

# Print

## Application For Appointment/Reappointment - Submission #24573

Date Submitted: 2/4/2026

Name of Board or Boards for which you are applying:\*

Historical preservation

Name:\*

Douglas

Home Address:\*

Knoll

City:\*

Fort Pierce

State:\*

FL

Zip:\*

34950

How long at this address?\*

14 years

Telephone Number\*

772-577-0375

If less than two years, provide prior address:

Are you a citizen of the United States? \*





Yes



No

**Occupation: \***

Content creator

**Employer:\***

Self

**Do you own a business that operates within the City of Fort Pierce?\***



Yes



No

**If yes, list the address and nature of said business:**

**Do you now or in the future plan to do business with the City of Fort Pierce or the Fort Pierce Utilities Authority(FPUA)?\***



Yes

No

If yes, in which organization and in what capacity?

Are you employed by a business that is located within the City of Fort Pierce?\*

Yes

No

If yes, state the business and location:

Do you have special training or knowledge in the area of:

Engineering:\*

Yes

No

Architecture:\*

Yes

No

Real Estate  
Brokering:\*

Yes

Finanace/Accounting:\*

Yes

No

NO

NO

No

NO

**Contracting:\***

Yes

No

**Land Development:\***

Yes

No

**Utilities:**

Yes

No

**Management:\***

Yes

No

**Describe your professional background and what expertise you will bring to this Board. (Attach your resume or other applicable information below if desired) \***

I am a lifelong Fort Pierce resident and have been employed in the city of Fort Pierce/St. Lucie County. My knowledge of local history could bring value to the board.

**Are you currently a member of a Commission-appointed board/committee?\***

Yes

No

**If yes, please specify:**

**Have you ever been convicted of a felony?\***

Yes

No

**If yes, what was the nature of the crime(s) you were convicted of:**

**If appointed, are you willing to attend a training session which could last several hours?\***

Yes

No

**Referred by:\***

**Applicant Email Address:\***

**Date:\***

**Applicant's Signature:\***

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.

For additional information, please contact the City Clerk's Office at 772.467.3065 or email [lcox@cityvoffortniece.com](mailto:lcox@cityvoffortniece.com)

**Upload Resume (Optional)**

inbound826131137307095290.docx

# DOUGLAS A. KNOLL

2050 Oleander Ave, Fort Pierce, FL 34950 · 772-577-0375

[Dakdt75@aol.com](mailto:Dakdt75@aol.com)

## EXPERIENCE

12/2023 – 11/2025

**LIBRARY ASSOCIATE** ST. LUCIE COUNTY LIBRARY SYSTEM  
LAKEWOOD PARK,

5/2022 – 9/2022

FORT PIERCE, FLORIDA

**NIGHT AUDITOR** HUTCHINSON ISLAND PLAZA HOTEL AND SUITES,

7/2019 – 2/2020

**MANAGER**, EXECUTIVE CIGAR SHOP AND LOUNGE, SANFORD, FL

Duties included managing and maintain humidor, daily accounting and cash deposits as well as daily scheduling and personnel management.

8/2015 – 7/2019

**HUMIDOR MANAGER**, S & M SMOKE SHOP, FORT PIERCE, FL

Duties include managing and maintaining humidor, meeting with sales representatives, ordering inventory, planning and scheduling events and promotions.

5/2005-PRESENT

**CLERK**, MULLINS ENTERPRISES

Duties include filing paperwork, answering phones and some property management.

## EDUCATION

JUNE 2001

**HIGH SCHOOL DIPLOMA**, FORT PIERCE CENTRAL HIGH SCHOOL

Graduated with a general diploma.

2001- 2002

**INDIAN RIVER STATE COLLEGE**

34 Credits completed.

## SKILLS

- Strong understanding of Cigar Sales Representatives position
- Strong Customer service skills
- Excellent computer skills
- Excellent time management
- Available to travel

## **ACTIVITIES**

Along with working in the cigar business for almost 5 years, I wrote a cigar blog from 2012 – 2014 called the Garshop.com. I also volunteer my time with the Benevolent and Protective Order of Elks as well as my local church, Christ Fellowship.