

REGISTRATION INFORMATION  
 FLC Annual Conference

**TRAVEL EXPENSE STATEMENT**

HOTEL INFORMATION  
 Hilton Orlando Bonnet Creek  
 14100 Bonnet Creek Resort  
 t: 407-597-3600 I

DATE: **06.23.2025**

1. TRAVELER'S NAME: Curtis Johnson  
 2. DEPARTURE DATE: 08.13.2025  
 3. RETURN DATE: 08.17.2025  
 4. DESTINATION: Orlando  
 5. CODE CHARGE: 001-1000-540300  
 6. AMT BUDGETED: 20,000.00

DEPARTMENT: Commission  
 DEPARTURE TIME: 3:00 PM  
 RETURN TIME: 11:00 AM  
 PURPOSE: FLC Annual Conference

7. BALANCE AVAILABLE: **\$8,761.82**

Expenses must comply with City Code of Ord 1-158.  
 Per Diem Allowance \$50.00 or \$12.50 per quarter day.  
 Class A Travel 24-hour day.

	PREPAID EXPENSES	CREDIT CARD	ESTIMATED CASH EXPENSES	ACTUAL CASH EXPENSES
* REGISTRATION FEE:		650.00		
* HOTEL BILL: Confirmation # 3283105107		816.00		
BAGGAGE ALLOWANCE (\$5 PER PERSON)			5.00	
* COMMUNICATION:				
* FARES: AIR FARE				
* TAXI, BUS				
* CAR RENTAL				
* MILEAGE @ 0.70 227.8			159.45	
* GASOLINE EXPENSE				
* TOLL ROAD FEES OR PARKING FEES			101.16	
* MISC. EXPENSES				
MEALS				
3 BREAKFAST @ \$8.00			24.00	
3 LUNCH @ \$8.00			24.00	
3 DINNER @ \$20.00			60.00	
SPECIAL LUNCHEON/BANQUET			0.00	
7% STATE TAX			7.56	
15% GRATUITIES			16.20	

BREAKFAST = When travel begins before 6:00 a.m. and extends beyond 8:00 a.m.  
 LUNCH = When travel begins before 12:00 noon and extends beyond 2:00 p.m.  
 DINNER = When travel begins before 6:00 p.m. and extends beyond 8:00 p.m.

<b>TOTALS</b>	0.00	1,466.00	397.37	
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ADVANCE CASH RECEIVED: \_\_\_\_\_  
 REFUND DUE CITY: \_\_\_\_\_  
 REFUND DUE EMPLOYEE: \_\_\_\_\_

TRAVEL APPROVED BY: Linda W. Cox  
 DEPARTMENT SUPERVISOR  
 \_\_\_\_\_  
 CITY MANAGER  
 (220 WITH CITY MANAGER  
 SIGNATURE ACCEPTED)

EXPENSES ARE ALSO INCLUDED  
 FOR THE FOLLOWING PERSONS:  
 \_\_\_\_\_  
 \_\_\_\_\_

\* RECEIPT REQUIRED  
 REV 1/25 DLN

Signature: *Linda W. Cox*  
 Email: lcox@cityoffortpierce.com

**Registrant Information:**

Registration Date	6/18/2025
Name	Curtis Johnson, Jr.
Nickname	Curtis
Title	Commissioner
Affiliation	Fort Pierce
E-mail	<a href="mailto:fpassistant@cityoffortpierce.com">fpassistant@cityoffortpierce.com</a>

**Registration Details**

You are registered for the following:

**FLC 2025 Annual Conference**  
Signia by Hilton Orlando Bonnet Creek  
14100 Bonnet Creek Resort Ln.  
Orlando, FL 32821  
August 14-16, 2025

**Options:**

You are registered for the following:

- Registration - City, County or Agency (\$650.00)

**Payment Receipt**

Order Number:	162385
Registration Date:	6/18/2025
Payment Method:	FLC Visa *****2499
Total charges:	650.00
Total payments:	650.00
Balance due:	0.00

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**Florida League Of Cities**  
 Signia by Hilton Orlando Bonnet Creek  
 Aug 12, 2025 to Aug 16, 2025

**RESERVATION CONFIRMATION**

We are pleased to confirm your reservation at Signia by Hilton Orlando Bonnet Creek. Our staff is looking forward to your arrival for Florida League Of Cities. Below you will find details of your reservation. If your travel plans change and you need to modify your reservation, please [click here](#).

Hotel Confirmation	3283105107			
Date Booked	Jun 18, 2025			
Reservation Name	Curtis Johnson			
Arrival Date	Aug 13, 2025			
Departure Date	Aug 17, 2025			
Room Type	1 King Bed			
Number of Guests	1			
Night by Night Rate	<b>Date</b>	<b>Guests</b>	<b>Status</b>	<b>Rate</b>
	Aug 13, 2025	1	Confirmed	204.00
	Aug 14, 2025	1	Confirmed	204.00
	Aug 15, 2025	1	Confirmed	204.00
	Aug 16, 2025	1	Confirmed	204.00
	<b>Additional Guest</b>	<b>Rate</b>		
Second Guest	0.00			

	Third Guest	25.00
Total Charge	816.00	
Tax Disclosure	Please note the following taxes are not included into rates: 6% Occupancy Tax Per Night. 6.5% Sales Tax Per Night.	
Cancel Policy	Cancellations must be received 5 days prior arrival. Failure to do so, will result in a penalty fee of (1) night room and tax. An Early Departure Fee of one (1) night room and tax will be applied if an attendee checks out prior the scheduled departure date without notifying the hotel at check in.	

**Payment Type**



**Axle Count**



**Trip Start**

CENTRAL EAST COAST ▼

Florida's Turnpike - Central East Coast ▼

Fort Pierce (S.R. 70) ▼

**Trip End**

ORLANDO AREA ▼

Interstate 4 ▼

Interstate 4 (West) ▼



Traffic



Reset

**Trip Cost : \$ 10.58**

You saved \$4.31 with [SunPass](#)

[Route Detail](#)

100 N US-1  
to 14100 Bonnet Creek Resort Ln

 **1 hr 47 min** (113.89 miles)

via Florida's Turnpike and SR-60

 Start  
100 N US-1

 Head toward Orange Ave.  
Go for 125 ft.

 Turn right onto Orange Ave (SR-60).  
Go for 3.8 mi.

 Take ramp onto I-95 N (SR-9).  
Go for 15.6 mi.

 Take exit 147 toward SR-60 W.  
Go for 0.3 mi.

 Turn left onto 20th St (SR-60 W).  
Go for 24.6 mi.

 Take ramp onto Florida's Turnpike toward Florida's Turnpike-TOLL/Florida's Turnpike North.  
Go for 57.4 mi.

 Take exit 251 onto SR-417-TOLL 5 (Central Florida GreenWay).  
Go for 6.5 mi.

 Take exit 6 toward World Center Dr/SR-536/SR-535/1-8.  
Go for 0.7 mi.

 Continue on World Center Dr (SR-536 W).  
Go for 2.1 mi.

 Continue on Spot Center Dr toward Disney World/SR-536.  
Go for 0.9 mi.

 Take the exit onto E Buena Vista Dr.  
Go for 0.4 mi.

 Turn left toward Chelonia Pkwy.  
Go for 0.1 mi.

 Turn left onto Chelonia Pkwy.  
Go for 1.2 mi.

 Turn right onto Bonnet Creek Resort Ln.  
Go for 505 ft.

 Turn right.  
Go for 331 ft.

 End at  
14100 Bonnet Creek Resort Ln  
Orlando, Florida 32821-4023

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FLORIDA LEAGUE OF CITIES

# 2025 ANNUAL CONFERENCE

AUGUST 14-16, 2025

SIGNIA BY HILTON

ORLANDO BONNET CREEK

## REGISTRATION INFORMATION

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Paid registration is required to receive housing information. Sign up early! **See page 7 for details.**

*Hotel Reservation Deadline: July 22, 2025*

*Conference Registration Deadline: August 1, 2025*



**#FLCITIES2025**

## TENTATIVE PROGRAM

### WEDNESDAY, AUGUST 13, 2025

12:00 p.m. - 4:30 p.m.

#### **Registration Desk Open**

1:00 p.m. - 2:00 p.m.

#### **Florida League of Mayors Nominating Committee Meeting**

2:30 p.m. - 4:00 p.m.

#### **Florida League of Mayors Workshop**

Additional registration required through the Florida League of Mayors; contact Rachel Embleton at [rembleton@fkcities.com](mailto:rembleton@fkcities.com) for more details.

4:15 p.m. - 5:15 p.m.

#### **Florida League of Mayors Business Meeting**

For more information, contact Rachel Embleton at [rembleton@fkcities.com](mailto:rembleton@fkcities.com)

5:30 p.m. - 6:30 p.m.

#### **Florida League of Mayors Reception**

Additional registration required through the Florida League of Mayors; contact Rachel Embleton at [rembleton@fkcities.com](mailto:rembleton@fkcities.com) for more details.

### THURSDAY, AUGUST 14, 2025

7:00 a.m. - 7:00 p.m.

#### **Registration Desk Open**

8:00 a.m. - 10:00 a.m.

#### **Florida League of Mayors Board of Directors Meeting**

8:00 a.m. - 12:00 p.m.

#### **Continuing Education in Ethics: Have You Completed Your Hours?**

Florida's municipal elected officers are required to take four hours of specific continuing education in ethics per year. If you haven't completed your hours yet, this is your opportunity! The four-hour session includes two hours on the Florida Ethics Law (Chapter 112, Florida Statutes), one hour of public meetings (Chapter 286, Florida Statutes), and one hour of public records (Chapter 119, Florida Statutes). If your hours are completed, this class is a good refresher.

**NOTE:** Registration is limited to the first 175 people and will be on a **first-come, first-served** basis.

10:00 a.m. - 7:30 p.m.

#### **Exhibit Hall Open**

10:15 a.m. - 11:30 a.m.

#### **Workshop**

1:00 p.m. - 2:30 p.m.

#### **Legislative Policy Committee Joint Meeting**

1:00 p.m. - 3:00 p.m.

#### **"Cities 101" Workshop**

If you are newly elected or newly appointed, this "crash course" is designed for you. Details about Florida municipalities, the services they provide, and governing challenges will be discussed. This course is a prequel to the popular Institute for Elected Municipal Officials (IEMO), but it is not a substitute for the two-day IEMO class.

3:15 p.m. - 4:30 p.m.

#### **Workshops**

5:15 p.m. - 6:00 p.m.

#### **Connect, Collaborate, and Caffeinate: Speed Networking for Elected Officials and Staff**

Get ready for a dynamic networking experience! Fuel up with coffee and snacks as you engage in fun, fast-paced conversations and make meaningful connections with fellow leaders in local government. Don't forget your business cards.

6:00 p.m. - 7:30 p.m.

#### **President's Welcome Reception in the Exhibit Hall**

### FRIDAY, AUGUST 15, 2025

7:00 a.m. - 8:30 a.m.

#### **Florida Black Caucus of Local Elected Officials Breakfast**

Additional registration required through the Florida Black Caucus of Local Elected Officials; contact Caressa Andrews-Moye at [candrewsmoye@fkcities.com](mailto:candrewsmoye@fkcities.com) for more details.

7:30 a.m. - 8:30 a.m.

#### **FREE Sunrise Yoga**

Join us on the Waterside Verandah for a sunrise yoga class. Flow with grace in a variety of postures

## TENTATIVE PROGRAM

### FRIDAY, AUGUST 15, 2025, CONTINUED

designed to open up your mind, body, and heart. This relaxing class will be led by a certified personal trainer and is great for individuals at all fitness levels. You don't need to bring a yoga mat, but be sure to wear comfortable clothing. There is no charge for the event, but **pre-registration is required**, and the class is limited to the **first 40 participants**.

7:30 a.m. - 9:00 a.m.

**Continental Breakfast in the Exhibit Hall**

7:30 a.m. - 1:15 p.m.

**Exhibit Hall Open**

7:30 a.m. - 5:00 p.m.

**Registration Desk Open**

8:15 a.m. - 9:15 a.m.

**Federal Action Strike Team (FAST) Meeting**

9:15 a.m. - 10:30 a.m.

**Workshops**

10:45 a.m. - 12:15 p.m.

**Opening General Session**

**Presiding: FLC President Michael C. Blake, Mayor, City of Cocoa.**

Featuring the presentation of the E. Harris Drew Award and a keynote presentation by

**Jon Meacham.**



*Michael C. Blake*

12:15 p.m. - 1:15 p.m.

**Sidewalk Café in Exhibit Hall (Cash Sales)**

1:30 p.m. - 2:45 p.m.

**Workshops**

3:00 p.m. - 4:00 p.m.

**Workshops**

4:15 p.m. - 5:15 p.m.

**Workshops**

6:00 p.m. - 7:00 p.m.

**Membership Networking Event**

**Evening Open**



### Jon Meacham

Presidential historian and Pulitzer Prize-winning author Jon Meacham is one of America's most prominent public intellectuals. A highly sought-after commentator, Meacham regularly appears

on MSNBC, CNN, and other news outlets. A skilled orator with a depth of knowledge about politics, religion, and current affairs, Meacham has the unique ability to bring history to life and offer historical context to current events and issues impacting our daily lives – whether we realize it or not – to audiences of all backgrounds and levels of understanding.

He served as *Newsweek's* managing editor from 1998 to 2006 and as editor from 2006 to 2010.

Meacham is the author of multiple *New York Times* bestsellers. In 2022, he published *And There Was Light: Abraham Lincoln and the American Struggle*, which won numerous awards, including the Lincoln Prize, and spent 16 weeks on the *Times* bestseller list. A #1 *New York Times* bestseller, Meacham's *The Soul of America: The Battle for Our Better Angels* examines the present moment in American politics and life by looking back at critical times in U.S. history when hope overcame division and fear.

Meacham is a frequent guest on *Morning Joe*, *Real Time with Bill Maher*, *The 11th Hour*, and was featured in Ken Burns' documentary series *The Roosevelts: An Intimate History*. FOX News produced an hour-long special about Meacham's *Destiny and Power*.

Named a "Global Leader for Tomorrow" by the World Economic Forum, he is a member of the Council on Foreign Relations and a fellow of the Society of American Historians. Meacham is a distinguished visiting professor at Vanderbilt University, where he holds the Rogers Chair in the American Presidency. In 2024, he was awarded the National Humanities Medal by President Biden and was honored as a Library Lion of the New York Public Library.

## TENTATIVE PROGRAM

### SATURDAY, AUGUST 16, 2025

7:30 a.m. - 8:30 a.m.

#### Various Local/Regional League Breakfast Meetings

Contact your local league for more information.

**Note that an RSVP is required by August 1 in order to guarantee a seat at a breakfast.**

7:30 a.m. - 2:30 p.m.

#### Registration Desk Open

9:00 a.m. - 9:45 a.m.

#### Annual Business Meeting

10:00 a.m. - 11:45 a.m.

#### Second General Session

Featuring recognition of the Years of Service awards and a keynote address by **Jefferson Fisher**.

**Jefferson Fisher** is a board-certified Texas trial lawyer and founder of Fisher Firm. With his extensive experience as a trial lawyer, Jefferson understands the art of persuading and communicating effectively in high-conflict situations. He is one of the most sought-after names in functional thinking for modern-day communication. Known for his practical videos and authentic presence, Jefferson has amassed over 9 million social media followers, making him the most followed litigation attorney in the world in less than a year, all from inside his vehicle. Jefferson's followers include high-profile names such as Dwayne "The Rock" Johnson, Jesse Williams, Dr. Andrew Huberman, Sarah Silverman, Lewis Howes, and many more. Jefferson is on a mission to be a messenger of positivity in the world and help people learn to talk to each other again – one conversation at a time.



12:00 p.m. - 1:45 p.m.

#### Past Presidents' Luncheon and Installation of New President

2:00 p.m. - 3:00 p.m.

#### Workshop

6:15 p.m. - 11:00 p.m.

#### Inaugural Celebration

Don your best cocktail attire, enjoy dinner, and then be amazed by the mystical talents of **Colin Cloud**. After the show, enjoy drinks and dancing late into the night.



#### Colin Cloud

For over twenty years, Colin Cloud has been entertaining and astounding audiences on the biggest TV shows and stages around the world.

He'll know what you had for lunch, where you've been today, what you do for a living, your pet's names, and even your PIN code.

Described by the media as "the real-life Sherlock Holmes," he's enjoyed sold-out runs on London's West End, Broadway, and the Las Vegas Strip, where he is now a headliner with his own show "Colin Cloud: Mastermind" in Harrah's Hotel and Casino.

Graduating from university in Glasgow at just 20 years old with an honors degree in forensic investigation, Colin is now regarded as one of the world's leading corporate entertainers. By combining his background in criminal profiling and his skills in psychology, lie detection, stand-up comedy, and magic, he'll read you like a book, and he's already sure you're a compelling read.

Cloud's mind-blowing presentation challenges the way we all perceive the world around us and has been described by many as positively life-changing.

*Schedule and speakers are subject to change.*