



APPLICATION FOR ANNEXATION

Annexation applications will require the adoption of an ordinance which will require a public meeting before the Planning Board and two public hearings before the City Commission.

Application submission shall include the following:

- **TRC (*Initial Submission):** One (1) original and (8) paper copies of the application and support documents and provide one (1) electronic copy of the application packet as described below.
- **Planning Board:** One (1) original and (16) paper copies of the application and support documents and provide one (1) electronic copy of the application packet as described below.
- **City Commission:** One (1) original and (11) paper copies of the application and support documents and provide one (1) electronic copy of the application packet as described below.

In addition to a complete application, packets shall include:

- Warranty Deed
- Current Survey (completed within the last 12 months)

1. Address: SURFSIDE HARBOUR HUTCHINSON ISLAND, FORT PIERCE

2. Legal description of real property for which annexation is being requested:
SURFSIDE HARBOUR BLK 10 - LOT 14

Property Tax ID: 2413-501-0158-000-4

3. Size of described property: 9,148 sq. ft. - .21 ACRES

4. Project description: ANNEXATION INTO CITY OF FORT PIERCE

5. Current St. Lucie County Future Land Use Designation: RESIDENTIAL R-1

6. Current St. Lucie County Zoning: HUTCHINSON ISLAND

7. Is this a Historic property? NO

8. Appraised value: \$ 23,837.00

9. Name of Owner(s): Anthony S. Acerra
 Signature of Owner(s): Anthony S. Acerra
 Mailing Address: 302 SW KANE AVE.
 City PORT SAINT LUCIE State FL Zip 34953
 Phone 732-822-1859 Fax _____

10. Name of Representative: _____
Signature of representative: _____
Mailing Address: _____
City) _____ State _____ Zip _____
Phone _____ Fax _____
E-mail: _____

INTAKE MEETINGS ARE REQUIRED FOR ALL SUBMITTALS. CALL (772)467-3729

OFFICE USE:		
DATE RECEIVED: _____	Signed: _____	
File Number: _____	Check No: _____	Receipt No: _____
TRC Review: _____	Planning Board Review: _____	City Commission: _____
Ordinance No: _____	Date Approved: _____	

Prepared By and Return To:
Gail Logan, AVP
Fidelity National Title Insurance Company of New York
118 North Second Street
Fort Pierce, FL 34950

* Doc ASSUMP: \$ 0.00
* Doc Tax : \$ 273.00
* Int Tax : \$ 0.00

File No. 03-020-702020

Property Appraiser's Parcel I.D.(folio) Number(s)
2518-221-0010-000/8

SS#: _____

RETURN TO:

Fidelity National Title
Courthouse Box 121

WARRANTY DEED

THIS WARRANTY DEED dated February 3, 2002, by Marion Paul Broome, a married man, hereinafter called the grantor, to Anthony S. Acerra, a single man whose post office address is 24 Delaware Avenue, W. Long Branch, NJ 07764, hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

WITNESSETH: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all the certain land situated in St. Lucie County, Florida, viz:

Lot 14, Block 10, Surfside Harbor Subdivision, according to the plat thereof, as recorded in Plat Book 10, Page 68 of the Public Records of St. Lucie County, Florida.

Together with an easement for ingress and egress across that property as described in O.R. Book 1597, Page 1382, Public Records of St. Lucie County, Florida.

Subject to easements, restrictions, reservations, and limitations of record, if any.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

The above described property is vacant land and not the homestead of the grantor.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2002.

JOANNE HOLMAN, CLERK OF THE CIRCUIT COURT - SAINT LUCIE COUNTY
File Number: 2156315 OR BOOK 1656 PAGE 2398
Recorded:02/11/03 08:50



OR BOOK 1656 PAGE 2399

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Roxanne Huldeen
(Witness Signature)

Roxanne Huldeen
(Print Name of Witness)

Marion Paul Broome
(Witness Signature)

Gail Logan
(Witness Signature)

GAIL LOGAN
(Print Name of Witness)

STATE of FLORIDA

COUNTY of ST. LUCIE

I HEREBY CERTIFY that on this day, before me, an Officer duly authorized in the State aforesaid and the County aforesaid to take acknowledgements, personally appeared MARION PAUL BROOME to me known to be the person(s) described in or who has/have produced D.K. as identification and who executed the foregoing instrument and he/she/they acknowledged before me that he/she/they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 3 day of FEBRAURY, 2003.



Gail Logan
Notary Signature
GAIL LOGAN
Printed Notary Name

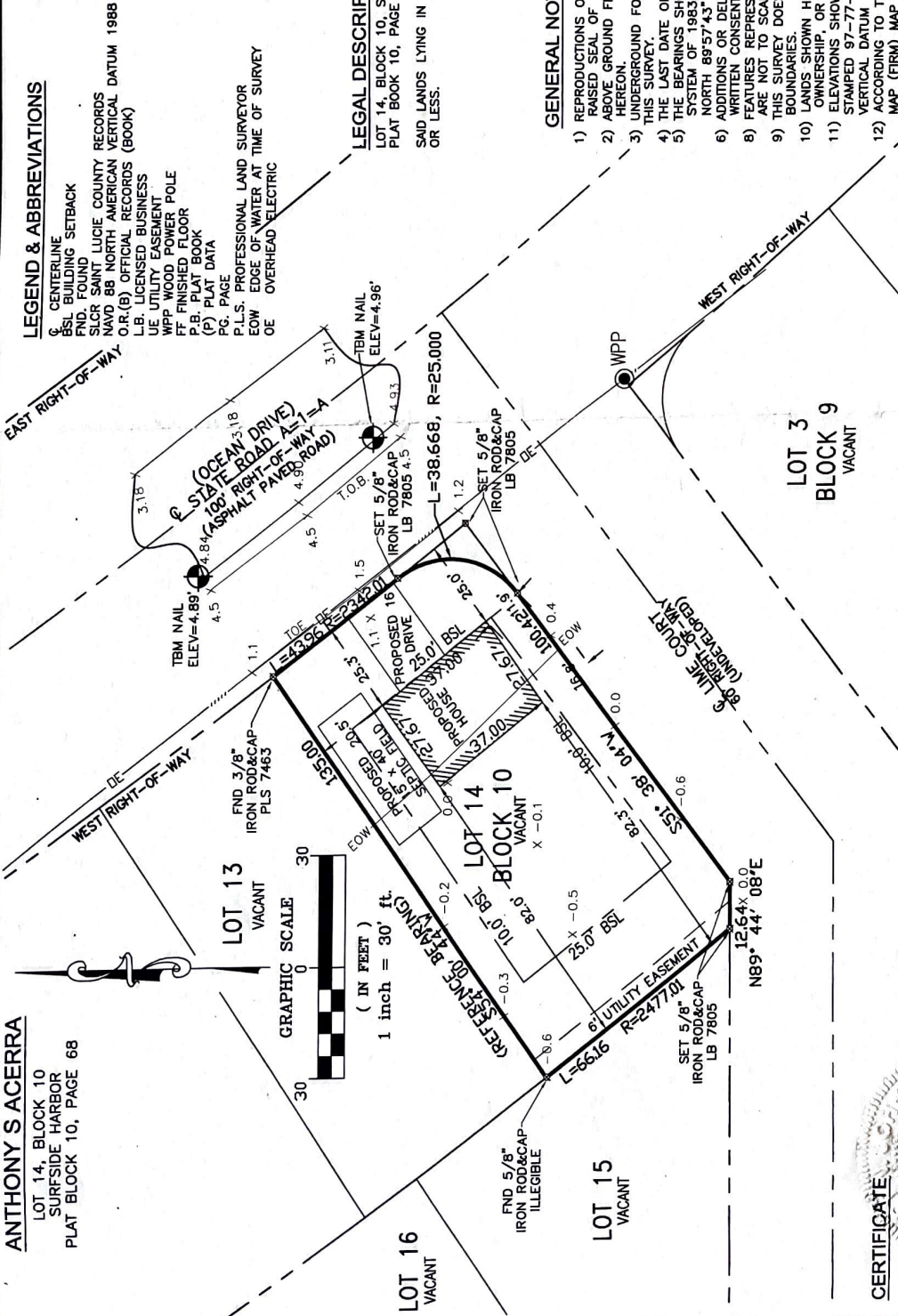
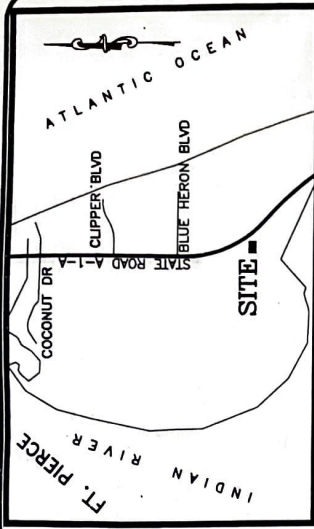
My commission expires: _____

ANTHONY S ACERRA

LOT 14, BLOCK 10
SURFSIDE HARBOR
PLAT BLOCK 10, PAGE 68

LEGEND & ABBREVIATIONS

- CL CENTERLINE
- BSL BUILDING SETBACK
- FND. FOUND
- SLCR SAINT LUCIE COUNTY RECORDS
- NAVD 88 NORTH AMERICAN VERTICAL DATUM 1988
- O.R.(B) OFFICIAL RECORDS (BOOK)
- L.B. LICENSED BUSINESS
- UE UTILITY EASEMENT
- WPP WOOD POWER POLE
- FF FINISHED FLOOR
- P.B. PLAT BOOK
- (P) PLAT DATA
- PG. PAGE
- P.L.S. PROFESSIONAL LAND SURVEYOR
- E.O.W. EDGE OF WATER AT TIME OF SURVEY
- O.E. OVERHEAD ELECTRIC



LEGAL DESCRIPTION:

LOT 14, BLOCK 10, SURFSIDE HARBOR, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 10, PAGE 68, PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA;
 SAID LANDS LYING IN SAINT LUCIE COUNTY, FLORIDA CONTAINING 9439 SQUARE FEET, MORE OR LESS.

GENERAL NOTES

- 1) REPRODUCTIONS OF THIS MAP ARE NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
- 2) ABOVE GROUND FIXED IMPROVEMENTS, IF ANY, HAVE BEEN LOCATED AND SHOWN HEREON.
- 3) UNDERGROUND FOUNDATIONS AND IMPROVEMENTS WERE NOT LOCATED AS PART OF THIS SURVEY.
- 4) THE LAST DATE OF FIELD WORK WAS OCTOBER 23, 2014.
- 5) THE BEARINGS SHOWN HEREON ARE REFERENCED TO THE STATE PLANE COORDINATE SYSTEM OF 1983, EAST ZONE, AS ESTABLISHED BY EGFS, HAVING A BEARING OF NORTH 89°57'43" EAST.
- 6) ADDITIONS OR DELETIONS TO SURVEY MAPS OR PARTS IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.
- 7) FEATURES REPRESENTED BY SYMBOL(S) ARE LOCATED AT THE CENTER OF SYMBOL AND ARE NOT TO SCALE, UNLESS OTHERWISE NOTED.
- 8) THIS SURVEY DOES NOT IDENTIFY THE LIMITS OR EXTENT OF POTENTIAL JURISDICTIONAL BOUNDARIES.
- 9) LANDS SHOWN HEREON WERE NOT ABSTRACTED FOR RIGHTS-OF-WAY, EASEMENTS, OWNERSHIP, OR OTHER INSTRUMENTS OF RECORD.
- 10) ELEVATIONS SHOWN HEREON ARE BASED ON A FOUND NGS CONCRETE MONUMENT STAMPED 97-77-A-21, WITH A PUBLISHED ELEVATION OF 2.48', NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD '88).
- 11) ACCORDING TO THE NATIONAL FLOOD INSURANCE PROGRAM, FLOOD INSURANCE RATE MAP (FIRM) MAP NO. 120287, COMMUNITY PANEL NO.12111C0191J, REVISED DATE FEBRUARY 16, 2012, THIS PROPERTY LIES IN ZONE "AE" WITH A BASE FLOOD ELEVATION OF 5'. THIS INFORMATION SHOULD BE CONFIRMED WITH ST. LUCIE COUNTY PRIOR TO CONSTRUCTION.

CERTIFICATE

I HEREBY CERTIFY THAT THE ATTACHED BOUNDARY AND TOPOGRAPHIC SURVEY OF THE HEREON DESCRIBED PROPERTY IS DEPICTED TO THE BEST OF MY KNOWLEDGE, BELIEF, AND INFORMATION AS SURVEYED UNDER MY DIRECTION ON OCTOBER 23, 2014. I FURTHER CERTIFY THAT THIS BOUNDARY AND TOPOGRAPHIC SURVEY MEETS THE MINIMUM TECHNICAL STANDARDS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES, SUBJECT TO THE QUALIFICATIONS NOTED HEREON.

BY: *Robert N. Johnson*
 ROBERT N. JOHNSON
 PROFESSIONAL SURVEYOR & MAPPER
 FLORIDA REGISTRATION NO. 6540 (FOR THE FIRM)

10/30/14
 DATE OF SIGNATURE

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 ALL RIGHTS RESERVED
 CIVILSURVY DESIGN GROUP, INC.

File & Drawing No.
 ACERRA.dwg

Scale: 1" = 30'
 Date: 10/23/14
 Sheet: 1 of 1
 Drawn By: RNU
 L.B. No. 7805

CIVILSURVY
 A Tradition of Innovative Engineering
 2400 MIDCO BLVD., SUITE 3495
 FORT PIERCE, FLORIDA, 34950

BOUNDARY SURVEY for:
ANTHONY S ACERRA
 OCEAN DRIVE
 ST. LUCIE COUNTY, FL.