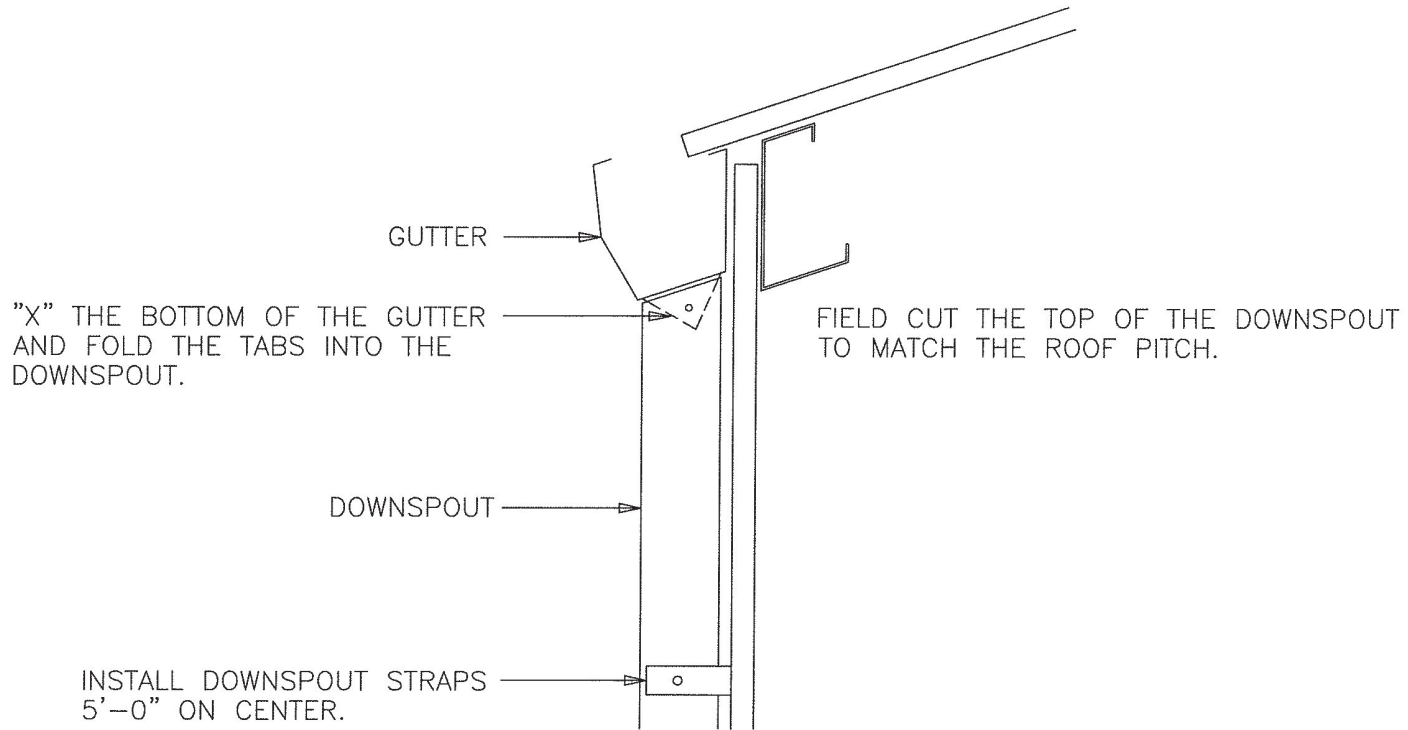


INSTALL GUTTER WITH  
OUTSIDE FACE PERPENDICULAR  
TO THE ROOF.

GUTTER INSTALLATION DETAIL

**GLEN** Digitally signed by  
**S** GLEN S  
**ASHL** ASHLEY  
**EY** Date: 2023.11.08  
13:55:33  
-05'00'

 <b>STEEL BUILDING SYSTEMS INC.</b>		STRUCTURAL STAMP 
REVISIONS	CUSTOMER: FT. PIERCE POLICE ATHLETIC LEAGUE	
[1]	JOB NO: 23-11-272	DATE: 11/ 7/23
[2]	LOCATION: FORT PIERCE, FLORIDA	
[3]	DRAWING NAME: GUTTER INSTALL DETAILS	SCALE: NONE
[4]	DRAWING NO: PAGE 9.1	DRAWN BY: MS CHECKED BY:



"X" THE BOTTOM OF THE GUTTER AND FOLD THE TABS INTO THE DOWNSPOUT.

FIELD CUT THE TOP OF THE DOWNSPOUT TO MATCH THE ROOF PITCH.

DOWNSPOUT

INSTALL DOWNSPOUT STRAPS 5'-0" ON CENTER.

DOWNSPOUT INSTALLATION DETAIL

**GLEN S ASHLEY** Digitally signed by GLEN S ASHLEY  
 Date: 2023.11.08 13:54:55 -05'00'

		STRUCTURAL STAMP 
<b>STEEL BUILDING SYSTEMS INC.</b>		
REVISIONS	CUSTOMER: FT. PIERCE POLICE ATHLETIC LEAGUE	
[1]	JOB NO: 23-11-272	DATE: 11/ 7/23
[2]	LOCATION: FORT PIERCE, FLORIDA	
[3]	DRAWING NAME: DOWNSPOUT INSTALL DETAILS	SCALE: NONE
[4]	DRAWING NO: PAGE 9.2	DRAWN BY: MS CHECKED BY:

**SIGNATURE® 200**  
STANDARD COLORS  
26- AND 24-GAUGE MATERIAL

Siliconized Polyester

Polar White is a Straight Polyester.

\* Also available in 29-gauge

\*\* Minimum quantities and/or extended lead times required for 24-gauge. Please inquire.



HAWAIIAN BLUE\*\* \*  
SR .31 SRI 31



CRIMSON RED\*\* \*  
SR .32 SRI 33



FERN GREEN\*\* \*  
SR .29 SRI 29



BURNISHED SLATE\*\* \*  
SR .34 SRI 36



ASH GRAY \*  
SR .45 SRI 50



SADDLE TAN \*  
SR .47 SRI 53



DESERT SAND \*  
SR .42 SRI 47



KOKO BROWN \*  
SR .35 SRI 37



CHARCOAL GRAY\*\* \*  
SR .38 SRI 41



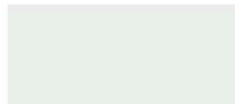
COBALT BLUE\*\* \*  
SR .26 SRI 24



RUSTIC RED \*  
SR .37 SRI 39



LIGHT STONE \*  
SR .56 SRI 66



POLAR WHITE\* \*  
SR .58 SRI 68



SOLAR WHITE\*\* \*  
SR .71 SRI 86

**SIGNATURE® 300**  
STANDARD COLORS  
26-GAUGE MATERIAL  
PBR, PBU, AVP, PBC, PBD  
PANELS ONLY

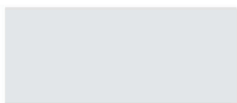
\* Also available in 24-gauge

\*\* Minimum quantities and/or extended lead times required for 24-gauge. Please inquire.

† Minimum quantities and/or extended lead times required for all gauges. Please inquire.



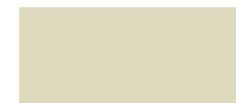
MEDIUM BRONZE\*\* \*  
SR .29 SRI 28



SNOW WHITE\* \*  
SR .65 SRI 78



SLATE GRAY\*\* \*  
SR .37 SRI 39



ALMOND\* \*  
SR .63 SRI 75



CLASSIC GREEN\*\* \*  
SR .27 SRI 26



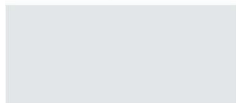
BROWNSTONE\* \*  
SR .47 SRI 53



BRITE RED † \*  
SR .49 SRI 55



HARBOR BLUE\*\* \*  
SR .28 SRI 27



BONE WHITE\*\* \*  
SR .70 SRI 85

## **DIFRANCESCO CONSTRUCTION INC**

Michael DiFrancesco  
President  
License # CBC1265203

8840 Lonesome Pine Trail  
Ft Pierce Fla 34945

Home 772-465-8231  
Cell 201-7797  
Fax 465-7873

Estimate

November 17, 2023  
RE: Ft Pierce Police Athletic League  
2203 Orange Avenue  
Ft Pierce Fla 34950

DiFrancesco Construction Proposes to build a 1928 Sq Ft shade structure. Said Structure will be built according to Owner supplied plans. All work to be permitted through the City of Ft Pierce.

Total Labor and Materials \$65,000  
Michael DiFrancesco  
DiFrancesco Construction Inc

Fort Pierce Police Athletic League

7 items

Sort application by: Account ▾

Account	Product	Balance	Closed/ Zero Balance	Maturity	Status	Remarks	Enrolled in Package
<b>Deposit</b>		<b>68,791.21</b>					
▶ <input type="checkbox"/> 800125956	Business Ce...	15,849.58			Open		No No
<input type="checkbox"/> 4137163171	Business Ch...	52,941.63			Open		Yes No
<input type="checkbox"/> 6014790172	Seacoast Bu...	0.00	11/09/2023		Closed at ...		Yes No
<b>Cardbase</b>		<b>0.00</b>					
<input type="checkbox"/> 480278XXXXXX450	Business Vis...						No No
<input type="checkbox"/> 480278XXXXXX652	Business Vis...						No No
<input type="checkbox"/> 480278XXXXXX230	Business Vis...						No No
<b>Miscellaneous</b>		<b>0.00</b>					
<input type="checkbox"/> 905754	Business Int...	0.00			Open		Yes No

