



TO: VENETIA BARNES, STORMWATER ENGINEER MANAGER, ENGINEERING

FROM: CAMILLE WALLACE, ESQ., SENIOR ASSISTANT CITY ATTORNEY *CAW*

THROUGH: SARA HEDGES, CITY ATTORNEY *SH*

RE: CITY OF FORT PIERCE COMPREHENSIVE VULNERABILITY ASSESSMENT FDEP GRANT AGREEMENT – AMENDMENT NO. 2

CAO RLS#: 25-420

DATE: DECEMBER 30, 2025

I have reviewed the above Request for Legal Services (RLS) related to Amendment No. 2 to the Agreement between the City and the Florida Department of Environmental Protection (FDEP) addressing the Comprehensive Vulnerability Assessment. **The Amendment is approved as to form and correctness.** For the specific changes in the Amendment, please note the following:

1. Attachment 1-B:
 - a. Section 9(c) title has been revised to include the words “subawards” and “subrecipients” with no changes to the requirements.
 - b. Section 23 now includes language requiring compliance with civil rights laws which is typically required for projects supported by federal financial assistance (federal grants/funds) which this project is not but likely the state wanted to cover all bases.
 - c. Section 32 title has been revised to include the word “subawards” with no changes to the requirements.
 - d. Section 37 title has been revised to include the word “subrecipients” with no changes to the requirements.
2. Attachment 2-B:
 - a. Section 4 title has been revised to include the word “subaward”, “subcontractors”, and “subrecipients” with no changes to the requirements.
 - b. Section 11 title has been revised to include the word “subawards” with no changes to the requirements
3. Attachment 3-B:
 - a. The Task Due dates for Task #2, 3, 4, and 6 have been changed.
4. Attachment 5-B:
 - a. Part II: State Funded and Part IV: Report Submission sections have been revised to remove references to the citations Chapters 10.550 (local governmental entities) or 10.650 (nonprofit and for-profit organizations)

5. Attachment 6-A
 - a. The General Section has been revised to add Progress Reports as a requirement.
6. Exhibit E and E1 has been added to address advance payments.

If you have any questions, please do not hesitate to contact this Office via phone or e-mail. Thank you.