
RE: Scope of Work for Highwaymen Museum Parking Lot

From John Andrews <jandrews@cityoffortpierce.com>
Date Thu 1/9/2025 5:00 PM
To Audria Moore <amoore@cityoffortpierce.com>
Cc Julie Bye <jbye@cityoffortpierce.com>

Good afternoon Audria,

Thank you for providing the scope of work for this proposal. I have reviewed the proposal and verified quantities and unit costs. I have found the proposal approximately 12% higher than my estimated construction cost. I would recommend this change order proposal for expedience and to prevent conflict between two different contractors trying to finish a project at the same time.

I you have additional questions, please let me know.

Jack

John "Jack" R. Andrews, II, P.E. | Deputy City Manager | City of Fort Pierce

Public Services

Phone: 772.467.3773?Fax: 772.460-6847?100 North U.S. 1 Fort Pierce, FL 34950

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From: Audria Moore <amoore@cityoffortpierce.com>
Sent: Thursday, January 9, 2025 1:24 PM
To: John Andrews <jandrews@cityoffortpierce.com>
Cc: Julie Bye <jbye@cityoffortpierce.com>
Subject: Scope of Work for Highwaymen Museum Parking Lot

Jack,

Please review the scope of work for parking lot below and provide input and direction.

All the best!

Audria

Audria V. Moore | Special Projects Coordinator
City of Fort Pierce • 100 North U.S. 1 Fort Pierce, FL 34950

772.467.3184



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From: Clifford Moore <cmoore@journeycdg.com>
Sent: Thursday, January 9, 2025 12:19 PM
To: Audria Moore <amoore@cityoffortpierces.com>
Subject: Re: Monthly Progress Report

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Audria,

The scope of work for this is as follows:

1. Survey Existing parking lot and drainage.
2. Design a new parking lot to a lower elevation to pitch water away from the building. (As it stands now the drainage water is pitched toward the building.)
3. Construction process -
4. Remove existing parking lot asphalt and fill to designed elevation.
5. Lower/cut existing drainage and catch basin to new elevation
6. Supply and Install new Asphalt to grade
7. Supply and Install Striping and Stops

Clifford L. Moore Jr.
Chief Executive Officer
CGC1524020

1147 NE 7th Ave. Fort Lauderdale FL, 33304
o 954 368 7700, m 561 320 2566
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On Wed, Jan 8, 2025 at 2:52 PM Audria Moore <amoore@cityoffortpierce.com> wrote:

Thank you,

Can you provide a breakdown of what will be done? The City Engineer has requested that information.

Audria

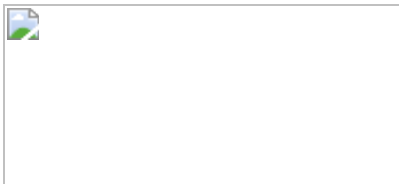
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From: Clifford Moore <cmoore@journeycdg.com>
Sent: Wednesday, January 8, 2025 12:22:56 PM
To: Audria Moore <amoore@cityoffortpierce.com>
Subject: Fwd: Monthly Progress Report

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