

# Print

## Application For Appointment/Reappointment - Submission #23928

Date Submitted: 3/26/2025

Name of Board or Boards for which you are applying:\*

Planning Board

Name:\*

Ryan Collins

Home Address:\*

312 Granada Street

City:\*

Fort Pierce

State:\*

FL

Zip:\*

34949

How long at this address?\*

2.5 years

Telephone Number\*

7723703332

If less than two years, provide prior address:

Are you a citizen of the United States? \*



Yes



No

Occupation: \*

Real Estate/ Property Management

**Employer:\***

Reef to Ranch Real Estate/ Casago Treasure Coast

**Do you own a business that operates within the City of Fort Pierce?\***

Yes

No

**If yes, list the address and nature of said business:**

Real Estate/ Property Management

**Do you now or in the future plan to do business with the City of Fort Pierce or the Fort Pierce Utilities Authority(FPUA)?\***

Yes

No

**If yes, in which organization and in what capacity?**

**Are you employed by a business that is located within the City of Fort Pierce?\***

Yes

No

**If yes, state the business and location:**

Reef to Ranch Real Estate & Casago Treasure Coast- 112 Orange Avenue

**Do you have special training or knowledge in the area of:**

**Engineering:\***

Yes

No

**Architecture:\***

Yes

No

**Real Estate Brokering:\***

Yes

No

**Finance/Accounting:**

Yes

No

**Contracting:\***

Yes

No

**Land Development:\***

Yes

No

**Utilities:**

Yes

No

**Management:\***

Yes

No

**Describe your professional background and what expertise you will bring to this Board. (Attach your resume or other applicable information below if desired) \***

Degree in Hospitality Management- EHL Hospitality Business School; Florida Sales Associate License; Florida General Lines License 2-20; Florida Adjuster License 6-20; Florida Limited Surety Agent License; Experience as construction project manager and home renovation; Small business owner: Real Estate and Property Management

**Are you currently a member of a Commission-appointed board/committee?\***

Yes

No

**If yes, please specify:**

Board of Examiners of Contractors; Parking Committee

**Have you ever been convicted of a felony?\***

Yes

No

**If yes, what was the nature of the crime(s) you were convicted of:**

**If appointed, are you willing to attend a training session which could last several hours?\***

Yes

No

**Referred by:\***

Commissioner James Taylor

**Applicant Email Address:\***

ryecollins@gmail.com

**Date:\***

03/26/2025

**Applicant's Signature:\***

Ryan Collins

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.

For additional information, please contact the City Clerk's Office at 772.467.3065 or email [lcx@cityoffortpierce.com](mailto:lcx@cityoffortpierce.com).

**Upload Resume (Optional)**

Choose File

No file chosen