

11/25/2024

Audria Moore-Wells
City of Fort Pierce
100 N US Hwy 1
Fort Pierce, FL 34950

Re: Our Change Proposal 2210001-09 for **Electrical Lighting Package**

Project: GENERAL CONTRACTOR SERVICES – HIGHWAYMEN MUSEUM
City of Fort Pierce
Jackie L Caynon, 1234 Avenue D, Fort Pierce, FL 34950

This Proposal is for the Change referenced above and more particularly defined by the Scope of Work comprised of this Proposal, its Attachments, and other Contract Documents incorporated by reference. Therefore, we propose to change the following:

The Electrical Package Allowance at Bid was \$7,500. After project design the electrical budget is \$15,000.19. Please see quote attached. The electrical subcontract is 28,540.00

Price: **\$ 9,130.31** *Nine Thousand One Hundred Thirty Dollars and Thirty One Cents*

Time: The duration of the Work to achieve Substantial Completion will be **INCREASED by 30 days.**

Clarification(s): None.

Expiration: This Proposal shall remain open for 30 calendar day(s).

Attachment(s): Additional Attachments
Schedule Of Values
Negotiated Pricing Detail

Please contact me at 954-368-7700 or via e-mail cmoore@journeycdg.com if you have any questions or require additional information.

Regards,



Journey C+D Group, Inc

Clifford Moore

Chief Executive Officer

ACCEPTANCE OF PROPOSAL

The Scope of Work described above supersedes any and all prior communication about this Change.

Customer Signature: _____ Date: _____
City of Fort Pierce

Project: 2210001 - 09 - Electrical Lighting Package

Date:
11/25/2024

#File

SQ233657-01 - THE HIGHWAYMEN MUSEUM Lighting Package
1 (<https://redteam.link/319qbo8>)

Project: 2210001 - 09 - Electrical Lighting Package

Date: 11/25/2024

| # | Description of Work | Scheduled Value (\$) |
|--------|-------------------------------|----------------------|
| 1 | Electrical Package Difference | 7,490.00 |
| 2 | Overhead | 1,123.50 |
| 3 | Profit | 516.81 |
| Total: | | 9,130.31 |

