

-APARTMENT BUILDING FOR-
2502 AVENUE L
FORT PIERCE, FL 34947

SHEET INDEX

- A0 COVER SHEET
- A1 ELEVATIONS, AND WINDLOAD DESIGN CRITERIA
- A2 1st LEVEL FLOOR PLAN, WINDOW/DOOR DESIGN PRESSURES, DETAILS, AND NOTES
- A3 2nd LEVEL FLOOR PLAN, DETAILS, AND NOTES
- A4 LINTEL SCHEDULE, WALL SECTIONS, AND
- A5 NOTES WALL SECTIONS
- A6 FOUNDATION PLAN, AND FOOTING DETAILS
- A7 FIRE RETARDANT SHEATHING LAYOUT, FIRE CAULKING DETAILS, AND ATTIC VENT CALCS.
- A8 TRUSS LAYOUTS, REACTION SUMMARY, CONNECTOR SCHEDULE/DETAILS, AND ROOF DESIGN PRESSURES
- S1 DETAILS, NOTES, AND ROOF SHEATHING NAIL SCHEDULE
- EP1 1st LEVEL ELECTRICAL PLAN, 2nd LEVEL ELECTRICAL PLAN, AND NOTES
- EP2 ELECTRICAL LOAD CALCULATIONS, PANEL SCHEDULES, ELECTRICAL RISER DIAGRAM, AND NOTES
- EP3 ELECTRICAL LOAD CALCULATIONS, PANEL SCHEDULES, ELECTRICAL RISER DIAGRAM, AND NOTES

BUILDING DESIGN CRITERIA CODES	
FBC =	FLORIDA BUILDING CODE 2023 EIGHTH EDITION
FBC EC =	FLORIDA BUILDING CODE ENERGY CONSERVATION 2023 EIGHTH
FBC EX =	EDITION FLORIDA BUILDING CODE EXISTING BUILDING 2023 EIGHTH
FBC RE =	EDITION FLORIDA RESIDENTIAL CODE 2023 EIGHTH EDITION
FBC ME =	FLORIDA BUILDING CODE MECHANICAL 2023 EIGHTH EDITION
NEC =	NFPA 70 2020 EDITION, NATIONAL ELECTRICAL CODE
FS =	FLORIDA STATUTES
TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE FOLLOWING PLANS COMPLY WITH ALL APPLICABLE REQUIREMENTS OF THE 2023 FLORIDA BUILDING CODE 8th EDITION AND LATEST ADOPTED SUPPLEMENTS	

--

- GENERAL NOTES
- THESE DRAWINGS WERE PREPARED WITH THE ASSUMPTION THE CONTRACTOR/OWNER BUILDER IS KNOWLEDGEABLE OF COMMON CONSTRUCTION PRACTICES.
 - THE CONTRACTOR/OWNER-BUILDER SHALL REVIEW DRAWINGS FOR ACCURACY AND INTERPRETATION. ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE DESIGNERS PRIOR TO CONSTRUCTION.
 - THE FOUNDATION PLAN SHALL BE VERIFIED BY THE CONTRACTOR/OWNER-BUILDER TO CORRESPOND WITH THE FINAL ENGINEERED TRUSS LAYOUT.
 - DIMENSIONS SHALL TAKE PRECEDENCE OVER SCALE. DO NOT SCALE DRAWINGS

DESIGN CRITERIA

FULLY ENCLOSED

WIND SPEED 170 MPH

EXPOSURE B

--

CONSTRUCTION TYPE: TYPE 5B

OCCUPANCY GROUP: R2 (APARTMENT)

OCCUPANT LOAD PER UNIT: 4

UNIT "A" AREA TABULATION

LIVING 860 SQ.FT.

UNIT "B" AREA TABULATION

LIVING 860 SQ.FT.

UNIT "C" AREA TABULATION	
LIVING	860 SQ.FT.

UNIT "D" AREA TABULATION

LIVING 860 SQ.FT.

ENTRY #1 AREA TABULATION	
TOTAL	290 SQ.FT.
ENTRY #2 AREA TABULATION	
TOTAL	290 SQ.FT.
EQUIPMENT ROOM AREA TABULATION	
TOTAL	36 SQ.FT.
TOTAL BUILDING 4056 SQ.FT.	

Digitally signed by Edward F Shinskie

Date: 2026.05.21 13:54:24 -04'00'

THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY EDWARD F. SHINSKIE, PE #47615 ON THE DATE AND/OR TIME STAMP SHOWN USING A DIGITAL SIGNATURE. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED AND THE SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPY.



--

2115 PALM BAY ROAD, SUITE 100
PALM BAY, FL 32909
TEL: (321) 724-0740
FAX: (321) 941-4206
EMAIL: info@edwardfshinskie.com

EDWARD F. SHINSKIE, P.E.
ENGINEERING AND DESIGN CONCEPTS, INC.

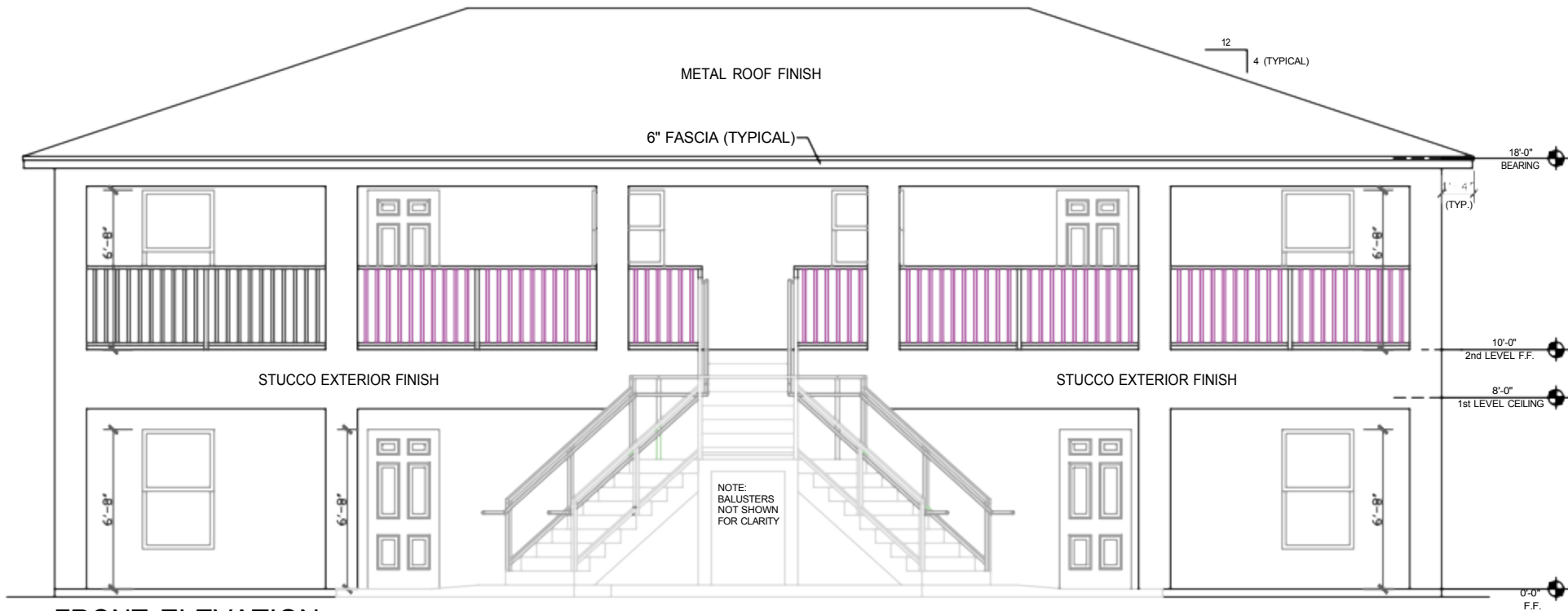
APARTMENT BUILDING FOR-
IC INVESTMENT, LLC.
2502 AVENUE L FORT PIERCE, FL 34947

ENGINEER OF RECORD
EDWARD F. SHINSKIE, PE
4707 WILD TURKEY ROAD
MIMS, FLORIDA 32754
FLORIDA PE# 47515
PH. 321-863-3223

A0

sheet 1 of 13

DRAWN BY:
DANIEL FRECHETTE



FRONT ELEVATION
SCALE: 1/4" = 1'-0"

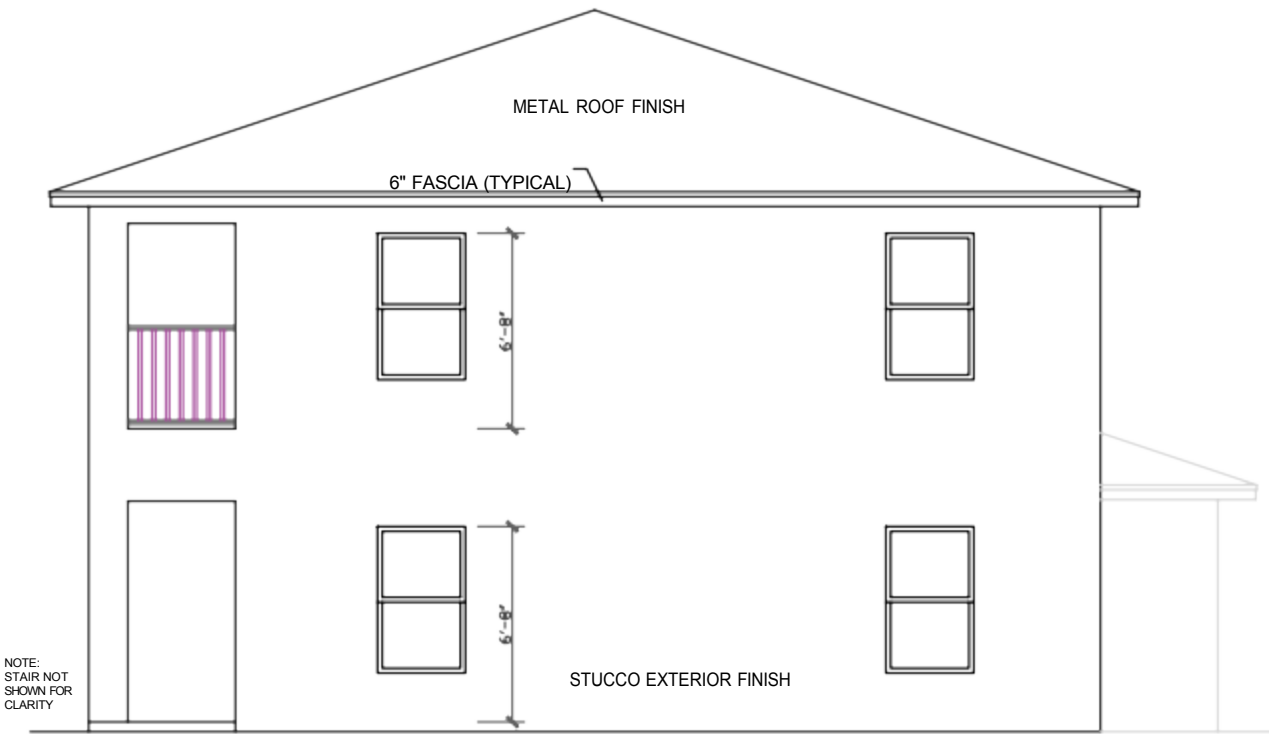
THE MAIN WIND RESISTANCE FOR THIS STRUCTURE HAS BEEN DESIGNED IN ACCORDANCE WITH THE 2023 FLORIDA BUILDING CODE, 8TH EDITION AND LATEST ADOPTED SUPPLEMENTS TO WITHSTAND THE WIND LOADS ASSOCIATED WITH A MINIMUM WIND SPEED OF 170 MILES PER HOUR, EXPOSURE " B " STRUCTURE.

THE COMPONENTS AND CLADDING HAVE BEEN SELECTED AND THEIR USE INCORPORATED INTO THE DESIGN AND SPECIFICATIONS IN ACCORDANCE WITH THE 2023 FLORIDA BUILDING CODE 8TH EDITION AND LATEST ADOPTED SUPPLEMENTS TO WITHSTAND THE WIND LOADS ASSOCIATED WITH A MINIMUM WIND SPEED OF 170 MILES PER HOUR, EXPOSURE " B " STRUCTURE

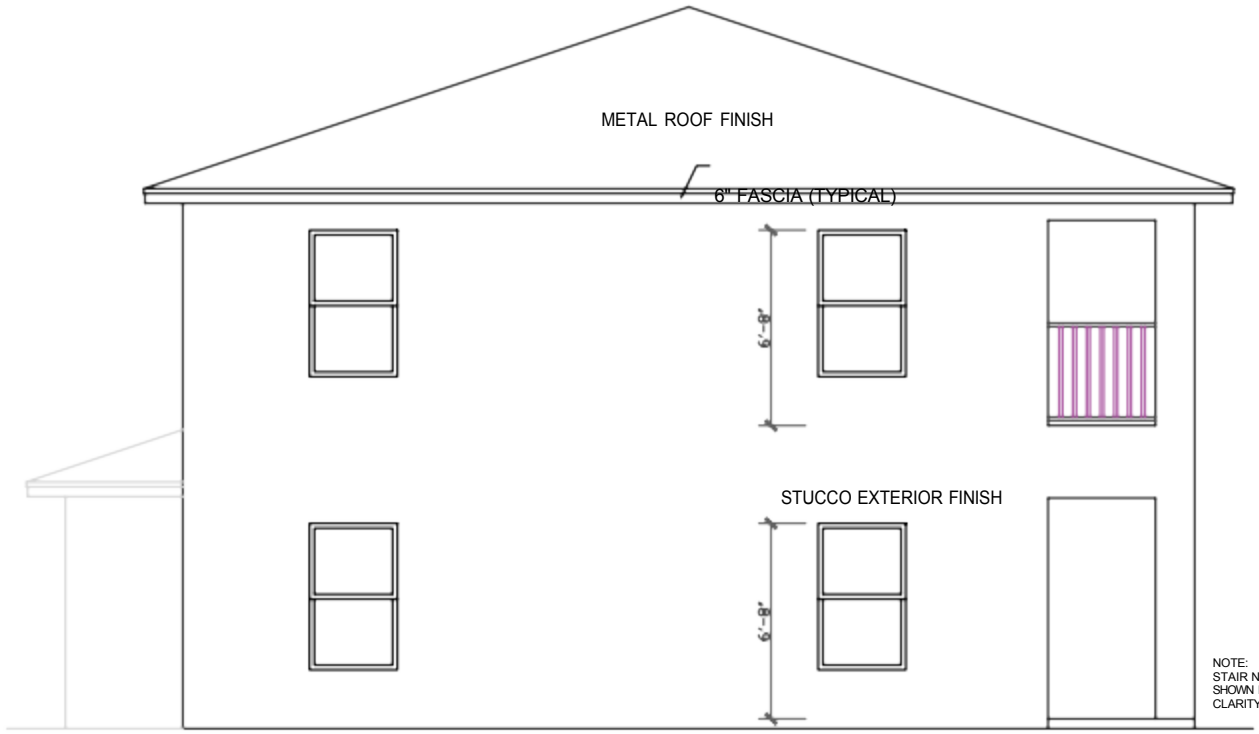
1. ULTIMATE WIND SPEED = 170 MILES PER HOUR/NOMINAL WIND SPEED = 132 MILES PER HOUR
2. WIND IMPORTANCE FACTOR = 1 / BUILDING CATEGORY = 2 / ENCLOSED (FULLY)
3. WIND EXPOSURE = EXPOSURE " B "
4. INTERNAL PRESSURE COEFFICIENT: + 0.18 / - 0.18
5. COMPONENTS & CLADDING: + 24.8 PSF / - 26.9 PSF

ALL DOOR AND WINDOW UNITS SHALL BE INSTALLED PER MANUFACTURERS SPECIFICATIONS (WHERE APPLICABLE)

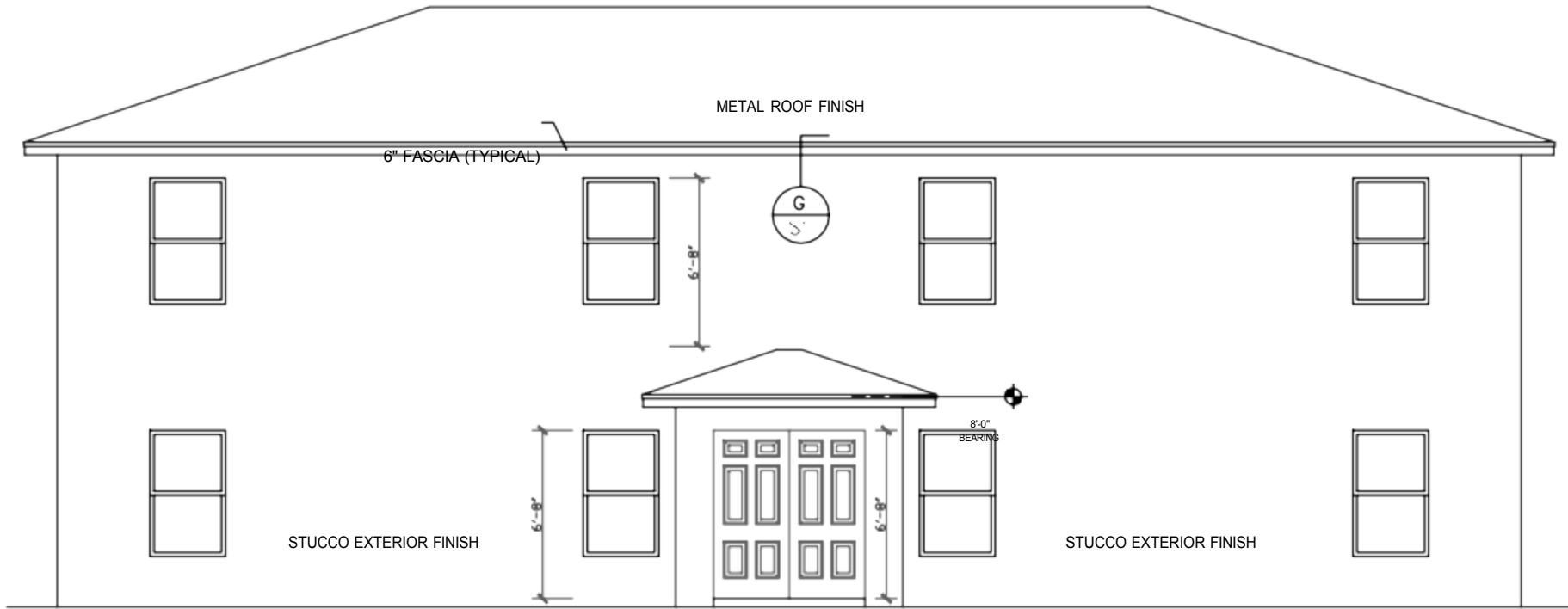
THIS STRUCTURE HAS BEEN DESIGNED AS A FULLY ENCLOSED STRUCTURE. THIS STRUCTURE IS LOCATED IN A WIND-BORNE DEBRIS ZONE PER FLORIDA BUILDING CODE. GLAZING PROTECTION (IMPACT GLASS AND/OR HURRICANE SHUTTERS) IS REQUIRED TO BE INSTALLED.



RIGHT ELEVATION
SCALE: 1/4" = 1'-0"



LEFT ELEVATION
SCALE: 1/4" = 1'-0"



REAR ELEVATION
SCALE: 1/4" = 1'-0"

GENERAL NOTES

1. THESE DRAWINGS WERE PREPARED WITH THE ASSUMPTION THE CONTRACTOR/OWNER/BUILDER IS KNOWLEDGEABLE OF COMMON CONSTRUCTION PRACTICES.
2. THE CONTRACTOR/OWNER/BUILDER SHALL REVIEW DRAWINGS FOR ACCURACY AND INTERPRETATION. ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE DESIGNERS PRIOR TO CONSTRUCTION.
3. THE FOUNDATION PLAN SHALL BE VERIFIED BY THE CONTRACTOR/OWNER/BUILDER TO CORRESPOND WITH THE FINAL ENGINEERED TRUSS LAYOUT.

DO NOT SCALE DRAWINGS

REVISIONS	
ISSUED: 5-21-26	
1	***
2	***
3	***

2115 PALM BAY ROAD STE. 6
PALM BAY, FL 32905
TEL: (321) 724-0740
FAX: (321) 914-4206
EMAIL: dfrchette1350@cltr.com



EDC
ENGINEERING AND DESIGN CONCEPTS, INC.

APARTMENT BUILDING FOR-
IC 6 INVESTMENT, LLC.
2502 AVENUE L FORT PIERCE, FL 34947

ENGINEER OF RECORD
EDWARD F. SHINSKIE, PE
4007 WILD TURKEY ROAD
MMIS, FLORIDA 32754
FLORIDA PE# 47515
PH: 321-863-3223

A1
THIS DOCUMENT HAS
BEEN DIGITALLY
SIGNED AND
SEALED BY
EDWARD F.

SHINSKIE, PE #47515 ON THE DATE AND/
OR TIME STAMP SHOWN USING A DIGITAL
SIGNATURE. PRINTED COPIES OF THIS
DOCUMENT ARE NOT CONSIDERED
SIGNED AND SEALED AND THE SIGNATURE
MUST BE VERIFIED ON ANY ELECTRONIC
COPY.

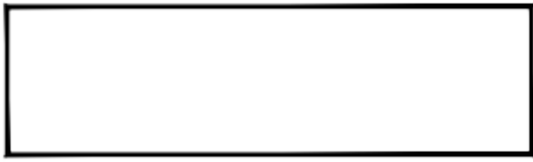


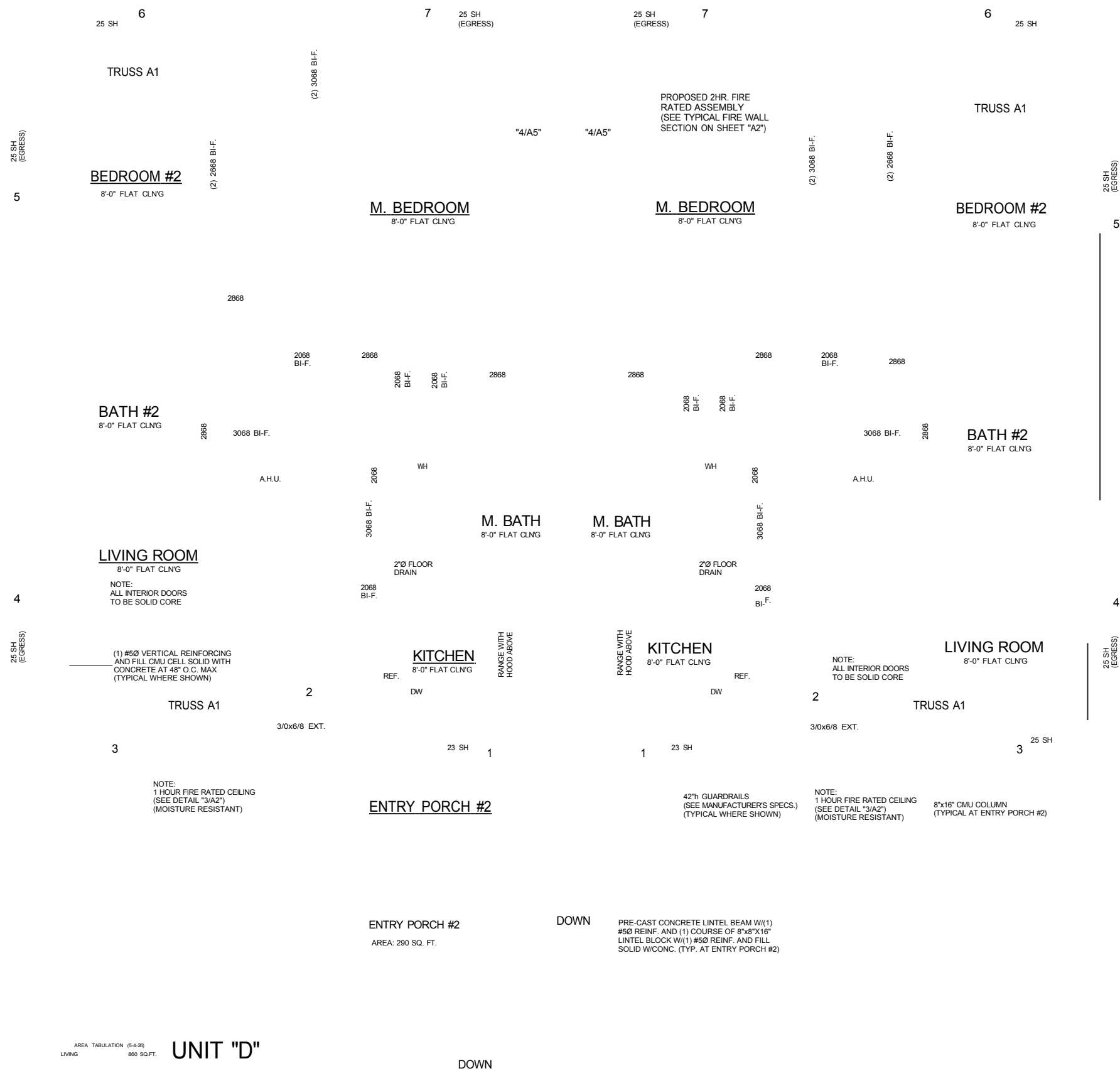
AREA TABULATION (5-4-26)

LIVING	880 SQ.FT.
--------	------------

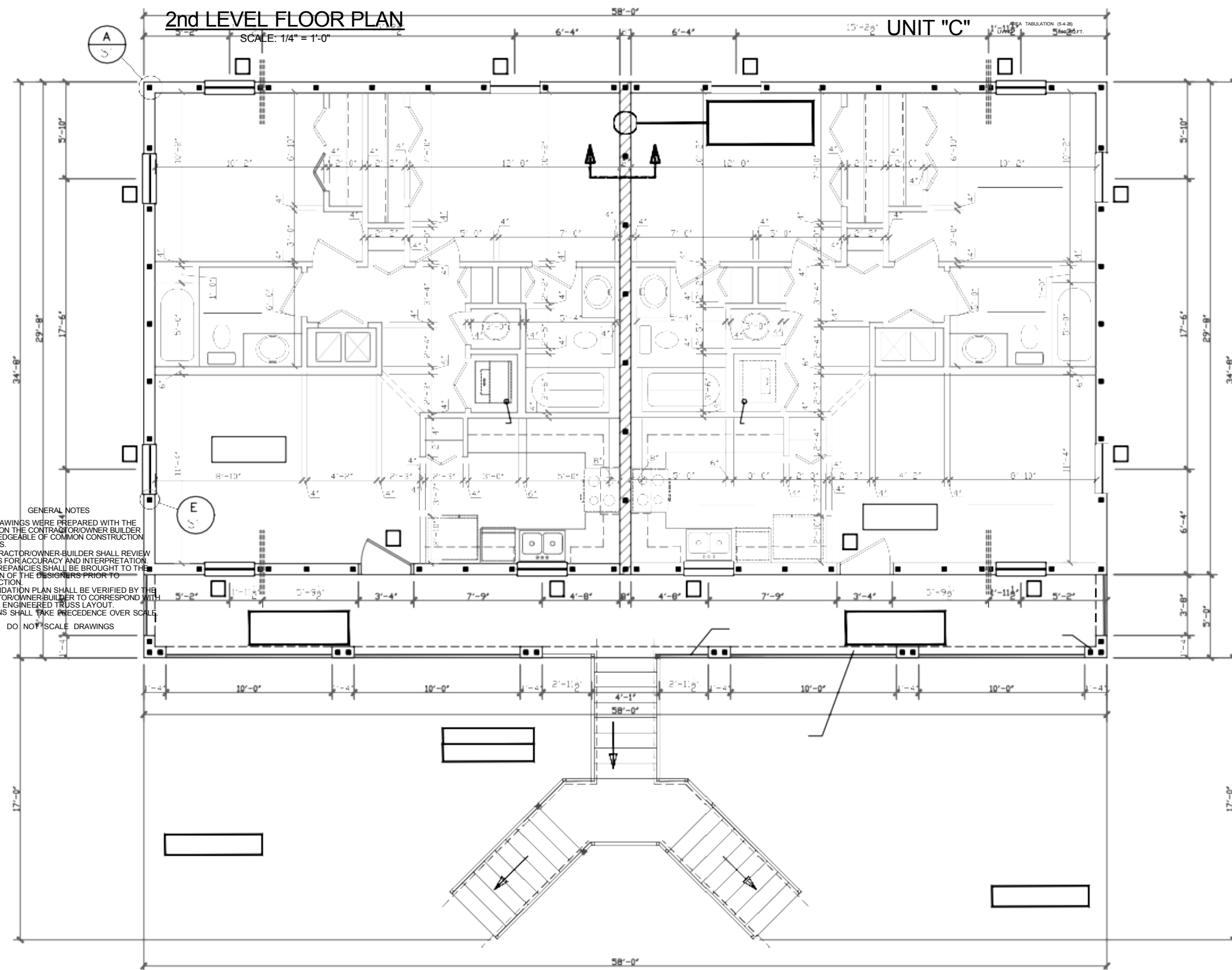
1. THESE DRAWINGS WERE PREPARED WITH THE ASSUMPTION THE CONTRACTOR/OWNER BUILDER IS KNOWLEDGEABLE OF COMMON CONSTRUCTION PRACTICES.

- | |
|--|
| |
|--|

[illegible]



DOWN



WINDOW AND DOOR BUCK INSTALLATION (MASONRY)			
MASONRY	TEAP-CONG	PAF'S	PWF'S
ROUGH OPENING	BUCK TO HEAD AND JAMB		
UP TO 8'-0"	3/16" @ 16" O.C.	345 @ 8" O.C.	320 @ 6" O.C.
8'-1" TO 12'-0"	3/16" @ 8" O.C.	345 @ 6" O.C.	320 @ 6" O.C.
12'-1" TO 12'-5"	3/16" @ 6" O.C.	345 @ 4" O.C.	320 @ 4" O.C.
12'-6" AND BEYOND	BY DESIGN	BY DESIGN	BY DESIGN

TABLE 80-2. MINIMUM ROOF LIVE LOADS IN POUNDS-FORCE PER SQUARE FOOT OF HORIZONTAL PROJECTION			
ROOF SLOPE	TENTATIVE LOADS BASED ON AREA IN SQUARE FEET FOR ANY STRUCTURAL MEMBER		
	4 TO 8 IN. PER FOOT (1:2)	8 TO 12 IN. PER FOOT (2:3)	12 IN. PER FOOT (1:1)
FLAT OR RISE LESS THAN 4 INCHES PER FOOT (0:1)	20	36	52
RISE 4 INCHES PER FOOT (0:1) TO LESS THAN 12 INCHES PER FOOT (2:3)	36	52	52
RISE 12 INCHES PER FOOT (1:1) AND GREATER	52	52	52

FOR 50 LBS/ SQ. FT. = 0.969 KN/M², 1 POUND PER SQUARE FOOT = 0.0479 KPA, 1 INCH PER FOOT = 8.33 MM/K.

TABLE R0601 (C) CLIMATIC AND GEOPHIC DESIGN CRITERIA									
ORIGINAL SHOW LOAD	WIND DESIGN	SEISMIC DESIGN CATEGORY ¹	SUBJECT TO DAMAGE FROM			WINTER LOADING TEMP ²	ICE BARRIER UNDESIGNED REQUIRED ³	AIR TEMPERATURE INDEX ⁴	SEA- LEVEL TEMP ⁵
	SPEED MPH ⁶	WIND EFFECTS ⁷	WEATHERING ⁸	FROST LINE DEPTH ⁹	TERMIN ¹⁰		FLOOD HAZARDS ¹¹		
NA	SEE F301 R0601(4)	NA	NEGLECTIBLE	NA	VERY HEAVY		NA	NA	NA

FOR 10 L POUNDS PER SQUARE FOOT = 0.4479 KPA, 1 MILE PER HOUR = 0.447 M/S.

A. WEATHERING MAY REQUIRE A HIGHER STRENGTH CONCRETE OR GRADE OF MASONRY THAN NECESSARY. THE STRUCTURAL REQUIREMENTS OF THIS CODE. THE WEATHERING COLUMN SHALL BE FILLED I N WITH THE WEATHERING BEING NEGLECTIBLE. 1. MODERATOR: BETWEEN MASONRY CONCRETE AS DETERMINED BY THE R0601. THE GRADE OF MASONRY UNITS SHALL BE DETERMINED FROM ASTM C34, C55, C58, C72, C90, C109, C145, C1616 OR C1630.

B. RESERVED.

C. TERMIN: INFESTATION PER FIGURE R0601(4) IS "VERY HEAVY."

D. WIND SPEED SHALL BE FROM THE BASIC WIND SPEED MAP (FIGURE R0601(4)). WIND EXPOSURE CATEGORY SHALL BE DETERMINED ON A SITE-SPECIFIC BASIS IN ACCORDANCE WITH SECTION R0601.4.

E. THE OUTDOOR DESIGN DRY-BULB TEMPERATURE SHALL BE SELECTED FROM THE COLLINGS OF 97.9-PERCENT V ALUES FOR WINTER FROM APPENDIX D OF THE FLORIDA BUILDING CODE. PLUMBING DEVIATIONS FROM THE APPENDIX D TEMPERATURES SHALL BE PERMITTED TO REFLECT LOCAL CLIMATES OR LOCAL WEATHER EXPERIENCE AS DETERMINED BY THE BUILDING OFFICIAL.

F. RESERVED.

G. THE APPLICABLE GOVERNING BODY SHALL, BY LOCAL FLOODPLAIN MANAGEMENT ORDINANCE, SPECIFY (A) THE DATE OF THE PRESENTATION ENTRY INTO THE NATIONAL FLOOD INSURANCE PROGRAM (DATE OF ADOPTION OF THE FIRST CODE OF ORDINANCE FOR MANAGEMENT OF FLOOD HAZARD AREAS), (B) THE DATE(S) OF THE FLOOD INSURANCE STUDY AND (C) THE PANEL NUMBERS AND DATES OF THE CURRENTLY EFFECTIVE FIRMS AND FIRMS OR OTHER FLOOD HAZARD MAP ADOPTED BY THE AUTHORITY HAVING JURISDICTION, AS APPLICABLE.

H. RESERVED.

I. RESERVED.

J. RESERVED.

K. RESERVED.

L. RESERVED.

M. RESERVED.

USE	LIVE LOAD
UNINHABITABLE ATTICS WITHOUT STORAGE	10
UNINHABITABLE ATTICS WITH LIMITED STORAGE ^{a, b}	20
HABITABLE ATTICS AND ATTICS SERVED WITH FIXED STAIRS	30
BALCONIES (EXTERIOR) AND DECKS ^c	40
FIRE ESCAPES	40
GUARDS AND HANDRAILS ^d	200 ^b
GUARD IN-FILL COMPONENTS ^e	50 ^b
PASSENGER VEHICLE GARAGES ^f	50 ^b
ROOMS OTHER THAN SLEEPING ROOMS	40
SLEEPING ROOMS	30
STAIRS	40 ^g

THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED
BY EDWARD F. SHINSKE, PE #47515 ON THE DATE AND/
OR TIME STAMP SHOWN USING A DIGITAL SIGNATURE.
PRINTED COPIES OF THIS DOCUMENT ARE NOT
CONSIDERED SIGNED AND SEALED AND THE SIGNATURE
MUST BE VERIFIED ON ANY ELECTRONIC COPY.

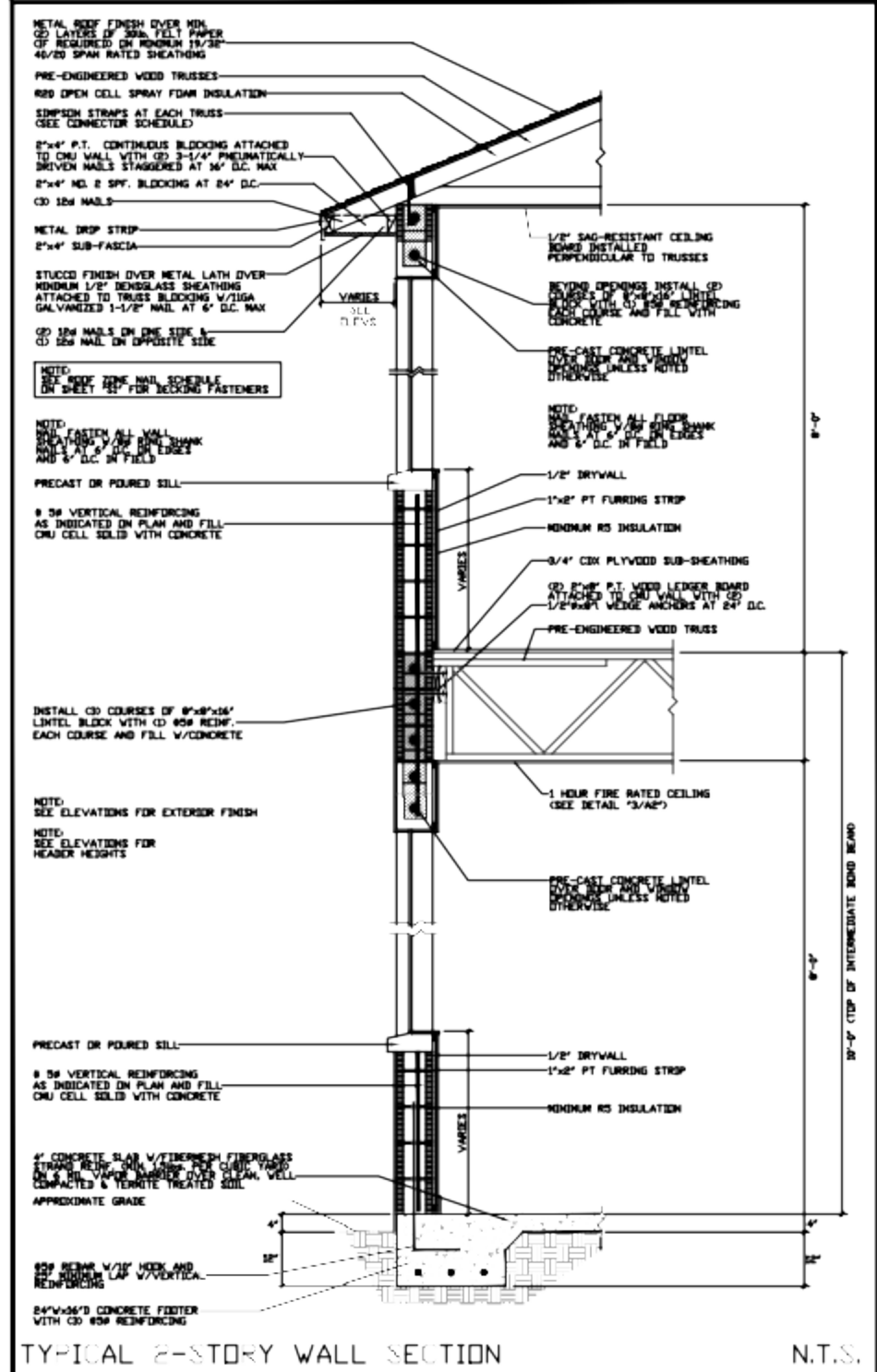
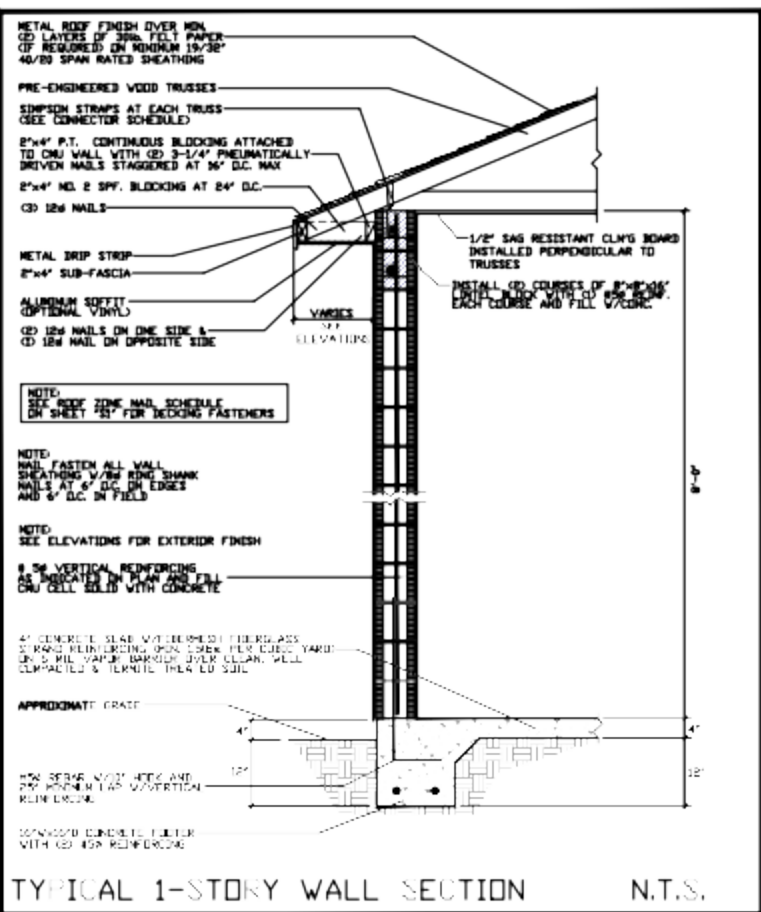
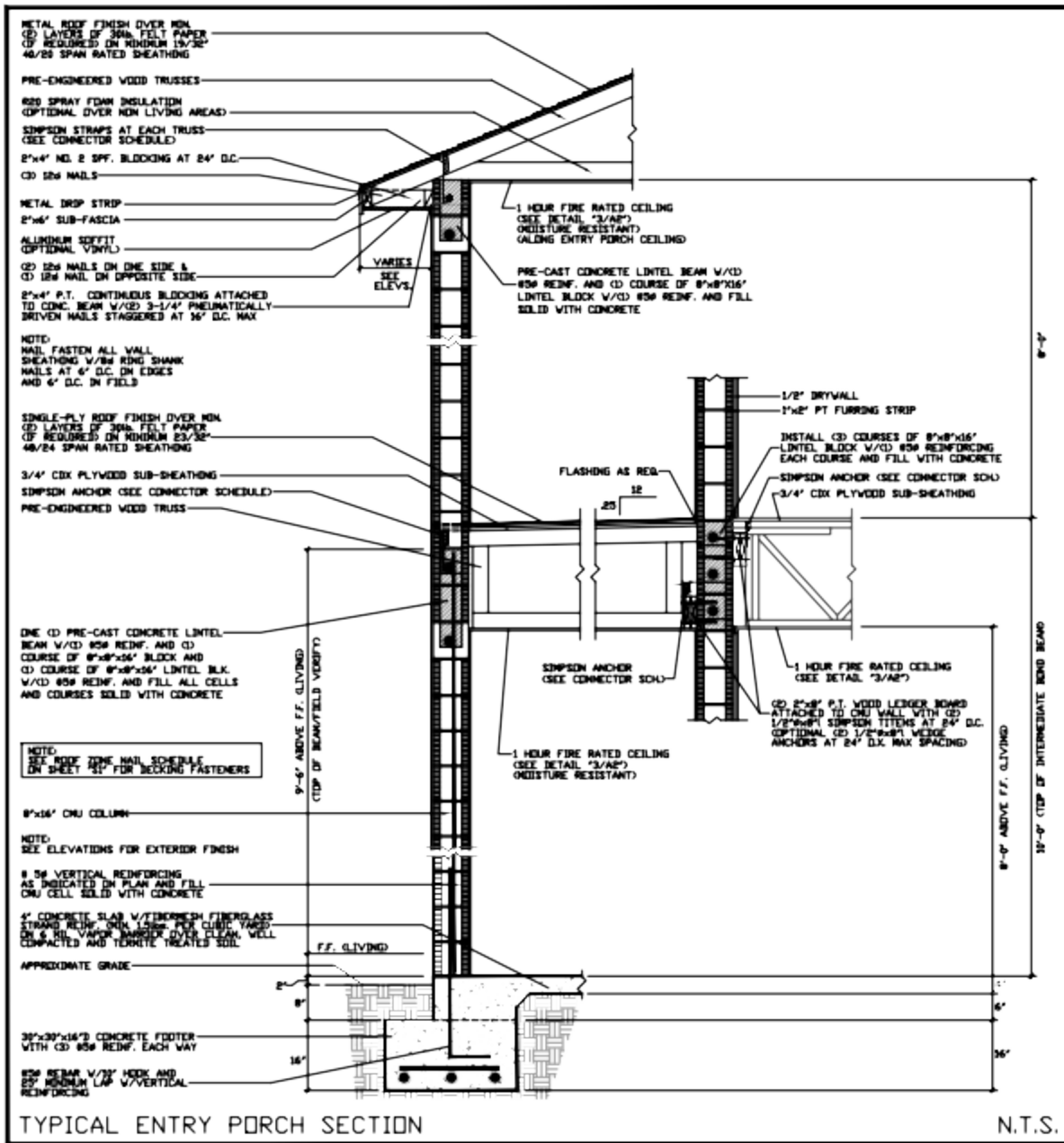
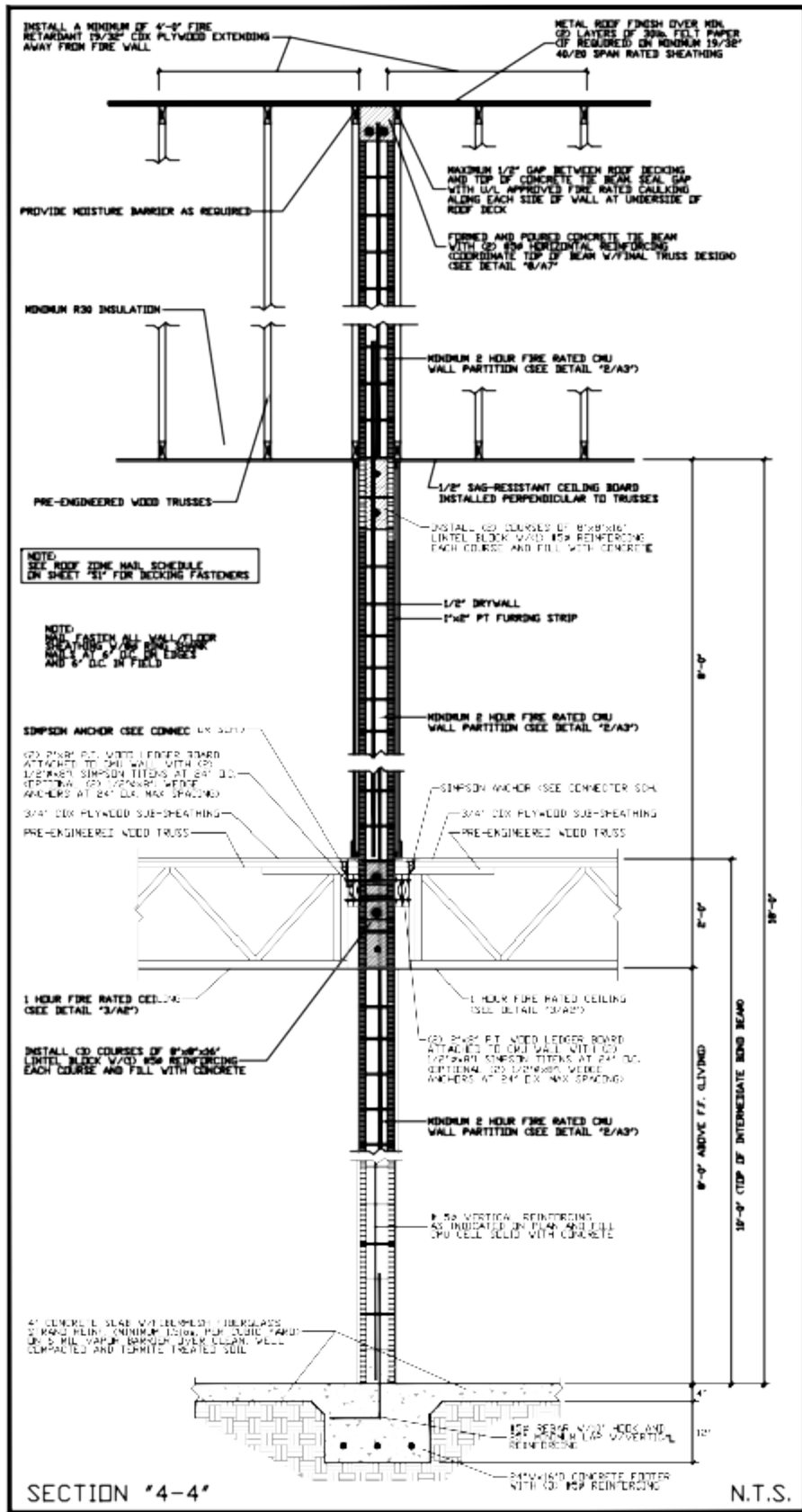
ENGINEER OF RECORD
EDWARD F. SHINSKIE, PE
44707 WILD TURKEY ROAD
MIAMI, FLORIDA 332754
FLORIDA PE#47515
PH. 321-863-3223

A

sheet 4 of 13

-DRAWN BY-
DANIEL FRECHETTE

EDWARD F. SHINSKIE, PE #47515 ON THE
DATE AND/ OR TIME STAMP SHOWN
USING A DIGITAL SIGNATURE. PRINTED
COPIES OF THIS DOCUMENT ARE NOT
CONSIDERED SIGNED AND SEALED AND
THE SIGNATURE MUST BE VERIFIED ON
ANY ELECTRONIC COPY.



GENERAL NOTES

1. THESE DRAWINGS WERE PREPARED WITH THE ASSUMPTION THE CONTRACTOR/OWNER BUILDER IS KNOWLEDGEABLE OF COMMON CONSTRUCTION PRACTICES.
2. THE CONTRACTOR/OWNER BUILDER SHALL REVIEW DRAWINGS FOR ACCURACY AND INTERPRETATION. ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE DESIGNERS PRIOR TO CONSTRUCTION.
3. THE FOUNDATION PLAN SHALL BE VERIFIED BY THE CONTRACTOR/OWNER BUILDER TO CORRESPOND WITH THE FINAL ENGINEERED TRUSS LAYOUT.
4. DIMENSIONS SHALL TAKE PRECEDENCE OVER SCALE.

DO NOT SCALE DRAWINGS

THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY EDWARD F. SHINSKIE, PE #47515 ON THE DATE AND/OR TIME STAMP SHOWN USING A DIGITAL SIGNATURE. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED AND THE SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPY.

REVISIONS

ISSUED: 5-21-26
2115 PALM BAY ROAD STE. 6 PALM BAY, FL 32909 TEL: (321) 724-0740 FAX: (321) 914-4206 EMAIL: dfrchette1350@ctftr.com

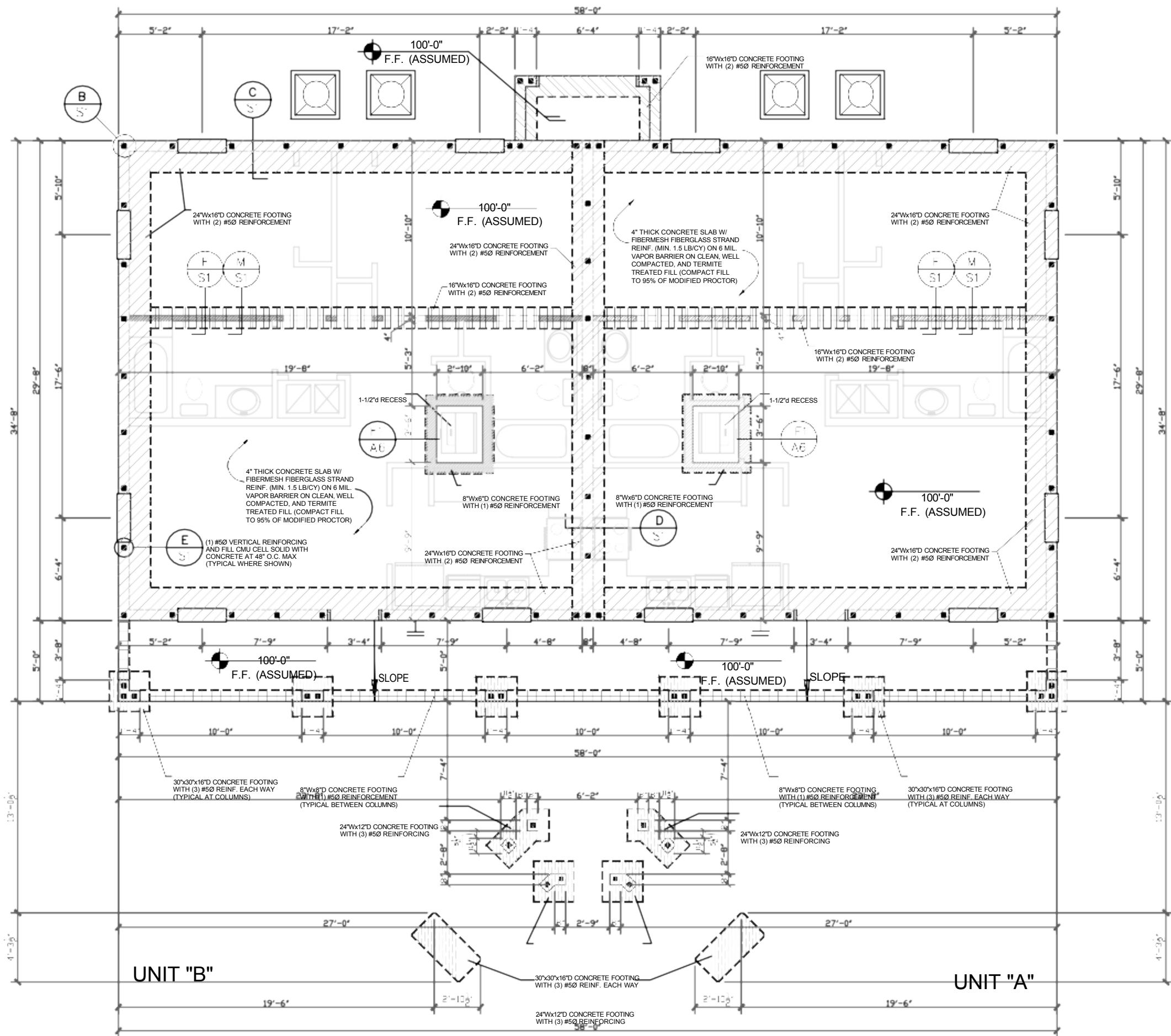


EDC
ENGINEERING AND DESIGN CONCEPTS, INC.

**-APARTMENT BUILDING FOR-
IC 6 INVESTMENT, LLC.**
2502 AVENUE L FORT PIERCE, FL 34947

ENGINEER OF RECORD
EDWARD F. SHINSKIE, PE
4707 WILD TURKEY ROAD
MIMS, FLORIDA 32754
FLORIDA PE# 47515
PH. 321-863-3223

A
sheet 6 of 13
DRAWN BY:
DANIEL FRECHETTE



FOUNDATION PLAN

SCALE: 1/4"=1'-0"

GENERAL NOTES

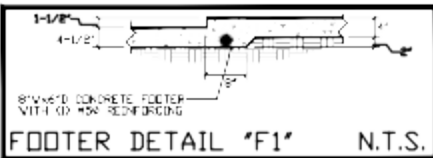
1. THESE DRAWINGS WERE PREPARED WITH THE ASSUMPTION THE CONTRACTOR/OWNER BUILDER IS KNOWLEDGEABLE OF COMMON CONSTRUCTION PRACTICES.
2. THE CONTRACTOR/OWNER BUILDER SHALL REVIEW DRAWINGS FOR ACCURACY AND INTERPRETATION. ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE DESIGNERS PRIOR TO CONSTRUCTION.
3. THE FOUNDATION PLAN SHALL BE VERIFIED BY THE CONTRACTOR/OWNER BUILDER TO CORRESPOND WITH

SITE PREPARATION NOTES:

THE PROPOSED BUILDING AREA, PLUS A MINIMUM MARGIN OF FIVE FEET BEYOND THE PROPOSED BUILDING LIMITS SHALL BE STRIPPED AND GRUBBED OF SURFACE DEBRIS, INCLUDING VEGETATION, ROOTS AND ORGANIC MATTER AND ANY REMNANTS OF PREVIOUS CONSTRUCTION SUCH AS OLD FOOTINGS AND SLABS.

THE BUILDING AND PAVEMENT AREAS SHALL BE FILLED TO THE DESIRED GRADES. THE HORIZONTAL PORTION OF THE BUILDING PAD SHALL EXTEND A MINIMUM FIVE FEET BEYOND THE BUILDING AND PAVEMENT AREAS. CLEAN IMPORTED FILL MATERIAL SHALL BE PLACED IN MAXIMUM LOOSE LAYERS OF 12 INCH LIFTS IN THICKNESS. EACH LIFT SHALL BE COMPACTED TO 95% OF A MODIFIED PROCTOR.

FIELD DENSITY TESTS AND ON-SITE INSPECTION ARE REQUIRED TO BE PERFORMED BY A STATE OF FLORIDA LICENSED GEOTECHNICAL ENGINEER, AT APPROPRIATE TIMES DURING THE EARTH WORK OPERATIONS IN ORDER TO VERIFY THAT THE SITE PREPARATIONS HAVE BEEN PROPERLY CONSTRUCTED. A MINIMUM SOIL BEARING CAPACITY OF 3000 POUNDS PER SQUARE FOOT IS REQUIRED.



REVISIONS

ISSUED: 5-21-26

2115 PALM BAY ROAD STE. 6
PALM BAY, FL 32905
TEL. (321) 724-0740
FAX (321) 914-4206
EMAIL:
dfranchise1350@att.net



EDC
ENGINEERING AND DESIGN CONCEPTS, INC.

APARTMENT BUILDING FOR-
IC 6 INVESTMENT, LLC.
2502 AVENUE L FORT PIERCE, FL 34947

ENGINEER OF RECORD
EDWARD F. SHINSKIE, PE
4707 WILD TURKEY ROAD
MIMS, FLORIDA 32754
FLORIDA PE# 47515
PH# 321-863-3223

A6
THIS ITEM HAS
BEEN DESIGNER
SIGNED AND
SEALED BY

THE FINAL ENGINEERED TRUSS LAYOUT.
4. DIMENSIONS SHALL TAKE PRECEDENCE OVER SCALE.
DO NOT SCALE DRAWINGS

BUILDER TO CORRESPOND WITH THE FINAL
ENGINEERED TRUSS LAYOUT.
4. DIMENSIONS SHALL TAKE PRECEDENCE OVER SCALE.
DO NOT SCALE DRAWINGS

OR TIME STAMP SHOWN USING A DIGITAL SIGNATURE.
PRINTED COPIES OF THIS DOCUMENT ARE NOT
CONSIDERED SIGNED AND SEALED AND THE SIGNATURE
MUST BE VERIFIED ON ANY ELECTRONIC COPY.

- GENERAL NOTES
1. THESE DRAWINGS WERE PREPARED WITH THE ASSUMPTION THE CONTRACTOR/OWNER/BUILDER IS KNOWLEDGEABLE OF COMMON CONSTRUCTION PRACTICES.
 2. THE CONTRACTOR/OWNER/BUILDER SHALL REVIEW DRAWINGS FOR ACCURACY AND INTERPRETATION. ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE DESIGNERS PRIOR TO CONSTRUCTION.
 3. THE FOUNDATION PLAN SHALL BE VERIFIED BY THE CONTRACTOR/OWNER/BUILDER TO CORRESPOND WITH THE FINAL ENGINEERED TRUSS LAYOUT.
 4. DIMENSIONS SHALL TAKE PRECEDENCE OVER SCALE.

DO NOT SCALE DRAWINGS

ENGINEER OF RECORD
EDWARD F. SHINSKIE, PE
4707 WILD TURKEY ROAD
JIMES, FLORIDA 32754
FLORIDA PE# 47515
PH. 321-863-3223

S1
THIS DRAWING IS
BEING DIGITALLY
SIGNED AND
SEALED BY
EDWARD F.

APARTMENT BUILDING FOR-
IC 6 INVESTMENT, LLC.
2502 AVENUE L FORT PIERCE, FL 34947

EDC

ENGINEERING AND DESIGN CONCEPTS, INC.



2115 PALM BAY ROAD STE. 6
PALM BAY, FL 32905
TEL. (321) 724-0740
FAX. (321) 914-4206
EMAIL: edc@edcinc.com

REVISIONS

ISSUED: 5-21-26
1
2
3

WHERE CEMENT PLASTER (STUCCO) IS TO BE APPLIED TO LATH OVER FRAME CONSTRUCTION, MEASURES SHALL BE TAKEN TO PREVENT BONDING BETWEEN THE CEMENT PLASTER AND THE WATER-RESISTIVE BARRIER. A BOND BREAK SHALL BE PROVIDED BETWEEN THE WATER-RESISTIVE BARRIER AND THE CEMENT PLASTER (STUCCO) CONSISTING OF ONE OF THE FOLLOWING:

1. TWO LAYERS OF AN APPROVED WATER-RESISTANT BARRIER; OR
2. ONE LAYER OF AN APPROVED WATER-RESISTANT BARRIER OVER AN APPROVED PLASTIC HOUSE WRAP; OR
3. OTHER APPROVED METHODS OR MATERIALS APPLIED IN ACCORDANCE WITH THE MANUFACTURER'S INSTALLATION INSTRUCTIONS.

A CORROSION RESISTANT WEEP SCREED WITH A MINIMUM VERTICAL ATTACHMENT FLANGE OF 3 1/8 INCHES SHALL BE PROVIDED AT OR BELOW THE FOUNDATION PLATE LINE ON ALL EXTERIOR STUD WALLS. THE SCREED MUST BE PLACED AT A MINIMUM OF 4 INCHES ABOVE THE EARTH OR 2 INCHES ABOVE PAVED AREAS AND SHALL BE OF A TYPE THAT WILL ALLOW TRAPPED WATER TO DRAIN TO THE EXTERIOR OF THE BUILDING.

GENERAL NOTES: CONCRETE

1. ALL CONCRETE CONSTRUCTION WORKMANSHIP AND MATERIAL SHALL COMPLY WITH THE REQUIREMENTS OF ACI 301-89 "SPECIFICATIONS FOR STRUCTURAL CONCRETE FOR BUILDINGS."
2. ALL CONCRETE SHALL BE TYPE I OR II PORTLAND CEMENT COMPLYING WITH ASTM C150 AND SHALL HAVE A 28 DAY COMPRESSIVE STRENGTH SHOWN BELOW.

FOUNDATIONS & SLABS	3000 PSI
BEAMS	3000 PSI
MASONRY	3000 PSI

3. ALL REINFORCING STEEL SHALL BE DEFORMED BARS CONFORMING TO ASTM A 615-22 GRADE 60. BARS SHALL BE FREE OF RUST, MILL SCALE, PAINT OR OTHER COATINGS THAT WILL REDUCE CONCRETE BOND.
4. ALL CONCRETE REINFORCEMENT SHALL BE DETAILED, FABRICATED, LABELED, SUPPORTED AND SPACED IN FORMS AND SECURED IN PLACE IN WITH ACI 318R-18 "DETAILS AND DETAILING OF CONCRETE REINFORCEMENT."
5. ALL BAR SPLICES, DOWELS AND CONCRETE COVERAGE SHALL MEET THE REQUIREMENTS OF ACI 318-18 / 318R-18 "BUILDING CODE AND COMMENTARY FOR REINFORCED CONCRETE."
6. BEAMS OVER MASONRY OPENINGS SHALL HAVE CONTINUOUS TOP AND BOTTOM REINFORCEMENT. LAP SPLICES IN BOTTOM BARS SHALL OCCUR OVER SUPPORTS. TOP BARS SHALL LAP AT MID-SPAN.
7. CONCRETE BEAMS AND SLABS SHALL BE FINISHED LEVEL AND TO THE ELEVATIONS SHOWN ON THE DRAWINGS.
8. CALCIUM CHLORIDE SHALL NOT BE USED IN ANY FORM.
9. UNLESS OTHERWISE PERMITTED OR SPECIFIED, CONCRETE SHALL BE PROPORTIONED AND PRODUCED TO HAVE A SLUMP OF 4 INCHES +/- 1 INCH.

GENERAL NOTES

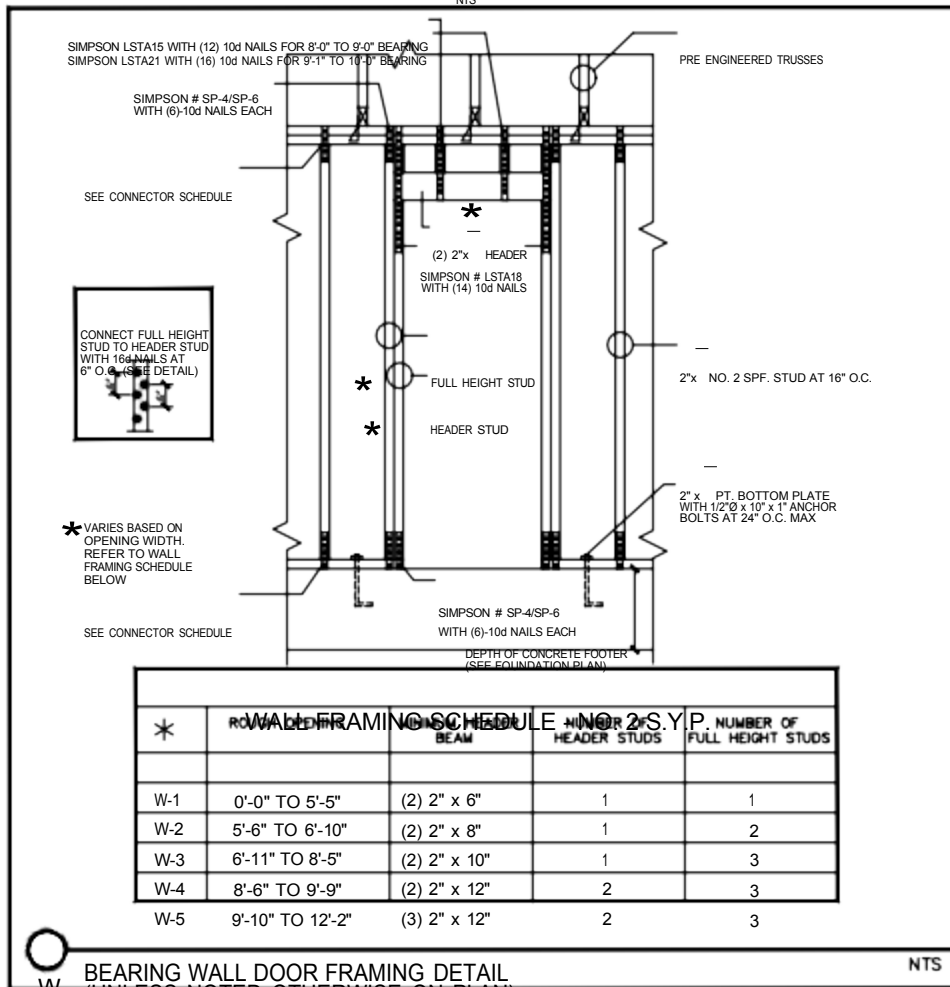
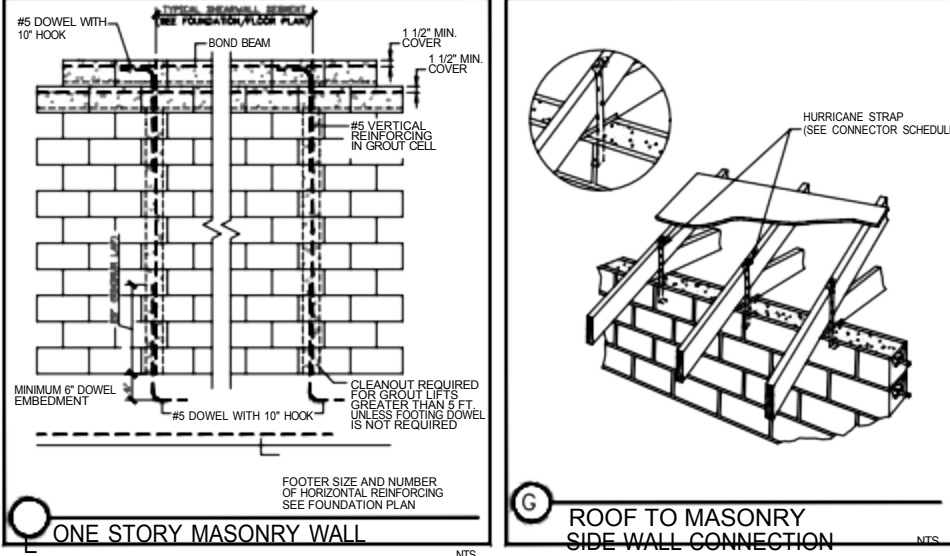
1. THESE DRAWINGS WERE PREPARED WITH THE ASSUMPTION THE CONTRACTOR/OWNER-BUILDER IS KNOWLEDGEABLE OF COMMON CONSTRUCTION PRACTICES.
2. THE CONTRACTOR/OWNER-BUILDER SHALL REVIEW DRAWINGS FOR ACCURACY AND INTERPRETATION. ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE DESIGNERS PRIOR TO CONSTRUCTION.
3. THE FOUNDATION PLAN SHALL BE VERIFIED BY THE CONTRACTOR/ OWNER-BUILDER TO CORRESPOND WITH THE FINAL ENGINEERED TRUSS LAYOUT.
4. DIMENSIONS SHALL TAKE PRECEDENCE OVER SCALE -- DO NOT SCALE DRAWINGS.
5. FLASHING SHALL BE PROVIDED PER FIELD CONDITIONS.
6. MOISTURE PROTECTION SHALL BE PROVIDED BETWEEN ALL MASONRY AND NON-PRESSURE TREATED WOOD SURFACES.
7. A 1/2" DIAMETER X 10" LONG MINIMUM WEDGE ANCHOR MAY BE USED IN LIEU OF 1/2" DIAMETER J-BOLTS.
8. ALL MATERIALS AND WORKMANSHIP SHALL CONFORM TO THE DRAWINGS AND SPECIFICATIONS LISTED.
9. THE GENERAL CONTRACTOR SHALL COORDINATE ALL CONSTRUCTION SHOWN ON THE DRAWINGS. ANY QUESTIONS OR DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION TO THE ENGINEER BEFORE STARTING CONSTRUCTION.
10. THE STRUCTURE HAS BEEN DESIGNED TO MEET THE REQUIREMENTS OF 20203 FLORIDA BUILDING CODE 8th EDITION
11. FOUNDATION AND SLAB ARE TO BE FORMED UPON SOIL WITH A MINIMUM SAFE BEARING CAPACITY OF 2000 PSF.
12. IT IS THE RESPONSIBILITY OF THE GENERAL CONTRACTOR TO UNIFORMLY PROVIDE THE BEARING CAPACITY UNDER ALL FOUNDATIONS.
13. THE CONTRACTORS SHALL HIRE A GEOTECHNICAL ENGINEER TO RECOMMEND SOIL IMPROVEMENTS REQUIRED TO OBTAIN THE MINIMUM SAFE BEARING CAPACITY STATED ABOVE.

GENERAL NOTES: MASONRY

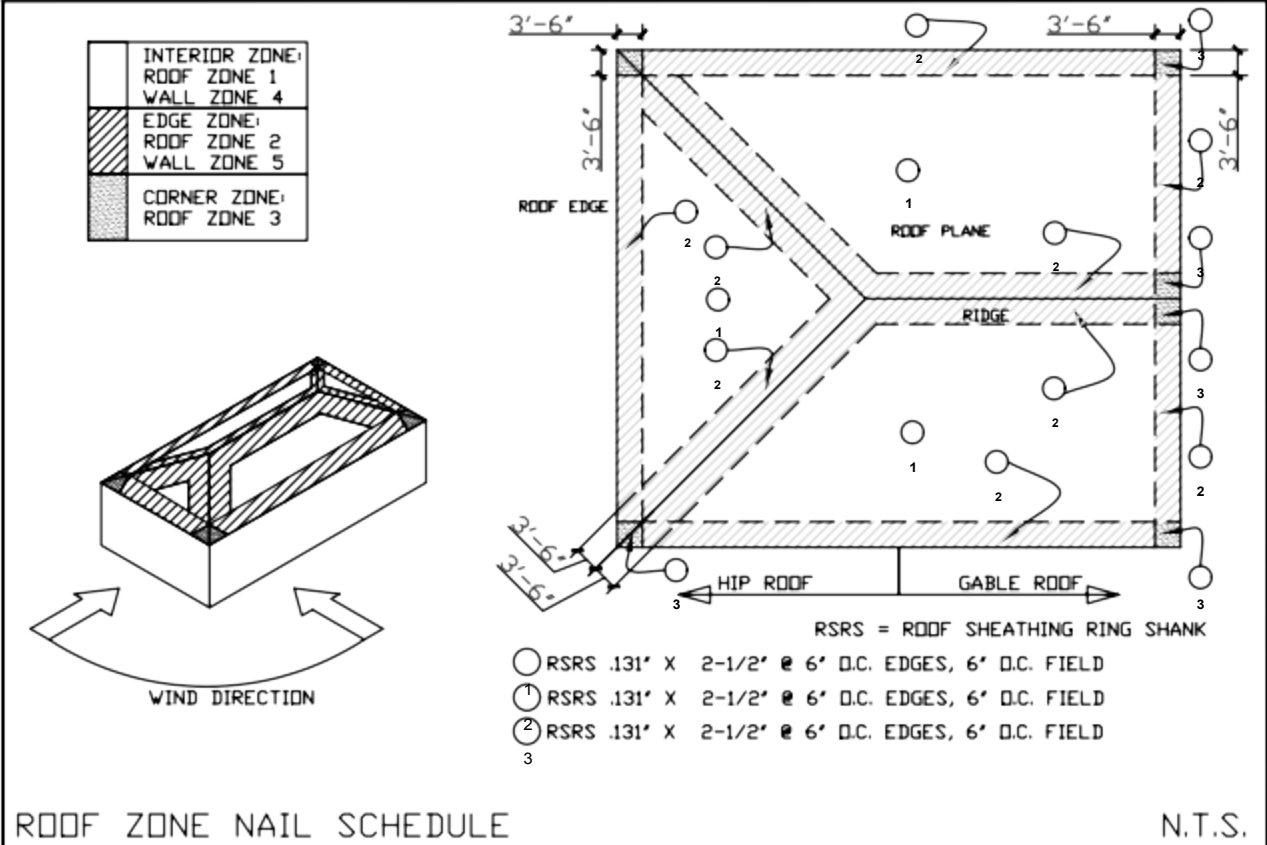
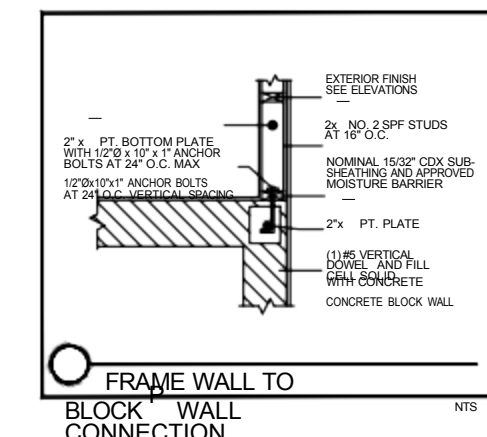
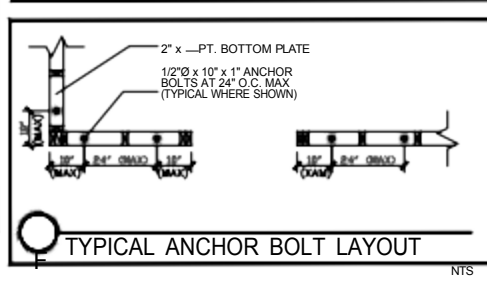
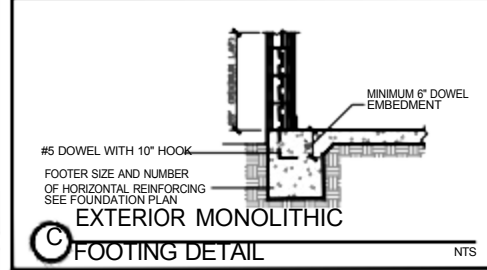
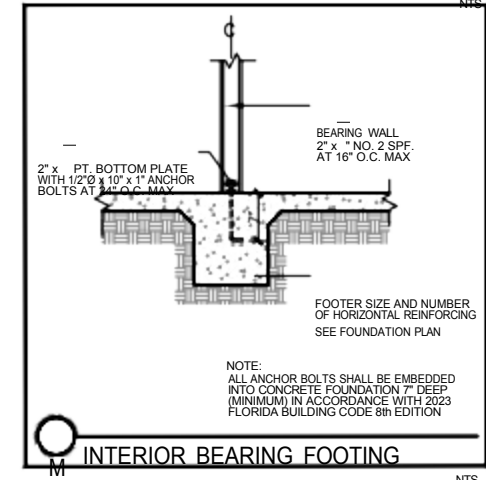
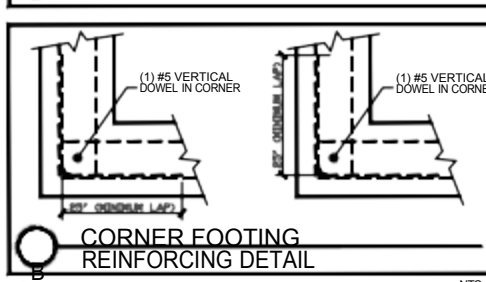
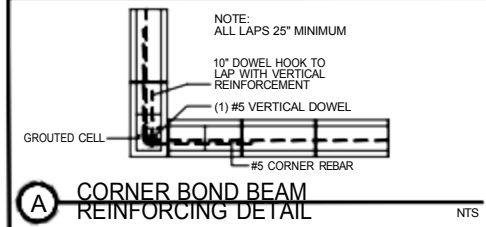
1. ALL CONSTRUCTION WORKMANSHIP AND MATERIALS SHALL CONFORM TO "SPECIFICATIONS FOR MASONRY STRUCTURES" (ACI 530/530.1-13, ASCE 7-22, TMS 402/602-22, (LATEST EDITIONS))
2. COURSE GROUT (SIZE 8) SHALL BE USED IN CONFORMANCE TO THE REQUIREMENTS OF ASTM C478 "STANDARD SPECIFICATIONS FOR GROUT OF REINFORCED AND NON-REINFORCED MASONRY"
3. CONCRETE MASONRY SHALL BE NORMAL WEIGHT, GRADE N, TYPE I OR II, CONFORMING WITH ASTM C90-08 "STANDARD SPECIFICATIONS FOR HOLLOW LOAD BEARING CONCRETE MASONRY UNITS"
4. THE NET AREA COMPRESSIVE STRENGTH OF MASONRY UNITS (f_m) SHALL BE 1900 PSI USING TYPE M OR S MORTAR.
5. THICKNESS OF MORTAR BED SHALL NOT EXCEED 5/8"
6. HORIZONTAL REINFORCING SHALL CONFORM WITH ASTM A82-02.
7. MASONRY REINFORCING STEEL BARS SHALL BE CONTINUOUS WITH LAP SPLICES OF 30 BAR DIAMETERS MINIMUM.
8. THE CONTRACTOR IS RESPONSIBLE TO ENSURE THAT ALL MASONRY STRUCTURAL ELEMENTS ARE ADEQUATELY BRACED TO RESIST WIND, BACKFILLING, SOIL COMPACTION, AND OTHER CONSTRUCTION AS WELL AS NATURAL OCCURRING FORCES ORDINARILY ENCOUNTERED DURING THE CONSTRUCTION PROCESS. BRACING SHALL REMAIN IN PLACE UNTIL THE STRUCTURE HAS BEEN COMPLETED.
9. MASONRY GROUT SHALL BE PROPORTIONED AND PRODUCED TO HAVE A SLUMP BETWEEN 8 AND 11 INCHES.
10. WHEN GROUT POURS EXCEED 5 FEET IN HEIGHT, PROVIDE A CLEAN-OUT HOLE AT THE BOTTOM CELL. CLEAN THE CELL BY REMOVING ALL MORTAR DEBRIS, LOOSE AGGREGATES AND ANY MATERIAL DELETERIOUS TO MASONRY GROUT. INSTALL AND SECURELY TIE THE VERTICAL STEEL REINFORCEMENT TOGETHER. CLOSE THE OPENING AFTER INSPECTION.

GENERAL NOTES: WOOD

1. ALL FRAMING CONSTRUCTION, WORKMANSHIP AND MATERIALS (INCLUDING TRUSSES) SHALL CONFORM WITH THE SPECIFICATIONS AND REQUIREMENTS OF THE REFERENCES LISTED BELOW: "AMERICAN INSTITUTE OF TIMBER CONSTRUCTION" SIXTH EDITION "NATIONAL DESIGN SPECIFICATION FOR WOOD CONSTRUCTION" 2018 AND SUPPLEMENT "U.S. PRODUCT STANDARD PS 1" OR APA PRP-108 PERFORMANCE STANDARDS "MANUAL FOR HOUSE FRAMING, WOOD CONSTRUCTION DATA NO. 1" "NATIONAL FOREST PRODUCTS ASSOCIATION."
2. ALL TRUSS BEAM AND COLUMN MEMBERS SHALL BE SPECIES AND GRADES OF LUMBER WHICH WILL PRODUCE DESIGN VALUES EQUAL TO OR GREATER THAN VALUES FOR SOUTHERN YELLOW PINE NO. 2, 19R MAX. M.C.
3. GALVANIZED METAL HANGERS AND FRAMING ANCHORS SHOWN ON THE PLANS SHALL BE USED AND SHALL BE FASTENED IN ACCORDANCE WITH THE MANUFACTURERS SPECIFICATIONS, SUBSTITUTIONS REQUIRE ENGINEER'S APPROVAL.
4. ANCHORING AND NAILING NOT IDENTIFIED SHALL COMPLY WITH THE NAILING SCHEDULE GIVEN WITHIN "MANUAL FOR HOUSE FRAMING", AND 2023 FLORIDA BUILDING CODE 8th EDITION
5. A MINIMUM OF TWO STUDS SHALL BE INSTALLED ADJACENT TO ALL OPENINGS IN EXTERIOR AND LOAD BEARING WALLS AND BENEATH ALL BEAM & GIRDER BEARING POINTS.
6. TRUSSES SHALL BE SIZED AND DETAILED IN ACCORDANCE WITH THE DIMENSIONS AND LOADS INDICATED.
7. TRUSS SHOP DRAWINGS AND CALCULATIONS SHALL BE SUBMITTED BY A FLORIDA LICENSED ENGINEER FOR REVIEW PRIOR TO FABRICATION. THE SPECIALTY ENGINEER SHALL SPECIFY BLOCKING AND BRACING IN NECESSARY TO WITHSTAND WIND LOADS DETERMINED USING ASCE 7-22.
8. AS A MINIMUM, ROOF SHEATHING SHALL CONSIST OF 19/32" (NOMINAL) APA 40/20 SPAN RATED, EXPOSURE 1 SHEATHING
9. EXTERIOR WOOD FRAME WALLS SHALL BE SHEATHED WITH 15/32" APA SPAN RATED, EXPOSURE 1 PLYWOOD OR 7/16" O.S.B. THE SHEATHING SHALL BE ATTACHED TO FRAMING MEMBERS WITH 8d NAILS AT 6" O.C.
10. EXTERIOR AND INTERIOR LOAD BEARING WALLS SHALL BE FRAMED WITH 2X4 MEMBERS AT 16" O.C. MAX. SPACING FOR MAX. 8' HIGH PARTITIONS. FOR HEIGHTS ABOVE 8' REFER TO WALL SECTIONS. STUDS SHALL BE SPRUCE-PINE-FIR #2 OR SPECIES WITH EQUAL OR GREATER DESIGN VALUES.
11. ALL PRESSURE TREATED LUMBER SHALL BE SOUTHERN YELLOW PINE #2 19R MAX. M.C. IN ACCORDANCE WITH ANPA STANDARDS C1, C2 AND C9 LATEST EDITIONS, WITH A WATERBORNE PRESERVATIVE IN ACCORDANCE WITH STANDARD PS. ALL NAILS AND SCREWS SHALL BE STAINLESS STEEL OR GALVANIZED.
12. WHERE DRAWING INDICATES APPLIED EXTERIOR FINISH OVER APPROVED WATER BARRIER OVER WOOD FRAMING MEMBERS. OWNER IS RESPONSIBLE TO INSTALL ALL REQUIRED SEALANT, FLASHING, ETC. TO MAINTAIN WATER-PROOF INTEGRITY TO PREVENT MOISTURE INFILTRATION INTO STRUCTURE. OWNER IS RESPONSIBLE FOR PERIODIC MAINTENANCE AND UPKEEP OF EXTERIOR APPLIED FINISH TO MAINTAIN WATERPROOF INTEGRITY TO PREVENT DAMAGE TO INTERIOR COMPONENTS.
13. WATER-RESISTIVE BARRIER. EXTERIOR WALLS OF FRAME CONSTRUCTION RECEIVING A VENEER SHALL BE PROVIDED WITH A WATER-RESISTIVE BARRIER. THE WATER RESISTIVE BARRIER SHALL BE A MINIMUM OF ONE LAYER OF NO. 15 ASPHALT FELT, COMPLYING WITH ASTM D 228 FOR TYPE 1 FELT, SHALL BE ATTACHED TO THE SHEATHING, WITH FLASHING IN SUCH A MANNER AS TO PROVIDE A CONTINUOUS WATER-RESISTIVE BARRIER BEHIND THE EXTERIOR WALL VENEER.

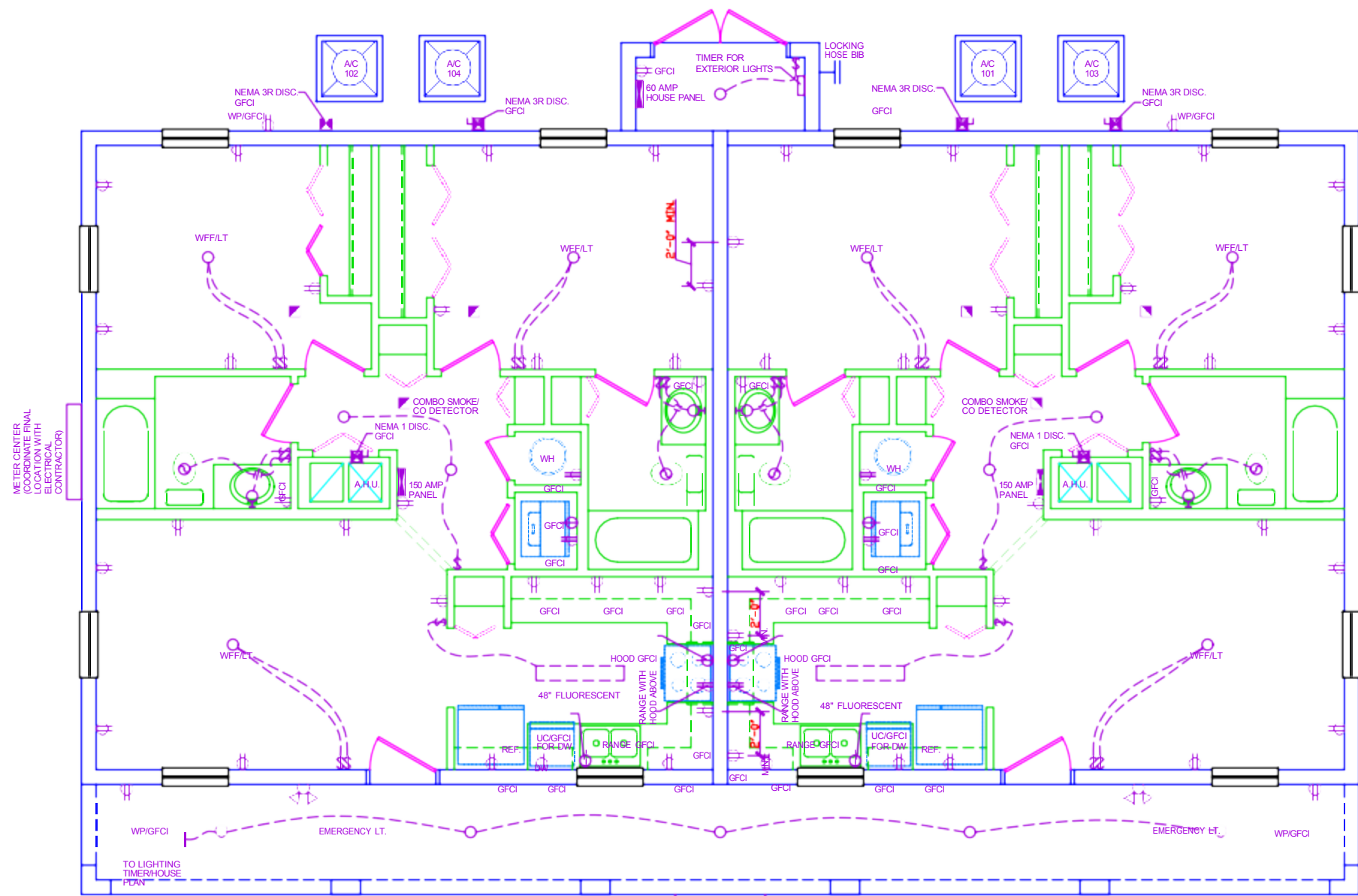


* ROW	WALL DOOR FRAMING SCHEDULE	NO. 2 S.P.F.	NUMBER OF BEAM	HEADER STUDS	FULL HEIGHT STUDS
W-1	0'-0" TO 5'-5"	(2) 2" x 6"	1	1	1
W-2	5'-6" TO 6'-10"	(2) 2" x 8"	1	2	2
W-3	6'-11" TO 8'-5"	(2) 2" x 10"	1	3	3
W-4	8'-6" TO 9'-9"	(2) 2" x 12"	2	3	3
W-5	9'-10" TO 12'-2"	(3) 2" x 12"	2	3	3

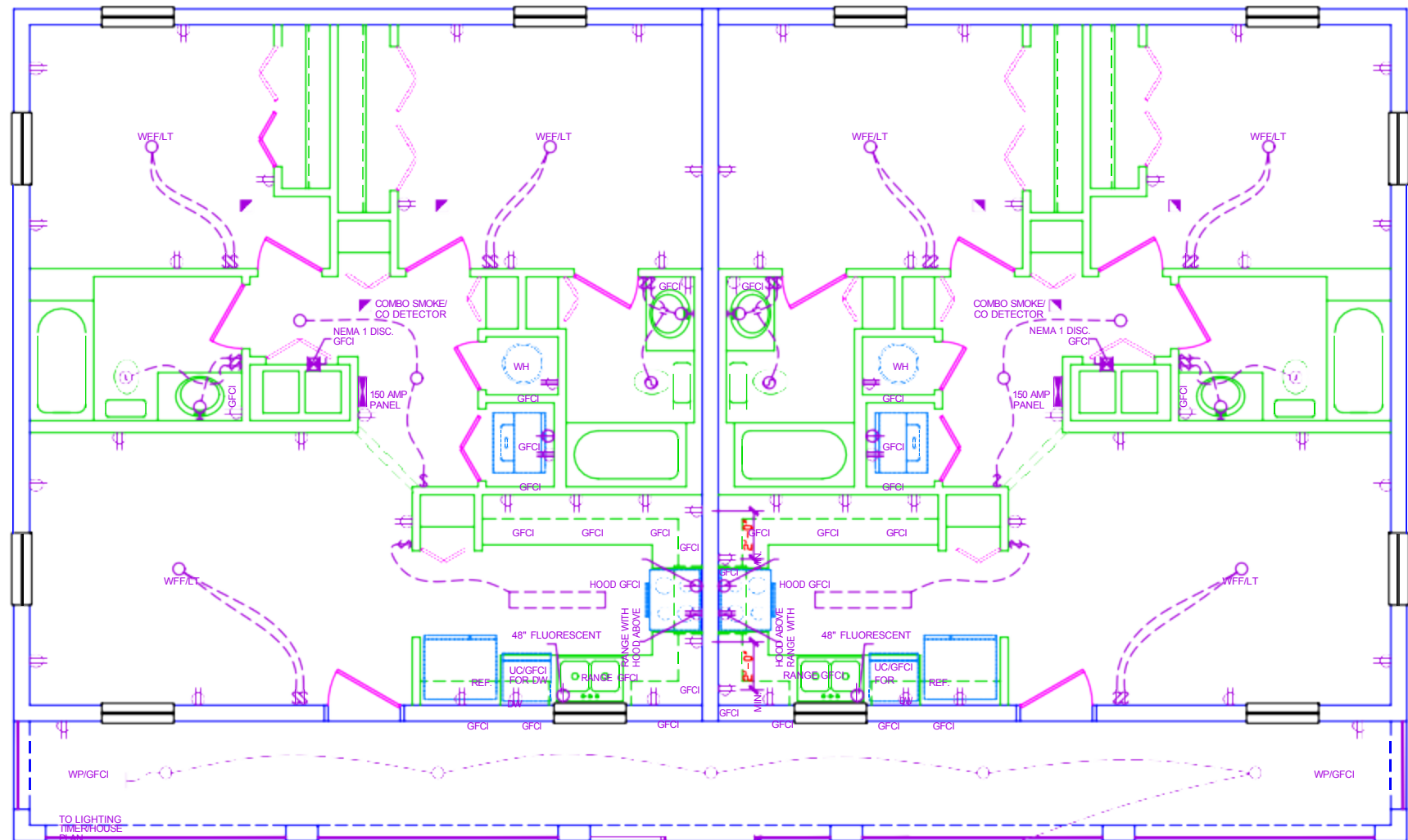
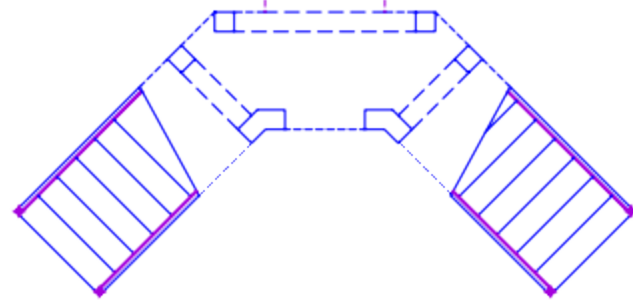


BEARING WALL DOOR FRAMING DETAIL (UNLESS NOTED OTHERWISE ON PLAN)

SHINSKIE, PE #47515 ON THE DATE AND/
OR TIME STAMP SHOWN USING A DIGITAL
SIGNATURE. PRINTED COPIES OF THIS
DOCUMENT ARE NOT CONSIDERED
SIGNED AND SEALED AND THE SIGNATURE
MUST BE VERIFIED ON ANY ELECTRONIC
COPY.



1st LEVEL ELECTRICAL PLAN
SCALE: 1/4"=1'-0"



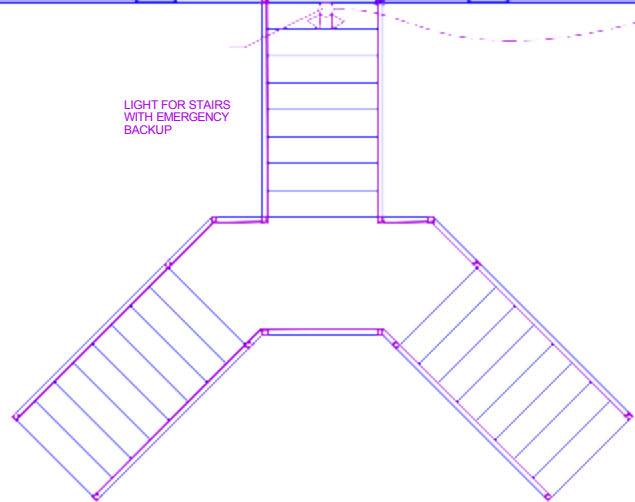
2nd LEVEL ELECTRICAL
PLAN
SCALE: 1/4"=1'-0"

ELECTRICAL SYMBOLS	
	SINGLE POLE SWITCH
	THREE POLE SWITCH
	FOUR POLE SWITCH
	DIMMER SWITCH
	SINGLE OUTLET
	DUPLEX OUTLET
	SWITCHED DUPLEX
	220 OUTLET
	QUAD OUTLET
	TELEPHONE
	TELEVISION
	SMOKE DETECTOR
	ELECTRICAL PANEL
	EXHAUST FAN
	THERMOSTAT
	INTERCOM
	DOOR BELL BUTTON
	DISCONNECT
	ELECTRICAL METER
	INDICATES GROUND FAULT CIRCUIT INTERRUPT
	INDICATES ARC FAULT CIRCUIT INTERRUPT
	INDICATES HEIGHT ABOVE FLOOR
	GARAGE DOOR OPENER
	LIGHT FIXTURE
	WALL MOUNT FIXTURE
	RECESSED FIXTURE
	EYEBALL FIXTURE
	PULL CHAIN
	TRACK LIGHTING
	FLOOD LIGHTS
	EMERGENCY LIGHT
	FLUORESCENT LIGHT
	WIRE FOR FAN
	WIRE FOR FAN WITH LIGHT
	INDICATES WATERPROOF

NOTE:
ALL SMOKE DETECTORS TO BE LINKED TOGETHER SO AS TO
SHUT DOWN THE WHOLE SYSTEM WHEN ONE IS TRIGGERED.

NOTE:
ALL OUTLETS SHALL BE TAMPER-RESISTANT

NOTE:
PLANS COMPLY WITH THE 2023 FBC (8TH ED), 2020 NEC
AND 2023 NFPA 70



GENERAL NOTES

1. THESE DRAWINGS WERE PREPARED WITH THE ASSUMPTION THE CONTRACTOR/OWNER BUILDER IS KNOWLEDGEABLE OF COMMON CONSTRUCTION PRACTICES.

2. THE CONTRACTOR/OWNER BUILDER SHALL REVIEW DRAWINGS FOR ACCURACY AND INTERPRETATION.

ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE DESIGNERS PRIOR TO CONSTRUCTION.

REVISIONS	
ISSUED: 5-21-26	
1	...
2	...
3	...

2115 PALM BAY ROAD STE. 6
PALM BAY, FL 32905
TEL: (321) 724-0740
FAX: (321) 914-4206
EMAIL: dfrichter1350@cltr.com



EDC
ENGINEERING AND DESIGN
CONCEPTS, INC.

APARTMENT BUILDING FOR-
IC 6 INVESTMENT, LLC.
2502 AVENUE L FORT PIERCE, FL 34947

ENGINEER OF RECORD
EDWARD H. SHINSKIE, PE
4707 WILD TURKEY ROAD
MMIS, FLORIDA 32754
FLORIDA # 47515
PH: 321-883-3223

EP1

3. THE FOUNDATION
PLANS SHALL BE

VERIFIED BY THE CONTRACTOR/OWNER/BUILDER TO
CORRESPOND WITH THE FINAL ENGINEERED TRUSS
LAYOUT.
4. DIMENSIONS SHALL TAKE PRECEDENCE OVER SCALE.
DO NOT SCALE DRAWINGS

THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED
BY EDWARD F. SHINSKIE, PE #47515 ON THE DATE AND/
OR TIME STAMP SHOWN USING A DIGITAL SIGNATURE.
PRINTED COPIES OF THIS DOCUMENT ARE NOT
CONSIDERED SIGNED AND SEALED AND THE SIGNATURE
MUST BE VERIFIED ON ANY ELECTRONIC COPY.

PANEL SCHEDULE (UNIT 101, 102, 103, & 104

X. 120/240V-1ph-3W ____120/208V-1ph-3W					M.C.B. AMPS: _____					M.L.O. BUS AMPS : 150 AMP INT. AIC : 10,000				
CKT #	CIRCUIT ID NAME	BKR:WIRE A/P-SIZE	A PHASE	B PHASE	WIRE:BKR A/P-SIZE	CIRCUIT ID NAME	CKT #							
1	RANGE	40 : 8			40	ACU-1	2							
3					8		4							
	" "	" "			" "	" "								
5					6 : 60	AHU-1	6							
* 7	REF.	20 : 12			" "	" "	8							
9	KIT. RECEPTS.	20 : 12			10 : 30	DRYER	10							
* 11	DISHWASHER	20 : 12			" "	" "	12							
* 13	HOOD	20 : 12			12 : 20	WASHER	14	*						
* 15	KITCHEN LTS.	15 : 14		15	14 :	M. BED LTS./ RECEPTS.	16	*						
* 17	HALL LTS./ RECEPTS.	15 : 14			14 : 15	M. BATH LTS.	18							
19					12 : 20	M. BATH GFCI	20							
21	EXT. LTS.	20 : 12			14 : 15	LIVING RM./FOYER, LTS./RECEPTS.	22	*						
23	WATER HEATER	30 : 10			14 :	SMOKE DETECT.	24	*						
25				15	14 :	EXT. GFCI	26							
	" "	" "		15	14 :									
* RECEPTS.														
27	BED #2 LTS./	15 : 14			14 : 15	BATH #2 LTS.	28							
29					12 : 20	BATH #2 GFCI	30							
31							32							
33	SURGE PROTECTOR						34							
35	" "						36							
TOTAL KVA PER PHASE			:		:									
MAXIMUM PHASE AMPS			:		:									

NOTE:
★ BRANCH CIRCUITS THAT SUPPLY 120-VOLT, SINGLE-PHASE, 15- AND 20-AMPERE OUTLETS INSTALLED IN KITCHENS, FAMILY ROOMS, DINING ROOMS, LIVING ROOMS, PARLORS, LIBRARIES, DEN'S, BEDROOMS, SUN-ROOMS, RECREATIONS ROOMS, CLOSETS, HALLWAYS, LAUNDRY AREAS AND SIMILAR ROOMS OR AREAS SHALL BE AFCI/GFCI PROTECTED PER THE 2023 FLORIDA BUILDING CODE 8TH EDITION, 2023 NFPA 70, AND 2020 NEC

HOUSE PANEL SCHEDULE

X. 120/240V-1ph-3W _____120/208V-1ph-3W					M.C.B. AMPS : _____ AIC : _____					M.L.O. BUS AMPS : 40 AMP INT. AIC : 10,000				
CKT # :	CIRCUIT ID NAME	:	BKR-WIRE A/P-SIZE	:	A PHASE	:	B PHASE	:	WIRE:BKR A/P-SIZE	:	CIRCUIT ID NAME	:	CKT #	
1	:	:	:	:	:	:	:	:	12 : 20	:	EXT. GFCI	:	2	
3	:	:	:	:	:	:	:	:	12 : 20	:	EXT. LIGHTING	:	4	
5	: GFCILTING	:	20 : 12	:	:	:	:	:	12 : 20	:	LIGHT TIMER	:	6	
7	: EMERGENCY LTS.	:	20 : 12	:	:	:	:	:	:	:	:	:	8	
9	:	:	:	:	:	:	:	:	:	:	:	:	10	
11	:	:	:	:	:	:	:	:	:	:	:	:	12	
13	: SURGE PROTECTOR	:	:	:	:	:	:	:	:	:	:	:	14	
15	: " "	:	:	:	:	:	:	:	:	:	:	:	16	
TOTAL KVA PER PHASE					:									
MAXIMUM PHASE AMPS					:									

NOTE:
★ BRANCH CIRCUITS THAT SUPPLY 120-VOLT, SINGLE-PHASE, 15- AND 20-AMPERE OUTLETS INSTALLED IN KITCHENS, FAMILY ROOMS, DINING ROOMS, LIVING ROOMS, PARLORS, LIBRARIES, DEN'S, BEDROOMS, SUN-ROOMS, RECREATIONS ROOMS, CLOSETS, HALLWAYS, LAUNDRY AREAS AND SIMILAR ROOMS OR AREAS SHALL BE AFCI/GFCI PROTECTED PER THE 2023 FLORIDA BUILDING CODE 8TH EDITION, 2023 NFPA 70, AND 2020 NEC

SINGLE-PHASE

GENERAL NOTES

CARBON MONOXIDE PROTECTION.

(1) DEFINITIONS: FOR PURPOSES OF THIS RULE, THE FOLLOWING DEFINITIONS SHALL APPLY:
(A) CARBON MONOXIDE ALARM: A DEVICE FOR THE PURPOSE OF DETECTING CARBON MONOXIDE, THAT PRODUCES A DISTINCT AUDIBLE ALARM, AND IS LISTED OR LABELED WITH THE APPROPRIATE STANDARD EITHER ANSI/UL 2034 - 95, STANDARD FOR SINGLE AND MULTIPLE STATION CO ALARMS, INCORPORATED HEREIN BY REFERENCE, OR UL 2075 04, GAS AND VAPOR DETECTOR SENSOR, INCORPORATED HEREIN BY REFERENCE. IN ACCORDANCE WITH ITS APPLICATION, BOTH DOCUMENTS MAY BE OBTAINED BY WRITING TO: CODES AND STANDARDS SECTION, DEPARTMENT OF COMMUNITY AFFAIRS, 2555 SHUMARD OAK BOULEVARD, TALLAHASSEE, FLORIDA 32399-2100.

(B) FOSSIL FUEL: COAL, KEROSENE, OIL, FUEL GASES, OR OTHER PETROLEUM OR HYDROCARBON PRODUCT THAT EMITS CARBON MONOXIDE AS A BY-PRODUCT OF COMBUSTION.

BURNING HEATER OR APPLIANCE, A FIREPLACE, OR AN ISSUED FOR OR AFTER JANUARY 1, 2000, AND HAVING A FOSSIL FUEL-ATTACHED GARAGE SHALL HAVE AN OPERATIONAL CARBON MONOXIDE ALARM INSTALLED WITHIN 10 FEET OF EACH ROOM USED FOR SLEEPING PURPOSES.

(3) IN NEW CONSTRUCTION, ALARMS SHALL RECEIVE THEIR PRIMARY POWER FROM THE BUILDING WIRING WHEN SUCH WIRING IS SERVED FROM THE LOCAL POWER UTILITY. SUCH ALARMS SHALL HAVE BATTERY BACK UP.

(4) COMBINATION SMOKE/CARBON MONOXIDE ALARMS SHALL BE LISTED OR LABELED BY A NATIONALLY RECOGNIZED TESTING LABORATORY. SPECIFIC AUTHORITY 553.885(2) FS. LAW IMPLEMENTED 553.72, 553.73(2), (3), (7), (9), 553.885(2) FS HISTORY-NEW 11-18-07.

EXHAUST FAN VENT/DRYER VENT NOTES

(A) ALL BATHROOM EXHAUST FAN VENTS SHALL EXTEND FROM UNIT UP THRU ROOF TO EXTERIOR AND TERMINATE WITH WEATHERPROOF CAP/GRIELE, OR OUT THROUGH SOFFIT AND TERMINATE WITH WEATHERPROOF CAP/GRIELLE

WEATHERPROOF CAP/GRIELLE
EXTERIOR WALL (WHERE APPLICABLE) AND TERMINATE WITH WEATHERPROOF CAP/GRIELLE.
(B) DRYER PIPE VENTING SHALL EXTEND FROM UNIT OUT THRU ADJACENT EXTERIOR WALL. WHERE UNABLE TO EXTEND THRU ADJACENT EXTERIOR WALL, DRYER VENT SHALL EXTEND FROM UNIT UP THRU ROOF TO EXTERIOR AND TERMINATE WITH WEATHERPROOF CAP/GRIELLE

LIGHTING NOTE

ALL PERMANENTLY INSTALLED LUMINAIRES, EXCLUDING THOSE IN KITCHEN APPLIANCES, SHALL HAVE AN EFFICIENCY OF AT LEAST 45 LUMENS-PER-WATT OR SHALL UTILIZE LAMPS WITH AN EFFICACY OF NOT LESS THAN 65 LUMENS-PER-WATT

ENERGY CODE COMPLIANCE PATH
PERFORMANCE METHOD

ELECTRICAL SPECIFICATIONS

- ALL WORK SHALL BE IN ACCORDANCE WITH THE 2020 EDITION OF THE NATIONAL ELECTRICAL CODE (N.E.C), ALL LOCAL CODES, ORDINANCES AND REGULATIONS AND LOCAL POWER COMPANY STANDARDS.
- ALL WIRE SHALL BE COPPER TYPE " THHN" FOR SIZES UP TO # 8 AND TYPE " THW" FOR # 6 AND LARGER (UNLESS OTHERWISE NOTED) MINIMUM WIRE SIZE SHALL BE # 14 A.W.G.
- ALL BRANCH AND FEEDER CIRCUITS SHALL CONTAIN A GROUNDING CONDUCTOR AND BE SIZED AND BONDED IN ACCORDANCE WITH ARTICLE 250 OF THE N.E.C.
- ALL CONDUIT INSTALLED IN INTERIOR LOCATIONS SHALL BE TYPE E.M.T ALL CONDUIT INSTALLED IN EXTERIOR LOCATIONS, ABOVE GRADE, SHALL BE GALVANIZED RIGID CONDUIT. ELECTRICAL CONTRACTOR MAY UTILIZE " MC" TYPE CABLE IN LIEU OF RIGID CONDUIT, WHERE APPLICABLE.
- CONTRACTOR TO COORDINATE THE LOCATION OF RECEPTACLES, EQUIPMENT CIRCUITS, COMMUNICATIONS AND DATA OUTLETS, LIGHTING FIXTURES AND DEVICES WITH THE OWNERS REPRESENTATIVE PRIOR TO INSTALLATION.
- DRAWINGS ARE DIAGRAMMATIC - CONTRACTOR SHALL REFER TO ARCHITECTURAL DRAWINGS AND FIELD CONDITIONS FOR ALL DIMENSIONS.
- CONTRACTOR SHALL OBTAIN AND FURNISH ALL PERMITS REQUIRED. PROVIDE ALL LABOR, MATERIALS, EQUIPMENT, APPLIANCES AND TOOLS TO PERFORM ALL WORK NECESSARY FOR THE COMPLETE EXECUTION OF THE ELECTRICAL WORK AS SHOWN OR SPECIFIED, YET REQUIRED TO INSURE PROPER AND COMPLETE OPERATION OF ALL SYSTEMS AND TO SATISFY THE DESIGN INTENT IN THE WORK AND TO COMPLY WITH ALL APPLICABLE CODES AND REGULATIONS.
- THE DRAWINGS INDICATE THE ARRANGEMENT OF CIRCUITS AND OUTLETS, LOCATIONS OF SWITCHES, PANELBOARDS, CONDUITS AND OTHER WORK. PRIOR FIELD VERIFICATIONS OF ALL DIMENSIONS IS REQUIRED.
- CONDUIT RUNS AND GROUNDING ARE SHOWN DIAGRAMMATICALLY ONLY. FIELD VERIFY ACTUAL ROUTING OF CONDUITS.
- PROVIDE ALL WIRING DEVICES, COVER PLATES, JUNCTION BOXES AND PLASTER RINGS AS NEEDED TO FACILITATE THE INSTALLATION OF DEVICES FLUSH MOUNTED IN THE WALL OR SURFACE MOUNTED, AS PROJECT CONDITIONS WARRANT.
- CONTRACTOR SHALL VISIT SITE PRIOR TO BIDDING FOR FIELD INSPECTION AND PROJECT COORDINATION.
- CONTRACTOR SHALL VERIFY THE LOCATION OF THE ELECTRICAL SERVICE ENTRANCE TO UNIT, PRIOR TO CONSTRUCTION. CONTRACTOR SHALL COORDINATE THE EXACT ELECTRICAL CHARACTERISTICS OF ALL OWNER SUPPLIED EQUIPMENT, PRIOR TO CIRCUIT INSTALLATION.

TOTAL LOAD SUMMARY

UNIT #101:	25,640 VA X 1 =	25,640
UNIT #102:	25,640 VA X 1 =	25,640
UNIT #103:	25,640 VA X 1 =	25,640
UNIT #104:	25,640 VA X 1 =	25,640

TOTAL CONNECTED UNIT LOAD = 102,560 VA
TOTAL DEMAND LOAD PER NEC 2020 TABLE 220.84 = 46,152 VA

TOTAL DEMAND AMPS = 192.3 AMPS (400 AMPS AT 240V, 1PH, 3W SERVICE)

BUILDER SHALL INSTALL NEW 120/240V, 1PH 400 AMP ELECTRICAL SERVICE. SEE RISER DIAGRAM ON SHEET "EP1".

INSTALL 120/240V 1 PHASE 150 AMP ELECTRICAL SERVICE FOR EACH TENANT UNIT

(3) #6 AL W(1) #8 GROUND IN 1-1/4" CONDUIT

HOUSE PANEL 60 A / 240V 1 PH	UNIT 101 150 A	UNIT 102 150 A	UNIT 103 150 A MLO 120/240V ELECTRICAL PANEL	UNIT 102 150 A MLO 120/240V ELECTRICAL PANEL	UNIT 103 150 A MLO 120/240V ELECTRICAL PANEL	UNIT 104 150 A MLO 120/240V ELECTRICAL PANEL
22 KAIC UNIT 103 150 A	22 KAIC UNIT 104 150 A	22 KAIC	10 KAIC	10 KAIC	10 KAIC	10 KAIC
MAIN ELEC SERVICE 400 AMP /240 V 1 PH MAIN BRKR						
22 KAIC	22 KAIC					
			(3) 300 ALUMINUM IN 3" CONDUIT			
			PER NEC 2020, ALL RACEWAYS, THE			
			METAL ARMOR OR METALLIC SHEATH ON CABLES, AND ALL NON-CURRENT CARRYING METAL PARTS OF FIXED OR PORTABLE ELECTRICAL EQUIPMENT, REGARDLESS OF VOLTAGE SHALL BE GROUNDED IN CLASS 1 LOCATIONS SHALL COMPLY			

REVISIONS
ISSUED: 5-21-26

1 ***
2 ***
3 ***

2115 PALM BAY ROAD STE. 6
PALM BAY, FL 32905
TEL: (321) 724-0740
FAX: (321) 914-4206
EMAIL:
dfreche@edc1350.com
@edc1rr.com

EDC
ENGINEERING AND DESIGN
CONCEPTS, INC.

-APARTMENT BUILDING FOR-
IC 6 INVESTMENT, LLC.
2502 AVENUE L FORT PIERCE, FL 34947

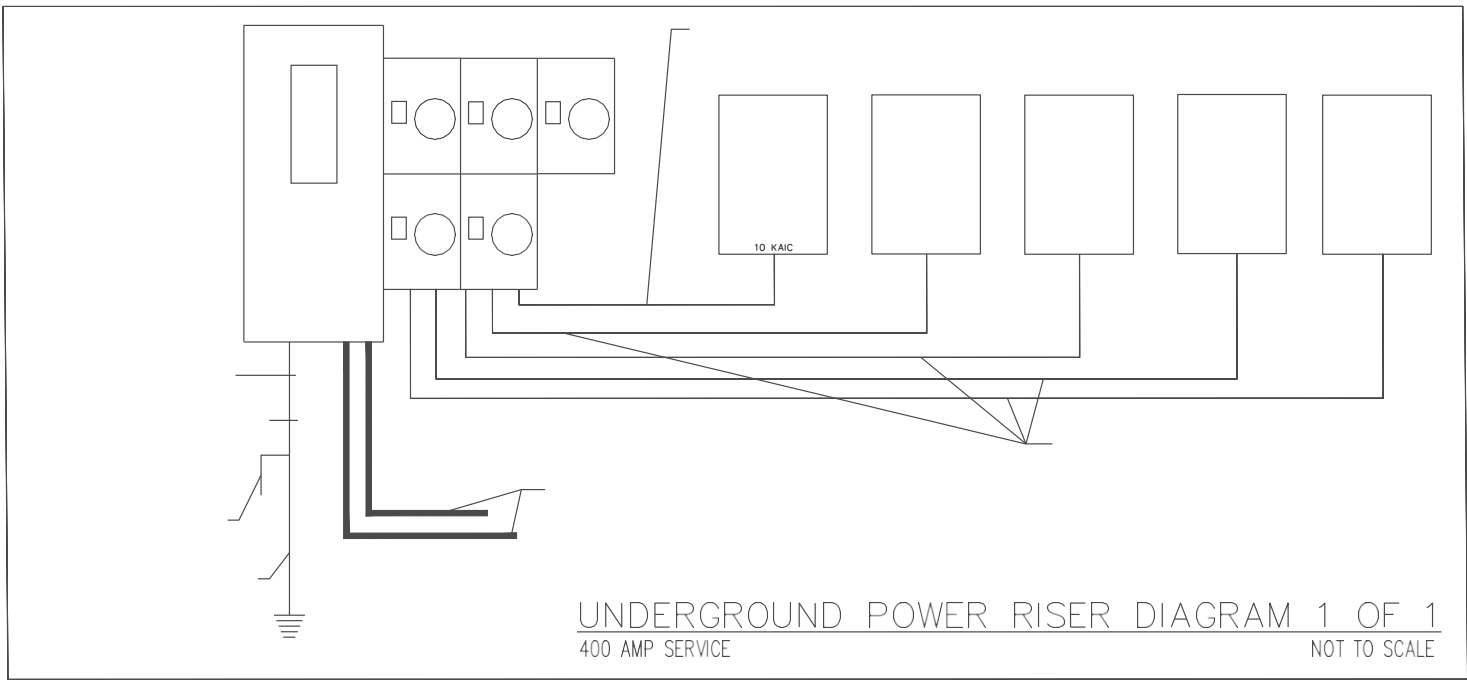
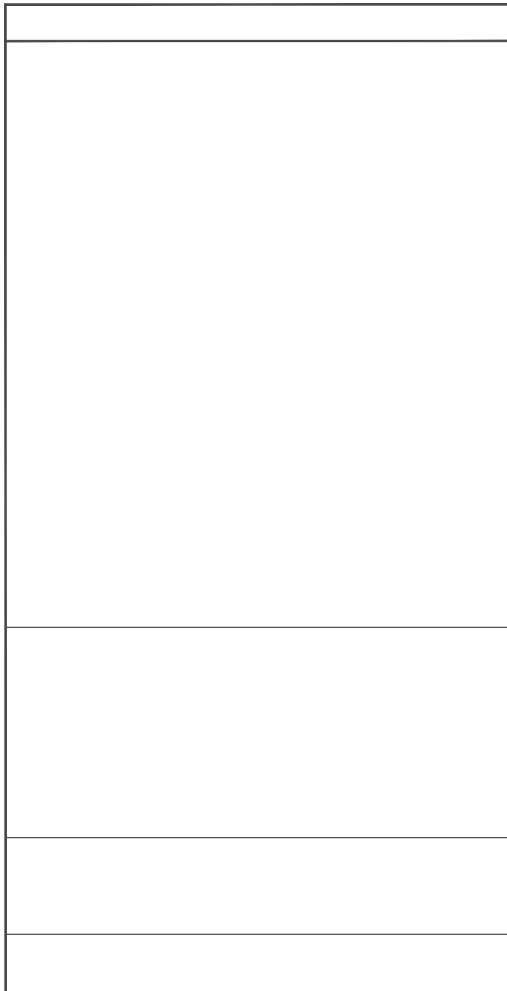
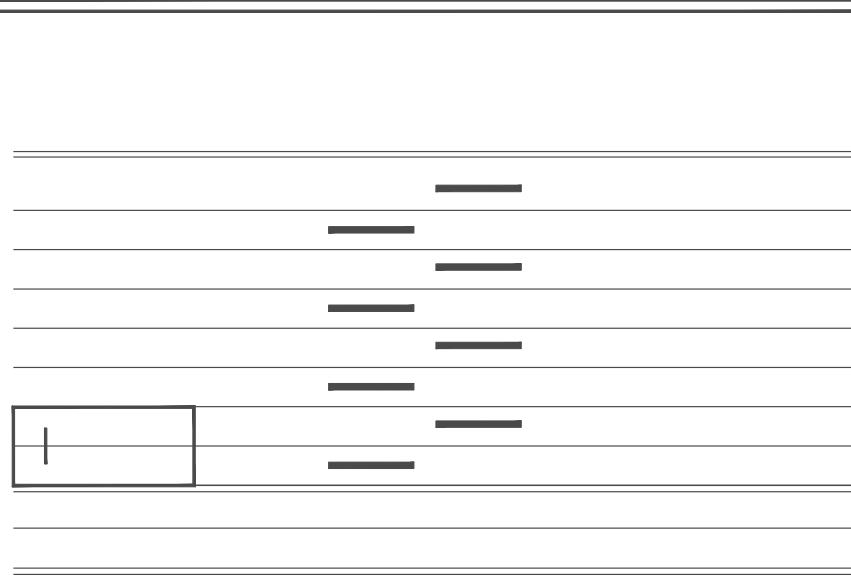
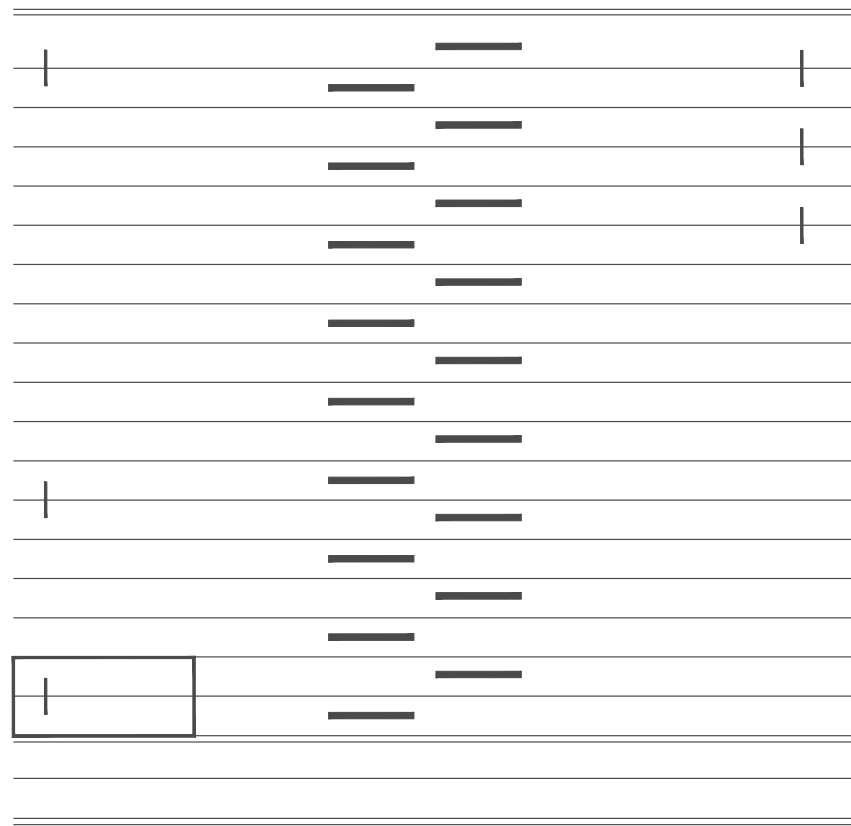
ENGINEER OF RECORD
EDWARD F. SHINSKIE, PE
4707 WILD TURKEY ROAD
MIMS, FLORIDA 32754
FLORIDA PE# 47515
PH. 321-863-3223

EP2

GENERAL NOTES

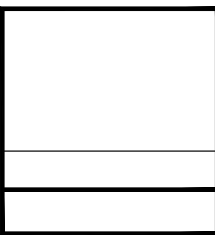
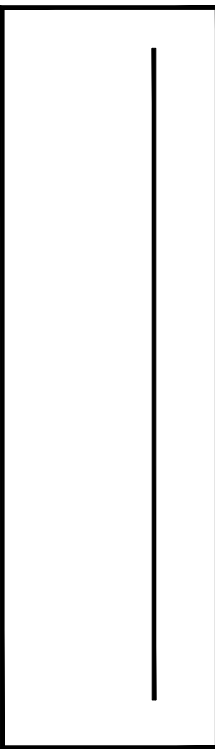
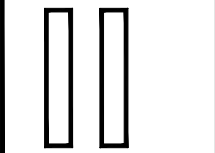
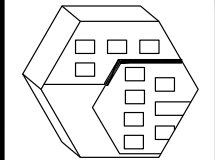
- THESE DRAWINGS WERE PREPARED WITH THE ASSUMPTION THE CONTRACTOR/OWNER/BUILDER IS KNOWLEDGEABLE OF COMMON CONSTRUCTION PRACTICES.

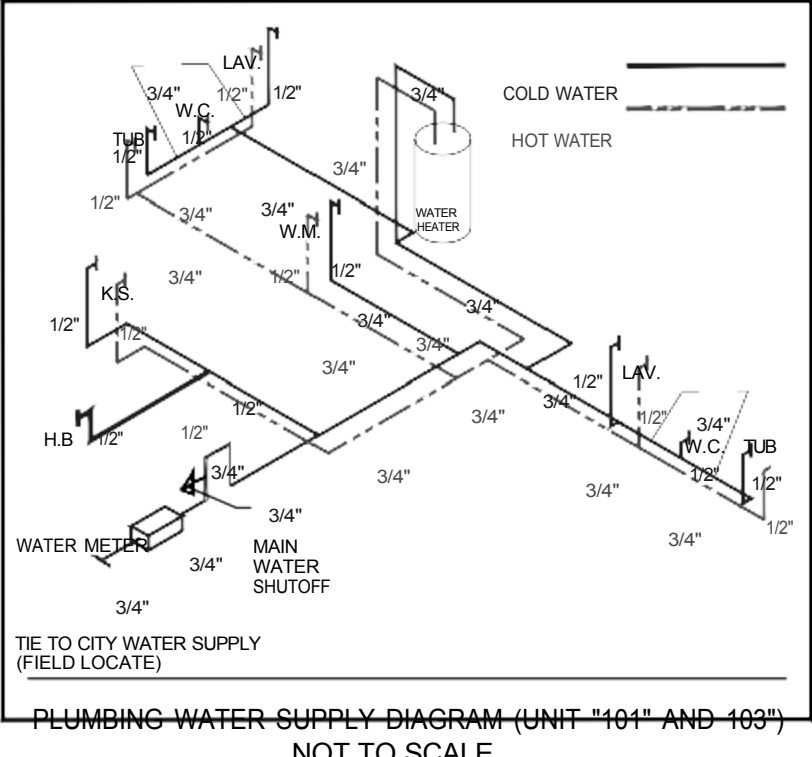
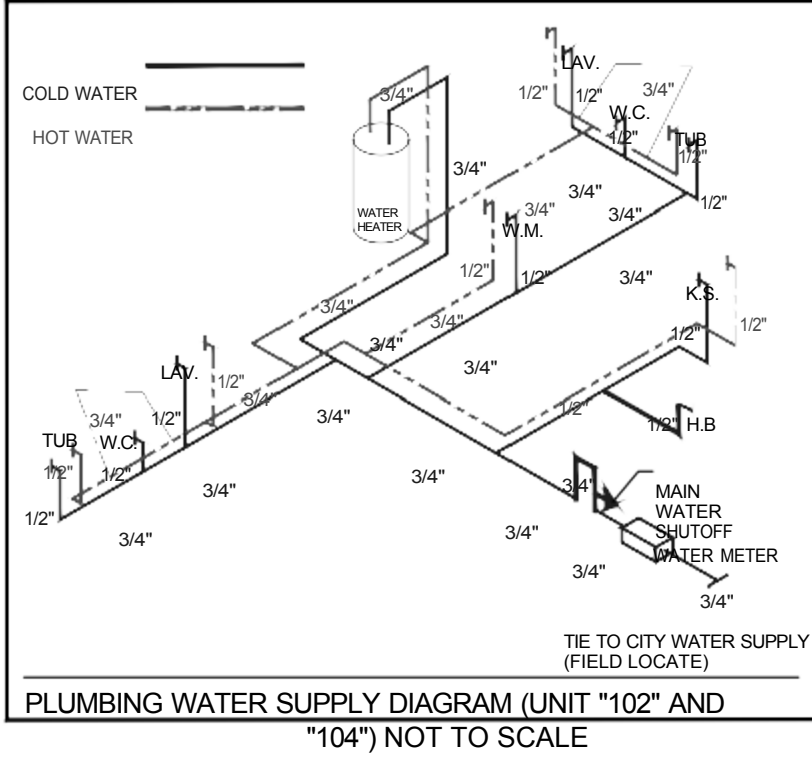
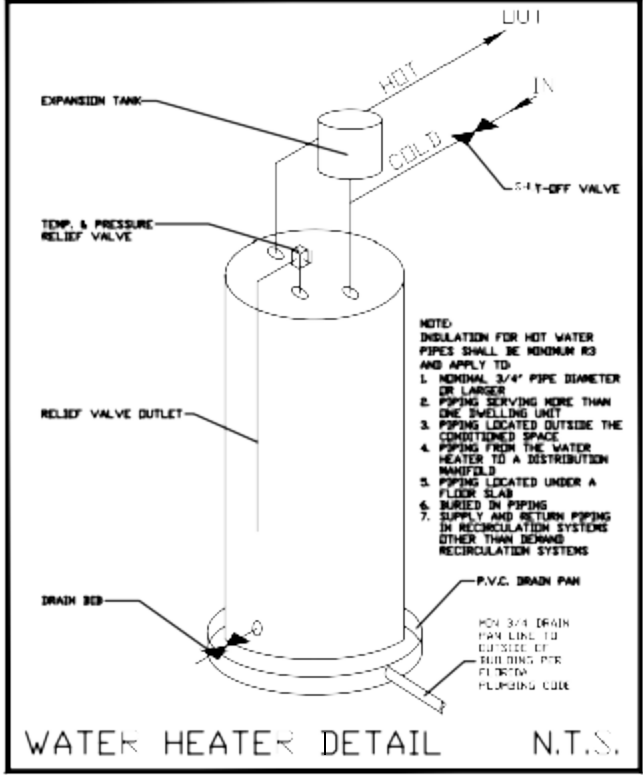
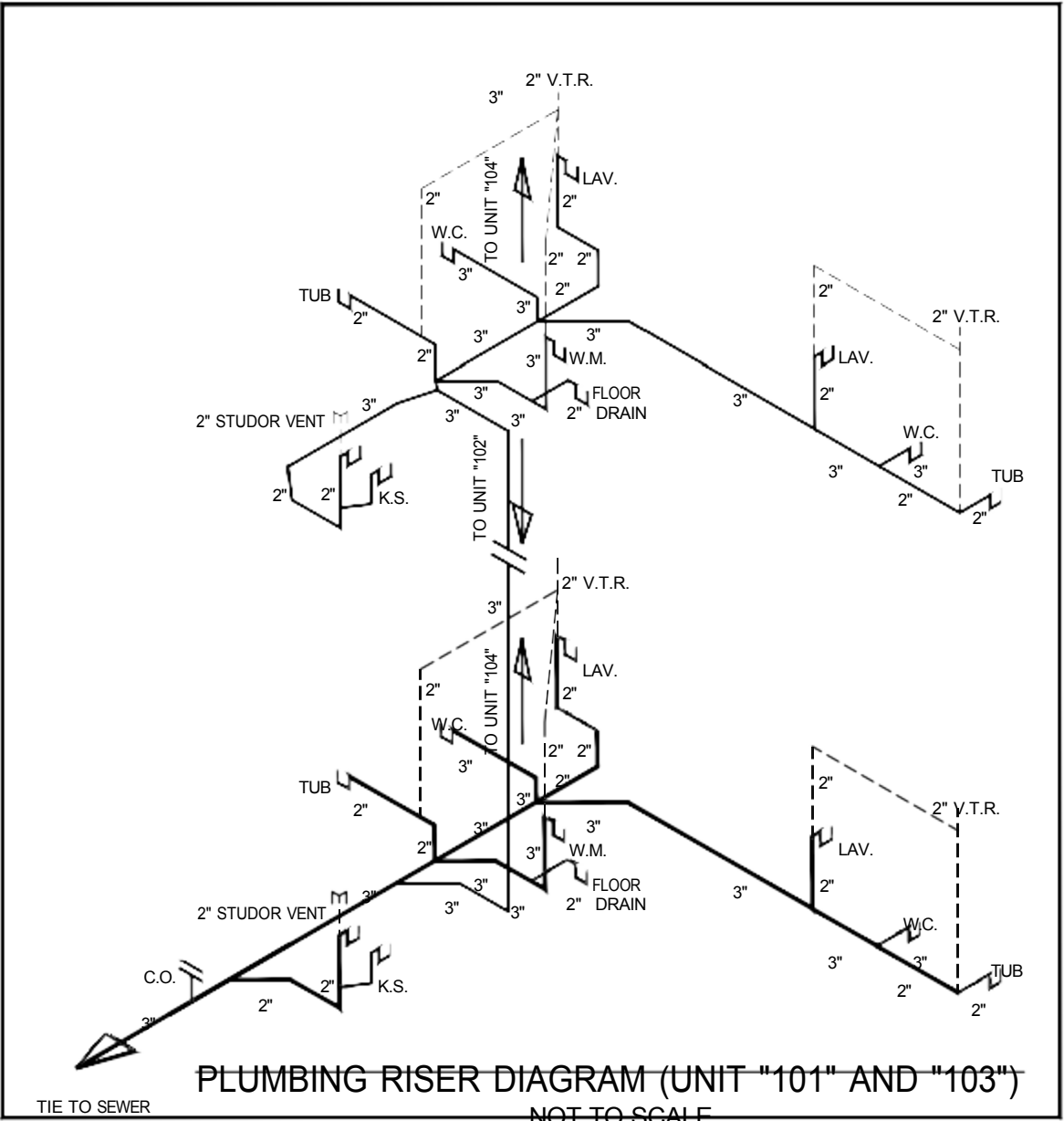
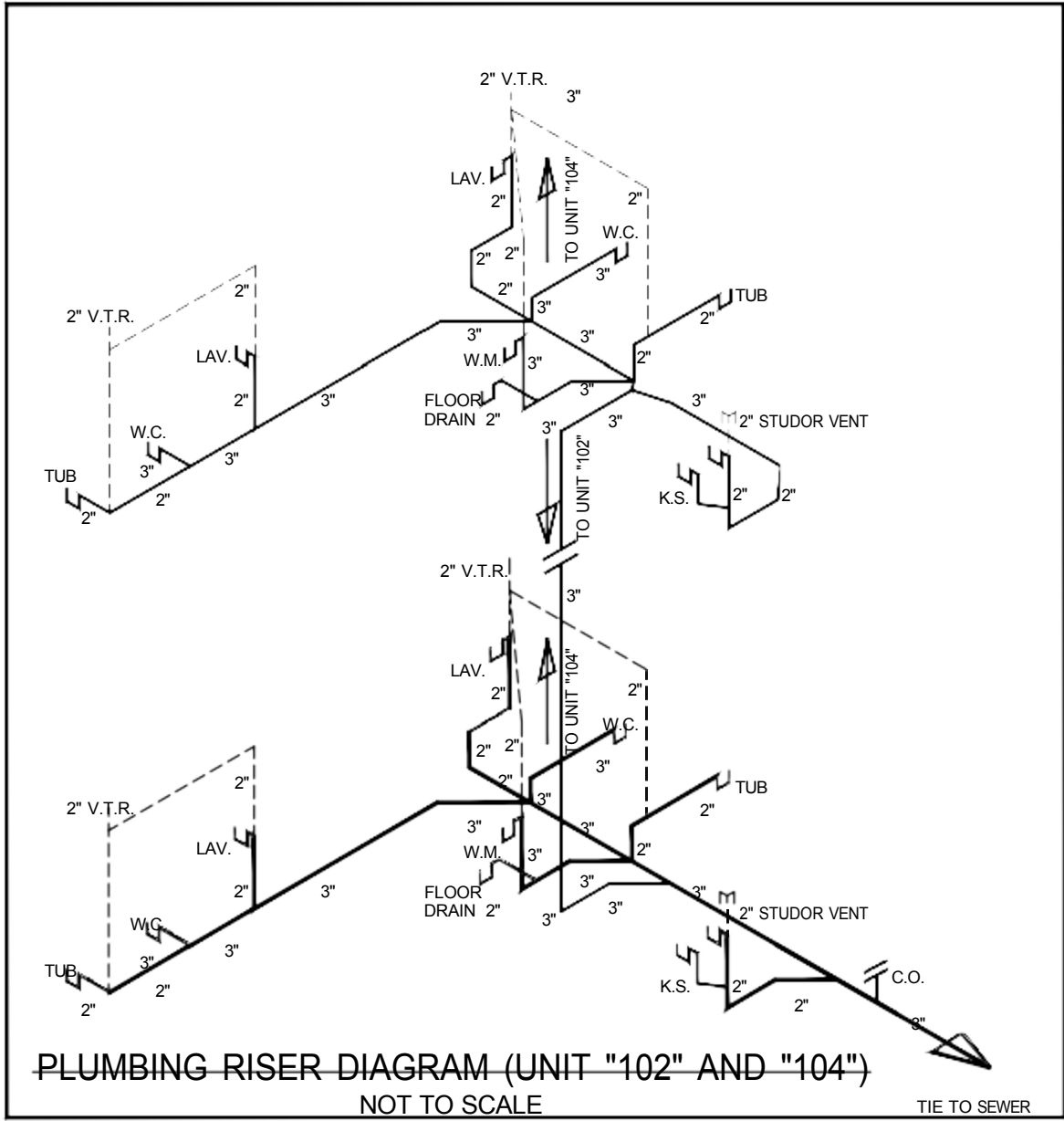
2. THE CONTRACTOR/OWNER-BUILDER SHALL REVIEW DRAWINGS FOR ACCURACY AND INTERPRETATION. ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE DESIGNERS PRIOR TO CONSTRUCTION.
 3. THE FOUNDATION PLAN SHALL BE VERIFIED BY THE CONTRACTOR/OWNER-BUILDER TO CORRESPOND WITH THE FINAL ENGINEERED TRUSS LAYOUT.
 4. DIMENSIONS SHALL TAKE PRECEDENCE OVER SCALE.
- DO NOT SCALE DRAWINGS



UNIT 101, 102, 103, & 104			
ELECTRICAL SERVICE LOAD SUMMARY			
860	SQUARE FT. x 3 VA =	2,580 VA	(GENERAL LIGHTING/RECEPTACLE LOAD)
1,500	VA x 2 =	3,000 VA	(SMALL APPLIANCE LOAD)
1,500	VA x 1 =	1,500 VA	(WASHING MACHINE)
5,000	VA x 1 =	5,000 VA	(ELECTRIC DRYER)
4,500	VA x 1 =	4,500 VA	(ELECTRIC WATER HEATER)
1,500	VA x 1 =	1,500 VA	(DISHWASHER)
1,200	VA x 1 =	1,200 VA	(DISPOSAL)
840	VA x 1 =	840 VA	(REFRIGERATOR)
10,000	VA x 1 =	10,000 VA	(ELECTRIC RANGE/OVEN)
CONNECTED GENERAL LOAD =		30,120 VA	
CONNECT HEATING LOAD =		7,592 VA	(PER NEC 220.82)
TOTAL CONNECTED LOAD =		37,712 VA	
TOTAL DEMAND LOAD =		25,640 VA	(PER NEC 220.82)
TOTAL DEMAND AMPS =		106.83 AMPS	125A @ 240V/1PH SERVICE

THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED
BY EDWARD F. SHINSKIE, PE #47515 ON THE DATE AND/
OR TIME STAMP SHOWN USING A DIGITAL SIGNATURE.
PRINTED COPIES OF THIS DOCUMENT ARE NOT
CONSIDERED SIGNED AND SEALED AND THE SIGNATURE
MUST BE VERIFIED ON ANY ELECTRONIC COPY.





MECHANICAL AND PLUMBING SPECIFICATIONS

- GENERAL CONDITIONS
CONTRACTORS SHALL PROVIDE ALL LABOR AND MATERIALS AS REQUIRED TO PROVIDE A COMPLETE AND OPERATIONAL HEATING, VENTILATING AND AIR CONDITIONING (HVAC) AND PLUMBING SYSTEM IN ACCORDANCE WITH THE INTENT OF THESE DRAWINGS. CONTRACTOR SHALL COORDINATE ALL HIS WORK WITH ALL OTHER TRADES.
- PLUMBING PIPE
PROVIDE THE FOLLOWING PLUMBING PIPE:
DRAINAGE AND VENT SYSTEMS: PVC DRAINAGE PIPE AND FITTINGS CONFORMING TO ASTM D2685.
CHLORINATED POLYVINYL CHLORIDE (CPVC) PLASTIC PIPE CONFORMING TO ASTM D 2846; ASTM F 441; ASTM F 442; CSA B137.6
OPTIONAL DOMESTIC WATER PIPE- TYPE L COPPER TUBING, DRAWN TEMPER, CONFORMING TO ASTM B88, SOLDER MATERIAL SHALL BE ASTM B32, 95-5 TIN ANTIMONY (LEAD FREE).
INSTALL PIPING IN ACCORDANCE WITH THE 2023 FLORIDA PLUMBING CODE (8th ED).
NOTE: THE DISCHARGE FROM THE WATER HEATER RELIEF VALVE SHALL BE PIPED FULL SIZE TO THE EXTERIOR OF THE BUILDING PER 2017 FLORIDA PLUMBING CODE (SIXTH ED).
- PLUMBING EXECUTION
USE FITTINGS FOR ALL CHANGES IN DIRECTION AND BRANCH CONNECTIONS.
INSTALL PIPING FREE OF SAGS OR BENDS, TIGHT TO SLABS, BEAMS, JOISTS, COLUMNS, WALLS AND OTHER PERMANENT ELEMENTS OF THE BUILDING. ALLOW SUFFICIENT SPACE ABOVE CEILING PANELS TO ALLOW FOR PANEL REMOVAL. CONCEAL ALL PIPE INSTALLATIONS IN WALLS, PIPE CHASES, ABOVE CEILINGS, BELOW GRADE OR FLOORS, UNLESS INDICATED TO BE EXPOSED TO VIEW.
SEAL PIPE PENETRATIONS THROUGH EXTERIOR WALLS WITH SLEEVES AND MECHANICAL SLEEVE SEALS.
PIPE SLEEVES SHALL BE GALVANIZED STEEL PIPE.
INSTALL STOP VALVE IN AN ACCESSIBLE LOCATION AT EACH WATER SUPPLY FIXTURE.
INSTALL TRAP ON FIXTURE OUTLET EXCEPT FIXTURES HAVING INTEGRAL TRAP.
FLOOR DRAINS (WHERE REQUIRED) SHALL BE EQUIPPED WITH A TRAP PRIMER, CONNECTED TO THE COLD WATER SUPPLY TO A PLUMBING FIXTURE IN THE SAME ROOM, TO MAINTAIN THE WATER SEAL IN THE FLOOR DRAIN TRAP.

- GENERAL NOTES
- THESE DRAWINGS WERE PREPARED WITH THE ASSUMPTION THE CONTRACTOR/OWNER/BUILDER IS KNOWLEDGEABLE OF COMMON CONSTRUCTION PRACTICES.
 - THE CONTRACTOR/OWNER/BUILDER SHALL REVIEW DRAWINGS FOR ACCURACY AND INTERPRETATION. ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE DESIGNERS PRIOR TO CONSTRUCTION.
 - THE FOUNDATION PLAN SHALL BE VERIFIED BY THE CONTRACTOR/OWNER/BUILDER PRIOR TO CONSTRUCTION.

THE FINAL ENGINEERED TRUSS LAYOUT,
DIMENSIONS SHALL TAKE PRECEDENCE OVER SCALE.
DO NOT SCALE DRAWINGS

REVISIONS	
ISSUED: 2-21-26	
1	***
2	***
3	***

2115 PALM BAY ROAD STE. 6
PALM BAY, FL 32905
TEL. (321) 724-0740
FAX. (321) 914-4206
EMAIL: dfecheite1350@cltrr.com



EDC
ENGINEERING AND DESIGN CONCEPTS, INC.

APARTMENT BUILDING FOR-
IC 6 INVESTMENT, LLC.
2502 AVENUE L FORT PIERCE, FL 34947

ENGINEER OF RECORD
EDWARD F. SHINSKIE, PE
4707 WILD TURKEY ROAD
MIRAS, FLORIDA 32754
FLORIDA PE# 47515
PH: 321-863-3223

EP3

THIS ITEM HAS
BEEN DIGITALLY
SIGNED AND

SEALED BY EDWARD F. SHINSKIE, PE
#47515 ON THE DATE AND/ OR TIME
STAMP SHOWN USING A DIGITAL
SIGNATURE. PRINTED COPIES OF THIS
DOCUMENT ARE NOT CONSIDERED
SIGNED AND SEALED AND THE SIGNATURE
MUST BE VERIFIED ON ANY ELECTRONIC
COPY.