



THE SUNRISE CITY  
**FORT PIERCE**  
CITY ATTORNEY'S OFFICE *Florida*

TO: DONNELLA CLARKE, GRANTS ADMINISTRATION MANAGER, COMMUNITY AND ECONOMIC DEV, GRANTS  
DIVISION

FROM: FELICIA HOLLOMAN, ASSISTANT CITY ATTORNEY

THROUGH: SARA HEDGES, CITY ATTORNEY *SH*

RE: LOCAL HOUSING ASSISTANCE PROGRAM (LHAP) FOR 2024 - 2027 AMENDMENT

CAO RLS FILE: RLS 25-178

DATE: JUNE 26, 2025

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I have reviewed the above Request for Legal Services related to amending the Local Housing Assistance Plan (LHAP) for fiscal years 2024 through 2027. The LHAP amendments should be formatted to show deletions as ~~red strikethrough~~ and additions as red underline. A redlined copy of the amended report is attached. Please be aware that other additions and deletions were found and documented with a note – please review these areas to be sure they were intended edits. A clean copy of the amended report is attached and approved as to form and correctness

Additionally, the amendment must be passed through a resolution. I have provided a copy of a resolution, working off of a resolution that was passed for a previous LHAP amendment. Please review this resolution to be certain it contains the appropriate wording for the intended result. If the resolution is accepted as is, it is approved as to form and correctness. If you propose any edits to the resolution, please forward it back to this Office for a final review.

Please review the City Clerk Office's policy related to resolutions that are required for the approval of items before the City Commission so that you may comply with that policy moving forward. If you do not have that policy, please contact the City Clerk's Office immediately to obtain a copy.

If you have any questions, please do not hesitate to contact this Office via phone or e-mail. Thank you.