

# Print

## Application For Appointment/Reappointment - Submission #23546

Date Submitted: 2/1/2025

Name of Board or Boards for which you are applying:\*

Affordable Housing Advisory Committee

Name:\*

Autum Wilson

Home Address:\*

562 SW Whitmore Drive

City:\*

Port St Lucie

State:\*

FL

Zip:\*

34984

How long at this address?\*

5

Telephone Number\*

7729717706

If less than two years, provide prior address:

562 SW Whitmore Drive

Are you a citizen of the United States? \*

Yes

No

Occupation: \*

Teacher

**Employer:\***

St. Lucie Public Schools

**Do you own a business that operates within the City of Fort Pierce?\***

Yes

No

**If yes, list the address and nature of said business:**

**Do you now or in the future plan to do business with the City of Fort Pierce or the Fort Pierce Utilities Authority(FPUA)?\***

Yes

No

**If yes, in which organization and in what capacity?**

**Are you employed by a business that is located within the City of Fort Pierce?\***

Yes

No

**If yes, state the business and location:**

Fort Pierce Central High School

**Do you have special training or knowledge in the area of:**

**Engineering:\***

Yes

No

**Architecture:\***

Yes

No

**Real Estate Brokering:\***

Yes

No

**Finance/Accounting:\***

Yes

No

**Contracting:\***

Yes

No

**Land Development:\***

Yes

No

**Utilities:**

Yes

No

**Management:\***

Yes

No

**Describe your professional background and what expertise you will bring to this Board. (Attach your resume or other applicable information below if desired) \***

Over the years, I have built a deep and integral relationship with the Fort Pierce community. As a hairstylist for over 15 years, I have connected with residents at the heart of this city, hearing their stories and understanding their needs firsthand. In addition to my career in hair styling, I pursued a degree in Sociology with a minor in Psychology at Florida State University, equipping me with a strong foundation in social dynamics, research, and community advocacy. Through my experience teaching at both Fort Pierce Westwood Academy and Fort Pierce Central High School, I have had the opportunity to further engage with the very individuals and families who are most impacted by the decisions made by this committee. My relationships within the community position me not only to listen to their concerns but also to advocate effectively on their behalf. Many of the individuals affected by affordable housing policies are raising children who will continue to face these challenges in the future. My goal is to help create not just immediate solutions but sustainable, long-term strategies that ensure a smoother transition from adolescence to adulthood through accessible resources and community support. To foster greater engagement and advocacy, I plan to leverage my established credibility and platforms—including social media, my podcast, and my YouTube channel—to increase community participation. By hosting events, panel discussions, and actively encouraging residents to attend meetings, I aim to create a stronger bridge between this committee and the people it serves. Additionally, I will build an email list to ensure that community members stay informed through meeting minutes, updates, and upcoming event notifications, ultimately encouraging greater civic involvement. With years of experience in facilitation and public speaking—both as an educator and a panelist—I am well-equipped to present information, lead discussions, and navigate complex conversations to find common ground. My sociology background has provided me with the research skills necessary to analyze community needs, track progress, and document statistical data on what strategies are working and where improvements are needed. This data-driven approach will help ensure that the committee's initiatives are both effective and measurable. With my deep-rooted connections, professional expertise, and commitment to this community, I would be honored to serve on the Fort Pierce Affordable Housing Committee. Thank you for your consideration.

**Are you currently a member of a Commission-appointed board/committee?\***

Yes

No

**If yes, please specify:**

**Have you ever been convicted of a felony?\***

Yes

No

**If yes, what was the nature of the crime(s) you were convicted of:**

**If appointed, are you willing to attend a training session which could last several hours?\***

Yes

No

**Referred by:\***

**Applicant Email Address:\***

**Date:\***

**Applicant's Signature:\***

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.

For additional information, please contact the City Clerk's Office at 772.467.3065 or email [lcox@cityoffortpierce.com](mailto:lcox@cityoffortpierce.com).

**Upload Resume (Optional)**

No file chosen