



APPLICATION FOR ANNEXATION

Annexation applications will require the adoption of an ordinance which will require a public meeting before the Planning Board and two public hearings before the City Commission.

Application submission shall include the following:

- **TRC (*Initial Submission):** One (1) original and (8) paper copies of the application and support documents and provide one (1) electronic copy of the application packet as described below.
- **Planning Board:** One (1) original and (16) paper copies of the application and support documents and provide one (1) electronic copy of the application packet as described below.
- **City Commission:** One (1) original and (11) paper copies of the application and support documents and provide one (1) electronic copy of the application packet as described below.

In addition to a complete application, packets shall include:

- Warranty Deed
- Current Survey (completed within the last 12 months)

1. Address: SURFSIDE HARBOUR, HUTCHINSON ISLAND, FORT PIERCE

2. Legal description of real property for which annexation is being requested:
SURFSIDE HARBOUR BLK 10 LOT 11

Property Tax ID: 2413-50-0155-000-3

3. Size of described property: 8,100 SF

4. Project description: ANNEXATION INTO CITY OF FORT PIERCE

5. Current St. Lucie County Future Land Use Designation: RESIDENTIAL R-2

6. Current St. Lucie County Zoning: HUTCHINSON ISLAND

7. Is this a Historic property? NO

8. Appraised value: \$ 27,860.00

9. Name of Owner(s): John C. ALBERTI

* Signature of Owner(s): John C. Alberti

Mailing Address: 39 WALNUT PL.

City WEST GONG BRANCH State NJ. Zip 07764

Phone 848-207-1593 Fax _____

10. Name of Representative: Tony ACERRA
Signature of representative: Anthony D. Acerra
Mailing Address: 302 SW KANE Ave
City) PORT SAINT LUCIE State FL Zip 34953
Phone 732-822-1859 Fax _____
E-mail: TONY.ACERRA@COMCAST.NET

INTAKE MEETINGS ARE REQUIRED FOR ALL SUBMITTALS. CALL (772) 467-3729

OFFICE USE:		
DATE RECEIVED: _____	Signed: _____	
File Number: _____	Check No: _____	Receipt No: _____
TRC Review: _____	Planning Board Review: _____	City Commission: _____
Ordinance No: _____	Date Approved: _____	

Prepared By and Return To:
Gail Logan, AVP
Fidelity National Title Insurance Company of New York
118 North Second Street
Fort Pierce, FL 34950

File No. 03-020-702887

Property Appraiser's Parcel I.D.(folio) Number(s)
2413-501-0155-000/3

SS#: ~~_____~~
RETURN TO:
Fidelity National Title
Courthouse Box 121

WARRANTY DEED

THIS WARRANTY DEED dated August 8, 2003, by Marion Paul Broome hereinafter called the grantor, to John C. Alberti, a single man whose post office address is 39 Walnut Place, West Long Branch, New Jersey 07764, hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

WITNESSETH: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all the certain land situated in St. Lucie County, Florida, viz:

Lot 11, Block 10, Surfside Harbor Subdivision, according to the plat thereof, as recorded in Plat Book 10, Page 68 of the Public Records of St. Lucie County, Florida.

Together with an easement for ingress and egress across that strip of land recorded in O.R. Book 1597, Page 1382, Public Records of St. Lucie County, Florida.

Subject to easements, restrictions, reservations, and limitations of record, if any.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2002.

JOANNE HOLMAN, CLERK OF THE CIRCUIT COURT - SAINT LUCIE COUNTY
File Number: 2289767 OR BOOK 1822 PAGE 986
Recorded: 10/15/03 15:40

* Doc Assump: \$	0.00
* Doc Tax : \$	420.00
* Int Tax : \$	0.00

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Gail Logan

(Witness Signature)

Marion Paul Broome
Marion Paul Broome

GAIL LOGAN

(Print Name of Witness)

Broxanne Huldeen

(Witness Signature)

(Address and Phone Number)

Broxanne Huldeen

(Print Name of Witness)

STATE of Florida

COUNTY of St. Lucie

I HEREBY CERTIFY that on this day, before me, an Officer duly authorized in the State aforesaid and the County aforesaid to take acknowledgements, personally appeared Marion Paul Broome

to me known to be the person(s) described in or who has/have produced D.K. as identification and who executed the foregoing instrument and he/she/they acknowledged before me that he/she/they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 14 day of August, 2003.



Gail Logan
MY COMMISSION # DD167037 EXPIRES
December 13, 2006
BONDED THRU TROY FAIN INSURANCE, INC

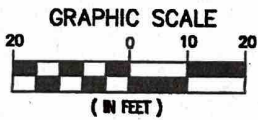
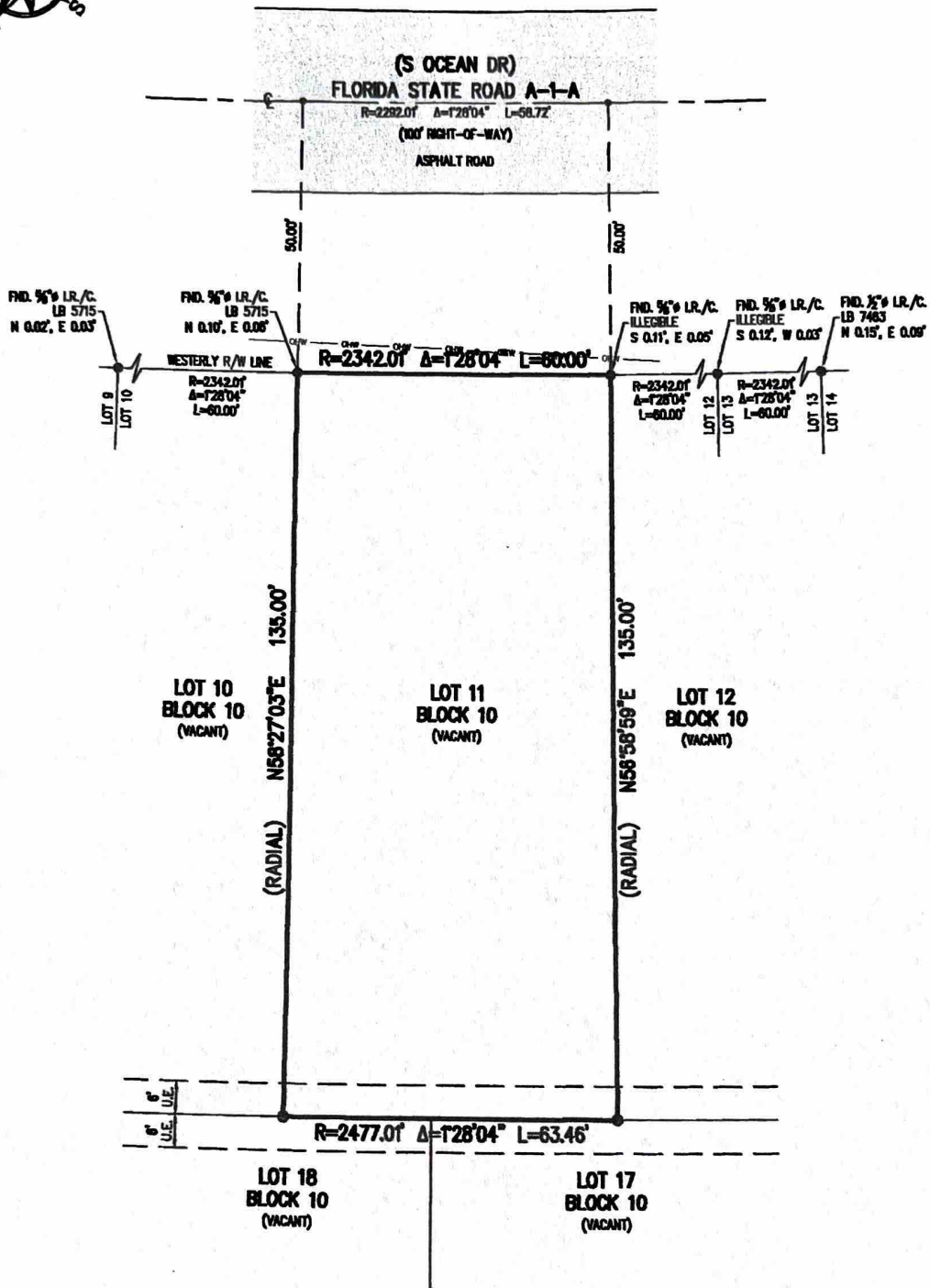
Gail Logan

Notary Signature

GAIL LOGAN

Printed Notary Name

My commission expires: _____



SHEET 2 OF 2



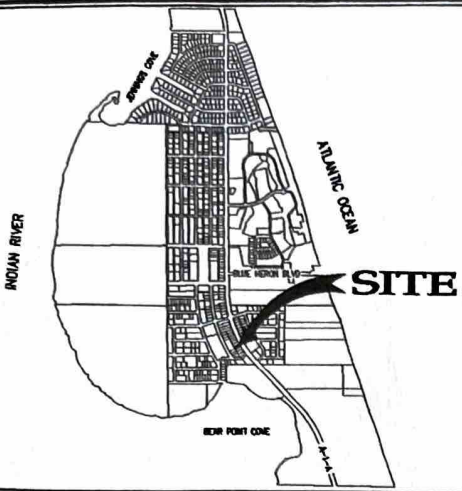
CAULFIELD & WHEELER, INC.
 CIVIL ENGINEERING
 LANDSCAPE ARCHITECTURE - SURVEYING
 7900 GLADES ROAD - SUITE 100
 BOCA RATON, FLORIDA 33434
 PHONE (561)-392-1991 / FAX (561)-750-1452

REVISIONS	DATE	BY

FILE NAME: 9873_Lot 11 Blk 10 Boundary.dwg

DATE	2/22/2022
DRAWN BY	RFC
F.B./ PG.	N/A
SCALE	1" = 20'
JOB NO.	9873

SURFSIDE HARBOR
LOT 11, BLOCK 10 - BOUNDARY SURVEY



LEGEND

- Δ - DELTA (CENTRAL ANGLE)
- ⊙ - CENTER LINE
- A/C - AIR CONDITIONER
- A.C.A. - ALSO KNOWN AS
- ALUM. - ALUMINUM
- B.E. - BURFER EASEMENT
- C.B. - CATCH BASIN
- C.C. - CEMENT
- C.L.P. - CHAIN LINK FENCE
- CONC. - CONCRETE
- CON. - COVERED
- C.U.E. - CITY UTILITY EASEMENT
- D.E. - DRAINAGE EASEMENT
- ELEC. - ELECTRIC
- ELEV. - ELEVATION
- EQUIP. - EQUIPMENT
- EASMT. - EASEMENT
- EXIST. - EXISTING
- F.H. - FIRE HYDRANT
- F.L. - FLUORIDA POWER & LIGHT
- F.N. - FINISHED
- FLOOR - FLOOR
- FLOOR - FLOOR
- FLOOR - FLOOR
- G.V. - GATE VALVE
- H.H. - HAND HOLE
- H.P. - HIGH POINT
- IR./CAP - IRON ROD & CAP
- AND LIGHT
- L.E. - LANDSCAPE EASEMENT
- L.M.E. - LIMITED MAINTENANCE EASEMENT
- L.P. - LIGHT POLE
- (L.R.) - NON RADIAL
- (L.R.) - OFFICIAL RECORD BOOK
- P.B. - PLAT BOOK
- P.C. - POINT OF CURVATURE
- P.C.C. - POINT OF COMPOUND CURVATURE
- P.I. - POINT OF INTERSECTION
- P.I. - PAGE(S)
- P.R.C. - POINT OF REVERSE CURVATURE
- P.R.M. - PERMANENT REFERENCE MONUMENT
- PRO.P. - PROPOSED
- R. - RADIUS
- R.P. - RADIUS POINT
- R/O/W - RIGHT-OF-WAY
- ROAD. - ROAD
- SQ. FT. - SQUARE FEET
- TYP. - TYPICAL
- U.E. - UTILITY EASEMENT
- W.M. - WATER METER
- (W.E.) - DENOTES PROPOSED ELEVATION
- (W.E.) - DENOTES EXISTING ELEVATION
- - DIRECTION OF FLOW
- - DRAINAGE MANHOLE
- - REGULATION CONTROL VALVE
- - OVERHEAD WIRE
- - SANITARY MANHOLE
- - SET 3/4" IR./CAP LB 3091
- - SIGN

NOTES:

1. THIS SURVEY OR REPRODUCTIONS THEREOF ARE NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND THE ORIGINAL SEAL, OR THE AUTHENTICATED ELECTRONIC SIGNATURE AND SEAL, OF A FLORIDA LICENSED PROFESSIONAL SURVEYOR AND MAPPERS.
2. THE LANDS, AS SHOWN HEREON, WERE NOT ABSTRACTED FOR RIGHT-OF-WAY, EASEMENTS, OWNERSHIP, OR OTHER INSTRUMENT OF RECORD.
3. THE ELEVATIONS, AS SHOWN HEREON, ARE RELATIVE TO THE NORTH AMERICAN VERTICAL DATUM OF 1988.
4. BEARINGS SHOWN HEREON REFER TO RECORD PLAT AND ASSUMES THE NORTH LINE OF LOT 11, BLOCK 10 AS N58°27'03"E.
5. THE DESCRIPTION, AS SHOWN HEREON, IS IN ACCORD WITH THE INSTRUMENT OF RECORD.
6. ANY UNDERGROUND FOUNDATIONS WERE NOT LOCATED.
7. ADDITIONS OR DELETIONS TO SURVEY MAPS BY OTHER THAN THE SIGNING PARTY, OR PARTIES, IS PROHIBITED, WITHOUT WRITTEN CONSENT OF SAID SIGNING PARTY, OR PARTIES.
8. FLOOD ZONE: "AE" BASE FLOOD ELEV.: 4.0'; FIRM MAP NO. 12111C0182K; COMMUNITY NO. 120285; DATED: FEBRUARY 19, 2020.
9. BENCHMARK: NATIONAL GEODETIC SURVEY MONUMENT "87 77 A 21", ELEVATION = 2.48'.
10. PROPERTY ADDRESS: S OCEAN DRIVE

DESCRIPTION:

LOT 11, BLOCK 10, SURFSIDE HARBOR SUBDIVISION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 10, PAGE 68, OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA.

SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND LIMITATIONS OF RECORD.

CONTAINING 8,333 SQUARE FEET OR 0.1913 ACRES, MORE OR LESS.

CERTIFICATE:

I HEREBY CERTIFY THAT THE ATTACHED BOUNDARY SURVEY OF THE HEREON DESCRIBED PROPERTY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AS SURVEYED UNDER MY DIRECTION, ON FEBRUARY 22, 2022. I FURTHER CERTIFY THAT THIS BOUNDARY SURVEY MEETS THE STANDARDS OF PRACTICE SET FORTH IN CHAPTER 5J-17, ADOPTED BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS, PURSUANT TO FLORIDA STATUTES 472.027.

David Lindley
Digitally signed by David Lindley
 DN: cn=David P. Lindley, o=Caulfield & Wheeler, Inc., ou=Survey, email=David.Lindley@cw-dfw.com, c=FL
 Date: 2022.02.22 15:42:54 -0500

DAVID P. LINDLEY, P.L.S.
 REG. LAND SURVEYOR #5005
 STATE OF FLORIDA - LB #3591

SHEET 1 OF 2



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ALBERTO