

RESOLUTION NO. 26-R43

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA **RECEIVING AND ACCEPTING THE PROGRAM YEAR 2026 ANNUAL ACTION PLAN FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM**; AUTHORIZING SUBMISSION OF THE PLAN TO THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; DESIGNATING AND AUTHORIZING THE MAYOR TO EXECUTE DOCUMENTS AND ANY CERTIFICATIONS; AUTHORIZING IMPLEMENTATION OF THE ACTIVITIES DESCRIBED THEREIN; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Fort Pierce is an entitlement recipient of Community Development Block Grant (CDBG) funds from the U.S. Department of Housing and Urban Development (HUD); and

WHEREAS, HUD regulations require the preparation and submission of an Annual Action Plan describing the activities and funding priorities to be undertaken during the program year; and

WHEREAS, the Program Year (PY) 2026 Annual Action Plan identifies the projects, activities, and estimated funding allocations proposed to address the priority needs established in the City's 2026–2030 Consolidated Plan; and

WHEREAS, the City's Grants Administration Division asserts and confirms all certifications contained in the PY 2026 Annual Action Plan and all other certification documents to accompany said Plan, attached as Exhibit A, are true and accurate; and

WHEREAS, the PY 2026 Annual Action Plan, as subsumed under the 2026-2030 Consolidated Plan, has been made available for public review and comment, and has been the subject of public hearings conducted in accordance with applicable federal regulations and the City's Citizen Participation Plan; and

WHEREAS, the City Commission finds that adoption of the PY 2026 Annual Action Plan is in the best interests of the City and its residents, and will assist in addressing identified community development and housing needs.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA THAT:

Section 1: The City Commission of the City of Fort Pierce hereby receives and accepts the Program Year 2026 Annual Action Plan, attached at Exhibit A.

Section 2: The City Commission authorizes the submission of Program Year 2026

Annual Action Plan to the United States Department of Housing and Urban Development for review and approval.

Section 3: The Mayor is hereby designated and authorized to execute any documents and certifications required by the United States Department of Housing and Urban Development for submission with the Program Year 2026 Annual Action Plan, and to do all things necessary and proper to carry out the term and conditions of the Plan.

Section 3: The City Commission authorizes the implantation of activities described within the Program Year 2026 Annual Action Plan.

Section 4: This Resolution shall take effect immediately upon its adoption.

IN WITNESS WHEREOF, this Resolution has been duly adopted on this 3rd day of August, 2026.

Linda Hudson, Mayor

ATTEST:

Linda W. Cox, City Clerk

(SEAL)

Approved as to Form And Correctness:

Sara Hedges, City Attorney