

**DELIVER TO:**  
 City of Fort Pierce, Purchasing Division  
 Room 101  
 100 North U.S. #1  
 Fort Pierce, FL 34950

**MAIL TO:**  
 City of Fort Pierce Purchasing Division,  
 Room 101  
 P.O. Box 1480  
 Fort Pierce, FL 34954-1480

**CITY OF FORT PIERCE**



**INVITATION TO BID  
 and  
 BIDDER ACKNOWLEDGMENT**

**Bid Writer:** LaTonya Hubbard, (772) 467-3102

**Bid No:** 2025-014

**Mandatory Pre-Bid Conference:**  
 10:00AM, FRIDAY, JANUARY 31, 2025

**Bid Title:** SURFSIDE NEIGHBORHOOD  
 ROADWAY IMPROVEMENTS PHASE II

**Mandatory Pre-Bid Conference Location:**  
 CITY HALL, 1<sup>ST</sup> FLOOR  
 ENGINEERING CONFERENCE ROOM  
 100 NORTH U.S. #1, FT. PIERCE, FL

**Bid Opening Location:**  
 Purchasing Division Conference Room, Room 101  
 100 North U.S. #1, 1st Floor  
 Ft. Pierce, Florida 34950

**Bid Due Date & Time:**  
 3:00 PM, TUESDAY, FEBRUARY 18, 2025

If you need any reasonable accommodation for any type of disability in order to participate in this procurement, please contact this department as soon as possible.

**Bidder Name:**  
Pav-Co Contracting, Inc

*I hereby certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, or person submitting a bid for the same materials, supplies or equipment, and is in all respects fair and without collusion or fraud. I agree to abide by all conditions of this bid and certify that I am authorized to sign this bid for the bidder.*

**Mailing Address:**  
PO Box 2499

X \_\_\_\_\_  
 Authorized Signature (Manual)

**City, State, Zip Code:**  
Hobe Sound, FL 33475

**Typed or Printed Name:**  
William Carpino

**Type of Entity (Select one):**  
 Corporation   
 Partnership \_\_\_\_\_  
 Proprietorship \_\_\_\_\_

**Title:**  
Vice President

**Incorporated in the State of:** Florida **Year:** 1986

**Delivery in** \_\_\_\_\_ **days, After Receipt Order**

**Phone Number:** (772) 286-785

**Payment Terms:** Net 30 Days

**Fax Number:** \_\_\_\_\_

**FEIN or SS Number:** 59-8754935

**E-Mail Address:** pavcontracting@aol.com

**Local Business:**  Y  N **MWBE:**  Y  N

**Bid Security is attached, when required, in the amount of \$** 1070  
 F.O.B. DESTINATION

**If returning as a "No Bid" state reason:**

**THIS PAGE MUST BE COMPLETED AND RETURNED WITH YOUR BID**



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

12/3/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Valley Insurance Services, Inc. 80 E. Ridgewood Avenue Paramus NJ 07652  License#: BR-969511 PAV-CON-01	<b>CONTACT NAME:</b> PHONE (A/C, No, Ext): 845-352-9100 E-MAIL ADDRESS: INSURER(S) AFFORDING COVERAGE INSURER A : Southern-Owners Insurance Company INSURER B : Auto-Owners Insurance Company INSURER C : INSURER D : INSURER E : INSURER F :	FAX (A/C, No): 845-352-9104 NAIC #
	<b>INSURED</b> Pav-Co Contracting, Inc. PO Box 2499 Hobe Sound FL 33475	

**COVERAGES**

CERTIFICATE NUMBER: 1922567663

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.


INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	Y Y	72525477	12/2/2024	12/2/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/OP AGG \$ 2,000,000 \$
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY		5152469900	12/2/2024	12/2/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ PIP \$ 10,000
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 10,000		5152469901	12/2/2024	12/2/2025	EACH OCCURRENCE \$ 3,000,000 AGGREGATE \$ 3,000,000 \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A			PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
A	Rented/Leased Equipment		72525477	12/2/2024	12/2/2025	Limit, Deductible \$500,000; \$1,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
 Rented/Leased Equipment Valuation- Actual Cash Value

Comprehensive ACV not to exceed \$ 200,000 \$100 deductible each covered auto.  
 Collision ACV not to exceed \$ 200,000 \$ 250 deductible each covered auto.

Proof of Insurance

**CERTIFICATE HOLDER****CANCELLATION**

Pav-Co Contracting Inc PO Box 2499 Hobe Sound FL 33475	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
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**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

## **BLANKET ADDITIONAL INSURED**

This endorsement modifies insurance provided under the following:

### **COMMERCIAL GENERAL LIABILITY COVERAGE PART**

- A. Under SECTION II - WHO IS AN INSURED** is amended. The following provision is added. A person or organization is an Additional Insured, only with respect to liability caused, in whole or in part, by "your work" for that Additional Insured by or for you:
1. If required in a written contract or agreement; or
  2. If required by an oral contract or agreement only if a Certificate of Insurance was issued prior to the loss indicating that the person or organization was an Additional Insured.
- B. SECTION III - LIMITS OF INSURANCE** is amended. The following provision is added. The limits of liability for the Additional Insured are those specified in the written contract or agreement between the insured and the owner, lessee or contractor or those specified in the Certificate of Insurance, if an oral contract or agreement, not to exceed the limits provided in this policy. These limits are inclusive of and not in addition to the limits of insurance shown in the Declarations.
- C. SECTION IV - COMMERCIAL GENERAL LIABILITY CONDITIONS** is amended.
1. The following condition is added to **4. Other Insurance**.  
This insurance is primary for the Additional Insured, but only with respect to liability caused, in whole or in part, by "your work" for that Additional Insured by or for you. Other insurance available to the Additional Insured will apply as excess insurance and not contribute as primary insurance to the insurance provided by this endorsement.
  2. The following condition is added.  
**Other Additional Insured Coverage Issued By Us**  
If this policy provides coverage for the same loss to any Additional Insured specifically shown as an Additional Insured in another endorsement to this policy, our maximum limit of insurance under this endorsement and any other endorsement shall not exceed the limit of insurance in the written contract or agreement between the insured and the owner, lessee or contractor, or the limits provided in this policy, whichever is less. Our maximum limit of insurance arising out of an "occurrence", shall not exceed the limit of insurance shown in the Declarations, regardless of the number of insureds or Additional Insureds.

All other policy terms and conditions apply.

ownership or majority interest, will qualify as a Named Insured if there is no other similar insurance available to that organization. However:

- a. Coverage under this provision is afforded only until the 180th day after you acquire or form the organization or the end of the policy period, whichever is earlier;
- b. Coverage **A** does not apply to "bodily injury" or "property damage" that occurred before you acquired or formed the organization; and
- c. Coverage **B** does not apply to "personal and advertising injury" arising out of an offense committed before you acquired or formed the organization.

No person or organization is an insured with respect to the conduct of any current or past partnership, joint venture or limited liability company that is not shown as a Named Insured in the Declarations.

**11. BLANKET WAIVER OF SUBROGATION SECTION IV - COMMERCIAL GENERAL LIABILITY CONDITIONS** is amended. The following provision is added to **8. Transfer Of Rights of Recovery Against Others To Us**.

When you have agreed to waive your right of subrogation in a written contract, executed prior to loss, with any person or organization, we waive any right to recovery we may have against such person or organization because of payments we make for injury or damage arising out of your ongoing operations or "your work" done under a contract with that person or organization and included in the "products-completed operations hazard".

All other policy terms and conditions apply.

## Request for Taxpayer Identification Number and Certification

Give Form to the  
requester. Do not  
send to the IRS.

▶ Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Print or type. See Specific Instructions on page 3.	<p><b>1</b> Name (as shown on your income tax return). Name is required on this line; do not leave this line blank. <b>Pav-Co Contracting, Inc.</b></p> <p><b>2</b> Business name/disregarded entity name, if different from above</p> <p><b>3</b> Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only <b>one</b> of the following seven boxes.</p> <p> <input type="checkbox"/> Individual/sole proprietor or single-member LLC                 <input type="checkbox"/> C Corporation                 <input checked="" type="checkbox"/> S Corporation                 <input type="checkbox"/> Partnership                 <input type="checkbox"/> Trust/estate  <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ _____  <small>Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is <b>not</b> disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.</small>  <input type="checkbox"/> Other (see instructions) ▶ _____         </p> <p><b>4</b> Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):</p> <p>Exempt payee code (if any) _____</p> <p>Exemption from FATCA reporting code (if any) _____</p> <p style="font-size: x-small;">(Applies to accounts maintained outside the U.S.)</p> <p><b>5</b> Address (number, street, and apt. or suite no.) See instructions. <b>11140 SE Federal Hwy</b></p> <p><b>6</b> City, state, and ZIP code <b>Hobe Sound, FL 33455</b></p> <p><b>7</b> List account number(s) here (optional)</p>	<p>Requester's name and address (optional)</p>
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### Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number				
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%; border: 1px solid black;"> </td> <td style="width: 25%; border: 1px solid black;"> </td> <td style="width: 25%; border: 1px solid black;"> </td> <td style="width: 25%; border: 1px solid black;"> </td> </tr> </table>				
or				
Employer identification number				
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%; border: 1px solid black;">59</td> <td style="width: 25%; border: 1px solid black;">-</td> <td style="width: 25%; border: 1px solid black;">2754935</td> <td style="width: 25%; border: 1px solid black;"> </td> </tr> </table>	59	-	2754935	
59	-	2754935		

### Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here	Signature of U.S. person ▶	Date ▶
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### General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

#### Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

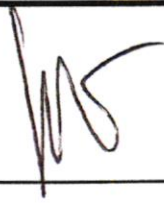
Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

*If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.*

**CITY OF FORT PIERCE BIDDER'S CHECKLIST**

This checklist is provided to assist each Bidder in the preparation of their bid response. Included in this checklist are important requirements, which is the responsibility of each Bidder to submit with their response in order to make their response fully compliant. This checklist is only a guideline, it is the responsibility of each Bidder to read and comply with the Invitation to Bid in its entirety.

Check "Yes" or "No" to each of the following:	YES	NO
Is Invitation to Bid cover page (page 1) completed, signed and attached?	✓	
Did you include proof of proper insurance as stated in the bid documents?	✓	
Is Bid Response Form completed, signed and attached?	✓	
Did you complete, signed and attached the W-9 Form?	✓	
All prices have been reviewed for mathematical accuracy, all price corrections initialed, and all price extensions and totals thoroughly checked.	✓	
Include proof of proper licensing as stated in bid documents.	✓	
<b>Hard Copy Submissions Only:</b> Are the correct copies included? One (1) original and One (1) USB Drive?		
Is each Bid Addendum (when issued) signed and included?	✓	



PLEASE SIGN AND RETURN WITH BID \_\_\_\_\_



BID FORMS

PROPOSAL TO  
THE CITY OF FORT PIERCE

FOR

SURFSIDE NEIGHBORHOOD ROADWAY  
IMPROVEMENTS PHASE II

NAME OF BIDDER: Pav-Co Contracting, Inc.  
MAILING ADDRESS: PO Box 2499 Hobe Sound, FL 33475  
STREET ADDRESS: 11140 SE Federal Hwy. Hobe Sound, FL 33455 (Zip Code)  
PHONE NUMBER: (772) 286-7385

To the: City of Fort Pierce

Pursuant to and in compliance with your notice inviting sealed proposals (Call for Bids), Instructions to Bidders, and the other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the Contract Documents, local conditions affecting the performance of the contract, and the cost of the Work at the place where the Work is to be done, hereby proposes and agrees to perform within the time stipulated in the Contract, including all of its component parts and everything required to be performed, and to provide and furnish any and all utility and transportation services necessary to perform the contract and complete in a workmanlike manner, all of the Work required in connection with the construction of said Work, all in strict conformity with the plans and/or details, specifications and other related Contract Documents included herein.

The undersigned Bidder acknowledges receipt of the following Addenda, which have been considered in preparation of this Bid:

No. <u>1</u>	Dated <u>2/18/25</u>	No. _____	Dated _____
No. <u>2</u>	Dated <u>2/18/25</u>	No. _____	Dated _____
No. <u>3</u>	Dated <u>2/18/25</u>	No. _____	Dated _____

The undersigned Bidder agrees that the Work shall be achieved final construction within 150 calendar days according to the schedule and the Notice to Proceed set forth in these Documents.

The undersigned Bidder further agrees to pay liquidated damages as described herein and engineering and field inspection expenses, due to overtime work and avoidable delays, which shall be in addition to such other amounts for actual delay damages.

Bidder has stated all prices in numerals in accordance with Section 11.2 of the Instruction to Bidders in the blank space(s) provided for that purpose. Bidder has completed all portions of the Bid to avoid disqualification.

The undersigned, as Bidder, declares that the Bid is made in good faith; that this proposal is made without collusion with any person, firm, or corporation; and he proposes and agrees, if the proposal is accepted, that he will execute a contract with the City in the form set forth in the Contract Documents.

**EXHIBIT "E"**  
**SECTION 001**

**BID FORMS**

Notice of Proceed shall be issued by the City with the specified Work to be completed as described in Section 8 of the General Conditions, within the number of days stated when each Project Contract Time begins to run as specified in the Notice to Proceed.

Work shall be completed, ready for final payment in accordance with Section 8 and 9 of the General Conditions.

Time is of the essence of this Contract and Contractor recognizes that the City will suffer financial loss if the Work, or portions authorized, is not completed within the number of days stated above. Accordingly, Contractor agrees to pay City the liquidated damages stated in the Agreement for each day after the time specified above that the Work is not complete in accordance with Sections 8 and 9 of the General Conditions and with the Agreement.

These liquidated damages are cumulative and additive and represent a reasonable estimate of City's expenses for extended delays. Furthermore, Contractor agrees to pay City expenses for inspection, engineering services, and administrative costs associated with such delay.

In addition to these amounts, there may be additional other amounts for delay damages incurred by City as a result of delays by Contractor. These actual delay damages will include, but not be limited to, delay damage settlements or awards, penalties, and professional fees incurred in connection with such settlements, awards, or penalties and fines imposed by regulatory agencies, contract damages, and loss of use.

ACCOMPANYING THIS PROPOSAL IS Bidder's bond  
(Insert the word(s) "cashier's check," "bidder's bond," "certified check," or other security as provided by law, as the case may be), in an amount equal to at least 10% of the total amount of the bid, payable to the CITY OF FORT PIERCE the undersigned deposits above-named security as a proposal guarantee and agrees that it shall be forfeited to the City as liquidated damages in case this proposal is accepted by the City and the undersigned fails to execute a contract with the City as specified in the Contract Documents, accompanied by the required payment and faithful performance bonds, with sureties satisfactory to the City, and accompanied by the required certificates of insurance coverage and endorsements. Should the City be required to engage the services of an attorney in connection with the enforcement of this bid, bidder promises to pay City reasonable attorneys' fees and costs (including attorneys' fees and costs on appeals), incurred with or without suit.

The Work shall be performed under a State of Florida Contractor's License. Contract shall not be awarded unless proof of valid license(s) is provided, and license shall be appropriate for the nature of the Work.

The Bidder certifies that the following documents are included in the Bid and are complete:

1. Bid form, list of Addenda received, and authorized signatures.
2. Bid Bond with Power of Attorney attached.
3. Affidavit of Non-Collusion.
4. Trench Safety Act Form.

The Bidder further certifies that he will submit within ten (10) days of notification of the Apparent Successful Bidder:

BID FORMS

1. List of Major Subcontractors
2. Payment Bond
3. Performance Bond
4. Agreement
5. Certificates of Insurance

NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth below, together with signature(s) of the officer or officers authorized to sign contracts on behalf of the corporation and corporate seal; if bidder is a partnership, the true name of the firm shall be set forth below with the signature(s) of the partner or partners authorized to sign contracts in behalf of the partnership; and if the bidder is an individual, his signature shall be placed below.

Bidder: Pay-Co Contracting, Inc  
(Type or Print)

By: *W. [Signature]*

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Dated: \_\_\_\_\_, 2024

(Corporate Seal)

Attest  
If Corporation

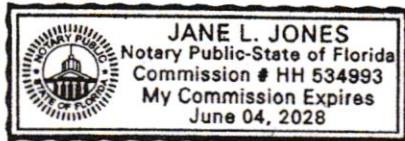
By: \_\_\_\_\_  
(Signature)

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Witnesses: \_\_\_\_\_  
(Signature)

(If partnership  
Or individual) \_\_\_\_\_  
(Signature)



**BID FORMS**

Contractor's License (State, Number, Expiration Date, Type of License)

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**END OF SECTION**

# THE AMERICAN INSTITUTE OF ARCHITECTS



AIA Document A310

## Bid Bond

BOND # BB04404

KNOW ALL MEN BY THESE PRESENTS, that we **Pav-Co Contracting, Inc.**  
533 SE Central Parkway  
Stuart, FL 34994

(Here insert full name and address of legal title of Contractor)

as Principal, hereinafter called the Principal, and **United States Fire Insurance Company**  
305 Madison Avenue,  
Morristown, NJ 07962

a corporation duly organized under the laws of the State of **Delaware** as Surety, hereinafter called the Surety, are held and firmly bound unto **City of Fort Pierce**  
100 N. JUS Highway 1, Fort Pierce, FL 34950

(Here insert full name and address of legal title of Owner)

as Oblige, hereinafter called the Oblige, in the sum of **Ten Percent of Amount Bid**-----Dollars ( 10% )  
for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for **Surfside Neighborhood Roadway Improvements Phase II**  
**Roadway, Drainage, Utility Improvement City of Ft. Pierce**  
**Bid #2025-014**

(Here insert full name, address and description of project)

NOW THEREFORE, if the Oblige shall accept the bid of the Principal and the Principal shall enter into a Contract with the Oblige in accordance with the terms of such bid and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Oblige the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Oblige may in good faith contract with another party to perform the Work covered by said bid then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this **18** day of **February** **2025**

**Pav-Co Contracting, Inc.**  
\_\_\_\_\_  
(Principal) (Seal)

(Witness)

(Witness)

(Title)  
**United States Fire Insurance Company**  
\_\_\_\_\_  
(Surety) (Seal)

(Title) Robert Barra Attorney In Fact

AIA DOCUMENT A310 BID BOND AIA © FEBRUARY 1970 ED THE AMERICAN  
INSTITUTE OF ARCHITECTS 1735 N Y. AVE., N.W. WASHINGTON, D.C. 20006

WARNING: Unlicensed photocopying violates U.S. copyright laws and is subject to legal prosecution

1

Bob Barra Bonds, Inc.  
8575 NW 52 Place  
Coral Springs, FL 33067  
954-255-9855  
Bob@bobbarrabonds.com

**POWER OF ATTORNEY  
UNITED STATES FIRE INSURANCE COMPANY  
PRINCIPAL OFFICE - MORRISTOWN, NEW JERSEY**

00975

**KNOW ALL MEN BY THESE PRESENTS:** That United States Fire Insurance Company, a corporation duly organized and existing under the laws of the state of Delaware, has made, constituted and appointed, and does hereby make, constitute and appoint:

*Robert Barra*

each, its true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds and undertakings of surety and other documents that the ordinary course of surety business may require, and to bind United States Fire Insurance Company thereby as fully and to the same extent as if such bonds or undertakings had been duly executed and acknowledged by the regularly elected officers of United States Fire Insurance Company at its principal office, in amounts or penalties: **Ten Million Dollars (\$10,000,000)**.

This Power of Attorney limits the act of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind United States Fire Insurance Company except in the manner and to the extent therein stated.

This Power of Attorney is granted pursuant to Article IV of the By-Laws of United States Fire Insurance Company as now in full force and effect, and consistent with Article III thereof, which Articles provide, in pertinent part:

Article IV, Execution of Instruments - Except as the Board of Directors may authorize by resolution, the Chairman of the Board, President, any Vice-President, any Assistant Vice President, the Secretary, or any Assistant Secretary shall have power on behalf of the Corporation:

(a) to execute, affix the corporate seal manually or by facsimile to, acknowledge, verify and deliver any contracts, obligations, instruments and documents whatsoever in connection with its business including, without limiting the foregoing, any bonds, guarantees, undertakings, recognizances, powers of attorney or revocations of any powers of attorney, stipulations, policies of insurance, deeds, leases, mortgages, releases, satisfactions and agency agreements;

(b) to appoint, in writing, one or more persons for any or all of the purposes mentioned in the preceding paragraph (a), including affixing the seal of the Corporation.

Article III, Officers, Section 3.11, Facsimile Signatures. The signature of any officer authorized by the Corporation to sign any bonds, guarantees, undertakings, recognizances, stipulations, powers of attorney or revocations of any powers of attorney and policies of insurance issued by the Corporation may be printed, facsimile, lithographed or otherwise produced. In addition, if and as authorized by the Board of Directors, dividend warrants or checks, or other numerous instruments similar to one another in form, may be signed by the facsimile signature or signatures, lithographed or otherwise produced, of such officer or officers of the Corporation as from time to time may be authorized to sign such instruments on behalf of the Corporation. The Corporation may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Corporation, notwithstanding the fact that he may have ceased to be such at the time when such instruments shall be issued.

**IN WITNESS WHEREOF,** United States Fire Insurance Company has caused these presents to be signed and attested by its appropriate officer and its corporate seal hereunto affixed this 28th day of September, 2021.

**UNITED STATES FIRE INSURANCE COMPANY**

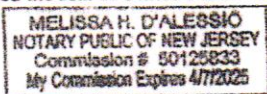


*Matthew E. Lubin*

Matthew E. Lubin, President

State of New Jersey }  
County of Morris }

On this 28th day of September, 2021, before me, a Notary public of the State of New Jersey, came the above named officer of United States Fire Insurance Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of United States Fire Insurance Company thereto by the authority of his office.



*Melissa H. D'Alessio*  
Melissa H. D'Alessio (Notary Public)

I, the undersigned officer of United States Fire Insurance Company, a Delaware corporation, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy is still in force and effect and has not been revoked.

**IN WITNESS WHEREOF,** I have hereunto set my hand and affixed the corporate seal of United States Fire Insurance Company on the 18 day of February 2025

**UNITED STATES FIRE INSURANCE COMPANY**



*Michael C. Fay*  
Michael C. Fay, Senior Vice President

**BID BOND REQUEST**

bbb  
Inc.

Today's Date: 2/11/25 Bid Date: 2/18/25 Time 3pm

Contractor: PAV-LO CONTRACTING, INC

Obligee: GREGORY CARPINO

Obligee's Address 11140 SE Federal Hwy, City: Hobe Sound, State: FL Zip 33455

Job Description: SURFSIDE NEIGHBORHOOD ROADWAY IMPROVEMENTS PHASE II  
- ROADWAY - DRAINAGE - UTILITY IMPROVEMENTS  
City of Ft. Pierce Bid # 2025-014

Location: City Ft. Pierce, State FL

Estimated Contract Amount: \$ 2,000,000.00 Bid Bond Percentage: 10 %

Percentage Subcontracted: 35%

Bid Bond Form Required (check one):  AIA,  Obligee,  Other

**FINAL BOND REQUIREMENTS**

Performance Bond Amount: 100 % Labor & Material Bond Amount: 100 %

Time Allowed to Complete: 180 Start Date: TBD

Length of Warranty: 1 year Liquidated Damages: \$500/day

Please Indicate Delivery Service Required for the bond \_\_\_\_\_  
Account # \_\_\_\_\_

Requested by W. CARPINO Phone # (872-286-7385) Fax ( ) \_\_\_\_\_

**HOME OFFICE USE**

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

BID FORMS

BIDDER'S QUALIFICATIONS QUESTIONNAIRE

All questions must be answered, and the data given must be clear and comprehensive. This statement must be notarized. If necessary, questions may be answered on separate attached sheets. The Bidder may submit any additional information he desires. Qualifications Questionnaire must be submitted with the Proposal.

1. Name of Bidder. *Par-Co Contracting*
2. Permanent Main Office address. *11140 SE Federal Hwy. Hobe Sound, FL 33455*
3. When organized? *1986*
4. If a corporation, where incorporated? *Florida*
5. How many years have you been engaged in construction under this present firm or trade name? *39 years*
6. Contracts on hand: (Schedule of these, showing gross amount of each contract and the appropriate anticipated dates of completion.)
7. General character of work performed by you. *Site Development*
8. Have you ever failed to complete any work awarded to you? If so, where and why?  
*NO*
9. Have you ever defaulted on a contract? If so, where and why? *NO*
10. List the more important contracts recently completed by you, stating approximate gross costs of each and the month and year completed. Include the name and telephone number of contact in company for which you provided work.
11. List your major equipment available for this contract. *Grader, Excavator, dozer, loader, Roller*
12. Experience in general construction work similar in scope to this project. (If additional space is needed or required, it may be attached to this sheet.)
13. Background and experience of the principal members of your company, including the officers.
14. Give bank reference. *Seacoast National Bank - (772) 546-5098*
15. You will furnish a detailed financial statement and, upon request, any other information that may be required by the City of Fort Pierce.
16. The Undersigned hereby authorizes and requests any person, firm, or corporation to furnish any information requested by the City of Fort Pierce in the County of St. Lucie

BID FORMS

Dated at Orlando this 18th day of February, 2025

Contractor:

By [Signature]  
W. Carpio V.P.  
(Name & Title)

County of Martin  
State of Florida

William Carpio, being duly sworn, deposes and says that he is V.P. of Pav-co Contracting, and that the answers to the foregoing questions and all statements contained therein are true and correct.

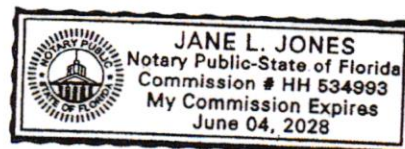
Subscribed and sworn to before me this 18th day of February, 2025.

Jane L. Jones  
Notary Public

My Commission Expires:

June 4, 2028 (Seal)

END OF SECTION



BID FORMS

NON-COLLUSION AFFIDAVIT

STATE OF Florida

COUNTY OF Martin

William Carpino, being first duly sworn, deposes and says:

That he/she is Vice President of Pav-Co Contracting, Inc.  
(a partner or officer of the firm of, etc.)

the party making the foregoing proposal or bid, that such proposal or bid is genuine and not collusive or sham; that said bidder has not colluded, conspired, connived or agreed directly or indirectly with any bidder or person, to put in a sham bid or to refrain from bidding, and has not in any manner, directly or indirectly sought by agreement or collusion, or communication or conference with any person, to fix the bid price of affiant or of any other bidder, or to fix any overhead, profit or cost element of said bid price, or of that of any other bidder, or to secure any advantage against the City of Fort Pierce, of the County of St. Lucie, or any person interested in the proposed contract; and that all statements in said proposal or bid are true.

Pav-Co Contracting, Inc  
(Firm Name)

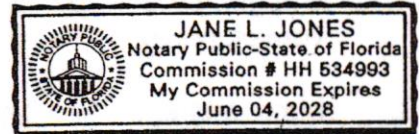
By: [Signature]

Title: V.P.

Subscribed and sworn to before me this 18<sup>th</sup>  
day of February, 2025

Jane L. Jones  
Notary Public

My Commission expires: (Seal)  
June 4, 2028



END OF SECTION

BID FORMS

### PUBLIC ENTITY CRIMES AFFIDAVIT

SWORN STATEMENT UNDER SECTION 287.133(3)(a),  
FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES

**THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER OATHS.**

1. This sworn statement is submitted with Bid No. 2025-014 for Surfside Neighborhood Roadway Improvements Phase II
  
2. This sworn statement is submitted by Pav Co Contracting, Inc.  
(name of entity submitting sworn statement)  
whose business address is 11140 SE Federal Hwy. Hobe Sound, FL 33455  
and (if applicable) its Federal Employer Identification Number (FEIN) is \_\_\_\_\_  
SA-2754935 (If the entity has no FEIN, include the Social Security Number of the individual signing this sworn statement: \_\_\_\_\_.)
  
3. My name is William Carpino my relationship to the entity  
(please print name of individual signing)  
named above is Vice President.
  
4. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
  
5. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.
  
6. I understand that an "affiliate" as defined in paragraph 287.133(1)(a), Florida Statutes, means:
  1. A predecessor or successor of a person convicted of a public entity crime: or
  2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The

BID FORMS

term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.

7. I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts for the provision of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.
8. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement.

**(Please indicate which statement applies.)**

Neither the entity submitting this sworn statement, nor any officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989.

The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989, AND **(Please indicate which additional statement applies.)**

There has been a proceeding concerning the conviction before a hearing officer of the State of Florida, Division of Administrative Hearings. The final order entered by the hearing officer did not place the person or affiliate on the convicted vendor list. **(Please attach a copy of the final order.)**

The person or affiliate was placed on the convicted vendor list. There has been a subsequent proceeding before a hearing officer of the State of Florida, Division of Administrative Hearings. The final order entered by the hearing officer determined that it was in the public interest to remove the person or affiliate from the convicted vendor list. **(Please attach a copy of the final order.)**

The person or affiliate has not been placed on the convicted vendor list. **(Please describe any action taken by or pending with the Department of General Services.)**



BID FORMS

**CERTIFICATION OF NON-SEGREGATED FACILITIES**

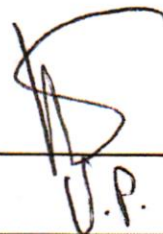
The Bidder certifies that he does not maintain or provide for his employees any segregated facilities at any of his establishments, and that he does not permit his employees to perform their services at any location, under his control where segregated facilities are maintained. The Bidder certifies further that he will not maintain or provide for his employees any segregated facilities at any of his establishments, and that he will not permit his employees to perform their services at any location under his control where segregated facilities are maintained. The Bidder agrees that a breach of this certification will be a violation of the Equal Opportunity clause in any contract resulting from acceptance of this Bid. As used in this certification, the term "segregated facilities" means any waiting rooms, work areas, restrooms and washrooms, restaurants, and other eating areas, time clocks, locker rooms, and other storage or dressing areas, parking lots, drinking fountains, recreation or entertainment areas, transportation, and housing facilities provided for employees which are segregated on the basis of race, color, religion, or national origin, because of habit, local custom, or otherwise. The Bidder agrees that (except where he has obtained identical certification from proposed subcontractors for specific time periods) he will obtain identical certifications from proposed subcontractors, exempt from the provisions of the Equal Opportunity clause, and that he will retain such certification in his files.

NOTE: The penalty for making false statements in offers is prescribed in 18 U.S.C. 1001.

DATE: February 18<sup>th</sup> , 2025

Official Address  
(Including Zip Code):

11140 SE Federal Hwy  
Hobe Sound, FL 33455

By:  \_\_\_\_\_  
U.P.  
\_\_\_\_\_  
(Title)

**END OF SECTION**

BID FORMS

TRENCH SAFETY ACT COMPLIANCE STATEMENT  
BID NO. 2025-014

Instructions:

Chapter 90-96 of the Laws of Florida requires all contractors engaged by the City of Fort Pierce to comply with Occupational Safety and Health Administration Standard 29 C.F.R. s. 1926.650 Subpart P. All prospective contractors are required to sign the compliance statement and provide compliance cost information where indicated below. The costs for complying with the Trench Safety Act must be incorporated into this project's base bid.

Certify this form in the presence of a notary public or other officer authorized to administer oaths.

Certification:

1. I understand that Chapter 90-96 of the Laws of Florida (The Trench Safety Act) requires me to comply with OSHA Standard 29 C.F.R. s. 1926.650 Subpart P. I will comply with The Trench Safety Act and I will design and provide trench safety systems at all trench excavations in excess of five feet in depth for this project.

2. The estimated cost imposed by compliance with The Trench Safety Act will be:

Three thousand and <sup>xx/100</sup> Dollars  
3000. (Written)  
(Figures)

3. The amount listed above has been included within the Base Bid.

Certified: Pav-Co Contracting  
(Company-Contractor)  
By: [Signature]  
(President's Signature)  
GREG CARRINO  
(President's Typed or Printed Name)

**Notarization:**

Sworn to and subscribed before me in Martin County, Florida on the 18<sup>th</sup> day of February, 2025.

Notary Public: Jane L. Jones (affix seal) My Commission Expires: June 4, 2028

END OF SECTION



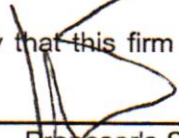
BID FORMS

**DRUG-FREE WORKPLACE FORM**

The undersigned vendor in accordance with Florida Statute 287.087 hereby certifies that  
Pav-Co Contracting, Inc. does:  
(Name of Business)

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.
3. Give each employee engaged in providing the commodities or contractual services that are proposed a copy of the statement specified in subsection (1).
4. In the statement specified in subsection (1), notify the employees that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
5. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.
6. Make a good faith effort to continue to maintain a drug-free workplace through implementation of this section.

As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.

  
\_\_\_\_\_  
Proposer's Signature  
2/13/25  
\_\_\_\_\_  
Date

**END OF SECTION**

BID RESPONSE FORM

SURFSIDE NEIGHBORHOOD ROADWAY IMPROVEMENTS PHASE II

SUNSET ISLE ROAD

ITEM NO.	DESCRIPTION	UNIT MEASURE	EST. QUAN.	UNIT PRICE	AMOUNT
101-1D	MOBILIZATION / DEMOBILIZATION	LS	1	\$	\$ 15,675
102-1D	MAINTENANCE OF TRAFFIC	LS	1	\$	\$ 5,000. <sup>00</sup>
	MATERIAL TESTING	LS	1	\$	\$ 2,750. <sup>00</sup>
104-2D	PREVENTION, CONTROL & ABATEMENT OF EROSION AND WATER POLLUTION	LS	1	\$	\$ 3,900. <sup>00</sup>
108-1D	CONSTRUCTION LAYOUT/RECORD DRAWINGS	LS	1	\$	\$ 30,000
110-1-1D	STANDARD CLEARING & GRUBBING	LS	1	\$	\$ 18,000
110-7-1D	MAILBOX (F&I)	EA	5	\$ 300	\$ 1,500
110-7-2D	MAILBOX (REMOVE & RESET)	EA	7	\$ 150	\$ 1,050
120-1D	REGULAR EXCAVATION / EMBANKMENT	LS	1	\$	\$ 7,500
285-7-01D	OPTIONAL BASE GROUP (4" COQUINA)	SY	315	\$ 30	\$ 9,450
327-70-1D	MILLING EXISTING ASPHALT PAVEMENT (1" AVERAGE DEPTH)	SY	1325	\$ 3.25	\$ 4,306.25
334-1-131D	SUPERPAVE ASPHALTIC CONCRETE (TYPE SP-9.5) (TRAFFIC C) (1")	TN	77	\$ 175	\$ 13,475. <sup>00</sup>
334-1-132D	SUPERPAVE ASPHALTIC CONCRETE (TYPE B-12.5) (TRAFFIC) (10.5")	TN	10	\$ 300	\$ 3,000. <sup>00</sup>
334-1-133D	SUPERPAVE ASPHALTIC CONCRETE (TYPE SP-12.5 OVERBUILD) (TRAFFIC C)	TN	91	\$ 204. <sup>50</sup>	\$ 18,609. <sup>50</sup>
425-5D	MANHOLE (ADJUST)	EA	2	\$ 2,440	\$ 4,880
425-6D	VALVE BOXES (ADJUST)	EA	5	\$ 2,000	\$ 10,000

**EXHIBIT "E"**  
**SECTION 016**

431-1-118D	PIPE LINER, CURED IN PLACE (18")	LF	300	\$	\$	
				173	51,900. <sup>00</sup>	
520-3D	VALLEY GUTTER - CONCRETE	LF	1011	\$	\$	
				24.25	24,466.20	
522-21D	DRIVEWAY APRON CONCRETE (6" THICK w/ FIBER MESH) (3,000 PSI MIN.)	SY	313	\$	\$	
				103	32,239	
<b>SUBTOTAL THIS PAGE (00300-1)</b>					\$	257,700. <sup>95</sup>
ITEM NO.	DESCRIPTION	UNIT MEASURE	EST. QUAN.	UNIT PRICE	AMOUNT	
522-24D	DRIVEWAY APRON w/ BRICK PAVER (6" THICK w/ FIBER MESH) (3,000 PSI MIN.)	SY	36	\$	\$	
				236	8496. <sup>00</sup>	
522-26D	DRIVEWAY APRON w/ TRAVERTINE (6" THICK w/ FIBER MESH) (3,000 PSI MIN.)	SY	46	\$	\$	
				236	10,856. <sup>00</sup>	
570-1-2AD	PERFORMANCE TURF SOD (BERMUDA)	SY	905	\$	\$	
				7	6335. <sup>00</sup>	
570-1-2BD	PERFORMANCE TURF SOD (FLORATAM)	SY	765	\$	\$	
				7	5355. <sup>00</sup>	
711-11-125D	THERMOPLASTIC TRAFFIC STRIPING (WHITE) (24")	LF	11	\$	\$	
				20	220. <sup>00</sup>	
711-15-201D	THERMOPLASTIC TRAFFIC STRIPING (YELLOW) (6")	LF	100	\$	\$	
				4.75	475. <sup>00</sup>	
<b>SUBTOTAL THIS PAGE (00300-2)</b>					\$	31,737

EXHIBIT "E"  
SECTION 016

CYPRESS AVENUE

ITEM NO.	DESCRIPTION	UNIT MEASURE	EST. QUAN.	UNIT PRICE	AMOUNT
101-1E	MOBILIZATION / DEMOBILIZATION	LS	1	\$	\$ 30,845. <sup>00</sup>
102-1E	MAINTENANCE OF TRAFFIC	LS	1	\$	\$ 7500. <sup>00</sup>
	MATERIAL TESTING	LS	1	\$	\$ 3900. <sup>00</sup>
104-2E	PREVENTION, CONTROL & ABATEMENT OF EROSION AND WATER POLLUTION	LS	1	\$	\$ 10,255. <sup>00</sup>
108-1E	CONSTRUCTION LAYOUT/RECORD DRAWINGS	LS	1	\$	\$ 30,000
110-1-1E	STANDARD CLEARING & GRUBBING	LS	1	\$	\$ 26,345. <sup>00</sup>
110-7-1E	MAILBOX (F&I)	EA	5	\$ 300	\$ 1500. <sup>00</sup>
110-7-2E	MAILBOX (REMOVE & RESET)	EA	20	\$ 150	\$ 3000. <sup>00</sup>
120-1E	REGULAR EXCAVATION / EMBANKMENT	LS	1	\$	\$ 7500. <sup>00</sup>
285-7-01E	OPTIONAL BASE GROUP (4" COQUINA)	SY	429	\$ 30	\$ 12,870. <sup>00</sup>
327-70-1E	MILLING EXISTING ASPHALT PAVEMENT (1" AVERAGE DEPTH)	SY	1720	\$ 3.25	\$ 5590. <sup>00</sup>
334-1-131E	SUPERPAVE ASPHALTIC CONCRETE (TYPE SP-9.5) (TRAFFIC C) (1")	TN	99	\$ 175	\$ 17,325. <sup>00</sup>
334-1-132E	SUPERPAVE ASPHALTIC CONCRETE (TYPE B-12.5) (TRAFFIC) (10.5")	TN	86	\$ 300	\$ 25,800. <sup>00</sup>
334-1-133E	SUPERPAVE ASPHALTIC CONCRETE (TYPE SP-12.5 OVERBUILD) (TRAFFIC C)	TN	152	\$ 204.50	\$ 31,084. <sup>00</sup>
425-1-521E	INLET - DRAINAGE (DITCH BOTTOM TYPE 'C')	EA	2	\$ 4100	\$ 8200. <sup>00</sup>
425-1-521BE	INLET - DRAINAGE (DITCH BOTTOM TYPE 'C' w/ ALT. A BOTTOM)	EA	1	\$ 6600	\$ 6600. <sup>00</sup>

**EXHIBIT "E"**  
**SECTION 016**

425-1-70E	INLET - DRAINAGE (VALLEY GUTTER w/ P-BOTTOM)	EA	4	\$ 6000	\$ 24,000. <sup>00</sup>
425-2-61E	MANHOLE - DRAINAGE (P-8) (<10')	EA	2	\$ 5728	\$ 11,456. <sup>00</sup>
425-5E	MANHOLE (ADJUST)	EA	3	\$ 2440	\$ 7320. <sup>00</sup>
<b>SUBTOTAL THIS PAGE (00300-3)</b>					\$ 271,090
ITEM NO.	DESCRIPTION	UNIT MEASURE	EST. QUAN.	UNIT PRICE	AMOUNT
425-6E	VALVE BOXES (ADJUST)	EA	2	\$ 1735	\$ 3470. <sup>00</sup>
430-175-115E	CONCRETE PIPE CULVERT (ROUND) (15")	LF	420	\$ 87	\$ 36540. <sup>00</sup>
430-175-118E	CONCRETE PIPE CULVERT (ROUND) (18")	LF	191	\$ 105	\$ 20,055. <sup>00</sup>
443-70-4E	FRENCH DRAIN, 18" RCP	LF	167	\$ 212	\$ 35,404
520-3E	VALLEY GUTTER - CONCRETE	LF	1600	\$ 24. <sup>00</sup>	\$ 38,720
522-1E	CONCRETE SIDEWALK (4" THICK)	SY	6	\$ 75	\$ 450
522-21E	DRIVEWAY APRON CONCRETE (6" THICK w/ FIBER MESH) (3,000 PSI MIN.)	SY	771	\$ 103	\$ 79,413
522-22E	DRIVEWAY APRON w/ PAINTED CONCRETE (6" THICK w/ FIBER MESH) (3,000 PSI MIN.)	SY	161	\$ 142	\$ 22,862
522-23E	DRIVEWAY APRON w/ SEALED CONCRETE (6" THICK w/ FIBER MESH) (3,000 PSI MIN.)	SY	47	\$ 142	\$ 6674
570-1-2AE	PERFORMANCE TURF SOD (BERMUDA)	SY	1433	\$ 7	\$ 10,031
570-1-2BE	PERFORMANCE TURF SOD (FLORATAM)	SY	647	\$ 7	\$ 4,529
711-11-125E	THERMOPLASTIC TRAFFIC STRIPING (WHITE) (24")	LF	22	\$ 20	\$ 440
711-15-201E	THERMOPLASTIC TRAFFIC STRIPING (YELLOW) (6")	LF	200	\$ 4.75	\$ 950
1050-31-206E	PVC WATER MAIN (6") (F&I)	LF	36	\$ 225	\$ 8100

EXHIBIT "E"  
SECTION 016

1080-15E	WATER METER / SERVICE (ADJUST)	EA	9	\$ 1115	\$ 10,035
1664-4-700E	FIRE HYDRANT REMOVE AND RESET	EA	1	\$ 4300	\$ 4300
<b>SUBTOTAL THIS PAGE (00300-4)</b>					\$ 281,973

EXHIBIT "E"  
SECTION 016

EUCALYPTUS AVENUE

ITEM NO.	DESCRIPTION	UNIT MEASURE	EST. QUAN.	UNIT PRICE	AMOUNT
101-1F	MOBILIZATION / DEMOBILIZATION	LS	1	\$	\$ 32,200
102-1F	MAINTENANCE OF TRAFFIC	LS	1	\$	\$ 4900
	MATERIAL TESTING	LS	1	\$	\$ 12685
104-2F	PREVENTION, CONTROL & ABATEMENT OF EROSION AND WATER POLLUTION	LS	1	\$	\$ 7315
108-1F	CONSTRUCTION LAYOUT/RECORD DRAWINGS	LS	1	\$	\$ 30,000
110-1-1F	STANDARD CLEARING & GRUBBING	LS	1	\$	\$ 33,200
110-7-1F	MAILBOX (F&I)	EA	7	\$ 300	\$ 2100
110-7-2F	MAILBOX (REMOVE & RESET)	EA	25	\$ 150	\$ 3750
120-1F	REGULAR EXCAVATION / EMBANKMENT	LS	1	\$	\$ 8500
285-7-01F	OPTIONAL BASE GROUP (4" COQUINA)	SY	589	\$ 30	\$ 17,670
327-70-1F	MILLING EXISTING ASPHALT PAVEMENT (1" AVERAGE DEPTH)	SY	2424	\$ 3.25	\$ 7878
334-1-131F	SUPERPAVE ASPHALTIC CONCRETE (TYPE SP-9.5) (TRAFFIC C) (1")	TN	140	\$ 175	\$ 24,500
334-1-132F	SUPERPAVE ASPHALTIC CONCRETE (TYPE B-12.5) (TRAFFIC) (10.5")	TN	63	\$ 300	\$ 18,900
334-1-133F	SUPERPAVE ASPHALTIC CONCRETE (TYPE SP-12.5 OVERBUILD) (TRAFFIC C)	TN	69	\$ 204.50	\$ 14,110.50
425-1-521F	INLET - DRAINAGE (DITCH BOTTOM TYPE 'C')	EA	2	\$ 4100	\$ 8200
425-1-521BF	INLET - DRAINAGE (DITCH BOTTOM TYPE 'C' w/ ALT. A BOTTOM)	EA	1	\$ 6600	\$ 6600

**EXHIBIT "E"**  
**SECTION 016**

425-1-70F	INLET - DRAINAGE (VALLEY GUTTER w/ P-BOTTOM)	EA	2	\$ 6000	\$ 12,000
425-2-61F	MANHOLE - DRAINAGE (P-8) (<10')	EA	4	\$ 5728	\$ 22912
425-5F	MANHOLE (ADJUST)	EA	3	\$ 2440	\$ 7320
<b>SUBTOTAL THIS PAGE (00300-5)</b>					\$ 274,740. <sup>50</sup>
ITEM NO.	DESCRIPTION	UNIT MEASURE	EST. QUAN.	UNIT PRICE	AMOUNT
425-6F	VALVE BOXES (ADJUST)	EA	8	\$ 1735	\$ 13,880
430-175-115F	CONCRETE PIPE CULVERT (ROUND) (15")	LF	563	\$ 87	\$ 48,981
430-175-118F	CONCRETE PIPE CULVERT (ROUND) (18")	LF	252	\$ 105	\$ 26,460
443-70-4F	FRENCH DRAIN, 18" RCP	LF	137	\$ 212	\$ 29,044
520-2-2F	CONCRETE CURB TYPE 'B'	LF	12	\$ 30	\$ 360
520-3F	VALLEY GUTTER - CONCRETE	LF	2178	\$ 24.20	\$ 52707. <sup>60</sup>
522-21F	DRIVEWAY APRON CONCRETE (6" THICK w/ FIBER MESH) (3,000 PSI MIN.)	SY	769	\$ 103	\$ 79,207
522-22F	DRIVEWAY APRON w/ PAINTED CONCRETE (6" THICK w/ FIBER MESH) (3,000 PSI MIN.)	SY	69	\$ 142	\$ 9798
522-23F	DRIVEWAY APRON w/ SEALED CONCRETE (6" THICK w/ FIBER MESH) (3,000 PSI MIN.)	SY	42	\$ 142	\$ 5964
522-24F	DRIVEWAY APRON w/ BRICK PAVER (6" THICK w/ FIBER MESH) (3,000 PSI MIN.)	SY	91	\$ 236	\$ 21,476
522-27F	DRIVEWAY APRON w/ STAMPED CONCRETE (6" THICK w/ FIBER MESH) (3,000 PSI MIN.)	SY	130	\$ 236	\$ 30,680
570-1-2AF	PERFORMANCE TURF SOD (BERMUDA)	SY	1805	\$ 7	\$ 12,635
570-1-2BF	PERFORMANCE TURF SOD (FLORATAM)	SY	1280	\$ 7	\$ 8960
711-11-125F	THERMOPLASTIC TRAFFIC STRIPING (WHITE)	LF	22	\$ 20	\$ 440

**EXHIBIT "E"**  
**SECTION 016**

	(24")				
711-15-201F	THERMOPLASTIC TRAFFIC STRIPING (YELLOW) (6")	LF	200	\$ 4.75	\$ 950
1080-15F	WATER METER / SERVICE (ADJUST)	EA	4	\$ 115	\$ 4460
<b>SUBTOTAL THIS PAGE (00300-6)</b>					\$ 34602. <sup>00</sup>

WALNUT COURT

ITEM NO.	DESCRIPTION	UNIT MEASURE	EST. QUAN.	UNIT PRICE	AMOUNT
101-1G	MOBILIZATION / DEMOBILIZATION	LS	1	\$	\$ 17450. <sup>00</sup>
102-1G	MAINTENANCE OF TRAFFIC	LS	1	\$	\$ 2500. <sup>00</sup>
	MATERIAL TESTING	LS	1	\$	\$ 4300. <sup>00</sup>
104-2G	PREVENTION, CONTROL & ABATEMENT OF EROSION AND WATER POLLUTION	LS	1	\$	\$ 1750. <sup>00</sup>
108-1G	CONSTRUCTION LAYOUT/RECORD DRAWINGS	LS	1	\$	\$ 6000
110-1-1G	STANDARD CLEARING & GRUBBING	LS	1	\$	\$ 8640
110-7-1G	MAILBOX (F&I)	EA	5	\$ 300	\$ 1500
110-7-2G	MAILBOX (REMOVE & RESET)	EA	1	\$ 150	\$ 150
120-1G	REGULAR EXCAVATION / EMBANKMENT	LS	1	\$	\$ 3500. <sup>00</sup>
285-7-01G	OPTIONAL BASE GROUP (4" COQUINA)	SY	182	\$ 30	\$ 5460
327-70-1G	MILLING EXISTING ASPHALT PAVEMENT (1" AVERAGE DEPTH)	SY	664	\$ 3.25	\$ 2158
334-1-131G	SUPERPAVE ASPHALTIC CONCRETE (TYPE SP-9.5) (TRAFFIC C) (1")	TN	39	\$ 175	\$ 6825
334-1-132G	SUPERPAVE ASPHALTIC CONCRETE (TYPE B-12.5) (TRAFFIC) (10.5")	TN	35	\$ 300	\$ 10,500
334-1-133G	SUPERPAVE ASPHALTIC CONCRETE (TYPE SP-12.5 OVERBUILD) (TRAFFIC C)	TN	46	\$ 204.5	\$ 9407
425-1-521G	INLET - DRAINAGE (DITCH BOTTOM TYPE 'C')	EA	1	\$ 4096	\$ 4096
425-1-521BG	INLET - DRAINAGE (DITCH BOTTOM TYPE 'C' w/ ALT. A BOTTOM)	EA	2	\$ 6600	\$ 13200
443-70-4G	FRENCH DRAIN, 18" RCP	LF	252	\$ 212	\$ 53524

EXHIBIT "E"  
SECTION 016

520-3G	VALLEY GUTTER - CONCRETE	LF	624	\$ 24.20	\$ 15,100.80
522-21G	DRIVEWAY APRON CONCRETE (6" THICK w/ FIBER MESH) (3,000 PSI MIN.)	SY	29	\$ 10.3	\$ 2987
SUBTOTAL THIS PAGE (00300-7)					\$ 168,947.80
ITEM NO.	DESCRIPTION	UNIT MEASURE	EST. QUAN.	UNIT PRICE	AMOUNT
570-1-2G	PERFORMANCE TURF SOD (FLORATAM)	SY	665	\$ 7	\$ 4655
711-11-125G	THERMOPLASTIC TRAFFIC STRIPING (WHITE) (24")	LF	22	\$ 20	\$ 440
711-15-201G	THERMOPLASTIC TRAFFIC STRIPING (YELLOW) (6")	LF	200	\$ 4.75	\$ 950
SUBTOTAL THIS PAGE (00300-8)					\$ 6045.00

EXHIBIT "E"  
SECTION 016

PLOVER AVENUE

ITEM NO.	DESCRIPTION	UNIT MEASURE	EST. QUAN.	UNIT PRICE	AMOUNT
101-1H	MOBILIZATION / DEMOBILIZATION	LS	1	\$	\$ 32,700
102-1H	MAINTENANCE OF TRAFFIC	LS	1	\$	\$ 4,700
	MATERIAL TESTING	LS	1	\$	\$ 10,207
104-2H	PREVENTION, CONTROL & ABATEMENT OF EROSION AND WATER POLLUTION	LS	1	\$	\$ 7,485
108-1H	CONSTRUCTION LAYOUT/RECORD DRAWINGS	LS	1	\$	\$ 30,000
110-1-1H	STANDARD CLEARING & GRUBBING	LS	1	\$	\$ 31,000
110-7-1H	MAILBOX (F&I)	EA	8	\$ 300	\$ 2400
110-7-2H	MAILBOX (REMOVE & RESET)	EA	16	\$ 150	\$ 2400
120-1H	REGULAR EXCAVATION / EMBANKMENT	LS	1	\$	\$ 8500
285-7-01H	OPTIONAL BASE GROUP (4" COQUINA)	SY	570	\$ 30	\$ 17,100
327-70-1H	MILLING EXISTING ASPHALT PAVEMENT (1" AVERAGE DEPTH)	SY	2490	\$ 3.25	\$ 8092.50
334-1-131H	SUPERPAVE ASPHALTIC CONCRETE (TYPE SP-9.5) (TRAFFIC C) (1")	TN	144	\$ 175	\$ 25,200
334-1-132H	SUPERPAVE ASPHALTIC CONCRETE (TYPE B-12.5) (TRAFFIC) (10.5")	TN	1504	\$ 230	\$ 345,920
425-1-521H	INLET - DRAINAGE (DITCH BOTTOM TYPE 'C')	EA	4	\$ 4116	\$ 16,464
425-1-521BH	INLET - DRAINAGE (DITCH BOTTOM TYPE 'C' w/ ALT. A BOTTOM)	EA	1	\$ 6600	\$ 6600
425-1-70H	INLET - DRAINAGE (VALLEY GUTTER w/ P-BOTTOM)	EA	2	\$ 6015	\$ 12,030

EXHIBIT "E"  
SECTION 016

425-5H	MANHOLE (ADJUST)	EA	3	\$ 2440	\$ 7320. <sup>00</sup>
425-6H	VALVE BOXES (ADJUST)	EA	8	\$ 1735	\$ 13,880
430-175-115H	CONCRETE PIPE CULVERT (ROUND) (15")	LF	191	\$ 87	\$ 16,617
SUBTOTAL THIS PAGE (00300-9)					\$ 598,665. <sup>50</sup>
ITEM NO.	DESCRIPTION	UNIT MEASURE	EST. QUAN.	UNIT PRICE	AMOUNT
430-175-118H	CONCRETE PIPE CULVERT (ROUND) (18")	LF	154	\$ 106	\$ 16,324
430-175-212H	CONCRETE PIPE CULVERT (ELLIPTICAL) (12"X18")	LF	91	\$ 132	\$ 12,012
430-982-621H	MITERED END SECTION (ELLIPTICAL) (12"X18")	EA	1	\$ 3000	\$ 3000
520-3H	VALLEY GUTTER - CONCRETE	LF	2033	\$ 2420	\$ 49,198. <sup>60</sup>
522-21H	DRIVEWAY APRON CONCRETE (6" THICK w/ FIBER MESH) (3,000 PSI MIN.)	SY	556	\$ 103	\$ 57,268
522-24H	DRIVEWAY APRON w/ BRICK PAVER (6" THICK w/ FIBER MESH) (3,000 PSI MIN.)	SY	36	\$ 236	\$ 8496
570-1-2AH	PERFORMANCE TURF SOD (BERMUDA)	SY	207	\$ 7	\$ 1449
570-1-2BH	PERFORMANCE TURF SOD (FLORATAM)	SY	3072	\$ 7	\$ 21,504
711-11-125H	THERMOPLASTIC TRAFFIC STRIPING (WHITE) (24")	LF	11	\$ 20	\$ 220
711-15-201H	THERMOPLASTIC TRAFFIC STRIPING (YELLOW) (6")	LF	100	\$ 4.75	\$ 475
1080-15H	WATER METER / SERVICE (ADJUST)	EA	1	\$ 115	\$ 115. <sup>00</sup>
1664-4-800H	FIRE HYDRANT RELOCATE	EA	1	\$ 4320	\$ 4320. <sup>00</sup>
SUBTOTAL THIS PAGE (00300-10)					\$ 175,381. <sup>60</sup>

PELICAN DRIVE

ITEM NO.	DESCRIPTION	UNIT MEASURE	EST. QUAN.	UNIT PRICE	AMOUNT
101-1I	MOBILIZATION / DEMOBILIZATION	LS	1	\$	\$ 15,000
102-1I	MAINTENANCE OF TRAFFIC	LS	1	\$	\$ 2400
	MATERIAL TESTING	LS	1	\$	\$ 4812
104-2I	PREVENTION, CONTROL & ABATEMENT OF EROSION AND WATER POLLUTION	LS	1	\$	\$ 1620
108-1I	CONSTRUCTION LAYOUT/RECORD DRAWINGS	LS	1	\$	\$ 6000
110-1-1I	STANDARD CLEARING & GRUBBING	LS	1	\$	\$ 8940
110-7-1I	MAILBOX (F&I)	EA	5	\$ 300	\$ 1500
110-7-2I	MAILBOX (REMOVE & RESET)	EA	3	\$ 150	\$ 450
120-1I	REGULAR EXCAVATION / EMBANKMENT	LS	1	\$	\$ 3750
285-7-01I	OPTIONAL BASE GROUP (4" COQUINA)	SY	159	\$ 30	\$ 4770
327-70-1I	MILLING EXISTING ASPHALT PAVEMENT (1" AVERAGE DEPTH)	SY	600	\$ 3.25	\$ 1950
334-1-131I	SUPERPAVE ASPHALTIC CONCRETE (TYPE SP-9.5) (TRAFFIC C) (1")	TN	35	\$ 175	\$ 6125
334-1-132I	SUPERPAVE ASPHALTIC CONCRETE (TYPE B-12.5) (TRAFFIC) (10.5")	TN	362	\$ 300	\$ 108,600
425-1-521BI	INLET - DRAINAGE (DITCH BOTTOM TYPE 'C' w/ ALT. A BOTTOM)	EA	1	\$ 6600	\$ 6600
425-1-70I	INLET - DRAINAGE (VALLEY GUTTER w/ P-BOTTOM)	EA	1	\$	\$ 6015
425-6I	VALVE BOXES (ADJUST)	EA	1	\$ 1735	\$ 1735
430-175-118I	CONCRETE PIPE CULVERT (ROUND) (18")	LF	133	\$ 101	\$ 13,433

**EXHIBIT "E"**  
**SECTION 016**

443-70-4I	FRENCH DRAIN, 18" RCP	LF	112	\$ 2.12	\$ 23,744. <sup>00</sup>
520-3I	VALLEY GUTTER - CONCRETE	LF	553	\$ 24. <sup>20</sup>	\$ 13,382. <sup>60</sup>
<b>SUBTOTAL THIS PAGE (00300-11)</b>					<b>\$ 230,826.<sup>60</sup></b>
ITEM NO.	DESCRIPTION	UNIT MEASURE	EST. QUAN.	UNIT PRICE	AMOUNT
522-21I	DRIVEWAY APRON CONCRETE (6" THICK w/ FIBER MESH) (3,000 PSI MIN.)	SY	60	\$ 103	\$ 6180
522-25I	DRIVEWAY APRON w/ CONCRETE & BRICK PAVER (6" THICK w/ FIBER MESH) (3,000 PSI MIN.)	SY	29	\$ 236	\$ 6844
570-1-2I	PERFORMANCE TURF SOD (BERMUDA)	SY	731	\$ 7	\$ 5117
711-11-125I	THERMOPLASTIC TRAFFIC STRIPING (WHITE) (24")	LF	22	\$ 20	\$ 440
711-15-201I	THERMOPLASTIC TRAFFIC STRIPING (YELLOW) (6")	LF	200	\$ 4.75	\$ 950
<b>SUBTOTAL THIS PAGE (00300-12)</b>					<b>\$ 19,531.<sup>00</sup></b>

MELALEUCA DRIVE

ITEM NO.	DESCRIPTION	UNIT MEASURE	EST. QUAN.	UNIT PRICE	AMOUNT
101-1J	MOBILIZATION / DEMOBILIZATION	LS	1	\$	\$ 25,000.00
102-1J	MAINTENANCE OF TRAFFIC	LS	1	\$	\$ 4700.00
	MATERIAL TESTING	LS	1	\$	\$ 6905.00
104-2J	PREVENTION, CONTROL & ABATEMENT OF EROSION AND WATER POLLUTION	LS	1	\$	\$ 6450.00
108-1J	CONSTRUCTION LAYOUT/RECORD DRAWINGS	LS	1	\$	\$ 24,145.00
110-1-1J	STANDARD CLEARING & GRUBBING	LS	1	\$	\$ 26,700.00
110-7-1J	MAILBOX (F&I)	EA	5	\$ 300	\$ 1500
110-7-2J	MAILBOX (REMOVE & RESET)	EA	7	\$ 150	\$ 1050
120-1J	REGULAR EXCAVATION / EMBANKMENT	LS	1	\$	\$ 5200
285-7-01J	OPTIONAL BASE GROUP (4" COQUINA)	SY	490	\$ 30	\$ 14,700
327-70-1J	MILLING EXISTING ASPHALT PAVEMENT (1" AVERAGE DEPTH)	SY	2264	\$ 3.25	\$ 7358
334-1-131J	SUPERPAVE ASPHALTIC CONCRETE (TYPE SP-9.5) (TRAFFIC C) (1")	TN	131	\$ 175	\$ 22,925
334-1-132J	SUPERPAVE ASPHALTIC CONCRETE (TYPE B-12.5) (TRAFFIC) (10.5")	TN	97	\$ 300	\$ 29,100
334-1-133J	SUPERPAVE ASPHALTIC CONCRETE (TYPE SP-12.5 OVERBUILD) (TRAFFIC C)	TN	213	\$ 204.50	\$ 43,558.50
425-1-521J	INLET - DRAINAGE (DITCH BOTTOM TYPE 'C')	EA	4	\$ 4115	\$ 16460
425-1-70J	INLET - DRAINAGE (VALLEY GUTTER w/ P-BOTTOM)	EA	1	\$ 6015	\$ 6015
425-5J	MANHOLE (ADJUST)	EA	4	\$ 2440	\$ 9760

EXHIBIT "E"  
SECTION 016

425-6J	VALVE BOXES (ADJUST)	EA	5	\$ 1735	\$ 8675
430-175-115J	CONCRETE PIPE CULVERT (ROUND) (15")	LF	331	\$ 87	\$ 28,797
<b>SUBTOTAL THIS PAGE (00300-13)</b>					\$ 288,998.50
ITEM NO.	DESCRIPTION	UNIT MEASURE	EST. QUAN.	UNIT PRICE	AMOUNT
520-3J	VALLEY GUTTER – CONCRETE	LF	1744	\$ 2420	\$ 42,204.80
522-21J	DRIVEWAY APRON CONCRETE (6" THICK w/ FIBER MESH) (3,000 PSI MIN.)	SY	251	\$ 103	\$ 25,853
522-24J	DRIVEWAY APRON w/ BRICK PAVER (6" THICK w/ FIBER MESH) (3,000 PSI MIN.)	SY	92	\$ 236	\$ 21,712
570-1-2BJ	PERFORMANCE TURF SOD (FLORATAM)	SY	3204	\$ 7	\$ 22,428
711-11-125J	THERMOPLASTIC TRAFFIC STRIPING (WHITE) (24")	LF	11	\$ 20	\$ 220
711-15-201J	THERMOPLASTIC TRAFFIC STRIPING (YELLOW) (6")	LF	100	\$ 475	\$ 475
1664-4-800J	FIRE HYDRANT RELOCATE	EA	1	\$ 4200	\$ 4200
<b>SUBTOTAL FROM THIS PAGE (00300-14)</b>					\$ 117,092.80
<b>SUBTOTAL FROM PAGE 00300-13</b>					\$ 288,998.50
<b>SUBTOTAL FROM PAGE 00300-12</b>					\$ 19,531.00
<b>SUBTOTAL FROM PAGE 00300-11</b>					\$ 230,826.60
<b>SUBTOTAL FROM PAGE 00300-10</b>					\$ 175,381.60
<b>SUBTOTAL FROM PAGE 00300-9</b>					\$ 598,165.50
<b>SUBTOTAL FROM PAGE 00300-8</b>					\$ 6045.00
<b>SUBTOTAL FROM PAGE 00300-7</b>					\$ 168,947.80
<b>SUBTOTAL FROM PAGE 00300-6</b>					\$ 346,002.00

**EXHIBIT "E"  
SECTION 016**

SUBTOTAL FROM PAGE 00300-5		\$ 274,740. <sup>00</sup>
SUBTOTAL FROM PAGE 00300-4		\$ 281,973. <sup>00</sup>
SUBTOTAL FROM PAGE 00300-3		\$ 271,090. <sup>00</sup>
SUBTOTAL FROM PAGE 00300-2		\$ 31,737. <sup>00</sup>
SUBTOTAL FROM PAGE 00300-1		\$ 257,700. <sup>95</sup>
ESTIMATED BASE BID AMOUNT (Based on Bid Unit Prices & Estimated Quantities, a summation of Pages 00300-1 to 00300-14)		\$ 3,068,168.25
999-99	CONSTRUCTION CONTINGENCY ALLOWANCE (10 Percent of Base Bid)	\$ 306,816.823
TOTAL ESTIMATED AMOUNT (Based on Bid Unit Prices, Estimated Quantities, & 10 Percent Contingency)		\$ 3,375,550.48

Contractor shall coordinate any type of traffic restrictions with the City of Fort Pierce Engineering Department. The contractor shall notify of any road restrictions at least two (2) weeks prior to actual implementation.

NOTE: This bid is on a unit price basis. The total estimated amount is for bid comparison purposes only. The contractor should field verify the actual site conditions prior to time of bidding and before submitting the bid proposal. The contractor should read the special conditions and the requirements for insurance before submitting a bid proposal. The contractor should verify the quantities to be included in the construction contract. The contractor shall furnish the City of Fort Pierce with a Public Construction Bond in 100% of the total estimated amount of the contract. The Public Construction Bond shall continue in effect for one (1) year after completion and acceptance of the work as guarantee against construction defects. The contractor in his bid shall include the cost of said bond.

Date \_\_\_\_\_

Bidder Pav-Co Contracting  
(Company Name)

By \_\_\_\_\_  
(Signature)

By W. Crupin  
(Printed Name)

Title \_\_\_\_\_

Mailing Address PO Box 2499 Hobe Sound, FL 33475

EXHIBIT "E"  
SECTION 016

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Office Number (772) 286-7385

Fax Number \_\_\_\_\_

**CONTRACTOR VERIFICATION FORM**

FORT PIERCE, FLORIDA  
SEALED BID NO. 2025-014

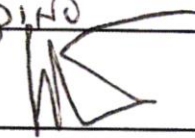
PROJECT TITLE: SURFSIDE NEIGHBORHOOD ROADWAY IMPROVEMENTS PHASE II

**THE FOLLOWING IS TO COMPLETED BY PRIME BIDDER:**

Name of firm: Pav-Co Contracting, Inc.

Corporate Title: \_\_\_\_\_

Address: 11140 SE Federal Hwy  
Hobe Sound, FL 33455 (Zip Code)

By: W. Carpio (Print name) V.P. (Print title)  
  
\_\_\_\_\_  
(Authorized Signature)

Telephone: (772) 286-7385

Fax: ( ) \_\_\_\_\_

State License # CGC 1532201 (ATTACH COPY)

County License # \_\_\_\_\_ (ATTACH COPY)

City License: (ATTACH PROOF OF REGISTRATION WITH THE CITY)

Type of License: General Contractor

Unlimited \_\_\_\_\_ (yes/no)

If "NO", Limited to what trade? \_\_\_\_\_

**END OF SECTION**



**E-VERIFY**  
FORT PIERCE, FLORIDA

**PROJECT:** SURFSIDE NEIGHBORHOOD ROADWAY IMPROVEMENTS  
PHASE II

**Bid No.:** 2024-014

**Project Description:** Roadway improvements to include drainage improvements, water main installation, utility adjustments and roadway restoration.

Vendor/Consultant acknowledges and agrees to the following:

1. Vendor/Consultant shall utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the Vendor/Consultant during the term of the contract; and
2. shall expressly require any subcontractors performing work or providing services pursuant to this contract to likewise utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the subcontractor during the contract term.

Company/Firm: Par-C Contracting, Inc.  
Authorized Signature: [Signature]  
Title: Vice President  
Date: 2/18/25

**END OF SECTION**

January 23, 2025

CITY FORT PIERCE

SURFSIDE NEIGHBORHOOD ROADWAY IMPROVEMENTS  
PHASE II



BID NO. 2025-014

ADDENDUM NO. 1

This addendum serves to provide clarification in response to a question raised by potential bidders.

1. **QUESTION:** I am needing some clarification on which E-Bid Submittal Forms are to be used as one of the documents has 39 pages and the other as 55 pages. The difference I am noticing between the two documents is the Bid Pricing Form. Please clarify on which E- Bid Submittal Forms are to be used.

**ANSWER:** Please disregard the E-bid Submittal Forms (2) listed on Demandstar, as it was posted in error. The correct forms are titled "E-Bid Submittal Forms.pdf and contains 55 pages.

All other conditions of this bid remain the same.

Please acknowledge receipt of this addendum and include it with your submittal.

Signature: \_\_\_\_\_

Manual

Signature: \_\_\_\_\_

Typed or Printed

Company Name: Pav-Co Contracting, Inc.

Address: 11140 SE Federal Hwy

Hobe Sound, FL 33455

Date: 2/18/25

/lh

January 28, 2025



CITY FORT PIERCE  
SURFSIDE NEIGHBORHOOD ROADWAY IMPROVEMENTS  
PHASE II

BID NO. 2025-014

ADDENDUM NO. 2

The purpose of this addendum is to respond to questions submitted by potential bidders for clarification of the bid specifications:

- 1. QUESTION:** In the document "E-Bid Submittal Forms" there is a two-page itemized bid tab, however in the document "Bid Document" there is a much more substantial bid tab with all the individual roads itemized. Can you please clarify which is correct?

**ANSWER:** The document entitled "Bid Document" with itemized roads is correct.
- 2. QUESTION:** What is the Engineer's estimate for bond purposes?

**ANSWER:** There is no Engineer's estimate available. The bond is based on the proposer's bid amount submitted.
- 3. QUESTION:** Would it be possible to obtain the Bid Form in an Excel version?

**ANSWER:** The Bid Response Form is not available in an Excel version.

All other conditions of this bid remain the same.

Please acknowledge receipt of this addendum and include it with your submittal.

Signature: \_\_\_\_\_

Manual

Signature: \_\_\_\_\_ *W. Chapman*

Typed or Printed

Company Name: Pav-Co Contracting, Inc.

Address: 11140 SE Federal Hwy

Hobe Sound, FL 33455

Date: 2/18/25

/lh

February 11, 2025



CITY FORT PIERCE

SURFSIDE NEIGHBORHOOD ROADWAY IMPROVEMENTS – PHASE 2

BID NO. 2025-014

ADDENDUM NO. 3

The purpose of this addendum is to respond to questions submitted by potential bidders for clarification of the bid specifications:

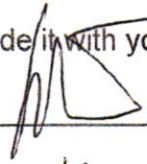
1. **QUESTION:** The sample contract in the bid docs states 90 days for substantial completion. Is this accurate?

**ANSWER:** In the "Sample Contract" 90-120 days is our standard roadway contract time. However, adjustments to contract time can be made prior to the contract award and notice to proceed issuance. More in-depth roadway projects are allocated more time as pricing may be affected due to time (e.g. multiple crews, MOT, etc.) For this project substantial completion will be 180 days and final completion 210 days.

2. Attached is the updated bid plan cover sheet with the correct streets struck through.

All other conditions of this bid remain the same.

Please acknowledge receipt of this addendum and include it with your submittal.

Signature: \_\_\_\_\_  
Manual 

Signature: \_\_\_\_\_  
Typed or Printed *W. Campion*

Company Name: *Par-Co Contracting, Inc*

Address: *11140 SE Federal Hwy*  
*Hobe Sound, FL 33455*

Date: *2/18/25*

/lh

**Attachment: Revised Bid Plan Cover Sheet**