

# Print

## Application For Appointment/Reappointment - Submission #24834

Date Submitted: 6/11/2026

Name of Board or Boards for which you are applying:\*

Planning

Name:\*

Marquell Carswell

Home Address:\*

771 bent creek dr

City:\*

Fort pierce

State:\*

FL

Zip:\*

34947

How long at this address?\*

10

Telephone Number\*

772-240-0705

If less than two years, provide prior address:

☐ Are you a citizen of the United States? \*





Yes



No

**Occupation: \***

Teacher

**Employer:\***

St.Lucie county

**Do you own a business that operates within the City of Fort Pierce?\***



Yes



No

**If yes, list the address and nature of said business:**

**Do you now or in the future plan to do business with the City of Fort Pierce or the Fort Pierce Utilities Authority(FPUA)?\***



Yes



No

If yes, in which organization and in what capacity?

Are you employed by a business that is located within the City of Fort Pierce?\*



Yes



No

If yes, state the business and location:

Do you have special training or knowledge in the area of:

Engineering:\*



Yes



No

Architecture:\*



Yes



No

Real Estate  
Brokering:\*



Yes



Finanace/Accounting:\*



Yes



No

☒ No

☒ No

No

☒ No

**Contracting:\***

☒

Yes

☐

No

**Land Development:\***

☐

Yes

☒

No

**Utilities:**

☐

Yes

☒

No

**Management:\***

☒

Yes

☐

No

**Describe your professional background and what expertise you will bring to this Board. (Attach your resume or other applicable information below if desired) \***

MBA Degree

**Are you currently a member of a Commission-appointed board/committee?\***

☐

Yes

☒

No

**If yes, please specify:**

**Have you ever been convicted of a felony?\***

☐

Yes



No

If yes, what was the nature of the crime(s) you were convicted of:

If appointed, are you willing to attend a training session which could last several hours?\*



Yes



No

Referred by:\*

Applicant Email Address:\*

Date:\*

Applicant's Signature:\*

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.

For additional information, please contact the City Clerk's Office at 772.467.3065 or email [lcax@cityvoffortniece.com](mailto:lcax@cityvoffortniece.com)

**Upload Resume (Optional)**

No file chosen