



APPLICATION FOR ANNEXATION

Annexation applications will require the adoption of an ordinance which will require a public meeting before the Planning Board and two public hearings before the City Commission.

Application submission shall include the following:

- **TRC (*Initial Submission):** One (1) original and (8) paper copies of the application and support documents and provide one (1) electronic copy of the application packet as described below.
- **Planning Board:** One (1) original and (16) paper copies of the application and support documents and provide one (1) electronic copy of the application packet as described below.
- **City Commission:** One (1) original and (11) paper copies of the application and support documents and provide one (1) electronic copy of the application packet as described below.

In addition to a complete application, packets shall include:

- Warranty Deed
- Current Survey (completed within the last 12 months)

1. Address: SURFSIDE HARBOUR HUTCHINSON ISLAND, FORT PIERCE
2. Legal description of real property for which annexation is being requested:
SURFSIDE HARBOUR BLK 10 - LOT 10
Property Tax ID: 2413-501-0154-000-6
3. Size of described property: 8,100 sq. ft. - .19 ACRES
4. Project description: ANNEXATION INTO CITY OF FORT PIERCE
5. Current St. Lucie County Future Land Use Designation: RESIDENTIAL R-1
6. Current St. Lucie County Zoning: HUTCHINSON ISLAND
7. Is this a Historic property? NO
8. Appraised value: \$20,933
9. Name of Owner(s): ANTHONY S. ACERRA + CLAUDIA F. ACERRA
Signature of Owner(s): Anthony S. Acerra, Claudia F. Acerra
Mailing Address: 302 SWI KANE AVE.
City PORT SAINT LUCIE State FL Zip 34953
Phone 732-822-1859 Fax _____

10. Name of Representative: _____
Signature of representative: _____
Mailing Address: _____
City) _____ State _____ Zip _____
Phone _____ Fax _____
E-mail: _____

INTAKE MEETINGS ARE REQUIRED FOR ALL SUBMITTALS. CALL (772) 467-3729

OFFICE USE:

DATE RECEIVED: _____	Signed: _____	
File Number: _____	Check No: _____	Receipt No: _____
TRC Review: _____	Planning Board Review: _____	City Commission: _____
Ordinance No: _____	Date Approved: _____	

QUITCLAIM DEED

Anthony S. ACERRA

This quitclaim deed made on 6-7-08, between CLAUDIA F. GLOGOWSKI
(TRANSFEROR), of 24 DELAWARE AVE. (ADDRESS), WEST LONG BRANCH
(CITY), MONMOUTH Co. (COUNTY), N.J. 07764 (STATE), and
Anthony S. ACERRA / CLAUDIA F. ACERRA (TRANSFEEE), of WEST LONG BRANCH (CITY),
monmouth (COUNTY), _____ (STATE).

Anthony S. ACERRA / CLAUDIA F. ACERRA

That for and in the consideration of the sum of ONE Dollars, the receipt of which is hereby acknowledged, Anthony S. ACERRA (TRANSFEROR) + CLAUDIA F. GLOGOWSKI does hereby release, remise and forever quitclaim unto Anthony S. ACERRA / CLAUDIA F. ACERRA (TRANSFEEE) all of his interest, if any, in that certain real property commonly known as # 2413-SD-0154-000-6 (Property Address), located in the City of FORT PIERCE, County of ST. LUCIE, State of FLORIDA, described as follows:

(PARCEL)

Legal Description SURFSIDE HARBOR BLK 10 LOT 10

Together with all the tenements, hereditaments, and appurtenances thereunto belonging, and the reversions, remainders, rents, issues, and profits thereof.

To have and to hold, all and singular the premises, with the appurtenances, unto Anthony S. ACERRA (TRANSFEEE) and his heirs and assigns forever.

CLAUDIA F. ACERRA

In witness whereof, Anthony S. ACERRA (TRANSFEROR) has hereunto this day and year as set forth above.

Anthony S. Acerra
Claudia F. Glogowski
[Signature]

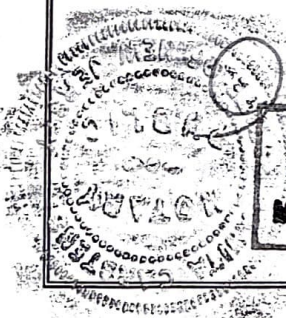
[Acknowledgment]

Signed, sealed and delivered in the presence of:

WITNESSES

ANTA CARSTENS
Notary Public of New Jersey
My Commission Expires May 9, 2012

Daniel Cappola
Amy Sobotka



Prepared By and Return To:
Gail Logan, AVP
Fidelity National Title Insurance Company of New York
118 North Second Street
Fort Pierce, FL 34950

File No. 03-020-702292

Property Appraiser's Parcel I.D.(folio) Number(s)

2413-501-0152-000/2

RETURN TO:
Fidelity National Title
Courthouse Box 121

WARRANTY DEED

THIS WARRANTY DEED dated April 7, 2003, by Marion Paul Broome hereinafter called the grantor, to Anthony S. Acerra and Claudia F. M. Glogowski whose post office address is 24 Delaware Avenue, West Long Branch, New Jersey 07764, hereinafter called the grantee: **AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP.

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

WITNESSETH: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all the certain land situated in St. Lucie County, Florida, viz:

Lot 10, Block 10, Surfside Harbor Subdivision, according to the plat thereof, as recorded in Plat Book 10, Page 68 the Public Records of St. Lucie County, Florida.

Subject to easements, restrictions, reservations, and limitations of record, if any.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining

TO HAVE AND TO HOLD the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2002.

Grantor hereby certifies that subject property is vacant land and does not represent homestead property.

JOANNE HOLMAN, CLERK OF THE CIRCUIT COURT - SAINT LUCIE COUNTY
File Number: 2192653 OR BOOK 1699 PAGE 927
Recorded:04/24/03 10:49

* Doc Assump: \$ 0.00
* Doc Tax : \$ 273.00
* Int Tax : \$ 0.00

**THIS DEED IS BEING RE-RECORDED TO ADD VESTING TO GRANTEEES.

JOANNE HOLMAN, CLERK OF THE CIRCUIT COURT - SAINT LUCIE COUNTY
File Number: 2207688 OR BOOK 1717 PAGE 2702
Recorded:05/21/03 15:43

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Roxanne M. Huldeen
(Witness Signature)

Roxanne Huldeen
(Print Name of Witness)

Linda B. Hays
(Witness Signature)

LINDA B. HAYS
(Print Name of Witness)

Marion Paul Broome
Marion Paul Broome

(Address and Phone Number)

STATE of FL.

COUNTY of St. Lucie

I HEREBY CERTIFY that on this day, before me, an Officer duly authorized in the State aforesaid and the County aforesaid to take acknowledgements, personally appeared Marion Paul Broome

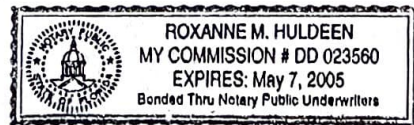
to me known to be the person(s) described in or who has/have produced personally known as identification and who executed the foregoing instrument and he/she/they acknowledged before me that he/she/they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 11th day of April, 2003.

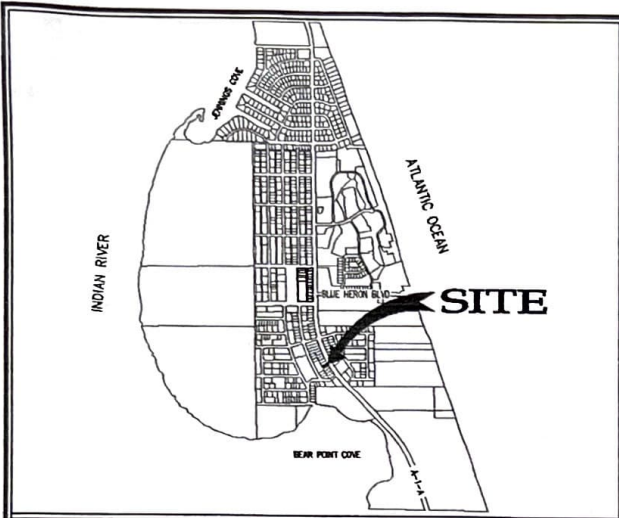
Roxanne M. Huldeen
Notary Signature

Roxanne M. Huldeen
Printed Notary Name

My commission expires: _____



OR BOOK 1717 PAGE 2703



LEGEND

- | | | | |
|----------|-------------------------|---------|--------------------------------|
| A | - DELTA (CENTRAL ANGLE) | L.M.E. | - LIMITED MAINTENANCE EASEMENT |
| C | - CENTER LINE | L.P. | - LIGHT POLE |
| A/C | - AIR CONDITIONER | (R.L.) | - NON RADIAL |
| A/C.A. | - ALSO KNOWN AS | O.R.B. | - OFFICIAL RECORD BOOK |
| ALUM. | - ALUMINUM | P.B. | - PLAT BOOK |
| B.E. | - BUFFER EASEMENT | P.C. | - POINT OF CURVATURE |
| C.B. | - CATCH BASIN | P.C.C. | - POINT OF COMPOUND CURVATURE |
| C.O. | - CLEAROUT | P.I. | - POINT OF INTERSECTION |
| C.L.F. | - CHAIN LINK FENCE | P.S. | - PAGE(S) |
| CONC. | - CONCRETE | P.R.C. | - POINT OF REVERSE CURVATURE |
| CON. | - COVERED | P.R.M. | - PERMANENT REFERENCE MONUMENT |
| C.U.E. | - CITY UTILITY EASEMENT | PROP. | - PROPOSED |
| D.E. | - DRAINAGE EASEMENT | R | - RADIUS |
| ELEC. | - ELECTRIC | R.P. | - RADIUS POINT |
| ELEV. | - ELEVATION | R/W | - RIGHT-OF-WAY |
| EQUIP. | - EQUIPMENT | (RAD.) | - RADIAL |
| ESMT. | - EASEMENT | SQ. FT. | - SQUARE FEET |
| EXST. | - EXISTING | TYP. | - TYPICAL |
| F.H. | - FIRE HYDRANT | U.E. | - UTILITY EASEMENT |
| F.P.L. | - FLORIDA POWER & LIGHT | W.M. | - WATER METER |
| FIN. | - FINISHED | (ELEV.) | - DENOTES PROPOSED ELEVATION |
| F.L.R. | - FLOOR | (D.D.) | - DENOTES EXISTING ELEVATION |
| FOUN. | - FOUNTAIN | - | - DIRECTION OF FLOW |
| G.V. | - GATE VALVE | - | - DRAINAGE MANHOLE |
| H.V. | - HAND VALVE | - | - BRIGATION CONTROL VALVE |
| H.H. | - HAND HOLE | - | - OVERHEAD WIRE |
| H.P. | - HIGH POINT | - | - SANITARY MANHOLE |
| I.R./CAP | - IRON ROD & CAP | - | - SET 3/8" IR/CAP LB 3581 |
| IRG | - IRON ROD | - | - SIGN |
| L.E. | - LANDSCAPE EASEMENT | | |

NOTES:

- THIS SURVEY OR REPRODUCTIONS THEREOF ARE NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND THE ORIGINAL SEAL, OR THE AUTHENTICATED ELECTRONIC SIGNATURE AND SEAL, OF A FLORIDA LICENSED PROFESSIONAL SURVEYOR AND MAPPERS.
- THE LANDS, AS SHOWN HEREON, WERE NOT ABSTRACTED FOR RIGHT-OF-WAY, EASEMENTS, OWNERSHIP, OR OTHER INSTRUMENT OF RECORD.
- THE ELEVATIONS, AS SHOWN HEREON, ARE RELATIVE TO THE NORTH AMERICAN VERTICAL DATUM OF 1988.
- BEARINGS SHOWN HEREON REFER TO RECORD PLAT AND ASSUMES THE SOUTH LINE OF LOT 10, BLOCK 10 AS N58°27'03"E.
- THE DESCRIPTION, AS SHOWN HEREON, IS IN ACCORD WITH THE INSTRUMENT OF RECORD.
- ANY UNDERGROUND FOUNDATIONS WERE NOT LOCATED.
- ADDITIONS OR DELETIONS TO SURVEY MAPS BY OTHER THAN THE SIGNING PARTY, OR PARTIES, IS PROHIBITED, WITHOUT WRITTEN CONSENT OF SAID SIGNING PARTY, OR PARTIES.
- FLOOD ZONE: "AE" BASE FLOOD ELEV.: 4.0'; FIRM MAP NO. 12111C0192K; COMMUNITY NO. 120285; DATED: FEBRUARY 19, 2020.
- BENCHMARK: NATIONAL GEODETIC SURVEY MONUMENT "97 77 A 21", ELEVATION = 2.48'.
- PROPERTY ADDRESS: S OCEAN DRIVE

DESCRIPTION:

LOT 10, BLOCK 10, SURFSIDE HARBOR SUBDIVISION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 10, PAGE 68, OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA.

SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND LIMITATIONS OF RECORD.

CONTAINING 8,333 SQUARE FEET OR 0.1913 ACRES, MORE OR LESS.

CERTIFICATE:

I HEREBY CERTIFY THAT THE ATTACHED BOUNDARY SURVEY OF THE HEREON DESCRIBED PROPERTY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AS SURVEYED UNDER MY DIRECTION, ON FEBRUARY 22, 2022. I FURTHER CERTIFY THAT THIS BOUNDARY SURVEY MEETS THE STANDARDS OF PRACTICE SET FORTH IN CHAPTER 5J-17, ADOPTED BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS, PURSUANT TO FLORIDA STATUTES 472.027.

David Lindley
Digitally signed by David Lindley
 DN: cn=David Lindley, o=Caulfield & Wheeler, Inc., email=dlindley@caulfield.com, serial=202202221515189-45707

DAVID P. LINDLEY, P.L.S.
 REG. LAND SURVEYOR #5005
 STATE OF FLORIDA - LB #3581

SHEET 1 OF 2

CAULFIELD & WHEELER, INC.
 CIVIL ENGINEERING
 LANDSCAPE ARCHITECTURE - SURVEYING
 7900 GLADES ROAD - SUITE 100
 BOCA RATON, FLORIDA 33434
 PHONE (561)-392-1991 / FAX (561)-750-1452

SURFSIDE HARBOR
LOT 10, BLOCK 10 - BOUNDARY SURVEY

REVISIONS	DATE	BY

FILE NAME: 9873_Lot 10 Bk 10 Boundary.dwg

DATE	2/22/2022
DRAWN BY	RFC
F.B./ PG.	N/A
SCALE	1" = 20'
JOB NO.	9873