

# Print

## Application For Appointment/Reappointment - Submission #24111

Date Submitted: 6/20/2025

Name of Board or Boards for which you are applying:\*

Keep Fort Pierce Beautiful Advisory Board

Name:\*

Anthony Adams

Home Address:\*

1312 Atlantic Avenue

City:\*

Fort Pierce

State:\*

FL

Zip:\*

34950

How long at this address?\*

4 months

Telephone Number\*

5408461736

If less than two years, provide prior address:

6432 Las Palmas Way, Port Saint Lucie, FL

Are you a citizen of the United States? \*

Yes

No

Occupation: \*

Environmental Consultant/Arborist/Gopher Tortoise Agent

**Employer:\***

EDC, a Division of Haley Ward, Inc.

**Do you own a business that operates within the City of Fort Pierce?\***

Yes

No

**If yes, list the address and nature of said business:**

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**Do you now or in the future plan to do business with the City of Fort Pierce or the Fort Pierce Utilities Authority(FPUA)?\***

Yes

No

**If yes, in which organization and in what capacity?**

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**Are you employed by a business that is located within the City of Fort Pierce?\***

Yes

No

**If yes, state the business and location:**

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**Do you have special training or knowledge in the area of:**

**Engineering:\***

Yes

No

**Architecture:\***

Yes

No

**Real Estate Brokering:\***

Yes

No

**Finance/Accounting:\***

Yes

No

**Contracting:\***

Yes

No

**Land Development:\***

Yes

No

**Utilities:**

Yes

No

**Management:\***

Yes

No

**Describe your professional background and what expertise you will bring to this Board. (Attach your resume or other applicable information below if desired) \***

As an environmental professional for over 10 years in FL, I care deeply about my surroundings and the impact of human actions on both the natural and physical world. I embody ethics in all of my ventures, and bring about a knowledge of engineering, environmental, and basic surveying disciplines. My current job fosters a familiarity with City of Ft. Pierce Ordinances and Regulations, which I would be happily to apply as part of this board.

**Are you currently a member of a Commission-appointed board/committee?\***

Yes

No

**If yes, please specify:**

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**Have you ever been convicted of a felony?\***

Yes

No

**If yes, what was the nature of the crime(s) you were convicted of:**

**If appointed, are you willing to attend a training session which could last several hours?\***

Yes

No

**Referred by:\***

FACEBOOK

**Applicant Email Address:\***

anthony.adams.08@gmailcom

**Date:\***

06/20/2025

**Applicant's Signature:\***

Anthony A. Adams

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.

For additional information, please contact the City Clerk's Office at 772.467.3065 or email [lcox@cityoffortpierce.com](mailto:lcox@cityoffortpierce.com).

**Upload Resume (Optional)**

Anthony Adams 2023 Resume.pdf

# Anthony Adams

6432 Las Palmas Way

Port St. Lucie, FL 34952

(540) 846-1736

anthony.adams.08@gmail.com

## FIELD EXPERIENCE

**EDC, INC.**.....**Port St. Lucie, FL**  
*Senior Biologist/Project Manager* ..... *Feb. 2020 – Present*

- Performs & writes Env. Assessments, Wildlife surveys, Benthic Studies, Wetland Delineations, Tree Surveys
- Manages daily operations of entire Environmental Division at multi-million dollar firm
- Advises clients with project goals based on in-depth knowledge of environmental regulation and codes
- Provides start-to-finish project permitting expertise dealing with federal, state, and local government bodies
- Creates Preserve Areas and Wetland Restoration Plantings using GIS and basic CAD for long-term success
- Utilizes specialized Arboriculture knowledge for work with mangroves, native and invasive tree species

**EARTHBALANCE**.....**North Port, FL**  
*Assistant Project Manager* ..... *Dec. 2015 – Jan. 2020*

- Led projects related to remediation, native planting, invasive removal, restoration, mitigation, and permitting
- Supported managers in higher roles; commanded crew ranging from 3-18 in the field on various projects
- Project tracking involving chemical treatment plans, utilizing spreadsheets, MS Office, and GIS software
- Operated heavy machinery such as skid-steers, swamp buggies, and airboats on a routine daily basis

**AIS OBSERVERS**.....**Seattle, WA / Kodiak, AK**  
*North Pacific Groundfish Observer* ..... *Dec. 2014 – Nov. 2015*

- Completed data collection on various commercial fishing vessels throughout Gulf of Alaska
- Collected quality non-biased data, identifying all species encountered and documenting infractions
- Cooperated with both private sector fishermen and government bodies that regulated industry

**POINT BLUE CONSERVATION SCIENCE**.....**Petaluma, CA**  
*Intern* ..... *Aug. 2014 - Nov. 2014*

- Plan riparian restoration projects & implementation with local schools and interest groups in SF Bay Area

**NEVADA CONSERVATION CORPS** .....**Las Vegas, NV**  
*Crew Leader* ..... *Feb. 2014 – Aug. 2014*

- Worked as AmeriCorps Crew Leader responsible for managing 5 team members and executing assigned tasks
- Performed activities included tree felling, trail maintenance, dry masonry, and basic construction

**HOLISTIC WILDLIFE SERVICES**.....**Ely, NV / Pearce, AZ**  
*Field Technician / Crew Leader* ..... *June 2012 – Aug. 2012; Aug. 2013 – Nov. 2013*

- Led research teams in NV and AZ, locating unknown of roosts of federally endangered populations

## ENVIRONMENTAL and AGRICULTURAL RESEARCH

**DAUPHIN ISLAND SEA LAB**.....**Mobile, AL**  
*Lab Technician* ..... *Aug. 2015 - Sept. 2015*

- Assisted with damage assessments of oyster populations in Gulf of Mexico in response to BP oil spill

**CNU DEPT. of BIOLOGY, CHEMISTRY, & ENVIRONMENTAL SCIENCE** .....**Newport News, VA**  
*Research Assistant* ..... *Jan. 2012 - June 2013*

## EDUCATION, LICENSES, and SKILLS

**Christopher Newport University**.....**Newport News, VA**  
*Bachelor of Science in Biology* ..... *May 2012*

**ISA Certified Arborist** ..... **CPR/First Aid**

**Licensed Chemical Applicator** ..... **FL**  
*Licensed in Natural Areas, Aquatics, Forestry, Right-of-Way*

## VOLUNTEER EXPERIENCE

**AMERICORPS** .....**Hampton, VA**  
*Full-Time volunteer (1700 hours in schools)* ..... *Sept. 2012 - Aug. 2013*