

# Print

## Application For Appointment/Reappointment - Submission #24654

Date Submitted: 2/19/2026

Name of Board or Boards for which you are applying:\*

AFFORDABLE HOUSING ADVISORY COMMITTEE

Name:\*

Neneike Thompson

Home Address:\*

284 Sw N Quick Circle

City:\*

Port St Lucie

State:\*

FL

Zip:\*

34953

How long at this address?\*

3years and 7 months

Telephone Number\*

7548160719

If less than two years, provide prior address:

Are you a citizen of the United States? \*





Yes



No

**Occupation: \***

Realtor and Property Manager

**Employer:\***

Self

**Do you own a business that operates within the City of Fort Pierce?\***



Yes



No

**If yes, list the address and nature of said business:**

I'm realtor I don't have a office space in Fort pierce but I do business in the city of Fort Pierce

**Do you now or in the future plan to do business with the City of Fort Pierce or the Fort Pierce Utilities Authority(FPUA)?\***



Yes

No

If yes, in which organization and in what capacity?

Real Estate

Are you employed by a business that is located within the City of Fort Pierce?\*

Yes

No

If yes, state the business and location:

David Harrison Realty 130 S Indian River Dr suite# 200 Fort Pierce Florida 34950

Do you have special training or knowledge in the area of:

Engineering:\*

Yes

No

Architecture:\*

Yes

No

Real Estate Brokering:\*

Yes

No

Finanace/Accounting:\*

Yes

No

NO

**Contracting:\***

Yes

No

**Land Development:\***

Yes

No

**Utilities:**

Yes

No

**Management:\***

Yes

No

**Describe your professional background and what expertise you will bring to this Board. (Attach your resume or other applicable information below if desired) \***

I am a licensed Realtor, Property Manager, and Financial Advisor with a strong background in real estate operations, community development, and strategic financial planning. Over the past several years, I have gained hands-on experience in residential sales, property rehabilitation projects, tenant relations, asset management, and client advisory services. My work allows me to see the full lifecycle of property ownership—from acquisition and management to long-term wealth building. Professionally, I specialize in operational efficiency, project coordination, and relationship building. Through managing properties and overseeing rehabilitation projects, I have developed strengths in budgeting, vendor management, compliance, marketing strategy, and problem-solving. As a Financial Advisor, I help individuals and families make informed decisions that protect and grow their assets, which strengthens my understanding of long-term financial sustainability an important perspective for board governance. In addition to my professional career, I serve as the Fund Development Chair for the Urban League Young Professionals of Palm Beach County. In this leadership role, I focus on fundraising strategy, partnership development, donor engagement, and community outreach initiatives. This experience has sharpened my ability to collaborate with stakeholders, support mission-driven programming, and contribute to strategic growth initiatives. What I bring to this Board is: Strategic thinking with a strong operational mindset Financial literacy and budgeting insight Experience in community engagement and nonprofit fundraising Marketing and outreach expertise A solutions-oriented, collaborative leadership style I am passionate about sustainable growth, community impact, and building systems that create long-term success. I am confident that my diverse professional background and commitment to service will allow me to contribute meaningfully to the Board's mission and objectives.

**Are you currently a member of a Commission-appointed board/committee?\***

Yes

No

**If yes, please specify:**

**Have you ever been convicted of a felony?\***

Yes

No

**If yes, what was the nature of the crime(s) you were convicted of:**

**If appointed, are you willing to attend a training session which could last several hours?\***

Yes

No

**Referred by:\***

No one

**Applicant Email Address:\***

Neneike87@gmail.com

**Date:\***

**Applicant's Signature:\***

02/19/2026

Neneike Thompson

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.

For additional information, please contact the City Clerk's Office at 772.467.3065 or email [lcox@cityoffortpierce.com](mailto:lcox@cityoffortpierce.com).

**Upload Resume (Optional)**

No file chosen