

# Print

## Application For Appointment/Reappointment - Submission #23407

Date Submitted: 12/17/2024

Name of Board or Boards for which you are applying:\*

City Planning Board

Name:\*

Christopher G. Widing

Home Address:\*

2400 S. Ocean Drive #8100-B

City:\*

Fort Pierce

State:\*

Florida

Zip:\*

34949

How long at this address?\*

5+ Years

Telephone Number\*

614.440.2625

If less than two years, provide prior address:

Are you a citizen of the United States? \*



Yes



No

Occupation: \*

Retired - Financial Consultant

**Employer:\***

Retired - Wells Fargo Advisors

**Do you own a business that operates within the City of Fort Pierce?\***

Yes

No

**If yes, list the address and nature of said business:**

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**Do you now or in the future plan to do business with the City of Fort Pierce or the Fort Pierce Utilities Authority(FPUA)?\***

Yes

No

**If yes, in which organization and in what capacity?**

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**Are you employed by a business that is located within the City of Fort Pierce?\***

Yes

No

**If yes, state the business and location:**

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**Do you have special training or knowledge in the area of:**

**Engineering:\***

Yes

No

**Architecture:\***

Yes

No

**Real Estate Brokering:\***

Yes

No

**Finance/Accounting:\***

Yes

No

**Contracting:\***

Yes

No

**Land Development:\***

Yes

No

**Utilities:**

Yes

No

**Management:\***

Yes

No

**Describe your professional background and what expertise you will bring to this Board. (Attach your resume or other applicable information below if desired) \***

Retired Wealth Manager for a major securities firm which translated into the City of Upper Arlington Master Plan Revitalization Committee, the U.A. Unified Development Ordinance Committee, President of the city Community Improvement Corp., Elected to two terms to the U.A. board of education. In Fort Pierce - serving on the Ocean Village BOD (Treasurer), First Church Admin. Council, Sunrise Theatre Foundation Associate BOD, FP Redevelopment Agency - West Peninsula Charrette Host Committee.

**Are you currently a member of a Commission-appointed board/committee?\***

Yes

No

**If yes, please specify:**

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**Have you ever been convicted of a felony?\***

Yes

No

**If yes, what was the nature of the crime(s) you were convicted of:**

**If appointed, are you willing to attend a training session which could last several hours?\***

Yes

No

**Referred by:\***

Commissioner Michael Broderick

**Applicant Email Address:\***

cgwiding@gmail.com

**Date:\***

12/17/2024

**Applicant's Signature:\***

Christopher G. Widing

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.

For additional information, please contact the City Clerk's Office at 772.467.3065 or email [lcx@cityoffortpierce.com](mailto:lcx@cityoffortpierce.com).

**Upload Resume (Optional)**

CGW - Profile - 11.15.2024.docx