Print

Application For Appointment/Reappointment - Submission #25428

Date Submitted: 10/8/2026

Name of Board or Boards for which you are applying:*

Communitywide Council

Name:*

Marquell Carswell

Home Address:*

771 bent creek dr

City:*

Fort Pierce

State:*

FL

Zip:*

34947

How long at this address?*

12 years

Telephone Number*

772-240-0705

If less than two years, provide prior address:

Are you a citizen of the United States? *

- [x] Yes
- [ ] No

Occupation: *

Teacher

Employer:*

St.Lucie county school board

Do you own a business that operates within the City of Fort Pierce?*

- [ ] Yes
- [x] No

If yes, list the address and nature of said business:

Do you now or in the future plan to do business with the City of Fort Pierce or the Fort Pierce Utilities Authority(FPUA)?*

- [ ]

Yes

☑

No

If yes, in which organization and in what capacity?

Are you employed by a business that is located within the City of Fort Pierce?*

☑

Yes

☐

No

If yes, state the business and location:

School board

Do you have special training or knowledge in the area of:

Engineering:*

☐

Yes

☑

No

Architecture:*

☐

Yes

☑

No

Real Estate Brokering:*

☐

Yes

☑

Finanace/Accounting:

☑

Yes

☐

No

No

Contracting:*

- [x] Yes
- [ ] No

Land Development:*

- [ ] Yes
- [x] No

Utilities:

- [ ] Yes
- [x] No

Management:*

- [x] Yes
- [ ] No

Describe your professional background and what expertise you will bring to this Board. (Attach your resume or other applicable information below if desired) *

I bring over 15 years of progressive leadership experience spanning public service, education, child welfare, and community advocacy. I hold a Master of Business Administration, a Bachelor's degree in Criminal Justice, and am currently pursuing a Doctor of Psychology in Behavioral Health Leadership. My professional expertise encompasses organizational leadership, strategic decision-making, policy implementation, and community engagement. I am committed to leveraging my education, professional experience, and collaborative leadership approach to advance responsible governance, economic development, and sustainable growth while enhancing the quality of life for residents of the City of Fort Pierce.

Are you currently a member of a Commission-appointed board/committee?*

- [ ] Yes
- [x] No

If yes, please specify:

Have you ever been convicted of a felony?*

- [ ] Yes
- [x] No

If yes, what was the nature of the crime(s) you were convicted of:

If appointed, are you willing to attend a training session which could last several hours?*

- [x] Yes
- [ ] No

Referred by:*

N/a

Applicant Email Address:*

Carswellml@gmail.com

Date:*

10/8/2006

Applicant's Signature:*

Marquell Carswell

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN

AS DESIRED.

For additional information, please contact the City Clerk's Office at 772.467.3065 or email lcox@cityoffortpierce.com.

Upload Resume (Optional)

Choose File No file chosen