

**PARCEL 1 LEGAL DESCRIPTION**  
 THE SOUTH 57 FEET OF THE WEST 10.5 FEET OF LOT 2 AND THE SOUTH 57 FEET OF LOT 3, BLOCK 1, LINCOLN PARK NO. 2, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 4, PAGE 77, OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA.

CONTAINING 0.07 ACRES, MORE OR LESS.

PARCEL # 2409-501-0005-000-4

**PARCEL 2 PARKING LOT (DESCRIPTION)**  
 LOTS 1 AND 2, BLOCK 1, LINCOLN PARK NO. 2, LESS THE SOUTH 57 FEET OF THE WEST 10.5 FEET OF LOT 2, BLOCK 1, LINCOLN PARK NO. 2, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 4, PAGE 77, OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA.

CONTAINING 0.21 ACRES, MORE OR LESS.

PARCEL # 2409-501-0001-000-6 (ORB 649, PAGE 2082)

AREA TABULATION	
FIRST FLOOR AREA UNDER AIR:	1,613 SF
SECOND FLOOR AREA UNDER AIR:	1,572 SF
TOTAL UNDER AIR:	3,185 SF
FIRST FLOOR COVERED FRONT PORCH AREA:	251 SF
FIRST FLOOR COVERED REAR PORCH:	60 SF
SECOND FLOOR COVERED EAST LANDING AREA:	29 SF
SECOND FLOOR COVERED EAST LANDING AREA:	29 SF
TOTAL AREA UNDER ROOF:	3,574 SF

OCCUPANCY ANALYSIS / EGRESS DATA		
CLASSIFICATION	AREA   SF/OCCUPANCY	OCCUPANCY
CONSTRUCTION TYPE	TYPE IIB	
MINIMUM NUMBER OF EXITS	2	4
MINIMUM NUMBER OF EXITS	2	4

PLUMBING FIXTURE CALCULATIONS							
FIXTURES	FBC CODE SECTION	(A-3) REQUIRED	(S-2) REQUIRED	(B) REQUIRED	(C) OPTIONAL	TOTAL REQUIRED	TOTAL PROVIDED
MALE WATER CLOSURES	(1100)	48	(1100)	0	0	48	50 (1)
FEMALE WATER CLOSURES	(1100)	30	(1100)	0	0	30	35 (1)
WATER CLOSURES	(1100)	140	(1100)	0	0	140	150 (2)
WATER CLOSURES	(1100)	30	(1100)	0	0	30	34 (1)
WATER CLOSURES	(1100)	30	(1100)	0	0	30	31 (1)
WATER CLOSURES	(1100)	1	(1100)	0	0	1	1
WATER CLOSURES	(1100)	1	(1100)	0	0	1	1

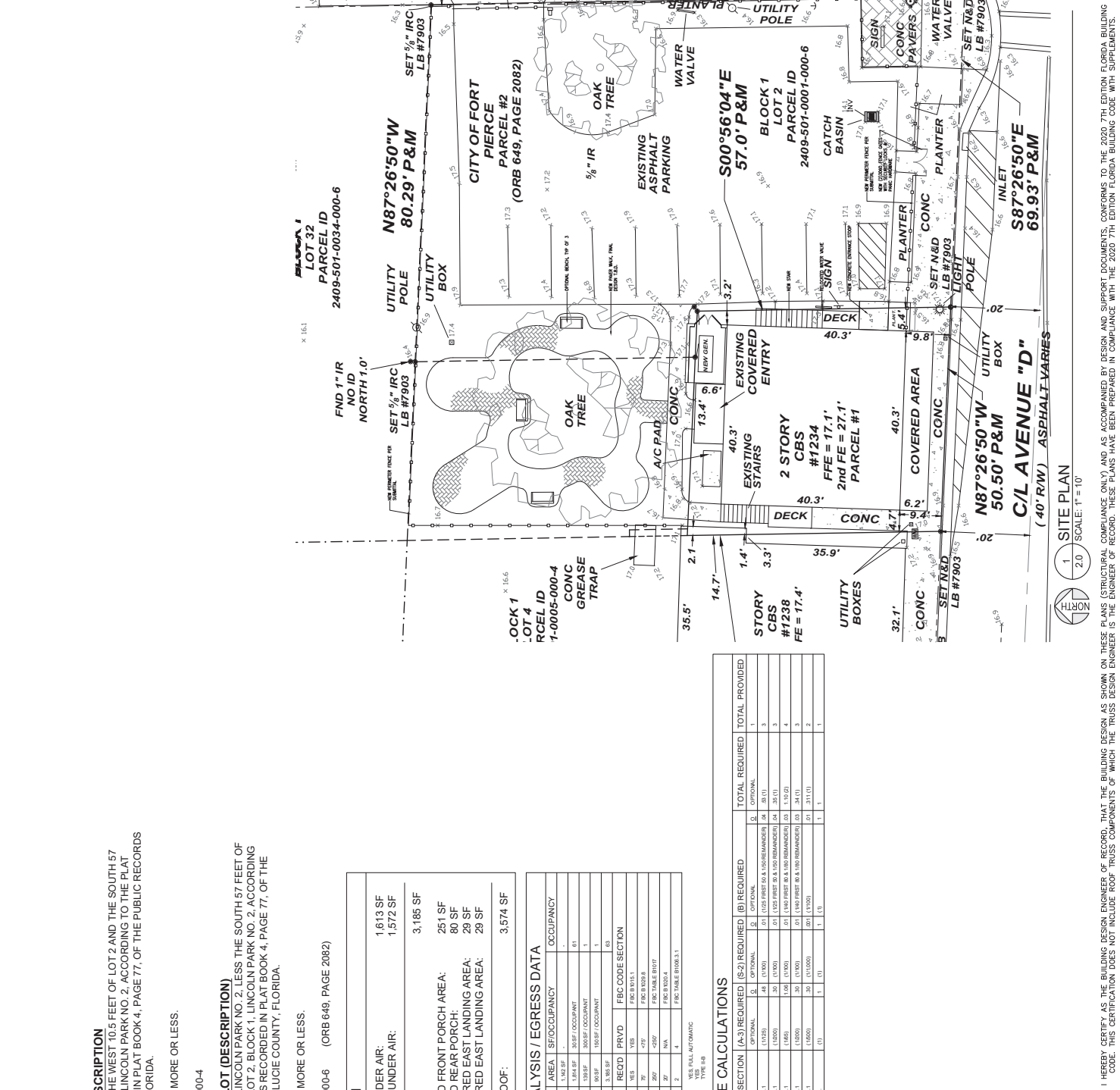
OCCUPANCY ANALYSIS / EGRESS DATA		
CLASSIFICATION	AREA   SF/OCCUPANCY	OCCUPANCY
CONSTRUCTION TYPE	TYPE IIB	
MINIMUM NUMBER OF EXITS	2	4
MINIMUM NUMBER OF EXITS	2	4



I HEREBY CERTIFY AS THE BUILDING DESIGN ENGINEER OF RECORD, THAT THE BUILDING DESIGN AS SHOWN ON THESE PLANS (STRUCTURAL COMPLIANCE ONLY) AND AS ACCOMPANIED BY DESIGN AND SUPPORT DOCUMENTS, CONFORMS TO THE 2020 7TH EDITION FLORIDA BUILDING CODE WITH SUPPLEMENTS. THIS CERTIFICATION DOES NOT INCLUDE ROOF TRUSS COMPONENTS OF WHICH THE TRUSS DESIGN ENGINEER IS THE ENGINEER OF RECORD. THESE PLANS HAVE BEEN PREPARED IN COMPLIANCE WITH THE 2020 7TH EDITION FLORIDA BUILDING CODE WITH SUPPLEMENTS.

2.0  
 SHEET NO.  
 DATE: 11.28.23  
 PROJECT: THE HIGHWAYMEN MUSEUM  
 ADDRESS: 1234 Avenue D, Fort Pierce, FL 34950  
 EXISTING SITE PLAN

**ESL**  
 EXPO STUDIOS, INC.  
 Drafting and Design Services  
 The Perfect Fit - In design!  
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 Website: www.expostudios.com



**1 SITE PLAN**  
 SCALE: 1" = 10'  
 PROJECT NAME: THE HIGHWAYMEN MUSEUM  
 ADDRESS: 1234 Avenue D, Fort Pierce, FL 34950  
 EXISTING SITE PLAN