



## PUBLIC NOTIFICATION CERTIFICATION

**PROJECT NAME:** 25-015 Comp Plan Text Amendment FPUA 10-Year Water Supply Plan

**NOTICES PROVIDED PURSUANT TO:** City Code and State Statute 163.3184 and 166.041

**NOTICE BY NEWSPAPER:** February 2<sup>nd</sup>, 2025

**NOTICE BY MAIL:** N/A

**NOTICE BY SIGNS:** N/A

**VERIFIED BY:** Kev Freeman

**TITLE:** Planning Director

**SIGNATURE:**

**DATE:** February 4<sup>th</sup>, 2025