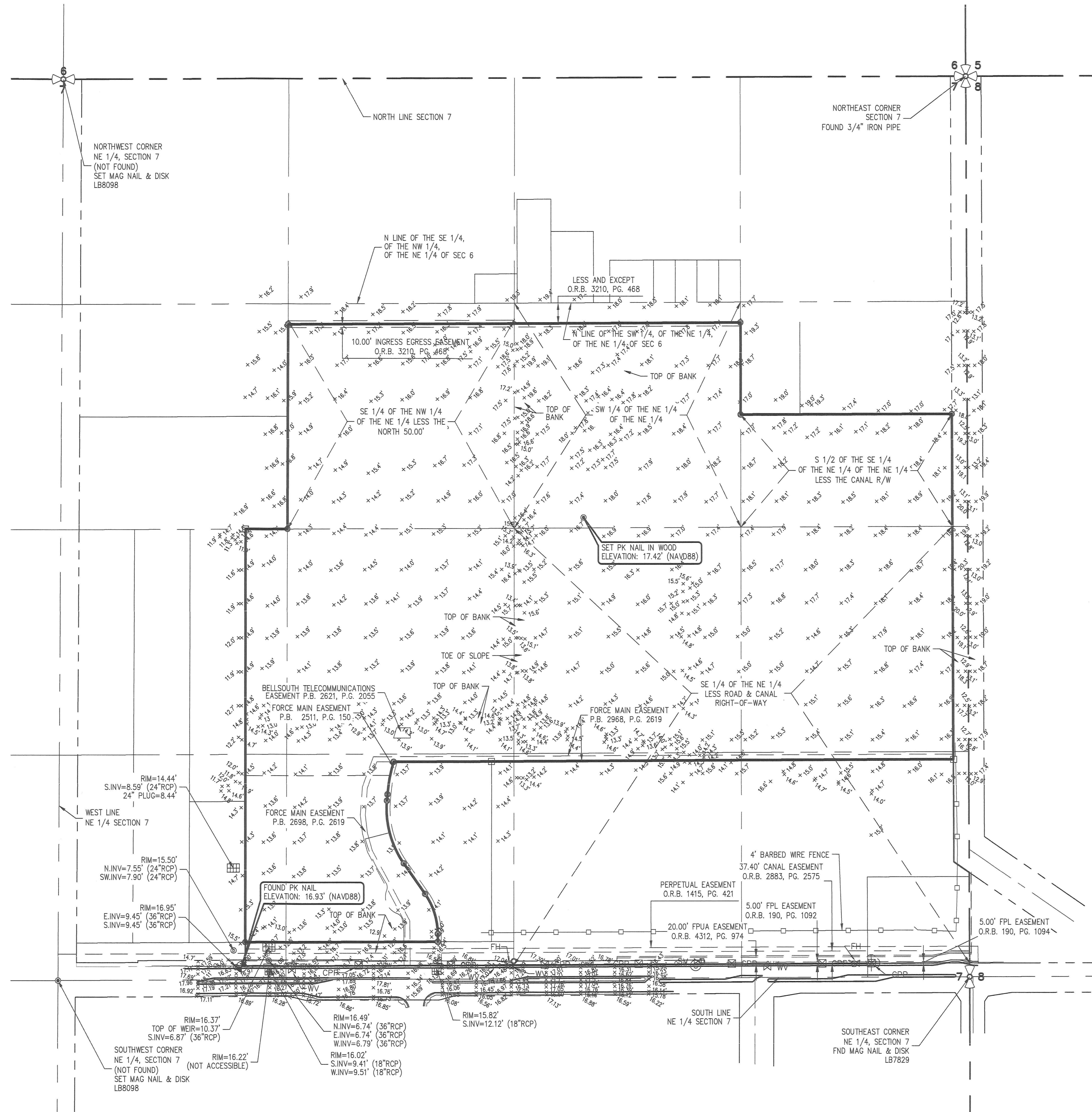
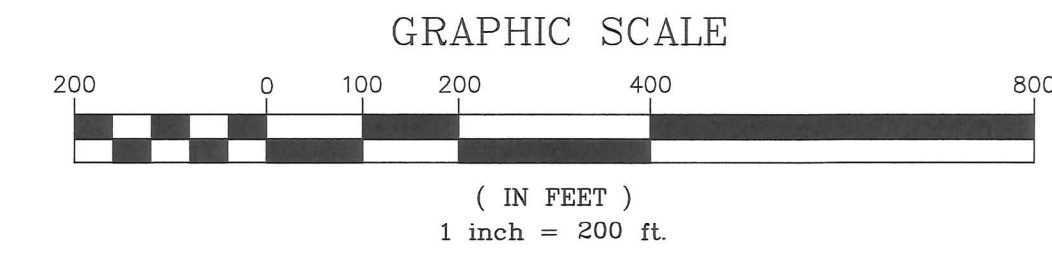


ALTA NSPS LAND/TITLE SURVEY

PREPARED WITH TITLE REVIEW FOR: SUCHMAN REAL ESTATE GROUP



Z:\EDC\2023\21-539 - Suchman - Microsoft Word\EDC\2023\21-539 ALTA Survey Plot.dwg, 08/23/2023, 9:16 AM
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 UNIT 201
 PORT ST. LUCIE, FL 34987
 772-462-2455
 www.edc-inc.com

F.B.P.E. CERTIFICATE OF AUTHORIZATION 9935
 L.B. CERTIFICATE OF AUTHORIZATION 8088

DATE	August 23, 2022
SCALE	AS SHOWN
FIELD CREW	21-539 ALTA Survey Plot.dwg
BY	FILENAME
CHECKED BY	
DATE	
DRAWN BY	

DATE	08/23/22
DESCRIPTION	REVISED BOUNDARY LINES REMOVED AREA OF QUESTIONABLE OWNERSHIP - ABB (SPT)
DATE	04/22/22
DESCRIPTION	UPDATED SURVEY BASED ON NEW TITLE COMMITMENT
DATE	02/09/22
DESCRIPTION	UPDATED BOUNDARY BASED ON NEW LEGAL DESCRIPTION - ABB
DATE	
DESCRIPTION	ADDRESS COMMENTS FROM REVISION COMMENTS

**ALTA NSPS LAND/TITLE
SURVEY**
**PREPARED WITH TITLE REVIEW FOR:
SUCHMAN REAL ESTATE GROUP**
**LAND LYING IN THE NORTHEAST 1/4
SEC. 07, TOWNSHIP. 35 SOUTH, RGE. 40 EAST
ST. LUCIE COUNTY, FLORIDA**

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