

<b>Account Number:</b>	1126026
<b>Customer Name:</b>	City Of Fort Pierce Legals
<b>Customer Address:</b>	City Of Fort Pierce Legals Po Box 1480 Accounts Payable Dept Fort Pierce FL 34954-1480
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<b>PO Number:</b>	

<b>Date:</b>	04/16/2025
<b>Order Number:</b>	11232991
<b>Prepayment Amount:</b>	\$ 0.00

<b>Column Count:</b>	1.0000
<b>Line Count:</b>	50.0000
<b>Height in Inches:</b>	4.1500

**Print**

Product	#Insertions	Start - End	Category
SCN StLucie-IndianRv-Stuart	3	04/17/2025 - 05/01/2025	Govt Public Notices
SCN tcpalm.com	3	04/17/2025 - 05/01/2025	Govt Public Notices

As an incentive for customers, we provide a discount off the total order cost equal to the 3.99% service fee if you pay with Cash/Check/ACH. Pay by Cash/Check/ACH and save!

Total Cash Order Confirmation Amount Due	\$264.00
Tax Amount	\$0.00
Service Fee 3.99%	\$10.53
Cash/Check/ACH Discount	-\$10.53
Payment Amount by Cash/Check/ACH	\$264.00
Payment Amount by Credit Card	\$274.53

<b>Order Confirmation Amount</b>	<b>\$264.00</b>
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## Ad Preview

### PUBLIC NOTICE AFFORDABLE HOUSING ADVISORY COMMITTEE (AHAC) RECOMMENDATIONS

NOTICE is given that there will be a public hearing to discuss and finalize the Affordable Housing Advisory Committee recommendations for the City of Fort Pierce on May, 1, 2025.

The core requirement of the AHAC is to recommend housing strategies to incentivize the production of affordable housing. Those recommendations are submitted to the local elected body for approval. Upon adoption, the recommendations can become part of the Local Housing Assistance Plan (LHAP) and implemented by the City.

A draft of the recommendations is available to review until May, 1, 2025 and can be downloaded from the City's Grants Administration website at [Affordable Housing Advisory Committee | Fort Pierce, FL - Official Website \(cityoffortpierce.com\)](https://www.cityoffortpierce.com/Affordable-Housing-Advisory-Committee-Fort-Pierce-FL-Official-Website).

**Public Hearing:** A public hearing will be held at a regularly scheduled Affordable Housing Advisory Committee meeting on May, 1, 2025, at 5:30 PM. Meetings are held in the William D. Dannahower Conference Room, Second Floor at the City of Fort Pierce City Hall, 100 North U.S. Highway 1.

For further information, please contact Grants Administration, at 772-467-3161.

**Accessibility:** In accordance with the Americans with Disabilities Act of 1990, for all persons who are disabled and require special accommodations to participate please email [nrios@cityoffortpierce.com](mailto:nrios@cityoffortpierce.com) or call the ADA Coordinator at 772-467-3766. For non-English speaking assistance please call (772-467-3000).

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