

Print

Application For Appointment/Reappointment - Submission #24765

Date Submitted: 3/31/2026

Name of Board or Boards for which you are applying:*

Board of Examiners of Contractors

Name:*

Noah Johnson

Home Address:*

1509 Thumb Point Drive

City:*

Fort Pierce

State:*

FL

Zip:*

34949

How long at this address?*

25 years

Telephone Number*

7722678578

If less than two years, provide prior address:

1201 SW Biltmore Street

Are you a citizen of the United States? *



Yes

No

Occupation: *

General Contractor

Employer:*

JBR Exteriors, Inc.

Do you own a business that operates within the City of Fort Pierce?*

Yes

No

If yes, list the address and nature of said business:

JBR Exteriors Inc.

Do you now or in the future plan to do business with the City of Fort Pierce or the Fort Pierce Utilities Authority(FPUA)?*

Yes

Yes

No

If yes, in which organization and in what capacity?

The City of Fort Pierce and FPUA regarding construction projects.

Are you employed by a business that is located within the City of Fort Pierce?*

Yes

No

If yes, state the business and location:

FL

Do you have special training or knowledge in the area of:

Engineering:*

Yes

No

Architecture:*

Yes

No

Real Estate Brokering:*

Yes

No

Finanace/Accounting:*

Yes

No

NO

Contracting:*

Yes

No

Land Development:*

Yes

No

Utilities:

Yes

No

Management:*

Yes

No

Describe your professional background and what expertise you will bring to this Board. (Attach your resume or other applicable information below if desired) *

As a licensed state general contractor, I bring hands-on expertise in managing residential construction projects from concept to completion. My background includes coordinating subcontractors, overseeing job site operations, and ensuring materials and timelines stay aligned with project goals. My supervisory skills include planning work, directing crews, and enforcing strict quality control and safety practices. I am knowledgeable in local building codes, permitting processes, and inspections, which allows projects to move efficiently and compliantly.

Are you currently a member of a Commission-appointed board/committee?*

Yes

No

If yes, please specify:

Have you ever been convicted of a felony?*



Yes

No

If yes, what was the nature of the crime(s) you were convicted of:

If appointed, are you willing to attend a training session which could last several hours?*

Yes

No

Referred by:*

Linda Cox

Applicant Email Address:*

noah@jbrexteriors.com

Date:*

03/31/2026

Applicant's Signature:*

Noah Johnson

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.

For additional information, please contact the City Clerk's Office at 772.467.3065 or email lcox@cityoffortpierce.com.

Upload Resume (Optional)

No file chosen