**EXHIBIT**

# Lincoln Park Main Street, Inc. Program Reporting Form

| *To be completed by LPMS for each Report Period: Fiscal Year Ending, September 30, _2026____* | | |
|---|---|---|
| **Quarterly Reporting Period** | **Quarterly Report Due** | **City Commission Presentations** |
| _____ Q1 – Reporting Period: Oct. 1-Dec. 31 | _____ Q1 – Report due Jan. 15 | _____ Q1 – Feb. 2026 Quarterly Report |
| _____ Q2 – Reporting Period: Jan. 1-Mar. 31 | _____ Q2 – Report due April 15 | _____ Q2 – May 2026 Quarterly Report |
| _____ Q3 – Reporting Period: April 1-June 30 | _____ Q3 – Report due July 15 | _____ Q3 – Aug. 2026 Quarterly Report |
| ___X___ Q4 –– Reporting Period: July 31-Sept. 30 | ___X___ Q4 – Report due Oct. 15 | __X__ Q4 – Oct. 2026 Quarterly Report |

## Deliverables

**1. Economic Vitality:** This point aims to strengthen the district's economic base by supporting existing businesses, attracting new businesses, and ensuring a diverse and thriving economic mix.

**A. Business Development**

1. Form a Lincoln Park Business/Merchant Association – LPMS will establish a Business/Merchant Association of a minimum of 10 business owners. **LPMS will include its efforts and progress in quarterly reports.**

**Status:**

**The business association, Legacy Business Alliance has been meeting at Phatz Sports Bar & Grille developing the mission, vision, nominating officers, and creating bylaws. Those meetings were July 15th, August 19th, and September 16th 2026 respectively. Representatives include brick and martyr building owners, food trucks, and home businesses. To date, 40 individuals/business owners have attended the events.**

2. Attract new businesses to the Lincoln Park District – LPMS will make contact with at least one new business and include its efforts and progress in quarterly reports. **LPMS will include its efforts and progress in quarterly reports.**

**Status:**

3. Job creation/retention – LPMS will report on jobs created and/or retained within the Lincoln Park District quarterly. **LPMS will include its efforts and progress in quarterly reports.**



Report Period: _____

4. LPMS will coordinate and host two Doing Business with the City Workshops. **LPMS will include its efforts and progress in quarterly reports.**

**Status:**

**A planning and informational meeting was held on August 24, 2026 at Mt. Olive Missionary Baptist Church. In attendance was Kerry Charles Driver, as a representative from The City of Fort Pierce Planning Department. The focus was planning with the City and historic preservation. Mt. Olive owns a contributing historic building on 8th Street, Les Davis Barbershop and wants guidance in the proper development approach for the property.**

5. LPMS will compile and publish a comprehensive business directory that provides detailed information about businesses within the Lincoln Park District. **LPMS will include its efforts and progress in quarterly reports.**

**Status:**

**The Directory of businesses in the Lincoln Park District was created and published as of October 2026.**

**B. Property Development**

1. LPMS will provide technical assistance to one property owner, developer, or business on the renovation and/or repurpose of its commercial space. **LPMS will include its efforts and progress in quarterly reports.**

**Status:**

**Provided technical assistance to Cynthia's Alterations & More in the preparation of the Commercial Signage grant application, and Commercial Façade grant application. Both grants, signage and façade have been approved by the Commercial Redevelopment Area Advisory Board.**

2. LPMS will create and maintain a listing of vacant and occupied commercial properties within the Lincoln Park District with the interior and exterior building characteristics including square footage, building use, zoning, address, property type, current use, etc. to assist potential tenants or buyers in finding suitable options. **LPMS will include its efforts and progress in quarterly reports.**

**Status:**

**The location will illustrate spaces that maybe occupied where previously vacant, and spaces where previously occupied is now vacant.**

3. LPMS will create and maintain a thorough database to capture and store detailed information about individuals interested in properties enabling efficient connections with available vacant properties as they arise. **LPMS will include its efforts and progress in quarterly reports.**

**Status:**

**LPMS last update of existing listing was September 2026.**

**2. Design**: This focuses on improving the physical appearance of the district by preserving historic architecture, enhancing public spaces, and partnering with the City to ensure a visually appealing environment.

**A. Physical Improvements**

1. LPMS will promote the Fort Pierce Redevelopment Agency Commercial Façade Grant Program to the Lincoln Park business community and, during application cycles, assist businesses with completing the application process. **LPMS will include its efforts and progress in quarterly reports.**

**Status:**

**Promoted in the July, August, September Showcase Issue of the Lincoln Park Showcase newsletter.**

2. LPMS will provide and distribute information on the City's Impact Fee Moratorium extension to builders/developers/real estate investors and the community on the process and timelines involved. **LPMS will include its efforts in quarterly reports.**

**Status:**

**Promoted on social media and in the July, August, September Showcase Issue of the Lincoln Park Showcase newsletter.**

**B. Historic Preservation**

3. LPMS will facilitate the research and prepare applications to submit to the State for the historic designation of at least one church and/or building structure in the Lincoln Park District. **LPMS will include its efforts and progress in quarterly reports.**

**Status:**

**The Historic Lincoln Park Survey II project began on July 1, 2026. This project will capture an additional 250 parcels to draft historic preservation reports, cultural resource assessment surveys, Florida Master Site Files, and survey reports. The consultant team was assembled and a timeline developed for the project. In September 22-25, 2026, The Executive Director was selected to participate in the National Trust for Historic Preservation Summit in Washington, DC to work with preservationist and advocacy groups on Capitol Hill.**

4. LPMS will coordinate with Fort Pierce Redevelopment Agency staff to provide input on future development and the formation of neighborhood identities for the Lincoln Park Master Plan. **LPMS will include its efforts and progress in quarterly reports.**

**Status:**

**Ongoing**

**C. Architectural Standards**

1. **LPMS will maintain a copy of the City of Fort Pierce design standards on file to be shared with builders, developers, real estate investors, and the community LPMS will coordinate and align its own design-related work with the City's standards when working on projects in the Lincoln Park District. LPMS will include its efforts and progress in quarterly reports.**

**Status:**

**3. Promotion**: This involves marketing the district's unique characteristics to shoppers, investors, and visitors through events, advertising, and branding to enhance its image and attract business.

**A. Marketing and Events**

1. LPMS will plan, coordinate, promote, and host no fewer than 12 promotional and/or educational events with an average attendance of 50 participants each, to include:

- **Small Business Saturday Sidewalk Pop Up (2x/year)**
- **Business/Merchant Networking Event (2x/year)**
- Flaming Knight Motorcycle Club Toy Drive (annual)
- Christmas on Moore's Creek Give-A-Way and Health & Wellness Festival (annual)
- Jazz on Moore's Creek, to include live music, vendors, and community-oriented activities, etc. (quarterly)
- Community Engagement events to be defined (community education/ workshops (2x/year) community meetings, collaborative engagement).
- Offer business assistance/education workshops with SBDC and other community partners (2x/year).
- Doing Business with the City Workshops (2x/year).

**LPMS will include its efforts and progress in quarterly reports**

**Status:**

- **LPMS was a partner in the 4th of July Stars Over St. Lucie celebration with a booth display.**
- **Presented the City Arts and Cultural Committee with the Florida Secretary of State Partnership Award for the Mural on the Highwaymen Museum.**
- **Presented the City with the Florida Secretary of State Partnership Award for the City of Fort Pierce Florida Highwaymen Museum.**
- **Conducted Doing Business with the City Workshop at Mt. Olive Missionary Baptist Church on Planning of the Historical Property.**
- **Lincoln Park Historic Survey II Kickoff Meeting, August 6, 2026, Zora Neale Hurston Library with residents from the community.**
- **Presided over the Program for the Highwaymen Museum Naming Rights Reception for the Zanobia B. Jefferson and Doretha Hair Truesdell & John Truesdell rooms September 14, 2026.**
- **Observed the 25th Anniversary of 9/11 at City of Fort Pierce Veterans Memorial Park.**
- **Participated as a partner for the City of Fort Pierce Highwaymen Museum Members Reception September 15, 2026.**
- **Small Business Popup on Avenue D, September 19, 2026 at R&L Ribs, Chicken & Seafood with food trucks and retailers.**
- **Southern Soul Rodeo Partnership for the voice on radio advertisement of the event.**
- **LPMS participated in the St. Lucie County Industry Destination Tour, is specifically designed lodging partners, attractions, tours and any other tourism related business that interacts with visitors. The tour provides an experience of some of the best of St. Lucie County's top attractions, restaurants, and hidden gems firsthand.**

1. LPMS will reach 1,000 social media impressions of marketing campaigns via various social media and LPMS - powered website. **LPMS will**

**include its efforts and progress in quarterly reports.**

**Status:**

**Based on the data from Facebook Meta analytics, the performance of marketing and promoting of various business and community activities, including the community meeting on Doing Business With the City; Legacy Business Alliance meetings; the Stars Over St. Lucie July 4th Celebration; and the Avenue D Road Construction, via social media posts and reels had a reach of 28,144 views, 2,600 engagement, 63 3-second views; 57 1-minute views; 172 content interactions; and 745 clicks over a 90-day period in the third quarter.**

**The requested data could not be retrieved due to technical difficulties affecting website accessibility. These issues appear to be related to Cloudflare's security infrastructure, which is LPMS domain provider, but the specific cause has not been verified. A broader cybersecurity concern may be the problem; our webmaster is working with Cloudflare's technical support to resolve the issue. LPMS content is preserved. We anticipate about two weeks maybe less to reconnect the domain with the hosting system.**

**B. Branding**

1. LPMS will conduct quarterly surveys with a minimum of 25 respondents (totaling 100 respondents annually), to assess brand recognition via in-person and online methods. LPMS will publish the results of its surveys. **LPMS will include its efforts and progress in quarterly reports.**

**Status:**

**LPMS conducted surveys at the Mt. Olive Missionary Baptist Church August 24th and Working Women Wednesday August 26th at Phatz Sports Bar and Grille. A total of (20) surveys were collected. Year to date total of surveys collected 100. LPMS hosted a Kickoff Meeting for the Lincoln Park Historic Survey II project at Zora Neale Hurston Library August 6, 2026.**

2. LPMS will publish the Lincoln Park Showcase Newsletter digitally on a monthly beginning October 1 of the current fiscal year. **LPMS will include its efforts and progress in quarterly reports.**

**Status:**

**LPMS published July, August, September Showcase Issue of the Lincoln Park Showcase newsletter.**

3. LPMS will complete updates to LPMS website and publish online by December 30, 2025. LPMS will increase website and social media traffic related to District information by 10%, annually. Use baseline data from first year of agreement from fiscal year 2024-2025 for website and social media traffic related to District information by 10% annually.
   ***Tracking Method:*** **LPMS will provide the baseline metrics of the FY 2024–2025 using analytics tools such as Google Analytics, Meta Insights (Facebook/Instagram), and other platform-specific dashboards. Metrics should include:**
   **a. Website page views and unique visitors**
   **b. Social media reach, engagement, and follower growth**
   **c. Annual reports should compare year-over-year performance against these baseline figures.**
   LPMS will include its efforts and progress in quarterly reports including metrics related to website visits and social media activity. **LPMS will include its efforts and progress in quarterly reports.**

**Status:**

**A year in review for October 2025-2026 data and analyses is an attachment that is a part of this report.**

**C. Positive Image**

1. LPMS will collect testimonials from 12 or more visitors and 6 or more residents. **LPMS will include its efforts and progress in quarterly reports.**

**Status: Collected all 12 testimonials November 29th, December 6th, December 13th, 2025 (8); January 19th 2026 (4) testimonials collected.**

**4. Organization**: This point emphasizes building a strong foundation for a sustainable revitalization effort, including engaging stakeholders, forming partnerships, and fostering a collaborative environment.

**A. Partnerships**

1. Collaborate with partner organizations – LPMS will complete two joint projects with partner organizations. **LPMS will include its efforts and progress in quarterly reports.**

**Status:**

**LPMS partnered with Treasure Coast Connections and OT1911 for a FAMU Social event May 8th, First Friday Event June 5, 2026 at the Bleu Clarinet Restaurant and Jazz Lounge. Previous partnership with the Hall of Fame Highwaymen Artists organization.**

**B. Volunteer Engagement**

1. LPMS will recruit and/or retain 25 volunteers annually. **LPMS will include its efforts and progress in quarterly reports.**

**Status:**

2. LPMS will attain 500 volunteer hours annually. **LPMS will include its efforts and progress in quarterly reports.**

**Status:**

**November 29, 2025: Shop Small Business Saturday 6 hrs*2 volunteers = 12 Hours**

**December 6, 2025: Toy Drive: 10 hrs*8 volunteers = 80 hours**

**December 13, 2025: Frank L. Watkins 5K Run/Walk: 4 hrs* 10 volunteers = 40 hours**

**December 13, 2025: Toy Give-a-way and Health & Wellness Fair: 6 hrs *29 volunteers = 174 hours**

**February 20, 2026: Pine Grove Cemetery Grave Cap Unveiling & Soft Opening = 7 hours**

**February 21, 2026: Highwaymen Festival: 8 hrs * 1 members = 8 hours**

**Museum Volunteer Weekend Hours: 4 hrs * 1 members * 10= 40 hours**

**Museum Board Meetings: 2 hrs * 1 members * 12 = 24 hours**

**Lincoln Park Main Street Board Meetings: 2 hrs * 8 members * 10 = 150 hours**

**Lincoln Park Main Street Promotions Committee Meetings: 7*2hr*15 wks = 210 hours**

**September 14, 2026: Highwaymen Naming Rights Reception: 1* 4 = 4 hrs**

**September 15, 2026: Highwaymen Members Reception: 1* 4 = 4hrs**

**Stars Over St. Lucie 4th of July: 5 hrs*4 members = 20 hrs.**

**Doing Business Workshop: 4 hrs*2 members = 8 hrs.**

**St. Lucie Destination Tour: 10 hrs*1 = 10 hours**

**Total Volunteer Hours: 797 hours * $35.00 = $27,895.00**

**The value of $35.00 used for volunteer hours are from Florida Main Street and Main Street America programs as a standard.**

3. The LPMS Executive Director will maintain active participation on two volunteer committees. **LPMS will include its efforts and progress in quarterly reports.**

**Status:**

1. **The Florida Hall of Fame Highwaymen Organization Museum board – Ongoing**
2. **Fort Pierce Westwood High School Booster Club – Ongoing**
3. **American Legion Post 171 Charles O. Hines Center- Ongoing**

**C. Resource Management**

1. LPMS will spend no more than 40% of funds received from the City under this Agreement on salaries. **LPMS will include its efforts and progress in quarterly reports.** (see 5. Budget and Budget Report Form).

**Status:**

**LPMS maintained strong financial performance throughout the implementation period by managing program funds responsibly and in accordance with the approved budget. Personnel costs were carefully monitored, with no more than 40% of program funding allocated to salaries, ensuring that the majority of resources supported direct program activities and project implementation. Any necessary budget adjustments were minor, documented, and made to address operational needs while remaining within the overall approved funding allocation**.

2. LPMS will explore sustainable funding sources beyond the program period and report on explored funding sources outside of the City of Fort Pierce designated funds to ensure the organization's sustainability. LPMS will include its efforts and progress in quarterly reports. (see 5. Budget and Budget Report Form). **LPMS will include its efforts and progress in quarterly reports.**

**Status:**

**Lincoln Park Main Street continue to explore diversified sustainable funding sources to support program activities beyond the grant period. These efforts include pursuing additional federal, state, and local grants; cultivating corporate sponsorships and philanthropic partnerships; expanding individual and business membership programs; increasing revenue from fundraising events and community initiatives; and seeking in-kind contributions from local partners. The organization will focus on strengthening relationships with municipal agencies, local businesses, and community stakeholders to identify long-term investment opportunities and shared funding strategies. By diversifying revenue streams and building strong community partnerships, Lincoln Park Main Street aims to ensure the continued implementation and impact of program activities for the long-term. The goal is to create recurring revenue for neighborhood revitalization, small-business support, community events, beautification, historic preservation, and administrative operations. A practical approach is to combine public grants with private sponsorships, business contributions, earned revenue, philanthropy, and partnerships with local institutions.**

**5. Budget**: LPMS will include the following information in its quarterly financial reports and quarterly presentations to the City Commission. **Also complete attached Exhibit C Revenue and Expense Reporting Form and submit.**

1. Budget Summary: LPMS will provide an overview of the total program funds received including a breakdown of the budget into major categories (e.g., personnel, supplies, equipment).

   **See Budget Summary submitted in first quarter.**

2. Income Sources: LPMS will specify other sources of income (if any) contributing to the program and highlight any matching funds or in-kind contributions.

   **Lincoln Park Main Street (LPMS) identifies and document all additional sources of income that support the program, including public and private grants, corporate sponsorships, foundation support, earned revenue, and individual donations, as applicable. Such sources include The Trust for Historic Preservation, State of Florida Historical Resources, Florida Humanities Council, and in-kind contributions. Other grants include Bureau of Justice Assistance U.S. Department of Justice Education Employment; Bureau of Justice Assistance U.S. Department of Justice Second Chance Act Reentry; Hartford Small Business Accelerator Program; Simons Foundation Science Discovery Program.**

3. Detailed Expenses with Budget Justification: LPMS will itemize expenses with specific amounts for each category. Include both direct costs (directly related to the program) and indirect costs (overhead). LPMS will explain the rationale behind each expense.

   **See attached revenue and expense sheet along with budget justification.**

4. Conclusion: LPMS will summarize financial performance. Mention any adjustments made during implementation.

   **Lincoln Park Main Street overall financial performance has improved since entering FY2025–26 with a prior-year deficit of $5,053. Our second and third-quarters FY2026 figures shows a positive quarterly operating balance. The improvements can be attributed to focusing on project priorities, and operational needs. Another factor is the diversity of funding sources for program implementation of revenue generating programs.**

**EXHIBIT C**

# Main Street Quarterly Revenue and Expense Reporting Form

Fiscal Year ending September 30, __**2026**____

Organization Name:

Quarter ended: __September 30, 2026_____

## Revenue Section

| Revenue Source | Q1 Amount | Q2 Amount | Q3 Amount | Q4 Amount | Year-to-Date Total |
|---|---|---|---|---|---|
| *Municipal Revenue | $12,500.00 | $12,500.00 | $12,500.00 | $12,500.00 | $50,000.00 |
| Donations | $6,500.00 | $1,645.00 | $3,150.00 | $2,000.00 | $13,295.00 |
| Fundraising Events | | | | | |
| Membership Fees | $125.00 | $130.00 | $75.00 | $367.00 | $697.00 |
| Program Service Revenue | $6,400.00 | | $500.00 | $12,500.00 | $19,400.00 |
| Other Income (specify) | $3,000.00 | $1,000.00 | $250.00 | $1,625.00 | $5,875.00 |
| **Total Revenue** | $28,525.00 | $15,275.00 | $16,475.00 | $28,992.00 | $89,267.00 |

## Expense Section

| Expense Category | Q1 Amount | Q2 Amount | Q3 Amount | Q4 Amount | Year-to-Date Total |
|---|---|---|---|---|---|
| Salaries and Wages | $4,923.81 | $4,923.81 | $4,923.81 | $4,923.81 | $19,695.24 |
| Rent/Utilities | $52.00 | $92.00 | $64.00 | $82.00 | $290.00 |
| Office Supplies | $403.00 | $356.21 | $645.00 | $637.00 | $2,041.21 |
| Program Expenses | $6,159.44 | $568.00 | $1,282.50 | $2,728.00 | $10,737.94 |
| Marketing/Outreach | $275.00 | $600.00 | $250.00 | $463.29 | $1,588.29 |
| **Contracted Events | | | | $450.00 | $450.00 |
| Training | | | $894.00 | $1,000.00 | $1,894.00 |
| Travel | | | $261.00 | $387.00 | $648.00 |
| Professional Services | $10,875.00 | $350.00 | | $10,675.00 | $21,900.00 |
| Other Expenses (specify) | $3,437.53 | $3,912.11 | $2,935.00 | $2,648.00 | $12,932.64 |
| **Total Expenses** | $26,125.78 | $10,802.13 | $11,005.31 | $23,994.10 | $71,927.32 |

## Summary

| Expense Category | Q1 Amount | Q2 Amount | Q3 Amount | Q4 Amount | Year-to-Date Total |
|---|---|---|---|---|---|
| Total Revenue | $28,525.00 | $15,275.00 | $16,475.00 | $28,992.00 | $89,267.00 |
| Total Expenses | $26,125.45 | $10,802.13 | $11,005.31 | $23,994.10 | $71,926.99 |
| **Net Surplus/Deficit** | $2,399.55 | $4,472.87 | $5,469.69 | $4,997.90 | $17,340.01 |

**Municipal Revenue - Use this line item for allocation/funding received from the City of Fort Pierce*
***Contracted Events - Use this line item to record expenses .*

# COME JOIN US!

## BUSINESS NETWORKING

**WHO: Business Owners; Food Trucks; Home Businesses**

**WHERE: 421 N. US Hwy 1**
**Phatz Sports Bar**
**(Inside in the Private Backroom)**

**WHEN: Wednesday, July 15th**
**7:00 p.m.**



Treasure Coast Connections
Connections for a Greater Good

LPMS
LINCOLN PARK MAIN STREET

PHATZ
Sports Bar & Grille

## Business Association of Businesses Organization Meeting

For more information please contact Lincoln Park Main Street:
lincolnparkmainstreet@live.com or (407) 257-1678

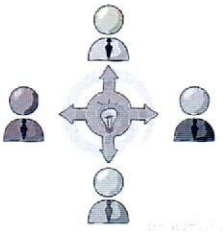
# COME JOIN US!

## BUSINESS NETWORKING

**WHO: Business Owners; Food Trucks; Home Businesses**

**WHERE: 421 N. US Hwy 1**
**Phatz Sports Bar**
**(Inside in the Private Backroom)**

**WHEN: Wednesday, August 19th**
**7:00 p.m.**



Treasure Coast Connections
Connections for a Greater Good

LPMS
LINCOLN PARK MAIN STREET

PHATZ
Sports Bar & Grille

## Legacy Business Alliance Association Meeting

For more information please contact Lincoln Park Main Street:
lincolnparkmainstreet@live.com or (407) 257-1678

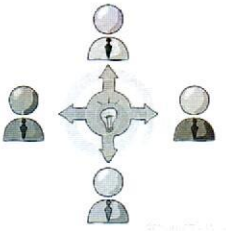
# COME JOIN US!

## BUSINESS NETWORKING

**WHO: Business Owners; Food Trucks; Home Businesses**

**WHERE: 421 N. US Hwy 1**
**Phatz Sports Bar & Grille**
**(Inside in the Private Backroom)**

**WHEN: Wednesday, September 16th**
**7:00 p.m.**



Treasure Coast Connections
Connections for a Greater Good

LPMS
LINCOLN PARK MAIN STREET

PHATZ
Sports Bar & Grille

## Legacy Business Alliance Meeting

For more information please contact Lincoln Park Main Street:
lincolnparkmainstreet@live.com or (407) 257-1678

LPMS
LINCOLN PARK MAIN STREET

# HISTORIC LINCOLN PARK SURVEY II

## KICKOFF MEETING

**Join us as we launch the next phase of the Historic Lincoln Park Survey II!**

This important community effort will assess the two vacant parcels shown below and explore future opportunities that support revitalization, preservation and economic growth in Historic Lincoln Park.





**THURSDAY, AUGUST 6, 2026**

**5:30 PM – 7:00 PM**

**Zora Neale Hurston Library**
3008 Avenue D
Fort Pierce, FL 34947

## *YOUR INPUT MATTERS!*

**HELP SHAPE THE FUTURE OF THESE PROPERTIES AND OUR COMMUNITY.**

- **LEARN ABOUT THE SURVEY PROCESS**
- **SHARE YOUR IDEAS**
- **DISCUSS POSSIBILITIES**
- **BE A PART OF THE SOLUTIONS**

LPMS
LINCOLN PARK MAIN STREET

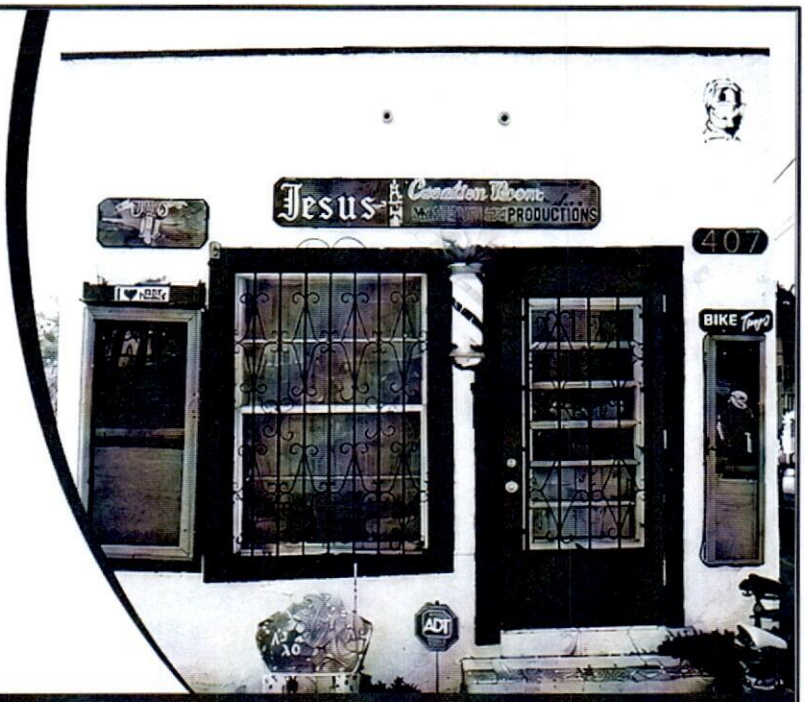
407-257-1678
lincolnparkmainstreet@live.com
www.historiclpms.org

# Historic Lincoln Park Survey II
# Kickoff Meeting
## Sign in Sheet
August 6, 2026

| # | Name | Email Address | Phone |
|---|---|---|---|
| 1. | Shelby Jones | Email: sjay1965@gmail.com | 772-971-0861 |
| 2. | Alice Simpson | Email: AliceFortPierce@aol.com | |
| 3. | Delores Hogan Johnson | Email: ddhjohn03@gmail.com | 772-577-0821 |
| 4. | Keith Davis | Email: kedavis1966@gmail.com | 772-475-0217 |
| 5. | Linda Thompson | Email: | 772-828-6463 |
| 6. | Carolyn Layne | Email: | 772-828-5710 |
| 7. | George Collins | Email: | 772-669-8649 |
| 8. | Raquel McGriff | Email: raquelMc@yahoo.com | 772-323-6877 |
| 9. | Annette Williams | Email: | 772 461 3463 |
| 10. | Charlie Frank Matthews | Email: | 772-530-1245 |
| 11. | Jody Glover | Email: | 701-321-8821 |
| 12. | Patt Mullins | Email: | 772 332 0299 |
| 13. | Nicelle Clemons | Email: nclemons69@gmail.com | 678-457-3261 |
| 14. | | Email: | |
| 15. | | Email: | |

# COMMUNITY MEETING *on* PLANNING

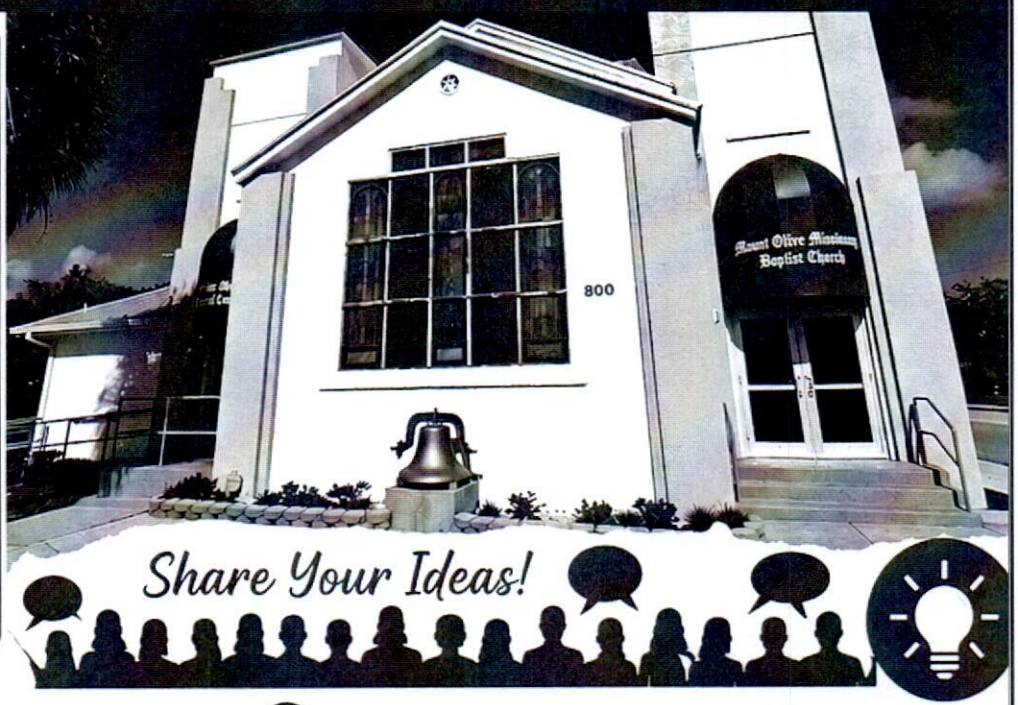
**Let's plan together for a stronger, more vibrant Historic Lincoln Park!**




## YOUR VOICE. YOUR NEIGHBORHOOD. OUR FUTURE.

JOIN US TO:

- Share your ideas and concerns about our community
- Learn about planning projects and initiatives
- Help shape a plan that reflects our vision and values
- Build stronger connections and partnerships




**MONDAY**
**AUGUST 24, 2026**
— 6:00 PM – 7:30 PM —

**MT. OLIVE MISSIONARY BAPTIST CHURCH**
800 AVENUE C
FORT PIERCE, FL 34950

**GET INVOLVED. MAKE A DIFFERENCE.**
*Together, we can create a better future for all!*

LPMS
LINCOLN PARK MAIN STREET

407-257-1678
lincolnparkmainstreet@live.com
www.historiclpms.org

*Plan today.*
*Stronger tomorrow.*
*Lincoln Park forever.*

| Timestamp | Name | E-Mail Address | Phone Number | Business or Organization Name | Can you attend? |
|---|---|---|---|---|---|
| 8/19/2026 14:28:24 | Jadicineia Bess | j.w.bess@aol.com | 954-592-8247 | J Integral Direct LLC | Yes, I'll be there |
| 8/19/2026 9:20:04 | Daisy Alexander | daisy@sebenchmark.com | 772-742-2626 | S E Benchmark Agency | Yes, I'll be there |
| 8/19/2026 18:24:01 | Shena Kitt | shena@tcdit.co | 941-929-8680 | The Collective Consulting Group | Yes, I'll be there |
| 8/19/2026 19:07:58 | Connie King | brilliantmindcounseling@whatconniesa | 352 512 3475 | A Brilliant Mind Counseling LLC | Yes, I'll be there |
| 8/19/2026 19:09:52 | Tolliesha Watts | shenicecollection@yahoo.com | 9544150202 | Founder & Creative Director of Vision 2 Venture, | Yes, I'll be there |
| 8/19/2026 19:12:46 | JB Wallace | jbwallace68@gmail.com | 4708368802 | JB Wallace LLC | Yes, I'll be there |
| 8/19/2026 19:14:59 | Nichelle Clemons | nujobsearch08@hotmail.com | 6784573261 | LPMS | Yes, I'll be there |
| 8/19/2026 19:16:13 | John Young Jr | jymanofgod29@gmail.com | 7724646753 | My Way-Out Wellness Center | Yes, I'll be there |
| 8/19/2026 19:17:11 | Wesley Sands Jr | wessands@gmail.com | 3102108313 | S3 Private Security & Investigations | Yes, I'll be there |
| 8/19/2026 19:19:38 | Anna White | Blaqueeuphoria@gmail.com | 772-228-1340 | Euphoria Barber and Hair Care Studio | Yes, I'll be there |
| 8/19/2026 19:20:19 | Lesley George | lesley@themosaicinc.com | 7722379781 | Mosaic Inc | Yes, I'll be there |
| 8/19/2026 19:42:03 | Antoinette Robinson | Arobinson39@gmail.com | 240 678-2886 | RECA RESOURCES LLC | Yes, I'll be there |

| Timestamp | Name | Email | Business Name | Phone number | Business Type |
|---|---|---|---|---|---|
| 7/15/2026 19:04:01 | Marck Benjamim | Surgemgmt@gmail.com | Bleu | 7282264266 | For Profit |
| 7/15/2026 19:04:02 | Fatrina Hammond | tropicalpassionicee@gmail.com | Tropical Passion's Mobile Icee's bar LL | 561-294-5290 | Non-Profit |
| 7/15/2026 19:07:38 | Lisa A Ross | aftershock200@gmail.com | Lovely Lisa's MaryKay Beauty Consultar | 772-302-9018 | For Profit |
| 7/15/2026 19:08:24 | Gwen Mcleod | gmcleod1004@hotmail.com | Successful Solutions | 7727882113 | For Profit |
| 7/15/2026 19:10:17 | Gurla Rodne | sales.whowantsmoke@gmail.com | Who Want Smoke LLC | 772-202-3788 | For Profit |
| 7/15/2026 19:10:51 | Tessa Adams | sigsalon@aol.com | Phatz Sports Bar & Grille | 7722379719 | For Profit |
| 7/15/2026 19:11:40 | Tolliesha Watts | shenicecollection@yahoo.com | Vision 2 Venture | 9544150202 | For Profit |
| 7/15/2026 19:15:47 | Ionis Jefferson | honeydrop3199@gmail.com | N/A | 7726721179 | |
| 7/15/2026 19:15:52 | Michael Greene | wmg3@comcast.net | Greenes real estate holdings | 7722167589 | For Profit |
| 7/15/2026 19:19:26 | Susan Hayes | nubianqueenonyx@gmail.com | Gold Star Travel | 2393594574 | For Profit |
| 7/15/2026 19:19:51 | Edwina Cassis | cassistaxes@gmail.com | Cassis Taxes | 6318309357 | For Profit |
| 7/15/2026 19:23:20 | Benjamin White | benjamintwhite1@gmail.com | Pathways To Prosperity Foundation | 3185053896 | Non-Profit |
| 7/15/2026 19:25:33 | Aleshia Jordan | aleshiajordan11@gmail.com | Virtualocity LLC | 3145373870 | For Profit |
| 7/15/2026 19:32:48 | Connie King | brilliantmindcounseling@whatconniesaid.com | A Brilliant Mind Counseling LLC | 772 332 3580 | For Profit |

# Sign In Sheet

Date: 8/24/26

G. Bellamy
L. Thompkins
V. Britt
M. Cato
J. Edwards
V. Moore
Benzner W.
B. Williams
G. Hurst
B. Richardson
A. Curry
J. Curry
Z. Curry
Mary Constant
Leigh A. Constant
Venetta Moore

## Views by content type

● Followers ● Non-followers

| | |
|---|---|
| Multi photo | 50.8% |
| Other | 20.5% |
| Photo | 17.7% |
| Text | 4.4% |
| Link | 4.1% |
| Reel | 2.4% |

## Views by followers vs. non-followers



57.1% Followers ● 42.9% ● Non-followers

## Top content



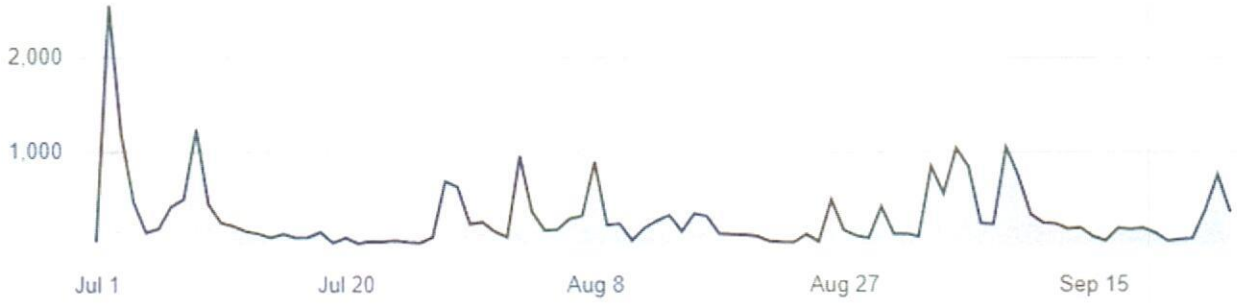
| Wed Jul 29, 10:09pm | Wed Oct 29, 9:29am | Sat Sep 12, 2:48pm | Tue Sep 29, 2:05am | Tue Sep 8, 9:00pm | Wed Jul 8, 11:51pm | Sat Aug 29, 11:18am |
|---|---|---|---|---|---|---|
| 2,953 Views | 2,724 Views | 1,713 Views | 1,677 Views | 1,511 Views | 1,494 Views | 737 Views |

## Insights

Learn how your profile is performing.

Custom: Jul 1 - Sep 30 ▾ See all

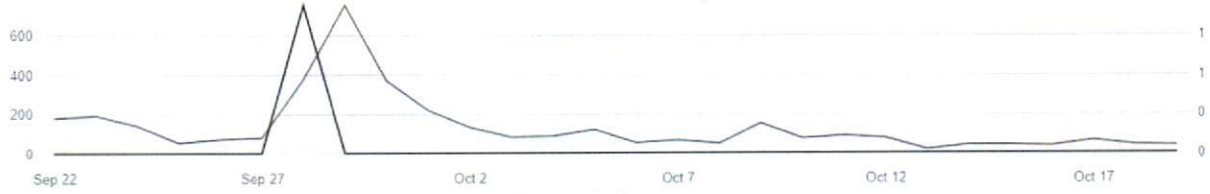
| 28,144 ↑ 195% Views | 2,600 ↑ 118% Engagement | 34 ↑ 36% Follows |
|---|---|---|




All views Reels Posts Stories

Last 28 days: Sep 22 - Oct 19 ▾

| 3,714 ↓ -59% Views | 13 ↑ 8% 3-second views | 0 – 0% 1-minute views | 3m 20s ↑ 47% Watch time |
|---|---|---|---|

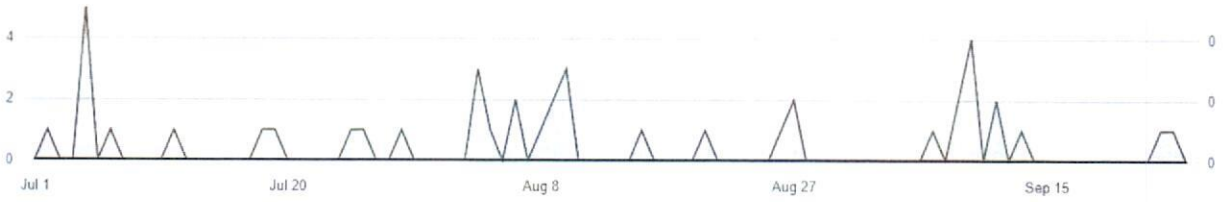



Publishing activity

All views | Reels | Posts | Stories

Custom: Jul 1 - Sep 30

| 42 ↑ 8% | 6 ↑ 50% | 0 – 0% | 2m 20s ↑ 261% |
|---|---|---|---|
| Views | 3-second views | 1-minute views | Watch time |




Publishing activity

## Views by content type

● Followers ● Non-followers

| | |
|---|---|
| Photo | 57.1% |
| Reel | 42.8% |

## Views by followers vs. non-followers



78.6% Non-followers ● 21.4% ● Followers

## Net follows by content type

Lifetime

Not enough data to show yet.

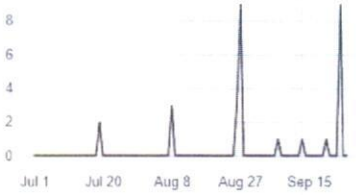
## How people find your content

Traffic | Source

| | |
|---|---|
| Other | 45.5% |
| Your Page | 45.5% |
| Reels | 9.1% |

## 29 Visits

-9.4% from previous 92 days




## Age & gender

Lifetime

● Women ● Men Unknown

| | |
|---|---|
| 55-64 | 36.1% |
| 65+ | 27.6% |
| 45-54 | 22.6% |
| 35-44 | 10.5% |
| 25-34 | 3.0% |
| 18-24 | 0.2% |

## Country

Lifetime

| | |
|---|---|
| United States | 99.3% |
| Brazil | 0.1% |
| Canada | 0.1% |
| Germany | 0.1% |
| India | 0.1% |
| Other | 0.3% |

## Cities

Lifetime

| | |
|---|---|
| Fort Pierce, FL | 58.1% |
| Port Saint Lucie, FL | 24.2% |
| Saint Lucie, FL | 4.1% |
| Lakewood Park, FL | 3.1% |
| Florida Ridge, FL | 2.8% |
| Other | 7.7% |

### Net follows by content type

Lifetime

Not enough data to show yet.

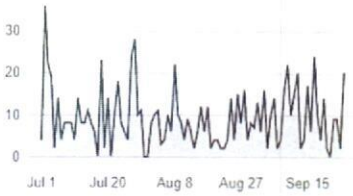
### How people find your content

Traffic Source

| | |
|---|---|
| Your Page | 44.1% |
| Feed | 39.6% |
| Other | 14.5% |
| Reels | 1.8% |

### 858 Visits

+19.8% from previous 92 days




### Age & gender

Lifetime

Women Men Unknown

| | |
|---|---|
| 55-64 | 42.5% |
| 65+ | 29.0% |
| 45-54 | 11.8% |
| 35-44 | 8.3% |
| 25-34 | 6.7% |
| 18-24 | 1.7% |

### Country

Lifetime

| | |
|---|---|
| United States | 90.1% |
| Nigeria | 6.7% |
| Ghana | 0.8% |
| Brazil | 0.4% |
| Cameroon | 0.4% |
| Other | 1.6% |

### Cities

Lifetime

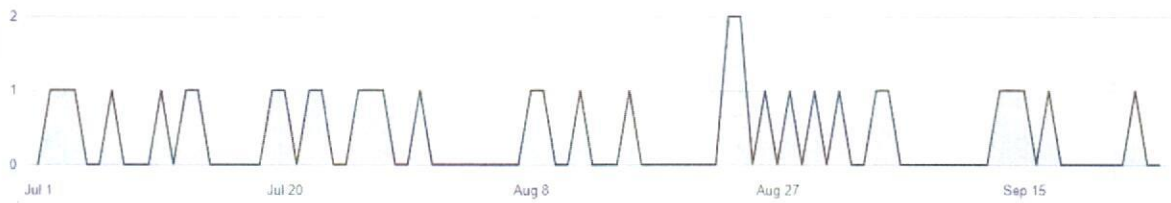
| | |
|---|---|
| Fort Pierce, FL | 59.7% |
| Port Saint Lucie, FL | 19.4% |
| Lakewood Park, FL | 3.1% |
| Saint Lucie, FL | 3.1% |
| Tallahassee, FL | 3.1% |
| Other | 11.6% |

## Audience overview

Custom: Jul 1 - Sep 30

### 34 Follows

+36.0% from previous 92 days




**26**
Net follows

**8**
Unfollows

**2,899**
Total followers

### By content type

Followers Non-followers

| | |
|---|---|
| Photo | 55.1% |
| Other | 17.6% |
| Text | 14.6% |
| Link | 8.1% |
| Other | 4.7% |

### By interaction type



**80.6%** Reactions **11.8%** Comments **7.6%** Shares

### By followers vs non-followers



**84.9%** Followers **15.1%** Non-followers




★ **DOWNTOWN JAZZ & FARMERS MARKETS**
8 a.m. - 1 p.m.



★ **BOAT PARADE AND BLESSING OF THE FLEET**
Parade begins at 11 a.m.



★ **SELFIE STATION, 360° VIDEO BOOTH, LIVING HISTORY ACTORS**
Create a memory and leave your mark for future generations

★ **LIVE MUSIC AND COMMUNITY ART PROJECT**
Listen to music and take part in a colorful creation

Celebrate Our City. Our Community.

★ **BEST FIREWORKS SHOW ON THE TREASURE COAST**
Tribute to the City's 125th Birthday and America's 250th Birthday

## HAPPY 250TH BIRTHDAY AMERICA

FESTIVITIES BEGIN AT 4 PM!
THEN AT 9 P.M.
WE CELEBRATE AMERICA'S 250TH ANNIVERSARY OF INDEPENDENCE
WITH A BREATHTAKING FIREWORKS TRIBUTE!

FPUA · St. Lucie Cultural Alliance · Cobb's Landing · Greenland · Fort Pierce Yacht Club · LPMS St. Lucie

# Lincoln Park Main Street Survey

1. What is your zip code?

   ___ 34946 ___ 34947 ___ 34950 34945 Other

2. What is your age?

   __ Under 20 __ 21-24 __ 25-34 ✓ 35-44 __ 45-54
   __ 55-64 __ 65-74 __ 75 and over

3. What is your gender?
   ✓ Female __ Male __ Other __ Prefer not to say

4. Do you live in Lincoln Park?
   __ Yes
   ✓ No (If no, answer #5)

5. Do you consider yourself a part of the Lincoln Park Community?
   __ Not at all
   __ Somewhat
   ✓ Very Much

6. What do you know about Lincoln Park Main Street?

   ✓ I Know A Lot
   __ I know very little
   __ I don't know much about Lincoln Park Main Street

7. How often to you participate or visit Jazz on Moore's Creek, workshop, other events?
   __ All of the time
   ✓ Most of the time
   __ Sometime
   __ Never

8. Do you know what historic preservation is?
   __ Yes
   __ No
   ✓ Not Sure

9. How familiar are you with historic preservation?
   __ Very Familiar
   __ Somewhat Familiar
   __ Not Familiar at All

10. Is there anything you want to add?

# Lincoln Park Main Street Survey

1. What is your zip code?

   ✓ 34946 ___ 34947 ___ 34950 _____ Other

2. What is your age?

   ___ Under 20 ___ 21-24 ___ 25-34 ___ 35-44 ✓ 45-54
   ___ 55-64 ___ 65-74 ___ 75 and over

3. What is your gender?

   ✓ Female ___ Male ___ Other ___ Prefer not to say

4. Do you live in Lincoln Park?

   ✓ Yes
   ___ No (If no, answer #5)

5. Do you consider yourself a part of the Lincoln Park Community?

   ___ Not at all
   ___ Somewhat
   ✓ Very Much

6. What do you know about Lincoln Park Main Street?

   ✓ I Know A Lot
   ___ I know very little
   ___ I don't know much about Lincoln Park Main Street

7. How often to you participate or visit Jazz on Moore's Creek, workshop, other events?

   ✓ All of the time
   ___ Most of the time
   ___ Sometime
   ___ Never

8. Do you know what historic preservation is?

   ✓ Yes
   ___ No
   ___ Not Sure

9. How familiar are you with historic preservation?

   ___ Very Familiar
   ✓ Somewhat Familiar
   ___ Not Familiar at All

10. Is there anything you want to add?

# Lincoln Park Main Street Survey

1. What is your zip code?

   ___ 34946 ___ 34947 ✓ 34950 _____ Other

2. What is your age?

   __ Under 20 __ 21-24 ✓ 25-34 __ 35-44 __ 45-54
   __ 55-64 __ 65-74 __ 75 and over

3. What is your gender?

   ✓ Female __ Male __ Other __ Prefer not to say

4. Do you live in Lincoln Park?

   __ Yes
   ✓ No (If no, answer #5)

5. Do you consider yourself a part of the Lincoln Park Community?

   ✓ Not at all
   __ Somewhat
   __ Very Much

6. What do you know about Lincoln Park Main Street?

   __ I Know A Lot
   __ I know very little
   ✓ I don't know much about Lincoln Park Main Street

7. How often to you participate or visit Jazz on Moore's Creek, workshop, other events?

   __ All of the time
   __ Most of the time
   ✓ Sometime
   __ Never

8. Do you know what historic preservation is?

   __ Yes
   ✓ No
   __ Not Sure

9. How familiar are you with historic preservation?

   __ Very Familiar
   __ Somewhat Familiar
   __ Not Familiar at All

10. Is there anything you want to add?

# Lincoln Park Main Street Survey

1. What is your zip code?

___ 34946 ___ 34947 ___ 34950 34953 Other

2. What is your age?

__ Under 20 __ 21-24 __ 25-34 ✓ 35-44 __ 45-54
__ 55-64 __ 65-74 __ 75 and over

3. What is your gender?

✓ Female __ Male __ Other __ Prefer not to say

4. Do you live in Lincoln Park?

__ Yes
✓ No (If no, answer #5)

5. Do you consider yourself a part of the Lincoln Park Community?

✓ Not at all
__ Somewhat
__ Very Much

6. What do you know about Lincoln Park Main Street?

__ I Know A Lot
__ I know very little
✓ I don't know much about Lincoln Park Main Street

7. How often to you participate or visit Jazz on Moore's Creek, workshop, other events?

__ All of the time
__ Most of the time
✓ Sometime
__ Never

8. Do you know what historic preservation is?

__ Yes
✓ No
__ Not Sure

9. How familiar are you with historic preservation?

__ Very Familiar
__ Somewhat Familiar
__ Not Familiar at All

10. Is there anything you want to add?

# Lincoln Park Main Street Survey

1. What is your zip code?

   ___ 34946 X 34947 ___ 34950 _____ Other

2. What is your age?

   ___ Under 20 ___ 21-24 ___ 25-34 ___ 35-44 X 45-54
   ___ 55-64 ___ 65-74 ___ 75 and over

3. What is your gender?

   X Female ___ Male ___ Other ___ Prefer not to say

4. Do you live in Lincoln Park?

   X Yes
   ___ No (If no, answer #5)

5. Do you consider yourself a part of the Lincoln Park Community?

   ___ Not at all
   X Somewhat
   ___ Very Much

6. What do you know about Lincoln Park Main Street?

   ___ I Know A Lot
   X I know very little
   ___ I don't know much about Lincoln Park Main Street

7. How often to you participate or visit Jazz on Moore's Creek, workshop, other events?

   ___ All of the time
   X Most of the time
   ___ Sometime
   ___ Never

8. Do you know what historic preservation is?

   ___ Yes
   ___ No
   X Not Sure

9. How familiar are you with historic preservation?

   ___ Very Familiar
   ___ Somewhat Familiar
   ___ Not Familiar at All

10. Is there anything you want to add?

    thanks for explaining historic preservatin

# Lincoln Park Main Street Survey

1. What is your zip code?

   ___ 34946 ___ 34947 ___✓34950 _____ Other

2. What is your age?

   __ Under 20 __ 21-24 __ 25-34 __ 35-44 __ 45-54
   ✓55-64 __ 65-74 __ 75 and over

3. What is your gender?
   __ Female ✓Male __ Other __ Prefer not to say

4. Do you live in Lincoln Park?
   __ Yes
   ✓No (If no, answer #5)

5. Do you consider yourself a part of the Lincoln Park Community?
   __ Not at all
   __Somewhat
   ✓Very Much

6. What do you know about Lincoln Park Main Street?

   ✓I Know A Lot
   __ I know very little
   __ I don't know much about Lincoln Park Main Street

7. How often to you participate or visit Jazz on Moore's Creek, workshop, other events?
   __ All of the time
   ✓Most of the time
   __ Sometime
   __ Never

8. Do you know what historic preservation is?
   __ Yes
   __ No
   ✓Not Sure

9. How familiar are you with historic preservation?
   __ Very Familiar
   __ Somewhat Familiar
   __ Not Familiar at All

10. Is there anything you want to add?

# Lincoln Park Main Street Survey

1. What is your zip code?

   ___ 34946 ✓ 34947 ___ 34950 _____ Other

2. What is your age?

   __ Under 20 __ 21-24 __ 25-34 __ 35-44 __ 45-54
   __ 55-64 ✓ 65-74 __ 75 and over

3. What is your gender?
   __ Female ✓ Male __ Other __ Prefer not to say

4. Do you live in Lincoln Park?
   __ Yes
   ✓ No (If no, answer #5)

5. Do you consider yourself a part of the Lincoln Park Community?
   __ Not at all
   ✓ Somewhat
   __ Very Much

6. What do you know about Lincoln Park Main Street?

   __ I Know A Lot
   ✓ I know very little
   __ I don't know much about Lincoln Park Main Street

7. How often to you participate or visit Jazz on Moore's Creek, workshop, other events?
   __ All of the time
   ✓ Most of the time
   __ Sometime
   __ Never

8. Do you know what historic preservation is?
   ✓ Yes
   __ No
   __ Not Sure

9. How familiar are you with historic preservation?
   __ Very Familiar
   ✓ Somewhat Familiar
   __ Not Familiar at All

10. Is there anything you want to add?

Keep preserving history and buildings

# Lincoln Park Main Street Survey

1. What is your zip code?

   ___ 34946 ___ 34947 ✓ 34950 _____ Other

2. What is your age?

   __ Under 20 __ 21-24 ✓ 25-34 __ 35-44 __ 45-54
   __ 55-64 __ 65-74 __ 75 and over

3. What is your gender?

   __ Female ✓ Male __ Other __ Prefer not to say

4. Do you live in Lincoln Park?

   ✓ Yes
   __ No (If no, answer #5)

5. Do you consider yourself a part of the Lincoln Park Community?

   __ Not at all
   __ Somewhat
   __ Very Much

6. What do you know about Lincoln Park Main Street?

   __ I Know A Lot
   ✓ I know very little
   __ I don't know much about Lincoln Park Main Street

7. How often to you participate or visit Jazz on Moore's Creek, workshop, other events?

   __ All of the time
   ✓ Most of the time
   __ Sometime
   __ Never

8. Do you know what historic preservation is?

   __ Yes
   __ No
   ✓ Not Sure

9. How familiar are you with historic preservation?

   __ Very Familiar
   __ Somewhat Familiar
   __ Not Familiar at All

10. Is there anything you want to add?

    thanks for information on Lincln Park Main Street and history

# Lincoln Park Main Street Survey

1. What is your zip code?

   ___ 34946 ___ 34947 X 34950 _____ Other

2. What is your age?

   ___ Under 20 ___ 21-24 X 25-34 ___ 35-44 ___ 45-54
   ___ 55-64 ___ 65-74 ___ 75 and over

3. What is your gender?

   X Female ___ Male ___ Other ___ Prefer not to say

4. Do you live in Lincoln Park?

   X Yes
   ___ No (If no, answer #5)

5. Do you consider yourself a part of the Lincoln Park Community?

   ___ Not at all
   X Somewhat
   ___ Very Much

6. What do you know about Lincoln Park Main Street?

   X I Know A Lot
   ___ I know very little
   ___ I don't know much about Lincoln Park Main Street

7. How often to you participate or visit Jazz on Moore's Creek, workshop, other events?

   ___ All of the time
   ___ Most of the time
   X Sometime
   ___ Never

8. Do you know what historic preservation is?

   ___ Yes
   X No
   ___ Not Sure

9. How familiar are you with historic preservation?

   ___ Very Familiar
   ___ Somewhat Familiar
   X Not Familiar at All

10. Is there anything you want to add?

# Lincoln Park Main Street Survey

1. What is your zip code?

   ___ 34946 ___ 34947 X 34950 _____ Other

2. What is your age?

   __ Under 20 __ 21-24 __ 25-34 __ 35-44 __ 45-54
   X 55-64 __ 65-74 __ 75 and over

3. What is your gender?

   __ Female X Male __ Other __ Prefer not to say

4. Do you live in Lincoln Park?

   X Yes
   __ No (If no, answer #5)

5. Do you consider yourself a part of the Lincoln Park Community?

   __ Not at all
   __Somewhat
   X Very Much

6. What do you know about Lincoln Park Main Street?

   __ I Know A Lot
   X I know very little
   __ I don't know much about Lincoln Park Main Street

7. How often to you participate or visit Jazz on Moore's Creek, workshop, other events?

   X All of the time
   __ Most of the time
   __ Sometime
   __ Never

8. Do you know what historic preservation is?

   __ Yes
   __ No
   X Not Sure

9. How familiar are you with historic preservation?

   __ Very Familiar
   __ Somewhat Familiar
   X Not Familiar at All

10. Is there anything you want to add?

# Lincoln Park Main Street Survey

1. What is your zip code?

   ___ 34946 ___ 34947 ✓ 34950 _____ Other

2. What is your age?

   __ Under 20 __ 21-24 __ 25-34 __ 35-44 __ 45-54
   __ 55-64 __ 65-74 ✓ 75 and over

3. What is your gender?
   __ Female ✓ Male __ Other __ Prefer not to say

4. Do you live in Lincoln Park?
   ✓ Yes
   __ No (If no, answer #5)

5. Do you consider yourself a part of the Lincoln Park Community?
   __ Not at all
   __ Somewhat
   ✓ Very Much

6. What do you know about Lincoln Park Main Street?

   __ I Know A Lot
   ✓ I know very little
   __ I don't know much about Lincoln Park Main Street

7. How often to you participate or visit Jazz on Moore's Creek, workshop, other events?
   __ All of the time
   ✓ Most of the time
   __ Sometime
   __ Never

8. Do you know what historic preservation is?
   __ Yes
   __ No
   ✓ Not Sure

9. How familiar are you with historic preservation?
   __ Very Familiar
   __ Somewhat Familiar
   __ Not Familiar at All

10. Is there anything you want to add?

# Lincoln Park Main Street Survey

1. What is your zip code?

   ___ 34946 ___ 34947 X 34950 _____ Other

2. What is your age?

   __ Under 20 __ 21-24 __ 25-34 __ 35-44 __ 45-54
   __ 55-64 X 65-74 __ 75 and over

3. What is your gender?

   X Female __ Male __ Other __ Prefer not to say

4. Do you live in Lincoln Park?

   X Yes
   __ No (If no, answer #5)

5. Do you consider yourself a part of the Lincoln Park Community?

   __ Not at all
   __ Somewhat
   X Very Much

6. What do you know about Lincoln Park Main Street?

   __ I Know A Lot
   X I know very little
   __ I don't know much about Lincoln Park Main Street

7. How often to you participate or visit Jazz on Moore's Creek, workshop, other events?

   __ All of the time
   X Most of the time
   __ Sometime
   __ Never

8. Do you know what historic preservation is?

   __ Yes
   __ No
   X Not Sure

9. How familiar are you with historic preservation?

   __ Very Familiar
   X Somewhat Familiar
   __ Not Familiar at All

10. Is there anything you want to add?

# Lincoln Park Main Street Survey

1. What is your zip code?

   ___ 34946 ___ 34947 ✓ 34950 _____ Other

2. What is your age?

   __ Under 20 __ 21-24 __ 25-34 __ 35-44 __ 45-54
   ✓ 55-64 __ 65-74 __ 75 and over

3. What is your gender?
   ✓ Female __ Male __ Other __ Prefer not to say

4. Do you live in Lincoln Park?
   ✓ Yes
   __ No (If no, answer #5)

5. Do you consider yourself a part of the Lincoln Park Community?
   __ Not at all
   __ Somewhat
   ✓ Very Much

6. What do you know about Lincoln Park Main Street?

   ✓ I Know A Lot
   __ I know very little
   __ I don't know much about Lincoln Park Main Street

7. How often to you participate or visit Jazz on Moore's Creek, workshop, other events?
   __ All of the time
   ✓ Most of the time
   __ Sometime
   __ Never

8. Do you know what historic preservation is?
   ✓ Yes
   __ No
   __ Not Sure

9. How familiar are you with historic preservation?
   __ Very Familiar
   ✓ Somewhat Familiar
   __ Not Familiar at All

10. Is there anything you want to add?

# Lincoln Park Main Street Survey

1. What is your zip code?

   ___ 34946 X 34947 ___ 34950 _____ Other

2. What is your age?

   ___ Under 20 X 21-24 ___ 25-34 ___ 35-44 ___ 45-54
   ___ 55-64 ___ 65-74 ___ 75 and over

3. What is your gender?

   X Female ___ Male ___ Other ___ Prefer not to say

4. Do you live in Lincoln Park?

   X Yes
   ___ No (If no, answer #5)

5. Do you consider yourself a part of the Lincoln Park Community?

   ___ Not at all
   ___ Somewhat
   X Very Much

6. What do you know about Lincoln Park Main Street?

   ___ I Know A Lot
   X I know very little
   ___ I don't know much about Lincoln Park Main Street

7. How often to you participate or visit Jazz on Moore's Creek, workshop, other events?

   ___ All of the time
   X Most of the time
   ___ Sometime
   ___ Never

8. Do you know what historic preservation is?

   ___ Yes
   ___ No
   X Not Sure

9. How familiar are you with historic preservation?

   ___ Very Familiar
   ___ Somewhat Familiar
   ___ Not Familiar at All

10. Is there anything you want to add?

# Lincoln Park Main Street Survey

1. What is your zip code?

   ___ 34946 ___ 34947 ___ 34950 _____ Other

2. What is your age?

   __ Under 20 __ 21-24 __ 25-34 __ 35-44 __ 45-54
   __ 55-64 __ 65-74 __ 75 and over

3. What is your gender?
   __ Female __ Male __ Other __ Prefer not to say

4. Do you live in Lincoln Park?
   __ Yes
   __ No (If no, answer #5)

5. Do you consider yourself a part of the Lincoln Park Community?
   __ Not at all
   __ Somewhat
   __ Very Much

6. What do you know about Lincoln Park Main Street?

   __ I Know A Lot
   __ I know very little
   __ I don't know much about Lincoln Park Main Street

7. How often to you participate or visit Jazz on Moore's Creek, workshop, other events?
   __ All of the time
   __ Most of the time
   __ Sometime
   __ Never

8. Do you know what historic preservation is?
   __ Yes
   __ No
   __ Not Sure

9. How familiar are you with historic preservation?
   __ Very Familiar
   __ Somewhat Familiar
   __ Not Familiar at All

10. Is there anything you want to add?