

#### NOTICE OF MEETING CITY OF GARLAND, TEXAS

#### PLAN COMMISSION

City Hall, Council Chambers William E. Dollar Municipal Building 200 N. Fifth Street Garland, Texas February 13, 2023 at 7:00 p.m.

A meeting of the Plan Commission of the City of Garland, Texas will be held at the aforementioned location, date, and time to discuss and consider the following agenda items.

A pre-meeting will begin at 5:30 p.m. at the same location as the regular meeting. The agenda for the pre-meeting is the same as for the regular meeting, and may include additional items as set forth below.

INVOCATION AND PLEDGE OF ALLEGIANCE: It is the custom and tradition of the members of the Plan Commission to have an invocation and recital of the Pledge of Allegiance prior to the beginning of the meeting. Members of the audience are invited to participate. However, members of the audience are not required to participate. The decision to participate is strictly a matter of personal choice and has no bearing on matters to be considered by the Plan Commission and will not affect the decisions to be made during the meeting.

The meeting will be broadcast on City of Garland Government Access Television (CGTV). CGTV is available via GarlandTX.gov, channel 16 (Spectrum), Channel 44 (Frontier), and channel 99 (AT&T U-verse). Meetings are broadcast online via live-streaming, on-demand, and air on CGTV with several rebroadcasts during the week of the meeting.

#### **Public Comments**

Your comments must relate to an item on this agenda - non-germane comments are not in order. Time limits will be imposed by the Chairman as appropriate to the nature of the agenda item. Generally, public speakers are given three minutes. IN-PERSON COMMENTS: Registration will be required for any citizen wishing to speak. Speakers shall register using the electronic registration kiosks in the lobby of City Hall.

Garland City Hall and Council Chambers are wheelchair accessible. Special parking is available on the east side of City Hall and on Austin & State Street west of City Hall. Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services must contact the City Secretary's Office at (972) 205-2404 at least two working days prior to the meeting so that appropriate arrangements can be made. BRAILLE IS NOT AVAILABLE.

If the Plan Commission adjourns into executive session during this meeting, the executive session will be conducted between and among the members of the Plan Commission and relevant City staff. Public access to that meeting is prohibited by State law.

#### **CONSENT AGENDA**

All items under this section are recommended for approval by a single motion of the Plan Commission, without discussion. The Plan Commission has had the opportunity to review each of these items during a pre-meeting. The Chairman will announce the agenda and provide an opportunity for members of the audience and the Plan Commission to request that an item be removed and considered separately.

#### 1. MINUTES

**a.** Consider approval of the Plan Commission Minutes for the January 23, 2023 meeting.

#### 2. PLATS

- a. P 23-03 190 @ N. Garland Addition Replat
- **b.** P 23-04 Embree Replat Lot 4R, Block 29
- c. P 23-05 Embree Replat Lot 2R, Block 28

#### **ITEMS FOR INDIVIDUAL CONSIDERATION**

#### Speaker Regulations:

Anyone wishing to speak for, against, or on agenda items must fill out a speaker card and give it to the Plan Commission Secretary before speaking (cards are located at the entrance to the Council Chambers). The Chairman will recognize speakers; he may impose a time limit and may provide for rebuttal. All comments and testimony are to be presented from the podium.

#### 3. ZONING

- a. Consider of the application of **Kirkman Engineering**, requesting approval of a Change in Zoning from Single-Family Attached (SFA) District to a Planned Development (PD) District for Single-Family Attached Uses. This property is located at 2801 and 2901 Arapaho Road. (District 7) (File Z 22-65 Zoning)
- b. Consider of the application of Kirkman Engineering, requesting approval of a Detail Plan for Single-Family Attached Uses on a property zoned Single-Family Attached (SFA) District. This property is located at 2801 and 2901 Arapaho Road. (District 7) (File Z 22-65 – Detail Plan)
- **c.** Consideration of the application of **G. Roxana Novoa**, requesting approval of a Change in Zoning from Agricultural (AG) District to Single-Family-10 (SF-10) District. This property is located at 1013 Rowlett Road. (District 4) (File Z 22-71)
- **d.** Consideration of the application of **Shammy's Garland LLC.**, requesting approval of a Specific Use Provision for a Car Wash, Automated/Rollover Use on a property zoned Community Retail (CR) District. This property is located at 2461 Belt Line Road. (District 7) (File Z 22-76 Specific Use Provision)
- e. Consideration of the application of **Shammy's Garland LLC.**, requesting approval of a Plan for a Car Wash, Automated/Rollover Use on a property zoned Community Retail (CR) District. This property is located at 2461 Belt Line Road. (District 7) (File Z 22-76 Plan)
- f. Consideration of the application of Quetzal Event Center, requesting approval of an amended Specific Use Provision for a Reception Facility on a property zoned Planned Development (PD) District 20-40 for Community Office Uses. This property is located at 354 East Interstate Highway 30. (District 3) (File Z 22-78 – Specific Use Provision)

- **g.** Consideration of the application of **Quetzal Event Center**, requesting approval of a Detail Plan on a property zoned Planned Development (PD) District 20-40 for Community Office Uses. This property is located at 354 East Interstate Highway 30. (District 3) (File Z 22-78 Detail Plan)
- h. Consideration of the application of Clay Cristy–ClayMoore Engineering, requesting approval of a Specific Use Provision for a Restaurant, Drive-Through Use on a property zoned Industrial (IN) District. This property is located at 119 East Buckingham Road. (District 8) (File Z 22-79 – Specific Use Provision)
- i. Consideration of the application of Clay Cristy–ClayMoore Engineering, requesting approval of a Plan for a Restaurant, Drive-Through on a property zoned Industrial (IN) District. This property is located at 119 East Buckingham Road. (District 8) (File Z 22-79 - Plan)
- j. Consideration of the application of JP3 Consulting LLC, requesting approval of a Change in Zoning from Community Office (CO) District to Multi-Family-1 (MF-1) District. This property is located at 2700 West Walnut Street. (District 6) (File Z 22-81) (The applicant requests postponement of this case to the February 27, 2023 Plan Commission meeting.)

#### 4. ADJOURN

NOTICE: The Plan Commission may recess from the open session and convene in a closed session if the discussion of any of the listed agenda items concerns matters regarding priviledged and unpriviledged client information deemed confidential by Rule 1.05 of the Texas Disciplinary Rules of Professional Conduct. Sec. 551.071, Tex. Gov't Code.

NOTE: A quorum of the City Council may be in attendance and may or may not participate in the discussions of the Committee or board.



# Plan CommissionMeeting Date:02/13/2023Item Title:Plan Commission Minutes for January 23, 2023

#### Summary:

Consider approval of the Plan Commission Minutes for the January 23, 2023 meeting.

#### Attachments

Plan Commission Minutes for January 23, 2023

1. a.



#### **MINUTES**

The Plan Commission of the City of Garland convened in regular session at 7:00 p.m. on Monday, January 23, 2023, in the Council Chambers at the William E. Dollar Municipal Building, 200 N. Fifth Street, Garland, Texas, with the following members present:

| Present:       | Scott Roberts, Chairman                     |
|----------------|---|
|                | Christopher Ott, 1st Vice Chair             |
|                | Douglas Williams, 2nd Vice Chair            |
|                | Wayne Dalton, At Large                      |
|                | Julius Jenkins, Commissioner                |
|                | Stephanie Paris, Commissioner               |
|                | Rich Aubin, Commissioner                    |
|                | Michael Rose, Commissioner                  |
| Absent:        | Phillip Johnson, Commissioner               |
| Staff Present: | Shawn Roten, Senior Assistant City Attorney |
|                | Elisa Morales, Recording Secretary          |
|                | Will Guerin, Planning Director              |
|                | Nabiha Ahmed, Lead Development Planner      |
|                | Matthew Wolverton, Development Planner      |
| Attendees:     | Tracy Allmendinger, Deputy City Secretary   |

#### **CONSENT AGENDA**

All items under this section are recommended for approval by a single motion of the Plan Commission, without discussion. The Plan Commission has had the opportunity to review each of these items during a pre-meeting. The Chairman will announce the agenda and provide an opportunity for members of the audience and the Plan Commission to request that an item be removed and considered separately.

#### 1. MINUTES

**a.** Consider approval of the Plan Commission Minutes for the January 9, **APPROVED** 2023 meeting.

Motion was made by Commissioner Stephanie Paris, and seconded by Michael Rose.

#### 2. PLATS

a. P 23-01 North Garland Commons No. 2 Final Plat APPROVED

Motion was made by Commissioner Stephanie Paris, and seconded by Commissioner Michael Rose

**Vote:** 8 - 0

b. P 23-02 Domain at Firewheel Park Addition Final Plat APPROVED

Motion was made by Commissioner Stephanie Paris, and seconded by Commissioner Michael Rose

**Vote:** 8 - 0

#### ITEMS FOR INDIVIDUAL CONSIDERATION

Speaker Regulations:

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#### 3. ZONING

a. Consideration of the application of Frontier States Development Services (FSDS), requesting approval of a Specific Use Provision for a Kiosk, Self-Service: Retail (Ice) on a property zoned Community Retail (CR) District. This property is located at 131 West Kingsley Road. (District 5) (File Z 22-75 – Specific Use Provision)

Representing the applicant Mark Sellers, 4513 N. Shore Dr., The Colony, Texas, provided an overview of the request, and remained available for questions.

There was discussion between the Plan Commission and Mr. Sellers regarding the proximity of nearby self-service kiosks and the recommendation to revise the length of the Specific Use Provision to 10-15 years.

Mr. Sellers explained that the investment it takes the company is the reason for the 25-year request.

Motion was made by Commissioner Aubin to close the public hearing and deny the request. No second was received.

Motion was made by Commissioner Rose to close the public hearing and approve the request. Seconded by Commissioner Ott. Further discussion was made regarding the SUP request for the 25 years as opposed to the 10-15 year recommendation by the City.

**Motion** was amended by Commissioner Rose to **approve** the request for 15 years. Seconded by Commissioner Ott. **Motion carried**: **7** Ayes, **1** Nay.

b. Consideration of the application of Frontier States Development Services (FSDS), requesting approval of a Plan for a Kiosk, Self-Service: Retail (Ice) on a property zoned Community Retail (CR) District. This property is located at 131 West Kingsley Road. (District 5) (File Z 22-75 – Plan)

**Motion** was amended by Commissioner Rose to **approve** the request. Seconded by Commissioner Ott. **Motion carried**: **7** Ayes, **1** Nay.

#### 4. MISCELLANEOUS

**a.** Consideration to amend in part Chapter 6, Section 6.03 "Definitions" of the **APPROVED** Garland Development Code, regarding the definition of "Pet Store."

Residents speaking in favor: Jennifer Reeder, 637 Perdido Dr., Garland, Texas Lisa Crawford, 603 Perdido Dr., Garland, Texas

Residents raised concerns about the sale of puppies and cats bred through puppy mills from out of state at retail establishments.

**Motion** was made by Commissioner Julius Jenkins to close the public hearing and **approve** with recommendations as discussed during the pre-meeting. Seconded by Commissioner Williams. **Motion carried**: **8** Ayes, **0** Nay.

**b.** Update on Plan Commission Secretary

#### 5. ADJOURN

There being no further business to come before the Plan Commission, the meeting adjourned at 7:40 p.m.

#### CITY OF GARLAND, TEXAS



#### **Plan Commission**

2. a.

Meeting Date:02/13/2023Item Title:P 23-03 190 @ N. Garland Addition ReplatSubmitted For:Matthew Wolverton, Development Planner, Planning & Community Development

#### Summary:

P 23-03 190 @ N. Garland Addition Replat

#### Attachments

P 23-03 190 @ N. Garland Addition Replat Report and Attachments

# **Planning Report**

File No: P 23-03 /District 1 Agenda Item: Meeting: Plan Commission Date: February 13, 2023



#### **REPLAT**

190 @ N. Garland Addition

#### **LOCATION**

5325 North President George Bush Turnpike

#### ZONING

Planned Development (PD) District 22-01

#### NUMBER OF LOTS

One

#### <u>ACREAGE</u>

1.348

#### BACKGROUND

The applicant requests approval of the Replat to construct a multi-tenant retail/restaurant building including a restaurant, drive-through.

#### **STAFF RECOMMENDATION**

Approval of the Replat. All technical requirements have been addressed and the plat is in order as submitted.

#### **ADDITIONAL INFORMATION**

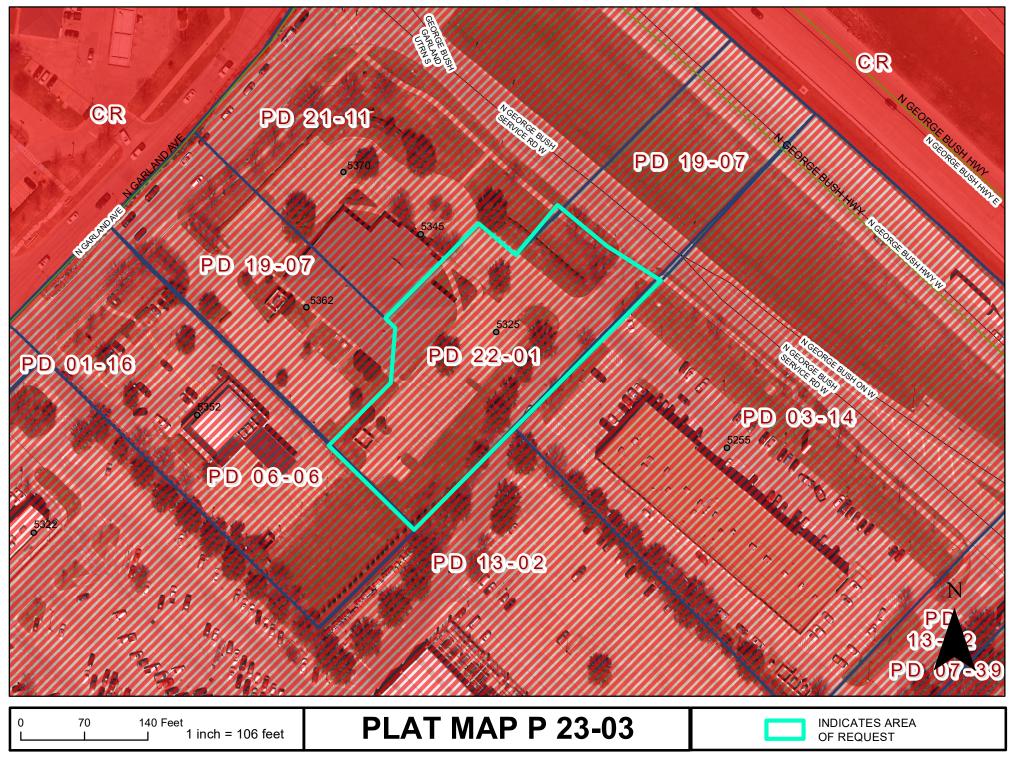
i. Location Map ii. 24 x 36 Plat

#### PREPARED BY:

Matthew Wolverton Development Planner Planning and Development 972-205-2454 Mwolverton@garlandtx.gov

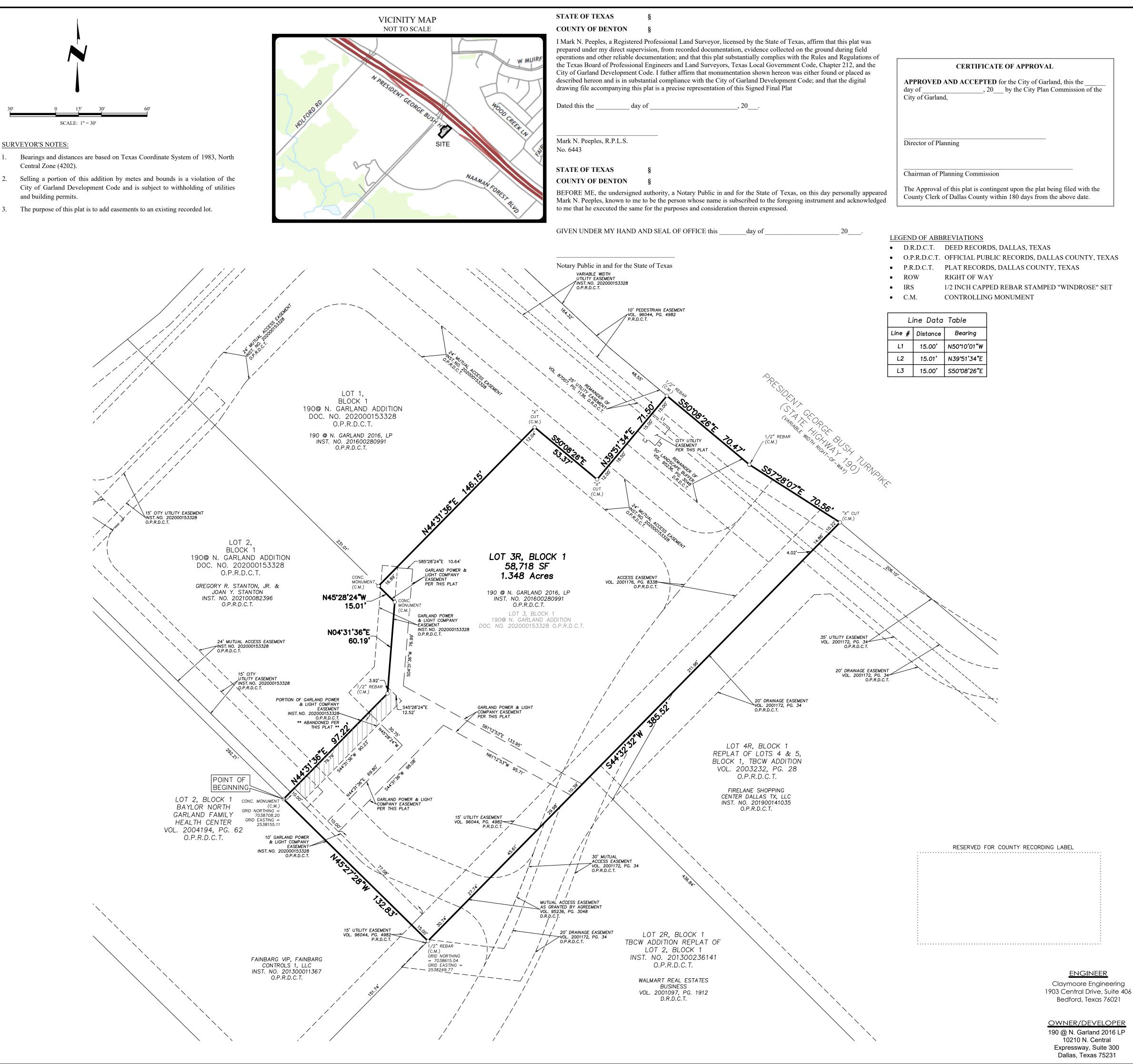
#### REVIEWED BY: Will Guerin, AICP

Will Guerin, AICP Director of Planning



5325 North President George Bush Highway

# NOT TO SCALE



## STATE OF TEXAS §

#### **OWNERS CERTIFICATE**

#### COUNTY OF DALLAS §

WHEREAS 190 @ N. Garland 2016, LP are the owners of a 1.348 acre tract of land situated in the Onofre Alvarado Survey, Abstract Number 2, Dallas County, Texas, being all of Lot 3, Block 1 of 190 @ N. Garland Addition, an addition to the City of Garland, as recorded in Instrument Number 202000153328, Official Public Records, Dallas County, Texas, also being a portion of Special Warranty Deed recorded in Instrument Number 201600280991, Official Public Records, Dallas County, Texas and being more particularly described by metes and bounds as follows: (Bearings and distances are based on Texas Coordinate System of 1983, North Central Zone (4202);

BEGINNING at a Concrete Monument found for the southernmost corner of Lot 2, Block 1 of said 190 @ N. Garland Addition, same being a point on the northeast line of Lot 2, Block 1 of Baylor North Garland Family Health Center, an addition to the City of Garland, as recorded in Volume 2004194, Page 62, Plat Records, Dallas County, Texas;

THENCE North 44 degrees 31 minutes 36 seconds East, departing the northeast line of said second referenced Lot 2, with the south line of said first referenced Lot 2, a distance of 97.22 feet to a 1/2 inch rebar found for corner;

THENCE North 04 degrees 31 minutes 36 seconds East, with a southeast line of said first referenced Lot 2, a distance of 60.19 feet to a Concrete Monument found for corner;

THENCE North 45 degrees 28 minutes 24 seconds West, with a northern line of said first referenced Lot 2, a distance of 15.01 feet to a Concrete Monument found for a point on the north line of said first referenced Lot 2, same being the southernmost corner of Lot 1 of said 190 @ N. Garland Addition;

THENCE North 44 degrees 31 minutes 36 seconds East, with a southeast line of said Lot 2, a distance of 146.15 feet to an "X" Cut found for corner;

THENCE South 50 degrees 08 minutes 26 seconds East, with a southeast line of said Lot 1, a distance of 53.37 feet to an "X" Cut found for corner;

THENCE North 39 degrees 51 minutes 34 seconds East, with a southeast line of said Lot 1, a distance of 71.50 feet to a 1/2 inch rebar found for the easternmost corner of said Lot 1, said point also being on the south right-of-way line of President George Bush Turnpike (State Highway 190 (Variable Width right-of-way));

THENCE South 50 degrees 08 minutes 26 seconds East, with the south right-of-way line of said President George Bush Turnpike, a distance of 70.47 feet to a point for corner from which a 1/2 inch rebar found bears South 02 degrees 58 minutes West, a distance of 0.2 feet;

THENCE South 57 degrees 28 minutes 07 seconds East, with the south right-of-way line of said President George Bush Turnpike, a distance of 70.56 feet to an "X" Cut found for the northern most corner of Lot 4R, Block 1 of TBCW Addition, an addition to the City of Garland, as recorded in Volume 2003232, Page 28, Plat Records, Dallas County, Texas;

THENCE South 44 degrees 32 minutes 32 seconds West, departing the south right-of-way line of said President George Bush Turnpike, with the northwest line of said Lot 4R, continuing with the northwest line of Lot 2R, Block 1 of TBCW Addition, an addition to the City of Garland, as recorded in Instrument Number 201300236141, Official Public Records, Dallas County, Texas, a total distance of 385.52 feet to a 1/2 inch rebar found for the easternmost most corner of said second referenced Lot 2, same being a point on the north line of said Lot 4R;

THENCE North 45 degrees 27 minutes 28 seconds West, departing the north line of said Lot 4R, with the northeast line of said second referenced Lot 2, a distance of 132.83 feet to THE POINT OF BEGINNING and containing 58,718 square feet or 1.348 acres of land, more or less.

#### **OWNERS DEDICATION**

#### NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS

THAT 190 @ N. Garland 2016, L.P. are the owners of the property described in this plat, do hereby adopt this plat designating the property as 190 @ N. GARLAND ADDITION, FIRST REPLAT, an addition to the City of Garland, Dallas County, Texas and do hereby dedicate in fee simple and to the public use forever, the streets and alleys shown thereon for the purposes indicated, all easements dedicated by this plat shall be open to, without limitation, all public and private utilities, using or desiring to use the same for the purposes dedicated. No building, fence, tree, shrub or other structure, improvement, or growth shall be constructed, reconstructed, or placed upon, over or across any easement dedicated by this plat. Any public or private utility shall have 1) the right to remove, keep removed, all or any part of any building, fence, tree, shrub, or other structure, improvement or growth which in any way may endanger or interfere with the construction, reconstruction, maintenance, operation or efficiency of such utility: AND 2) the right of ingress and egress to or from and upon such easements for the purpose of constructing, reconstructing, inspecting, patrolling, maintaining, and adding to, enlarging, or removing all or parts of its operation without the necessity at any time of procuring the permission of anyone. The maintenance of paving on utility easements and fire lanes are the responsibilities of the property owner.

All utility easements dedicated by this plat shall also include an additional area of working space for construction, reconstruction, additions, enlargements, and maintenance, including such additional area necessary for installation and maintenance of manholes, cleanouts, fire hydrants, water services, and wastewater services from the main to the curb or pavement line.

This plat approved subject to all applicable ordinances, rules, regulations, and resolutions of the City of Garland, Texas.

day of , 20 . WITNESS our hand this the

Authorized Representative - 190 @ N. Garland 2016, LP

Printed Name

Title / Date

STATE OF TEXAS

**COUNTY OF** 

BEFORE ME, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared , known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this dav of 20

Notary Public in and for the State of Texas



1955 LAKEWAY DRIVE, SUITE 220 | LEWISVILLE, TX 75057 | 214.217.2544 FIRM REGISTRATION NO. 10194331 | WINDROSESERVICES.COM

DRAWN BY: G.L.C. DATE: 12/05/2022 CHECKED BY: M.P. JOB NO.: D56362 Point of Contact:

Grayson CeBallos 972-370-5871 grayson.ceballos@windroseservices.com Last Revision Date: 01/04/2023

# REPLAT

190 @ N. GARLAND ADDITION FIRST REPLAT LOT 3R, BLOCK 1 Being a Replat of Lot 3, Block 1 of 190@ N. Garland Addition, an addition to the City of Garland, as recorded in Inst. No. 202000153328 O.P.R.D.C.T. City of Garland, Dallas County, Texas City Case Number: 211202-2 -- 2022 --



# Plan CommissionMeeting Date:02/13/2023Item Title:P 23-04 Embree Replat, Lot 4R, Block 29Submitted For:Nabiha Ahmed, Lead Development Planner

#### Summary:

P 23-04 Embree Replat Lot 4R, Block 29

#### Attachments

P 23-04 Embree Replat, Lot 4R, Block 29

2. b.

# **Planning Report**

File No: P 23-04/District 2 Agenda Item: Meeting: Plan Commission Date: February 13, 2023



#### <u>REPLAT</u>

Embree Replat, Lot 4R, Block 29

#### **LOCATION**

616 West Avenue F

**ZONING** Multi-Family (MF) District

#### NUMBER OF LOTS

One (1)

ACREAGE 0.29 acres

#### BACKGROUND

The applicant requests to establish one (1) lot of record for future development.

#### **STAFF RECOMMENDATION**

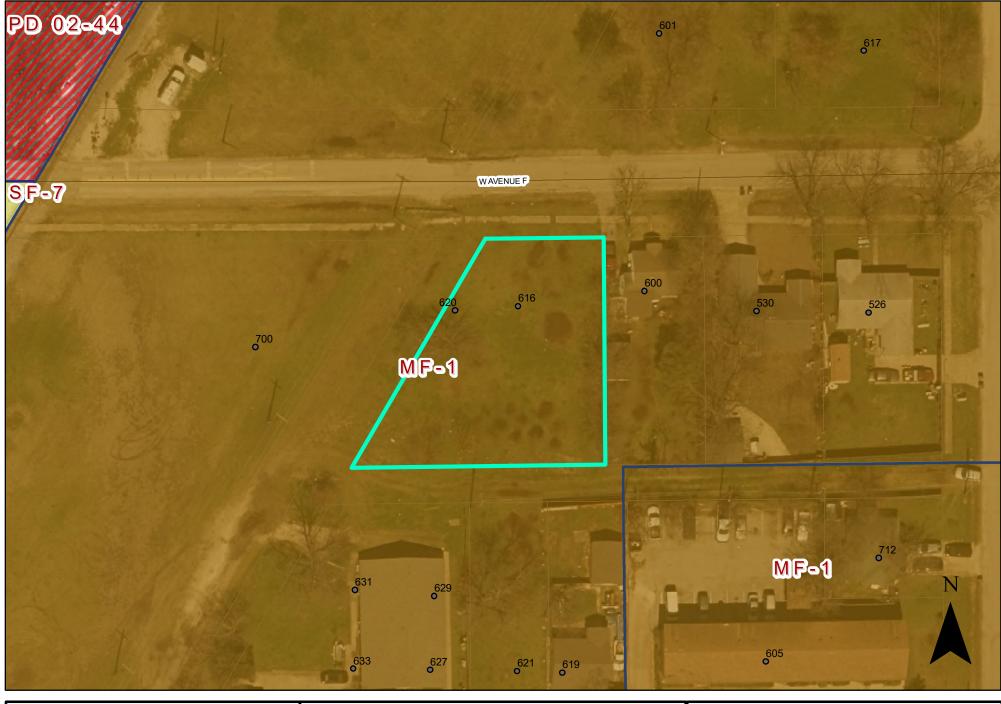
Approval of the Replat. All technical requirements have been addressed and the plat is in order as submitted.

#### **ADDITIONAL INFORMATION**

i. Location Map ii. 8x11 Plat

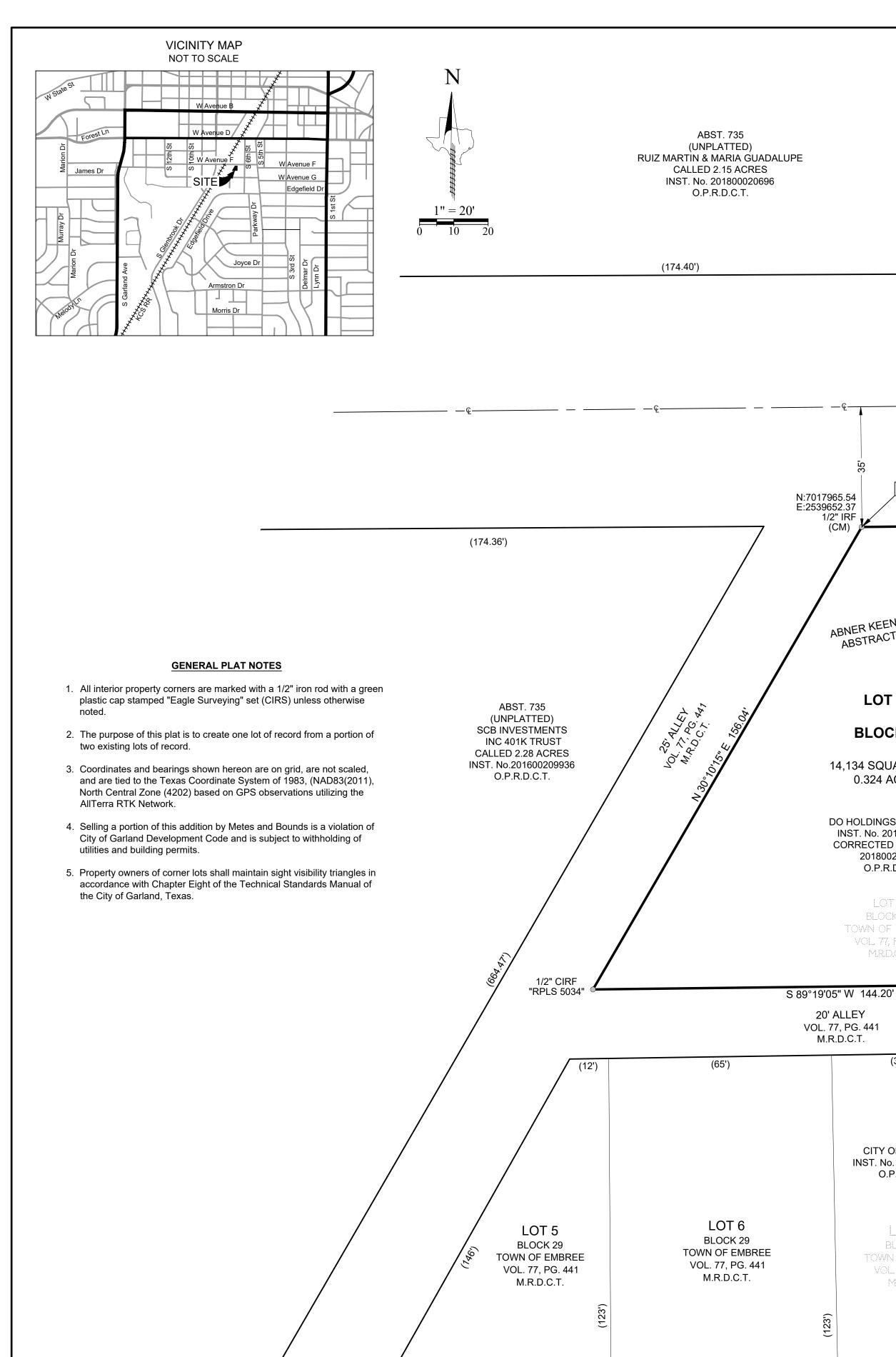
#### PREPARED BY:

Nabiha Ahmed Lead Development Planner Planning and Development 972-205-2453 nahmed@garlandtx.gov **REVIEWED BY:** Will Guerin, AICP Director of Planning

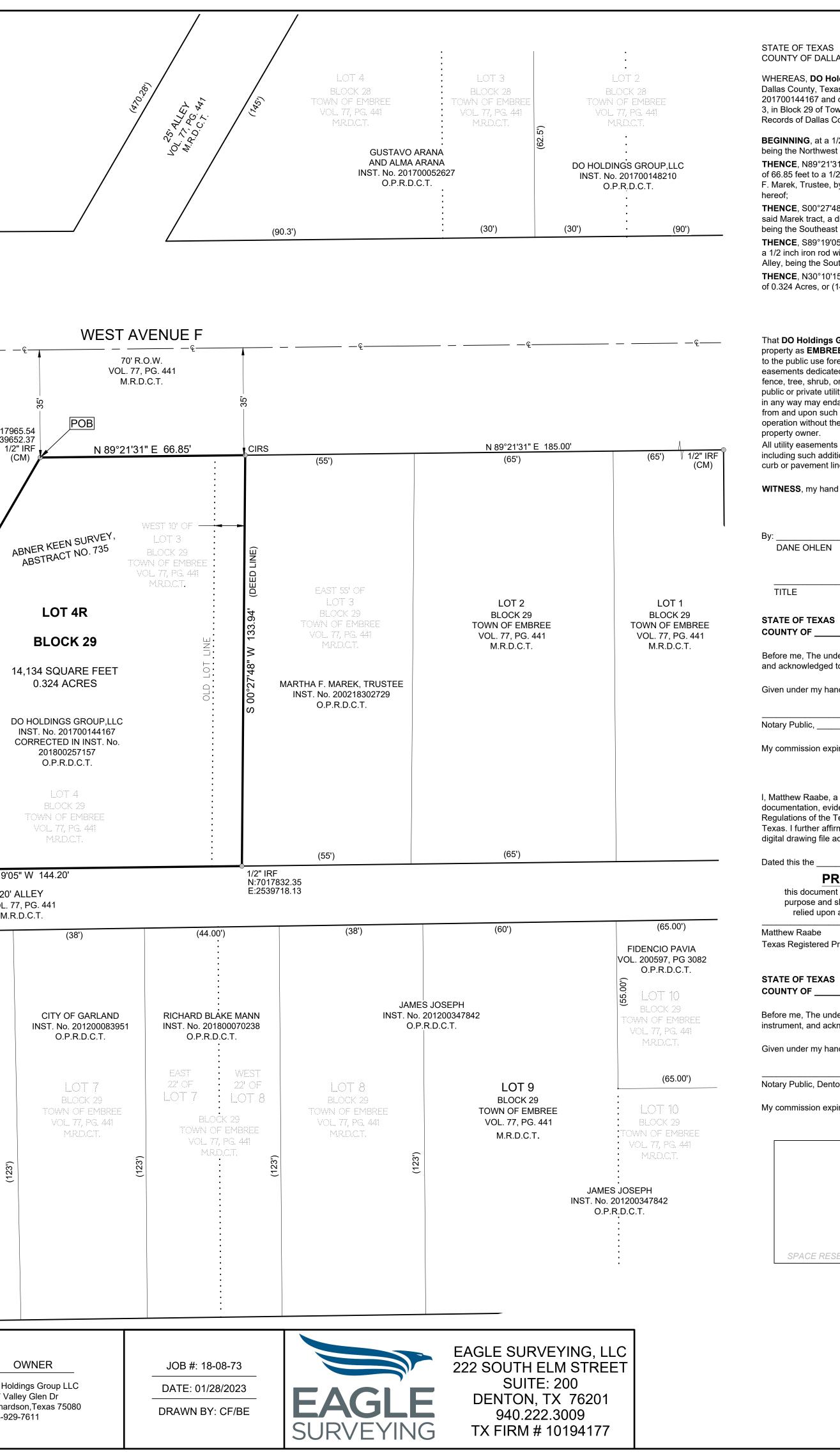


| 0<br>L | 30<br>I | 60 Feet | 1 inch = 53 feet | <b>PLAT MAP P 23-04</b> | INDICATES AREA<br>OF REQUEST |
|--------|---------|---------|------------------|-------------------------|------------------------------|
|--------|---------|---------|------------------|-------------------------|------------------------------|

616 West Avenue F



| LEG  | END  | ,  |                             |
|--|--|--|-----------------------------|
| IRF = IRON ROD FOUND                                       | R.O.W. = RIGHT-OF-WAY  |  |                             |
| (CM) = CONTROLLING MONUMENT                                | POB = POINT OF BEGINNING                                     | SURVEYOR                                     | OW                          |
| CIRF = CAPPED IRON ROD FOUND<br>CIRS = CAPPED IRON ROD SET | M.R.D.C.T. = MAP RECORDS, DALLAS COUNTY, TEXAS               | EAGLE SURVEYING, LLC<br>222 SOUTH ELM STREET | DO Holding                  |
| €  | O.P.R.D.C.T. = OFFICIAL PUBLIC RECORDS, DALLAS COUNTY, TEXAS | SUITE: 200                                   | 407 Valley (<br>Richardson, |
| VOL. = VOLUME  | INST. No. = DALLAS COUNTY CLERK INSTRUMENT                   | DENTON, TX 76201<br>940.222.3009             | 214-929-76                  |
| PG. = PAGE   | ( ) = RECORD CALL  | 0-10.222.0000                                |                             |



#### **OWNER'S CERTIFICATE**

## COUNTY OF DALLAS

WHEREAS, **DO Holdings Group LLC**, is the sole owner of a 0.324 acre tract of land out of the **ABNER KEEN SURVEY**, **ABSTRACT No. 735**, situated in the City of Garland, Dallas County, Texas and being all of that certain tract of land conveyed by the General Warranty Deed to DO Holdings Group, LLC, of record in Instrument No. 201700144167 and corrected in Instrument No. 201800257157, both of the Official Public Records of Dallas County, Texas; also being all of Lot 4, and the West 10 feet of Lot 3, in Block 29 of Town of Embree, and addition to the City of Garland, Dallas County, Texas, according to the Plat thereof recorded in Volume 77, Page 441 of the Map Records of Dallas County, Texas; Said 0.324 acres of land being more particularly described by metes and bounds as follows:

BEGINNING, at a 1/2 inch iron rod found at the intersection of the South right-of-way line of West Avenue F (70' R.O.W.) and the East line of a 25 foot Alley of said Block 29, being the Northwest corner of said Lot 4, said DO Holdings Group, LLC tract and hereof;

**THENCE**, N89°21'31"E, along the South right-of-way line of West Avenue F, being the North lines of said Lots 3 and 4 and said DO Holdings Group, LLC tract, a distance of 66.85 feet to a 1/2 inch iron rod with a green plastic cap stamped "Eagle Surveying" set at the Northwest corner of that certain tract of land conveyed to Martha F. Marek, Trustee, by deed of record in Document No. 200218302729 of said Official Public Records, being the Northeast corner of said DO Holdings Group, LLC tract and

**THENCE**, S00°27'48"W, leaving the South right-of-way line of West Avenue F, over and across said Lot 3, along the common line of said DO Holdings Group, LLC tract and said Marek tract, a distance of 133.94 feet to a 1/2 inch iron rod found in the North line of a 20 foot Alley of said Block 29, being the Southwest corner of said Marek tract, also being the Southeast corner of said DO Holdings Group, LLC tract and hereof;

THENCE, S89°19'05"W, along the North line of a 20 foot Alley, being the South lines of said Lots 3 and 4, and said DO Holdings Group, LLC tract, a distance of 144.20 feet to a 1/2 inch iron rod with a yellow plastic cap stamped "R.S.C.I. RPLS 5034" found at the intersection of the North line of said 20 foot Alley and the East line of said 25 foot Alley, being the Southwest corner of said Lot 4, said DO Holdings Group, LLC tract and hereof;

THENCE, N30°10'15"E, along the East line of said 25 foot Alley, being West line of said Lot 4, a distance of 156.04 feet to the POINT OF BEGINNING and containing an area of 0.324 Acres, or (14,134 Square Feet) of land, more or less.

#### **OWNER'S DEDICATION**

That DO Holdings Group LLC, the owner of the property described in this plat, acting by and through its duly authorized agent, does hereby adopt this plat, designating the property as EMBREE REPLAT PARTS OF LOTS 4 AND 3, BLOCK 29, an addition to the City of Garland, Dallas County, Texas and does hereby dedicate, in fee simple and to the public use forever, the streets and alleys shown thereon and does further dedicate to the public use forever the easements shown thereon for the purposes indicated. All easements dedicated by this plat shall be open to, without limitation, all public and private utilities using or desiring to use the same for the purposes dedicated. No building, fence, tree, shrub, or other structure, improvement or growth shall be constructed, reconstructed or placed upon, over or across any easement dedicated by this plat. Any public or private utility shall have: (1) the right to remove and keep removed all or any part of any building, fence, tree, shrub, or other structure, improvement or growth which in any way may endanger or interfere with the construction, reconstruction, maintenance, operation or efficiency of such utility; and (2) the right of ingress and egress to or from and upon such easements for the purpose of constructing, reconstructing, inspecting, patrolling, maintaining and adding to, enlarging, or removing all or parts of its operation without the necessity at any time of procuring the permission of anyone. The maintenance of paving on utility easements and fire lanes is the responsibility of the

All utility easements dedicated by this plat shall also include an additional area of working space for construction, reconstruction, additions, enlargements, and maintenance including such additional area necessary for installation and maintenance of manholes, cleanouts, fire hydrants, water services and wastewater services from the main to the curb or pavement line.

WITNESS, my hand at Garland, Texas, this the day of

DANE OHLEN

Date

Before me, The undersigned authority, on this day personally appeared **DANE OHLEN** known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and considerations therein expressed and in the capacity therein stated.

Given under my hand and seal of the office this \_\_\_\_\_ day of \_\_\_\_\_ 2023.

County, Texas.

My commission expires

#### SURVEYOR'S AFFIRMATION

I, Matthew Raabe, a Registered Professional Land Surveyor, licensed by the State of Texas, affirm that this plat was prepared under my direct supervision, from recorded documentation, evidence collected on the ground during field operations and other reliable documentation; and that this plat substantially complies with the Rules and Regulations of the Texas Board of Professional Land Surveying, Texas Local Government Code, Chapter 212, and the subdivision rules and regulations of the City of Garland, Texas. I further affirm that monumentation shown hereon was either found or placed and is in substantial compliance with the City of Garland Development Code; and that the digital drawing file accompanying this plat is a precise representation of this Signed Final Plat.

Dated this the \_\_\_\_\_ day of \_\_\_ , 2023.

PRELIMINARY this document shall not be recorded for any purpose and shall not be used or viewed or relied upon as a final survey document

Texas Registered Professional Land Surveyor No. 6402

COUNTY OF \_\_\_\_\_

Before me, The undersigned authority, on this day personally appeared MATTHEW RAABE, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and considerations therein expressed and in the capacity therein stated.

Given under my hand and seal of the office this \_\_\_\_\_ day of \_\_\_\_\_ 2023.

Notary Public, Denton County, Texas.

My commission expires May 5th, 2024.

#### APPROVAL BLOCK

Approved and accepted for the City of Garland this day of , 2023 by the City Plan Commission of the City of Garland,

Texas.

Chairman of the City Plan Commission

Director of Planning Department The approval of this plat is contingent upon the plat being filed with the County Clerk of Dallas County within 180 days from the above date.

REPLAT EMBREE REPLAT PARTS OF LOTS 4 AND 3, BLOCK 29 LOT 4R, BLOCK 29 A REPLAT OF ALL OF LOT 4 AND A PORTION OF LOT 3, BLOCK 29, TOWN OF EMBREE ABNER KEEN SURVEY, ABSTRACT NO. 735, AN ADDITION TO THE CITY OF GARLAND, DALLAS COUNTY, TEXAS CITY CASE NO. 190820-1

SPACE RESERVED FOR COUNTY RECORDING LABEL



#### **Plan Commission**

Meeting Date:02/13/2023Item Title:Z 23-05 Embree Replat, Lot 2R, Block 28Submitted For:Nabiha Ahmed, Lead Development Planner

#### Summary:

P 23-05 Embree Replat Lot 2R, Block 28

#### Attachments

Z 23-05 Embree Replat, Lot 2R, Block 28

2. c.

# **Planning Report**

File No: P 23-05/District 2 Agenda Item: Meeting: Plan Commission Date: February 13, 2023



#### <u>REPLAT</u>

Embree Replat, Lot 2R, Block 28

#### **LOCATION**

617 West Avenue F

**ZONING** Multi-Family (MF) District

#### NUMBER OF LOTS

One (1)

ACREAGE 0.13 acres

#### BACKGROUND

The applicant requests to establish one (1) lot of record for future development.

#### **STAFF RECOMMENDATION**

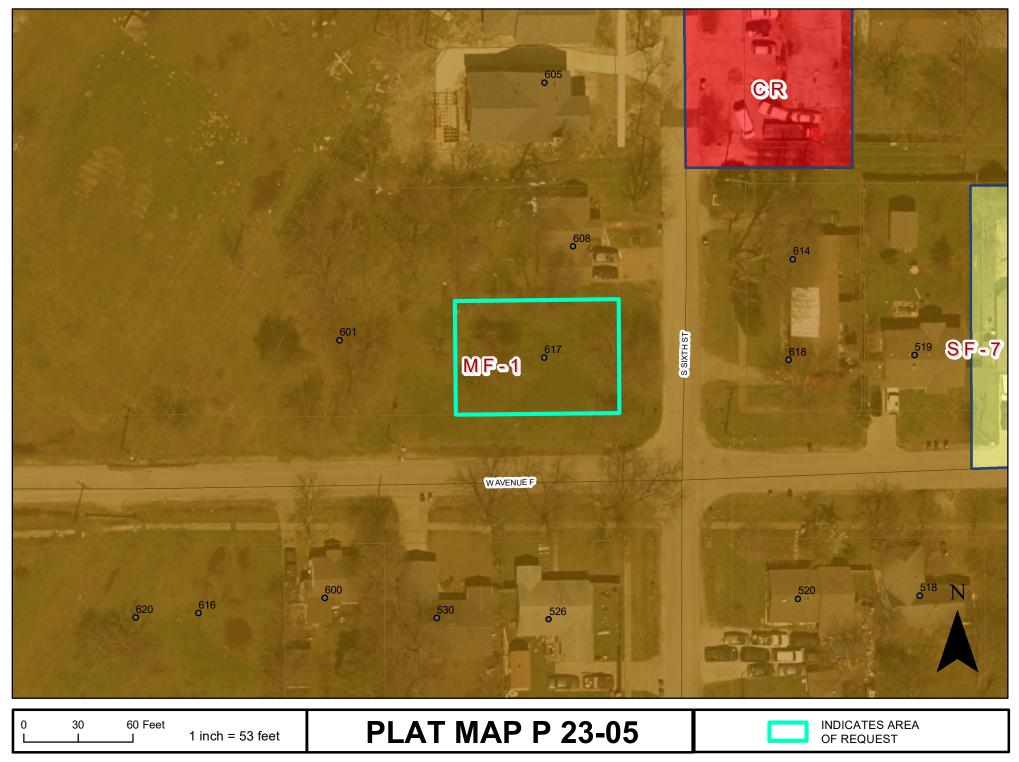
Approval of the Replat. All technical requirements have been addressed and the plat is in order as submitted.

#### **ADDITIONAL INFORMATION**

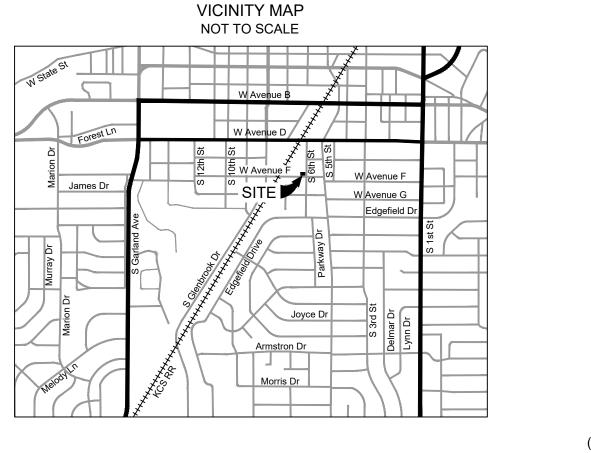
i. Location Map ii. 8x11 Plat

#### PREPARED BY:

Nabiha Ahmed Lead Development Planner Planning and Development 972-205-2453 nahmed@garlandtx.gov **REVIEWED BY:** Will Guerin, AICP Director of Planning

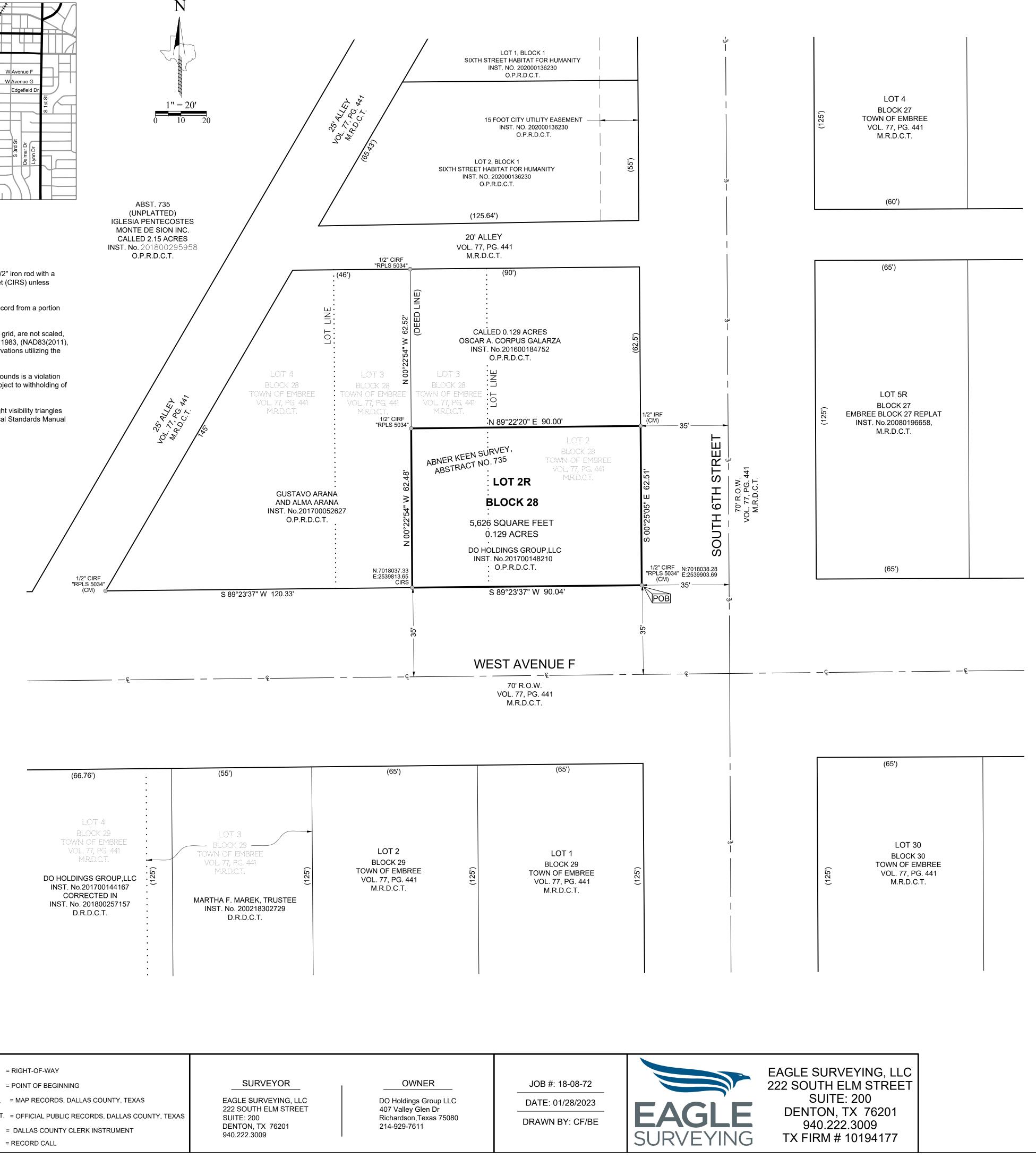


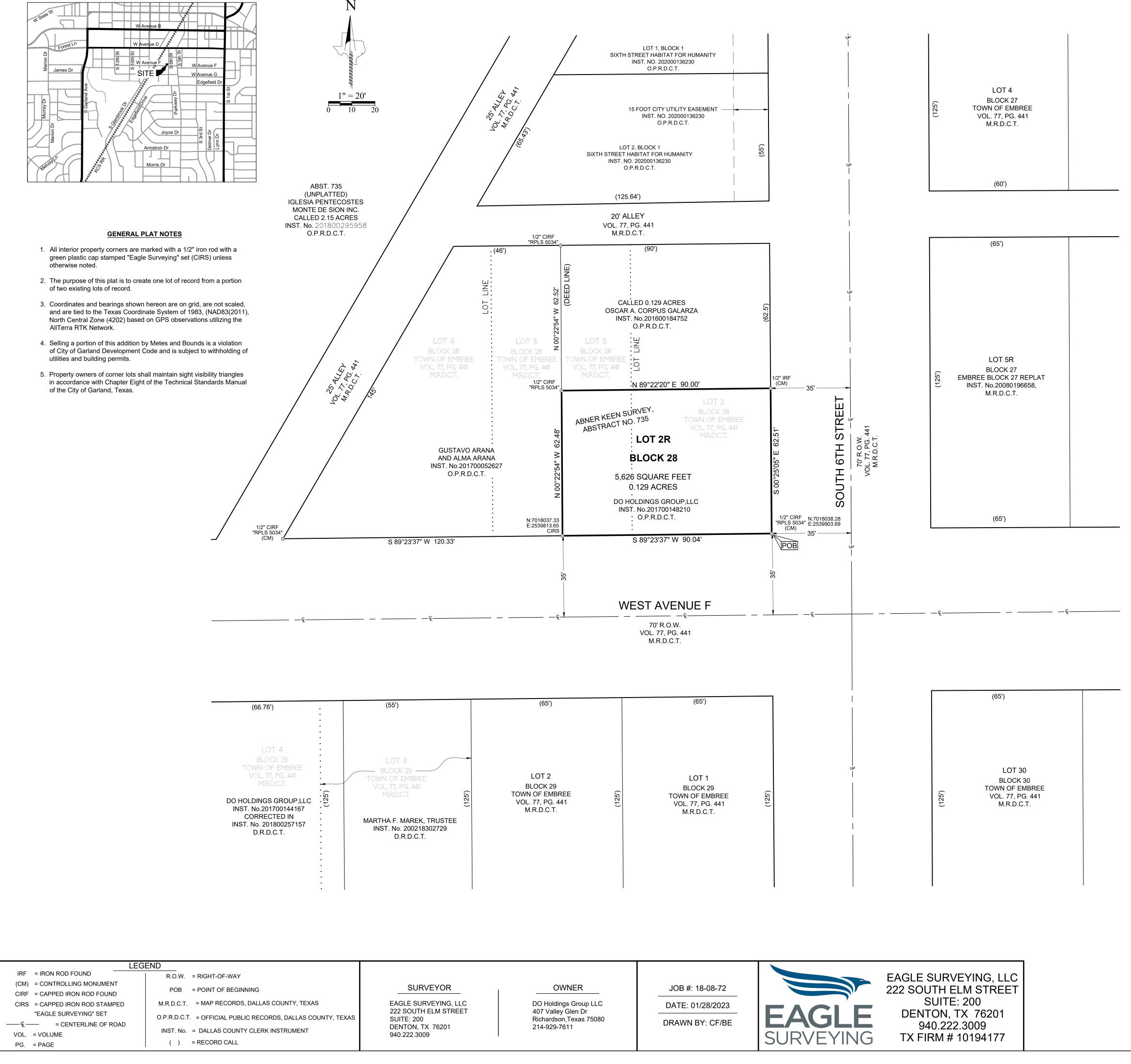
### 617 West Avenue F



- green plastic cap stamped "Eagle Surveying" set (CIRS) unless otherwise noted.
- of two existing lots of record.
- AllTerra RTK Network.
- utilities and building permits.
- of the City of Garland, Texas.







#### **OWNER'S CERTIFICATE**

#### STATE OF TEXAS COUNTY OF DALLAS

WHEREAS, DO Holdings Group LLC, is the sole owner of a 0.129 acres of land out of the ABNER KEEN SURVEY, ABSTRACT No. 735, situated in the City of Garland, Dallas County, Texas and being all of that certain tract of land conveyed by the General Warranty Deed to DO Holdings Group, LLC, of record in Document No. 201700148210 of the Official Public Records of Dallas County, Texas; also being the South 1/2 of Lot 2, and the South 1/2 of the East 1/2 of Lot 3, in Block 28 of Town of Embree, and addition to the City of Garland, Dallas County, Texas, according to the Plat thereof recorded in Volume 77, Page 441 of the Map Records of Dallas County, Texas; Said 0.129 acres of land being more particularly described by metes and bounds as follows:

BEGINNING, at a 1/2 inch iron rod with a yellow plastic cap stamped "R.S.C.I. RPLS 5034" found at the intersection of the North right-of-way line of West Avenue F (70' R.O.W.) and the West right-of-way line of South 6th Street (70' R.O.W.), being the Southeast corner of said Lot 2, said DO Holdings Group, LLC tract and hereof;

THENCE, S 89°23'37" W, along the North right-of-way line of West Avenue F, being the South lines of said Lots 2 and 3 and said DO Holdings Group, LLC tract, a distance of 90.04 feet to a 1/2 inch iron rod with a green plastic cap stamped "EAGLE SURVEYING" set at the Southeast corner of that certain tract of land conveyed to Gustavo Arana and Alma Arana by deed of record in Document No. 201700052627 of said Official Public Records, being the Southwest corner of said DO Holdings Group, LLC tract and hereof, from which a 1/2 inch capped iron rod stamped "R.S.C.I. RPLS 5034" found at the intersection of the North right-of-way line of West Avenue F and the East line of a 25 foot wide Alley of record in said Town of Embree, being the Southwest corner of Lot 4 of said Block 28, Town of Embree and said Arana tract bears S 89°23'37" W, a distance of 120.33 feet;

THENCE, N 00°22'54" W, leaving the North right-of-way line of West Avenue F, over and across said Lot 3, along the common line of said DO Holdings Group, LLC tract and said Arana tract, a distance of 62.48 feet to a 1/2 inch iron rod with a yellow plastic cap stamped "R.S.C.I. RPLS 5034" found at the Southwest corner of a called 0.129 acre tract of land conveyed to Oscar A. Corpus Galarza by deed of record in Document No. 201600184752 of said Official Public Records, being the Northwest corner of said DO Holdings Group, LLC tract and hereof;

THENCE, N 89°22'20" E, leaving the East line of said Arana tract, over and across said Lots 2 and 3, along the common line of said DO Holdings Group, LLC tract and said 0.129 acre tract, a distance of 90.00 feet to 1/2 inch iron rod found in the West right-of-way line of South 6th Street, being the East line of said Lot 2, also being the Southeast corner of said 0.129 acre tract, also being the Northeast corner of said DO Holdings Group, LLC tract and hereof;

THENCE, S 00°25'05" E, along the West right-of-way line of South 6th Street, being the East line of said Lot 2, a distance of 62.51 feet to the POINT OF BEGINNING and containing an area of 0.129 Acres, or (5,626 Square Feet) of land, more or less.

#### **OWNER'S DEDICATION**

#### NOW THEREFORE, KNOW ALL BY THESE PRESENTS:

That DO Holdings Group LLC, the owner of the property described in this plat, acting by and through its duly authorized agent, does hereby adopt this plat, designating the property as EMBREE REPLAT PARTS OF LOTS 2 AND 3, BLOCK 28, an addition to the City of Garland, Dallas County, Texas and does hereby dedicate, in fee simple and to the public use forever, the streets and allevs shown thereon and does further dedicate to the public use forever the easements shown thereon for the purposes indicated. All easements dedicated by this plat shall be open to, without limitation, all public and private utilities using or desiring to use the same for the purposes dedicated. No building, fence, tree, shrub, or other structure, improvement or growth shall be constructed, reconstructed or placed upon, over or across any easement dedicated by this plat. Any public or private utility shall have: (1) the right to remove and keep removed all or any part of any building, fence, tree, shrub, or other structure, improvement or growth which in any way may endanger or interfere with the construction, reconstruction, maintenance, operation or efficiency of such utility; and (2) the right of ingress and egress to or from and upon such easements for the purpose of constructing, reconstructing, inspecting, patrolling, maintaining and adding to, enlarging, or removing all or parts of its operation without the necessity at any time of procuring the permission of anyone. The maintenance of paving on utility easements and fire lanes is the responsibility of the property owner

All utility easements dedicated by this plat shall also include an additional area of working space for construction, reconstruction, additions, enlargements, and maintenance including such additional area necessary for installation and maintenance of manholes, cleanouts, fire hydrants, water services and wastewater services from the main to the curb or pavement line.

| WITNESS, my hand at Garlar | id, Texas, this the | day of | , 2023. |
|----------------------------|---------------------|--------|---------|
|----------------------------|---------------------|--------|---------|

| By:        |      |  |
|------------|------|--|
| DANE OHLEN | Date |  |
|            |      |  |

TITLE

#### STATE OF TEXAS COUNTY OF \_\_\_\_\_

Before me, The undersigned authority, on this day personally appeared DANE OHLEN known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and considerations therein expressed and in the capacity therein stated.

Given under my hand and seal of the office this \_\_\_\_\_ day of \_\_\_\_\_ 2023.

\_, 2023.

Notary Public, County. Texas.

My commission expires

#### SURVEYOR'S AFFIRMATION:

I, Matthew Raabe, a Registered Professional Land Surveyor, licensed by the State of Texas, affirm that this plat was prepared under my direct supervision, from recorded documentation, evidence collected on the ground during field operations and other reliable documentation; and that this plat substantially complies with the Rules and Regulations of the Texas Board of Professional Land Surveying, Texas Local Government Code, Chapter 212, and the subdivision rules and regulations of the City of Garland, Texas. I further affirm that monumentation shown hereon was either found or placed and is in substantial compliance with the City of Garland Development Code; and that the digital drawing file accompanying this plat is a precise representation of this Signed Final Plat.

Dated this the \_\_\_\_\_ day of \_\_\_ PRELIMINARY

this document shall not be recorded for any purpose and shall not be used or viewed or

relied upon as a final survey document

Matthew Raabe Texas Registered Professional Land Surveyor No. 6402

STATE OF TEXAS COUNTY OF \_\_\_\_\_

Before me, The undersigned authority, on this day personally appeared MATTHEW RAABE, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and considerations therein expressed and in the capacity therein stated.

Given under my hand and seal of the office this \_\_\_\_\_ day of \_\_\_\_\_ 2023.

Notary Public, Denton County, Texas.

My commission expires May 5th, 2024.

#### **APPROVAL BLOCK**

Approved and accepted for the City of Garland this day of , 2023 by the City Plan Commission of the City of Garland, Texas.

Chairman of the City Plan Commission

Director of Planning The approval of this plat is contingent upon the plat being filed with the County Clerk of Dallas County within 180 days from the above date.

SPACE RESERVED FOR COUNTY RECORDING LABEL

LOT 2R, BLOCK 28 A REPLAT OF A PORTION OF LOT 2 AND A PORTION OF LOT 3, BLOCK 28, TOWN OF EMBREE ABNER KEEN SURVEY, ABSTRACT NO. 735, AN ADDITION TO THE CITY OF GARLAND, DALLAS COUNTY, TEXAS CITY CASE NO. 190820-2

REPLAT EMBREE REPLAT PARTS OF

LOTS 2 AND 3, BLOCK 28



#### **Plan Commission**

3. a.

Meeting Date: 02/13/2023Item Title:Z 22-65 Kirkman Engineering - Planned Development (District 7)

#### Summary:

Consider of the application of **Kirkman Engineering**, requesting approval of a Change in Zoning from Single-Family Attached (SFA) District to a Planned Development (PD) District for Single-Family Attached Uses. This property is located at 2801 and 2901 Arapaho Road. (District 7) (File Z 22-65 - Zoning)

#### Attachments

Z 22-65 Kirkman Engineering Report and Attachments (PD)

Z 22-65 Kirkman Engineering Responses

# **Planning Report**



File No: Z 22-65/District 7 Agenda Item: Meeting: Plan Commission Date: February 13, 2023

#### **REQUEST**

Approval of 1) a Change in Zoning from Single-Family Attached (SFA) District to a Planned Development (PD) District for Single-Family Attached Uses and 2) an Alley Waiver.

Approval of a Detail Plan for Single-Family Attached (SFA) development.

LOCATION 2801 and 2901 Arapaho Road

APPLICANT Kirkman Engineering

#### <u>OWNER</u>

Seven Investments

#### BACKGROUND

The applicant proposes to construct fifty-five (55) townhouses and three (3) HOA open space lots. The subject property is currently unimproved.

#### SITE DATA

The subject property contains approximately 4.87 acres and has approximately 1,211 linear feet of frontage along Arapaho Road, 312 linear feet of frontage along Galaxie Road and 233 linear feet of frontage along Callejo Road.

#### **USE OF PROPERTY UNDER CURRENT ZONING**

The subject property is currently zoned Single-Family Attached (SFA) District. The Single-Family Attached District is intended to promote stable, quality, attached-occupancy residential development on individual lots in logical, livable, and sustainable neighborhoods. This district may be included within certain areas of neighborhoods or, when in accordance with the intent of the Comprehensive Plan, may provide a transition district between lower density residential areas, multifamily or nonresidential areas, or major thoroughfares.

The applicant requests to make some modifications to the Single-Family Attached District requirements.

#### **CONSIDERATIONS**

<u>Detail Plan</u>

1. The applicant proposes a Detail Plan for a development of fifty-five (55) townhouses and three (3) HOA lots. In addition, the applicant is proposing 11.9 units per acre, therefore meeting the SFA GDC requirement.

2. The applicant requests to deviate from some of the required SFA District development standards per Section 2.34 (Table 2-3) of the Garland Development Code (GDC). The table below indicates the deviations proposed. It should be noted that the proposal will meet the minimum dwelling size requirement (1,400 sf) per the GDC.

| Development<br>Standards | Required  | Proposed (Minimum)   | Justification   |
|--------------------------|---|--|---|
| Lot Area                 | Minimum 2,000 SF  | Minimum 1,500 SF   | The minimum lot area<br>is being reduced to<br>allow for the requested<br>reduction in the lot<br>depth listed.   |
| Lot Depth                | Minimum 90 feet   | Minimum 60 feet  | The overall tract<br>geometry, and<br>incorporating<br>necessary<br>infrastructure, creates<br>constraints of the lot<br>impacting the lot<br>depths. The proposed<br>depths will improve the<br>compatibility of the<br>proposed development<br>with the existing<br>neighborhood to the<br>north as well as bring<br>great look to the area.  |
| Landscaping              | At least one tree is<br>required for each<br>townhouse unit and<br>must be placed<br>either on that lot or<br>within fifty feet of<br>that unit. For each<br>townhouse structure,<br>at least fifty percent<br>of the required trees<br>must be large<br>canopy trees. The<br>remainder of the<br>required trees may<br>be small ornamental<br>trees. | Only small ornamental<br>trees are proposed for<br>each lot or within fifty<br>feet of that unit.<br>Large canopy trees are<br>proposed in the larger<br>common open space<br>areas, as well as along<br>Arapaho Road. | The reduced depth of<br>theses lots still allow<br>for small green spaces<br>for each lot; however,<br>the applicant would like<br>to relocate these<br>required large canopy<br>trees to the larger<br>common open spaces<br>instead of these small<br>green spaces to allow<br>the trees to reach full<br>maturity and allow a<br>more manageable<br>space for franchise<br>utility placement and<br>maintenance. |
| Alleys                   | Alleys are required   | Not provided   | The size of the site<br>makes it difficult to<br>accommodate the<br>alley. The garages and<br>driveways will be in the<br>front of the buildings  |

|  | and will be serviced by |
|--|-------------------------|
|  | the public street.      |

#### Screening and Landscaping

3. The proposed landscape layout (Exhibit D) complies with the applicable screening standards. Per the GDC, a screening wall is required along a thoroughfare Type "D" or greater. Arapaho Road is considered to be greater than Type "D"; therefore, a five (5)-foot ornamental fence with masonry columns and applicable vegetation is required along Arapaho Road and the landscape plan reflects the ornamental fence with masonry columns. The large canopy trees and screening shrubs are on the street-side of the fence to provide more coverage. Screening and fencing is not required along Callejo Road and Galaxie Road. However, the landscape plan reflects a board-on-board fence along the northern perimeter line and an ornamental fence along Callejo Road and a portion of Galaxie Road.

The GDC requires at least one tree is required for each townhouse unit and must be placed either on that lot or within fifty feet of that unit. For each townhouse structure, at least fifty percent of the required trees must be large canopy trees. The remainder of the required trees may be small ornamental trees. The landscape plan (Exhibit D) shows all small ornamental trees either on a lot or within fifty (50) feet of that lot.

4. <u>Amenities</u>

Common open space area is included with the proposed development in accordance with the GDC. The amenity requirements of the Single-Family Attached (SFA) District per the GDC are satisfied. Amenities include a gazebo and playground equipment.

#### 5. <u>Parking</u>

The site plan (Exhibit C) complies with the required enclosed garages spaces and guest parking per the GDC.

#### 6. <u>Garage</u>

The GDC requires the face of a garage door to be at least twenty (20) feet from the street or alley right-of-way line that the garage door faces (twenty-four feet if facing an interior lot/property line), and must have at least one of the following designs, as depicted in Illustrations 4-9 through 4-13:

- Rear entry;
- "J" drives, for front entry properties;
- "Swing" drives, for side entry properties; or

• Offset front entry with the garage door set back at least five feet behind the front building face.

The site plan (Exhibit C) reflects front-entry garages with an offset.

#### 7. Building Design

The building elevations complies with the articulation and architectural elements requirements per the GDC.

#### <u>Signage</u>

8. The applicant has not requested any deviation on signage; it will comply with the standards in the GDC.

Alley Waiver

9. The residential lots within the residential development would front a fifty (50) foot right-of-way with access to each lot limited to the street front. The applicant seeks an Alley Waiver from the Plan Commission for this development. Section 3.80 of the GDC requires every lot in a residential subdivision with two or more lots to be served by an alley at the rear, or, if a corner lot, at the rear or one side. Alleys are utilized to facilitate drainage for the subdivision development, provide an area for the placement of utilities, and to provide rear access to a single-family lot. As reflected on the Detail Plan, alleys are not proposed for this development, as all lots would have front vehicular access only and utilities and drainage would be provided through easements. The Engineering Department has reviewed the plans and has indicated the layout is conducive to providing adequate drainage while meeting the City's requirements.

#### **COMPREHENSIVE PLAN**

The Future Land Use Map of the Envision Garland Plan recommends Compact Neighborhoods.

Compact neighborhoods provide areas for moderate increases in residential density, including single-family attached and single-family detached housing. It expands housing options through infill and redevelopment, while continuing walkable development patterns. These areas provide transitions between traditional residential neighborhoods and higher density residential neighborhoods and non-residential developments. These areas accommodate uses such as convenience retail (goods and services), office space, and public services. The architectural character and scale of these areas are compatible with adjacent residential development.

This proposed use is compatible with the Comprehensive Plan.

#### **COMPATIBILITY OF REQUEST WITH SURROUNDING ZONING AND LAND USES**

The properties to the north are zoned Single-Family-7 (SF-7) District; these properties are developed with single-family homes. The property to the east, across Callejo Road, is zoned Single-Family Attached (SFA) District; it is currently unimproved. The properties to the south, across Arapaho Road, are zoned Single-Family-7 (SF-7) District and are developed with single-family homes. The property to the west, across Galaxie Road, is zoned Community Retail (CR) District; it is developed with retail uses.

#### STAFF RECOMMENDATION

Approval of 1) a Change in Zoning from Single-Family Attached (SFA) District to a Planned Development (PD) District for Single-Family Attached Uses and 2) an Alley Waiver.

Approval of a Detail Plan for Single-Family Attached (SFA) development.

#### **ADDITIONAL INFORMATION**

- i. Location Map
- ii. PD Conditions
- iii. Photos

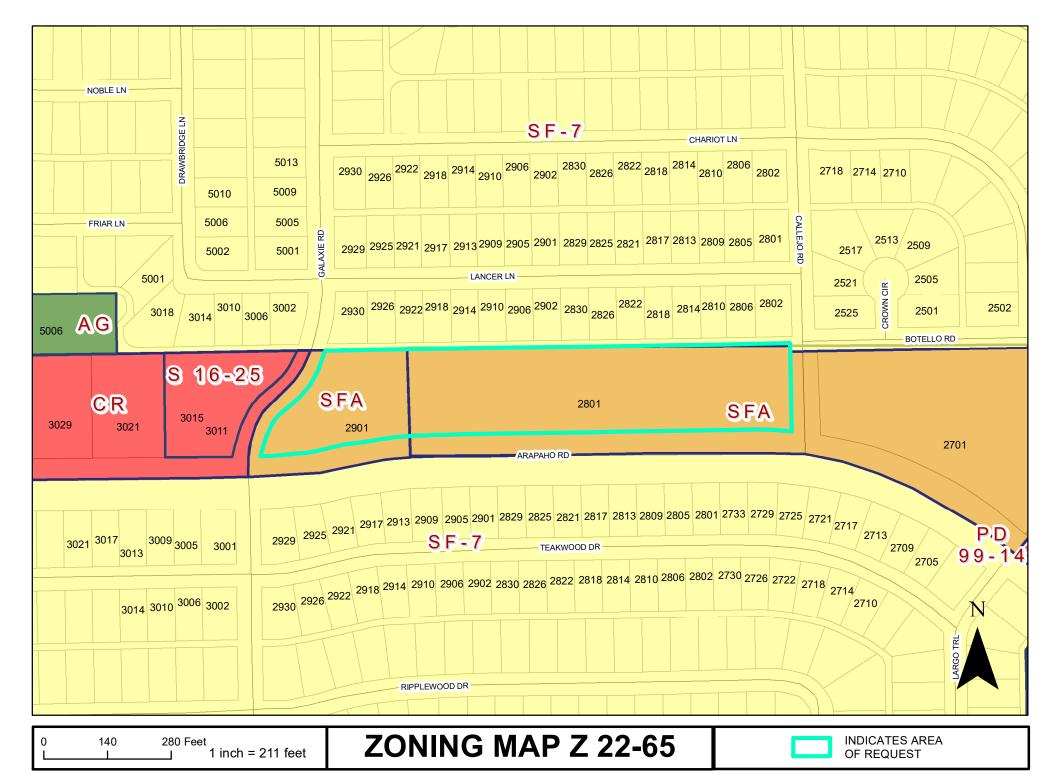
#### CITY COUNCIL DATE: March 7, 2023

#### **PREPARED BY:**

Nabiha Ahmed Lead Development Planner Planning & Development 972-205-2453 nahmed@garlandtx.gov

#### **REVIEWED BY:**

Will Guerin, AICP Director of Planning



2801 & 2901 Arapaho Road

#### PLANNED DEVELOPMENT CONDITIONS

#### ZONING FILE Z 22-65

#### 2801 and 2901 Arapaho Road

- I. Statement of Purpose: The purpose of this Planned Development is to approve a Detail Plan for fifty-five (55) Single-Family Attached (Townhouse) and three (3) HOA lots.
- II. Statement of Effect: This Planned Development shall not affect any regulation found in the Garland Development Code, Ordinance No. 6773, and Single-Family-Attached (SFA) District, as amended prior to adoption of this ordinance, except as specifically provided herein.
- III. General Regulations: All regulations of the Single-Family-Attached(SFA) District as set forth in Chapter 2 of the Garland Development Code included by reference and shall apply, except as otherwise specified by this ordinance.

#### IV. Development Plans:

Detail Plan: Development shall conform to the Site Plan and Landscape Plan set forth in Exhibit C, Exhibit D, and Exhibit E; however, in the event of conflict between the Detail Plan and the written conditions contained in this ordinance, the written conditions shall control.

#### V. Specific Conditions:

- A. <u>Permitted Uses</u>: Only Dwelling, Single-Family-Attached (SFA) units are permitted.
- B. <u>Maximum Number of Lots</u>: A total of fifty-five (55) single-family attached units shall be permitted.
- C. <u>Minimum Lot Area</u>: The minimum lot area shall be 1,500 square feet and as reflected in Exhibit C.
- D. <u>Minimum Lot Depth</u>: The minimum lot depth shall be sixty (60) feet and the lot depth is measured between the lot lines.
- E. <u>Minimum Dwelling Size:</u> The minimum dwelling size shall be 1,400 square feet.

- F. <u>Alleys:</u> Alleys shall not be required for this development
- G. <u>Screening and Landscaping</u>: Screening and landscaping shall be in conformance with the Landscape Plan set forth in Exhibit D.
- H. <u>Open Space and Amenities</u>: Open Space and Amenities shall be provided as shown in Exhibit D.
- I. <u>Signage</u>: All signs shall meet the Garland Development Code requirements.
- J. <u>Elevations</u>: Building Elevations shall be in general conformance with the elevations labeled Exhibit E.
- K. <u>Homeowners Association</u>: A Homeowners Association shall be incorporated, and each lot/homeowner shall be a mandatory member. The bylaws and/or declaration of this association shall establish a system of payment of dues; a system of enforcement of its rules and regulations; shall establish a clear and distinct definition of the responsibility of each member; shall obligate the association, through assessment of homeowners, to maintain all open space areas; and other provisions as deemed appropriate to secure a sound and stable association.
- L. <u>Maintenance of Open/Common Space and Landscaped Areas,</u> <u>Entry Features, Access Easements, and Amenities in HOA</u> <u>Lots</u>: Pursuant to the declaration for the Homeowner's Association, the Homeowners Association shall be obligated to repair and maintain all common areas of the community (including open/common space, landscaped areas, entry features, access easements, and amenities in HOA lots) and the bylaws and/or declaration for the association shall authorize the association to pay for the cost thereof through the assessment of homeowners within the community.
- M. <u>Required Assessments and Reserves</u>: The declaration for the Homeowner's Association shall provide that each homeowner owning a real property interest in a residential lot within the community land shall be obligated to pay assessments to the Homeowners Association to pay for the operation and common

#### EXHIBIT B

expenses of the association, including, without limitation, the repair and maintenance of association common areas, including repairing, maintaining or replacing the association screening walls and perimeter fences. If the Homeowners Association fails to perform the above-described maintenance due to lack of funds, the Homeowners Association shall assess members on a pro rata basis for the cost of performing such maintenance and shall thereafter promptly and diligently perform the maintenance required. To help ensure that funds will be available to perform such maintenance, the Homeowners Association shall establish and maintain a reserve fund for the periodic maintenance, repair and replacement of association improvements, which shall include adequate reserves for the expected future costs to repair, maintain and replace association screening walls and perimeter fences.

N. City's Right to Enforce: The declaration for the Homeowner's Association shall contain a provision stating that if the Homeowner's Association fails to maintain an association screening wall or perimeter fence in good repair, then the City may send written notice to the Homeowner's Association demanding the proper repair and maintenance of such screening wall or perimeter fence. If the Homeowner's Association has not repaired or replaced such screening wall or perimeter fence within 120 days after the date of the City's written notice to the Homeowner's Association, the City shall have the right, but not the obligation, to exercise all access easements and other rights of the Homeowners Association to repair and/or replace, as necessary, such screening wall or perimeter fence and to charge all reasonable costs incurred therefor Homeowners Association. The Homeowner's to the Association shall promptly pay such costs to the City upon completion of the repairs and/or replacement upon written demand by the City. If the reserves required by these conditions and the declaration are not to fully reimburse sufficient the City, the Homeowner's Association shall assess its members for the funds necessary to fully reimburse the City and to re-establish its required reserves. Such provision in the declaration for the Homeowner's Association shall further state that such provision may not be amended or modified without the prior written consent

of the City.

#### Z 22-65





View of the subject property

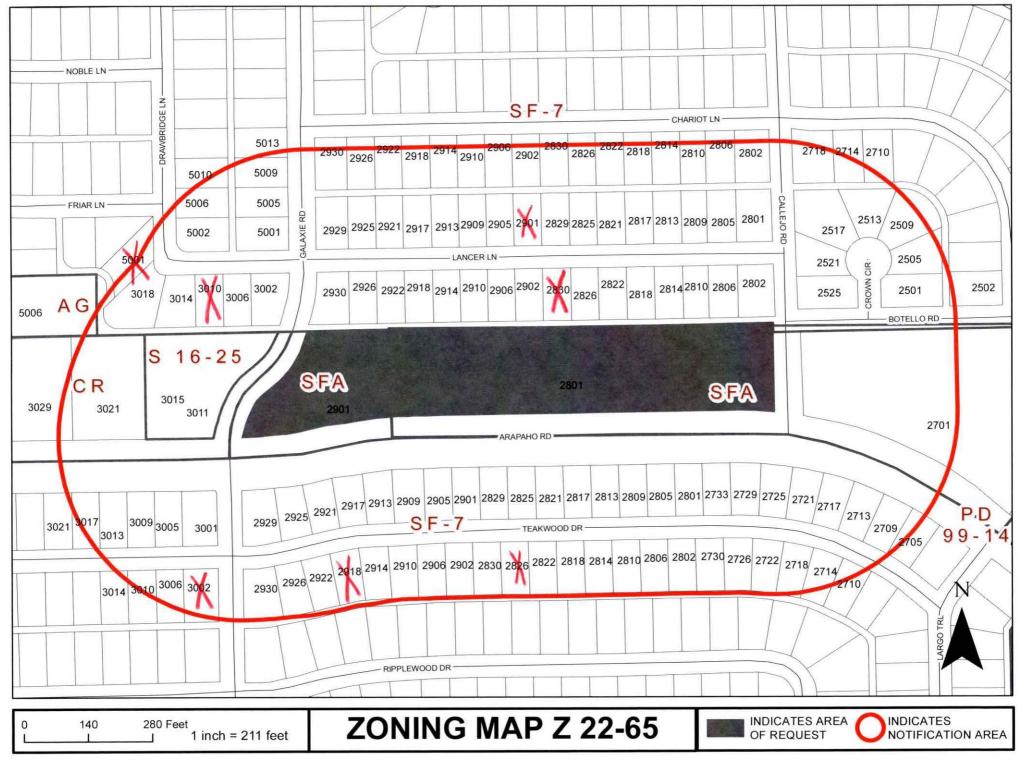
West of the subject property



North of the subject property



South of the subject property



2801 & 2901 Arapaho Road

| Case Number            | PC Hearing Date   | CC Hearing Date  | Planner Name  |
|------------------------|---|--|---|
| 22-65                  | February 13, 2023   | March 7, 2023  | Nabiha Ahmed  |
|                        | townhouses. The site is c<br>applicant requests modif   | ering. The applicant requests a<br>urrently zoned to allow townho<br>ications from the Garland Deve<br>01 Arapaho Road. (District 7)   | uses; however, the  |
| Mya grochal            | Against   |  |   |
| 2/9/2023<br>3:32:24 PM | 800 west renner   | Outside the Notification   | Area  |
|                        | Garland   |  |   |
|                        | Texas   |  |   |
|                        | United States   |  |   |
|                        | <null></null>   |  |   |
|                        |   |  |   |
| James Bolin            | Against   |  |   |
| 2/9/2023<br>2:00:59 AM | 2901 Lancer Lane  | bolin1320@aol.co   | m   |
|                        | Garland   | 214-605-2517   |   |
|                        | Texas   |  |   |
|                        | United States   |  |   |
|                        | 75044   |  |   |
|                        | streets as commute<br>traffic. This present<br>safety risk to current<br>close in the vicinity t<br>decrease property v | ncrease already congested tra<br>rs will navigate neighborhoods<br>s increased congestion and po<br>t residents in the surrounding a<br>o the neighboring single family<br>alues of existing homeowners<br>ollution in the immediate vicinit | not intended for through<br>ollution. It also presents<br>area. Townhomes this<br>homes will unfairly<br>. Removal of the green |
| Lindsay                | Against   |  |   |
| 2/8/2023<br>6:30:23 PM | 2621 Ivanridge Ln   | Outside the Notification   | n Area  |
|                        | Garland   |  |   |
|                        | Texas   |  |   |
|                        | United States   |  |   |
|                        | 75044   |  |   |
|                        |   |  |   |
|                        |   |  |   |

Page 1 of 10

| ase Number                 | PC Hearing Date   | CC Hearing Date              | Planner Name |  |  |  |
|----------------------------|---|------------------------------|--------------|--|--|--|
| 22-65                      | February 13, 2023   | March 7, 2023                | Nabiha Ahmed |  |  |  |
| Vanessa                    | Against   | Outside the Notificat        | ion Area     |  |  |  |
| Salazar-Sowell<br>2/8/2023 | 3214 Heathercrest Dr  | vys.sowell@gmail.co          |              |  |  |  |
| 4:50:09 AM                 | Garland   | 2146828701                   |              |  |  |  |
|                            | Texas   |                              |              |  |  |  |
|                            | United States   |                              |              |  |  |  |
|                            | 75044   |                              |              |  |  |  |
| Omar Buhidma               | For (   | Outside the Notification A   | rea          |  |  |  |
| 2/7/2023<br>9:34:53 PM     | 1607 University Drive   | citizen@buhidma.ne           |              |  |  |  |
| 3.04.00 T M                | Richardson  | 5128432437                   |              |  |  |  |
|                            | TX  |                              |              |  |  |  |
|                            | United States   |                              |              |  |  |  |
|                            | 75081   |                              |              |  |  |  |
|                            |   |                              |              |  |  |  |
|                            | Always happy to welc  | ome new neighbors!           |              |  |  |  |
| Allison Drake              | Against Ot  | Itside the Notification Area | a            |  |  |  |
| 2/7/2023<br>9:29:35 PM     | 6102 Shattuck drive   |                              |              |  |  |  |
|                            | Garland   |                              |              |  |  |  |
|                            | Texas   |                              |              |  |  |  |
|                            | United States   |                              |              |  |  |  |
|                            | 75044   |                              |              |  |  |  |
|                            | I would be for if there were less homes. 55 seems like a lot for that parcel of |                              |              |  |  |  |
|                            | land.   |                              |              |  |  |  |
| Susan Nye                  | Against Outside   | the Notification Area        |              |  |  |  |
| 2/7/2023<br>8:46:09 PM     | 3442 King Arthur Drive  | e                            |              |  |  |  |
|                            | Garland   |                              |              |  |  |  |
|                            | Texas   |                              |              |  |  |  |
|                            | United States   |                              |              |  |  |  |
|                            |   | Page 2 of 10                 |              |  |  |  |

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| ise Number   | PC Hearing Date  | CC Hearing Date  | Planner Name                                     |
|--|--|--|--|
| 22-65  | February 13, 2023  | March 7, 2023  | Nabiha Ahmed                                     |
|  | <null></null>  |  |  |
|  | Shuir  |  |  |
|  |  |  |  |
|  | -  |  |  |
| Christine<br>Richey                                | Against  | Outside the Notific  |  |
| 2/7/2023<br>8:12:45 PM                             | 5533 Excalibur Dr  | Christinesrichey@  | gmail.com  |
|  | Garland  |  |  |
|  | Texas  |  |  |
|  | United States  |  |  |
|  | 75044  |  |  |
|  |  |  |  |
|  |  |  |  |
| Lake Harsaran                                      | Against Outsi  | ide the Notification Area  |  |
| 2/7/2023<br>7:44:02 PM                             | 2305 Jamaica Pl  |  |  |
|  | Garland  |  |  |
|  | -  |  |  |
|  | Texas  |  |  |
|  | United States  |  |  |
|  |  |  |  |
|  | United States<br><null><br/>The traffic is already</null>  | HORRIBLE there. Think about think about us who live here a                       | t two cars times 55<br>and have to use that road |
| Pat Gryn   | United States<br><null><br/>The traffic is already</null>  | HORRIBLE there. Think about think about us who live here a Outside the Notificat | and have to use that road                        |
|  | United States<br><null><br/>The traffic is already<br/>homes more. Please<br/>Against</null>   | think about us who live here a Outside the Notificat                             | ion Area   |
| Pat Gryn<br>2/7/2023<br>7:19:14 PM                 | United States<br><null><br/>The traffic is already<br/>homes more. Please</null>   | think about us who live here a   | ion Area   |
| 2/7/2023   | United States<br><null><br/>The traffic is already<br/>homes more. Please<br/>Against</null>   | think about us who live here a Outside the Notificat                             | ion Area   |
| 2/7/2023   | United States<br><null><br/>The traffic is already<br/>homes more. Please<br/>Against<br/>2825 Ursa Cir</null>   | think about us who live here a<br>Outside the Notificat<br>seniorlady@verizin    | ion Area   |
| 2/7/2023   | United States<br><null><br/>The traffic is already<br/>homes more. Please<br/>Against<br/>2825 Ursa Cir<br/>Garland</null>   | think about us who live here a<br>Outside the Notificat<br>seniorlady@verizin    | ion Area   |
| 2/7/2023   | United States<br><null><br/>The traffic is already<br/>homes more. Please<br/>Against<br/>2825 Ursa Cir<br/>Garland<br/>Texas</null>   | think about us who live here a<br>Outside the Notificat<br>seniorlady@verizin    | ion Area   |
| 2/7/2023   | United States<br><null><br/>The traffic is already<br/>homes more. Please<br/>Against<br/>2825 Ursa Cir<br/>Garland<br/>Texas<br/>United States<br/>75044</null>                                 | think about us who live here a<br>Outside the Notificat<br>seniorlady@verizin    | ion Area   |
| 2/7/2023   | United States<br><null><br/>The traffic is already<br/>homes more. Please<br/>Against<br/>2825 Ursa Cir<br/>Garland<br/>Texas<br/>United States</null>   | think about us who live here a<br>Outside the Notificat<br>seniorlady@verizin    | ion Area   |
| 2/7/2023   | United States<br><null><br/>The traffic is already<br/>homes more. Please<br/>Against<br/>2825 Ursa Cir<br/>Garland<br/>Texas<br/>United States<br/>75044</null>                                 | think about us who live here a<br>Outside the Notificat<br>seniorlady@verizin    | ion Area   |
| 2/7/2023<br>7:19:14 PM                             | United States<br><null><br/>The traffic is already<br/>homes more. Please<br/>Against<br/>2825 Ursa Cir<br/>Garland<br/>Texas<br/>United States<br/>75044<br/>To much traffic</null>             | think about us who live here a<br>Outside the Notificat<br>seniorlady@verizin    | ion Area   |
| 2/7/2023<br>7:19:14 PM<br>Jean klimiuk<br>2/7/2023 | United States<br><null><br/>The traffic is already<br/>homes more. Please<br/>Against<br/>2825 Ursa Cir<br/>Garland<br/>Texas<br/>United States<br/>75044<br/>To much traffic<br/>Against</null> | think about us who live here a<br>Outside the Notificat<br>seniorlady@verizin    | ion Area   |

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| ase Number             | PC Hearing Date    | CC Hearing Date            | Planner Name |
|------------------------|--------------------|----------------------------|--------------|
| 22-65                  | February 13, 2023  | March 7, 2023              | Nabiha Ahmed |
|                        | United States      |                            |              |
|                        | 75044              |                            |              |
|                        |                    |                            |              |
|                        |                    |                            |              |
| Na                     | Against Outsi      | de the Notification Area   |              |
| 2/7/2023<br>6:33:02 PM | 3213 Noble Ln      |                            |              |
|                        | Garland            |                            |              |
|                        | Texas              |                            |              |
|                        | United States      |                            |              |
|                        | 75044              |                            |              |
| Georgia V              | Against Out        | side the Nurse             |              |
|                        |                    | side the Notification Area |              |
| 2/7/2023<br>6:28:16 PM | 2702 Phillips Dr   |                            |              |
| 0.20.1011              | Garland            |                            |              |
|                        | Texas              |                            |              |
|                        | United States      |                            |              |
|                        | 75044              |                            |              |
|                        |                    |                            |              |
| Mike McClure           | Against Outsi      | de the Notification Area   |              |
| 2/7/2023<br>6:23:00 PM | 5402 Castleview La | ane                        |              |
|                        | Garland            |                            |              |
|                        | Texas              |                            |              |
|                        | United States      |                            |              |
|                        | 75044              |                            |              |
|                        |                    |                            | -            |
| L Ferguson             | For Outside        | the Notification Area      |              |
| 2/7/2023               | 2502 Westbank Tr   | ail                        |              |
|                        |                    |                            |              |
| 5:47:02 PM             | Garland            |                            |              |

| ase Number             | PC Hearing Date                        | CC Hearing Date  | Planner Name                              |
|------------------------|--|--|---|
| 22-65                  | February 13, 2023                      | March 7, 2023  | Nabiha Ahmed                              |
|                        | Texas                                  |  |   |
|                        | United States                          |  |   |
|                        | <null></null>                          |  |   |
|                        |  |  |   |
|                        | It's great to see device to fruition.  | velopment in Garland. Looking  | forward to seeing this                    |
| Duran Hovland          | Against                                |  |   |
| 2/7/2023<br>4:06:45 PM | 3002 TEAKWOOD                          | DR dmandallas2004(   | @yahoo.com                                |
|                        | GARLAND                                |  |   |
|                        | TX                                     |  |   |
|                        | United States                          |  |   |
|                        | 75044                                  |  |   |
| Lynda Stevens          | AGAINST OU                             | Itside the Notification Area   |   |
| 2/7/2023<br>3:59:39 PM | 2214 Jasmine Lan                       |  |   |
| 3.59.59 FIVI           | Garland                                |  |   |
|                        | Texas                                  |  |   |
|                        | United States                          |  |   |
|                        | 75044                                  |  |   |
|                        | We do not want th                      | is   |   |
|                        |  |  |   |
| Patricia Keller        | Against O                              | utside the Notification Area   | a   |
| 2/7/2023<br>3:55:13 PM | 3409 Altair Dr                         | pmb0417@sbcgl  | obal.net                                  |
|                        | Garland                                | 956-371-0373   |   |
|                        | Texas                                  |  |   |
|                        | United States                          |  |   |
|                        | 75044                                  |  |   |
|                        | of a drain on public townhomes transit | ily complex equates to more tra-<br>c resources and possibly more of<br>tion to rentals. I cannot support<br>the meeting on February 13, bu<br>e able to be there. | crime should the this zoning change. I am |

| ise Number             | PC Hearing Date      | CC Hearing Date               | Planner Name |
|------------------------|----------------------|-------------------------------|--------------|
| 22-65                  | February 13, 2023    | March 7, 2023                 | Nabiha Ahmed |
| Karen Brack            | Against Outs         | ide the Notification Area     |              |
|                        | Odis                 |                               |              |
| 2/7/2023<br>3:52:43 PM | 2417 Centaurus Drive | e kwbrack18@gma               | II.COM       |
|                        | Garland              | 2144771151                    |              |
|                        | ТХ                   |                               |              |
|                        | United States        |                               |              |
|                        | 75044                |                               |              |
|                        | That's too many hom  | es! The roads are already too | congested    |
| C. Holiwell            | Against Outside      | e the Notification Area       |              |
| 2/7/2023<br>2:55:21 PM | 5406 Kirkridge Place | cherylmagee64@                | gmail.com    |
|                        | Garland              | 2145633103                    |              |
|                        | Texas                |                               |              |
|                        | United States        |                               |              |
|                        | 75044                |                               |              |
|                        | Against              |                               |              |
| C. Holiwell            | Against Outside      | the Notification Area         |              |
| 2/7/2023               | 5406 Kirkridge Place |                               | gmail.com    |
| 2:55:19 PM             |                      |                               |              |
|                        | Garland              | 2145633103                    |              |
|                        | Texas                |                               |              |
|                        | United States        |                               |              |
|                        | 75044                |                               |              |
|                        | Against              |                               |              |
| Lee Yeung              | Against Outs         | ide the Notification Area     |              |
| 2/7/2023<br>4:31:13 AM | Camelot              | and a doin Ai Ga              |              |
|                        | Garland              |                               |              |
|                        | Texas                |                               |              |
|                        | United States        |                               |              |
|                        | <null></null>        |                               |              |
|                        |                      |                               |              |

| ase Number             | PC Hearing Date         | CC Hearing Date                    | Planner Name |
|------------------------|-------------------------|------------------------------------|--------------|
| 22-65                  | February 13, 2023       | March 7, 2023                      | Nabiha Ahmed |
|                        |                         |                                    |              |
| Marina                 | Against                 |                                    |              |
| 2/7/2023<br>4:30:52 AM | Chariot Ln              |                                    |              |
| 4.30.52 AW             | Garland                 |                                    |              |
|                        | Texas                   |                                    |              |
|                        | United States           |                                    |              |
|                        | <null></null>           |                                    |              |
|                        |                         |                                    |              |
| Sandra Knauf           | Against Outside         | e the Notification Area            |              |
| 2/7/2023<br>4:07:15 AM | 3504 Taurus Drive       | sandy.knauf@gmail.c                | com          |
|                        | Garland                 | 2147381406                         |              |
|                        | ТХ                      |                                    |              |
|                        | United States           |                                    |              |
|                        | 75044                   |                                    |              |
|                        | This will negatively im | pact current traffic issues in the | area.        |
| Alma Maricic           | Against                 |                                    |              |
| 2/7/2023<br>2:14:16 AM | 2830 Lancer In          | almamaricic@yahoo.                 | com          |
|                        | Garland                 |                                    |              |
|                        | Texas                   |                                    |              |
|                        | United States           |                                    |              |
|                        | 75 <mark>0</mark> 44    |                                    |              |
|                        | Against                 |                                    |              |
| Jay Pecheux            | Against Outsid          | e the Notification Area            |              |
| 2/7/2023               | 2929 Holy Cross Ln      | jaypecheux@gmail.c                 | om           |
| 1:37:05 AM             |                         | 8324777472                         |              |
|                        | Garland                 | 0324///4/2                         |              |
|                        | Texas                   |                                    |              |
|                        | United States           |                                    |              |
|                        | 75044                   |                                    |              |
|                        |                         | Page 7 of 10                       |              |

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| lase Number            | PC Hearing Date             | CC Hearing Date                 | Planner Name               |
|------------------------|-----------------------------|---------------------------------|----------------------------|
| 22-65                  | February 13, 2023           | March 7, 2023                   | Nabiha Ahmed               |
|                        | It's single homes a there.  | I around that doens't make se   | nse to put townhomes       |
| Jay Pecheux            | Against Outsi               | de the Notification Area        |                            |
| 2/7/2023<br>1:37:03 AM | 2929 Holy Cross Li          |                                 | ail.com                    |
|                        | Garland                     | 8324777472                      |                            |
|                        | Texas                       |                                 |                            |
|                        | United States               |                                 |                            |
|                        | 75044                       |                                 |                            |
|                        | It's single homes a there.  | ll around that doens't make se  | nse to put townhomes       |
| Stacy Morris           | Against Out                 | tside the Notification Area     |                            |
| 2/6/2023<br>3:42:34 AM | 3102 Castle Rock            | Ln stacymorris87@g              | gmail.com                  |
|                        | Garland                     |                                 |                            |
|                        | Texas                       |                                 |                            |
|                        | United States               |                                 |                            |
|                        | 75044                       |                                 |                            |
|                        | Garland does not r<br>area. | need any more multi family hous | sing units the the Arapaho |
| Debra Segal            | Against Ou                  | tside the Notification Area     | 1                          |
| 2/5/2023<br>2:12:53 PM | 2922 Royalty Dr             | deb.seg.will@gm                 | nail.com                   |
|                        | Garland                     | 4698658942                      |                            |
|                        | Texas                       |                                 |                            |
|                        | United States               |                                 |                            |
|                        | 75044                       |                                 |                            |
|                        |                             |                                 |                            |
|                        |                             |                                 |                            |
| Samantha Head          | Against Outsi               | de the Notification Area        |                            |
|                        |                             |                                 |                            |
| 2/5/2023<br>2:33:54 AM | 2705 Hazelwood              |                                 |                            |
|                        | 2705 Hazelwood<br>Garland   |                                 |                            |
|                        |                             |                                 |                            |
|                        | Garland                     |                                 |                            |

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|  | PC Hearing Date  | CC Hearing Date  | Planner Name  |
|--|--|--|---|
| 22-65                                      | February 13, 2023  | March 7, 2023  | Nabiha Ahmed  |
|  | 75044  |  |   |
|  | 55 homes in that s<br>area.  | mall of a space is not reasonabl   | e. It will overcrowd the  |
| Mary                                       | Against Out  | side the Notification Area   |   |
| Henderson<br>2/5/2023<br>2:07:56 AM        | 7509 Wellesley Av  |  | @gmail.com  |
| 2.01.007.00                                | Garland  |  |   |
|  | Texas  |  |   |
|  | United States  |  |   |
|  | 75044  |  |   |
|  |  | s area will further stress infrastru<br>al schools that are already stretc   |   |
| S Southward                                | Against Outs   | side the Notification Area   |   |
| 2/5/2023<br>1:03:18 AM                     | 3214 Christie  |  |   |
|  | Garland  |  |   |
|  | Texas  |  |   |
|  |  |  |   |
|  | United States  |  |   |
|  | United States<br>75044   |  |   |
| Jennifer Hunter                            | (FICKAREIN) SUCCESSION   |  |   |
| Jennifer Hunter<br>2/5/2023<br>12:55:55 AM | 75044  | Ln jenniferhunter14(   | @gmail.com  |
| 2/5/2023                                   | 75044<br>Against   | Ln jenniferhunter14@<br>8176148206   | @gmail.com  |
| 2/5/2023                                   | 75044<br>Against<br>5001 Drawbridge  |  | @gmail.com  |
| 2/5/2023                                   | 75044 Against 5001 Drawbridge Garland  |  | @gmail.com  |
| 2/5/2023                                   | 75044<br>Against<br>5001 Drawbridge<br>Garland<br>Texas  |  | @gmail.com  |
| 2/5/2023                                   | 75044<br>Against<br>5001 Drawbridge<br>Garland<br>Texas<br>United States<br>75044<br>This is a ridiculous<br>economy the way<br>no sense whatsoe<br>make property tax<br>buy property that | 8176148206<br>s plan. The space is too small, fo<br>that it is and people already stru<br>ever to add something to the neig<br>kes rise. It would make MORE se<br>needs a facelift and leave some<br>mount of wildlife being run out o | or starters. With the<br>ggling, it makes absolutel<br>ghborhood that would<br>ense for this developer to<br>green spaces for our |
| 2/5/2023                                   | 75044 Against 5001 Drawbridge Garland Texas United States 75044 This is a ridiculous economy the way no sense whatsoe make property tax buy property that community. The a                 | 8176148206<br>s plan. The space is too small, fo<br>that it is and people already stru<br>ever to add something to the neig<br>kes rise. It would make MORE se<br>needs a facelift and leave some<br>mount of wildlife being run out o | or starters. With the<br>ggling, it makes absolutel<br>ghborhood that would<br>ense for this developer to<br>green spaces for our |

| Case Number            | PC Hearing Date                                  | CC Hearing Date             | Planner Name         |
|------------------------|--|-----------------------------|----------------------|
| Z 22-65                | February 13, 2023                                | March 7, 2023               | Nabiha Ahmed         |
|                        |  |                             |                      |
| 2/4/2023<br>9:57:57 PM | 2918 Teakwood Drive                              | Rochelletrachier@           | 2gmail.com           |
|                        | Garland  |                             |                      |
|                        | Texas  |                             |                      |
|                        | United States                                    |                             |                      |
|                        | 75044  |                             |                      |
|                        | I am against townhome<br>much blackland prairie. | es in any capacity. We have | already destroyed so |

## Comment Form Case Z 22-65

Z 22-65 Kirkman Engineering. The applicant requests approval of fifty-five (55) townhouses. The site is currently zoned to allow townhouses; however, the applicant requests modifications from the Garland Development Code. The site is located at 2801 and 2901 Arapaho Road. (District 7)

Z 22-65 Kirkman Engineering. El solicitante solicita la aprobación de cincuenta y cinco (55) casas adosadas. El sitio actualmente está dividido en zonas para permitir casas adosadas; sin embargo, el solicitante solicita modificaciones del Código de Desarrollo de Garland. El sitio está ubicado en 2801 y 2901 Arapaho Road. (Distrito 7)

Z 22-65 Kirkman Engineering. Người nộp đơn yêu cầu phê duyệt năm mươi lăm (55) căn nhà phố. Địa điểm hiện đang được khoanh vùng để cho phép xây dựng nhà phố; tuy nhiên, người nộp đơn yêu cầu sửa đổi Bộ luật Phát triển Garland. Địa điểm này tọa lạc tại 2801 và 2901 Arapaho Road. (Quận 7)

Please Check One Below / Marque uno a continuación / Vui lòng kiểm tra một bên dưới

For / A Favor / Đúng

#### Against / En Contra / Không

Please complete the following information and email the form to <u>Planning@garlandtx.gov</u>; deliver to the Planning Department at 800 Main Street Garland, TX; or mail to City of Garland, Planning Department, P.O. Box 469002 Garland, TX 75406-9002./ Por favor Complete la siguiente información y envíe el formulario por correo electrónico a Planning@garlandtx.gov; entregar al Departamento de Planificación en 800 Main Street Garland, TX; o envíelo por correo a City of Garland, Planning Department, P.O. Box 469002 Garland, TX 75406-9002./ Vui lòng điền đầy đủ thông tin sau và gửi biểu mẫu qua email tới Planning@garlandtx.gov; giao cho Phòng Kế hoạch tại 800 Main Street Garland, TX; o farland, TX; hoặc gửi thư đến Thành phố Garland, Sở Kế hoạch, P.O. Hộp 469002 Garland, TX 75406-9002.

mindnez

Printed Name & Title / Nombre Impreso y Título / Tên in và Tiêu đề

(Property Owner, Business Owner, Tenant, etc.) / (Dueño de la propiedad, Dueño de la empresa, Inquilino, etc.) / (Chủ sở hữu bất động sản, Chủ doanh nghiệp, Người thuê, v.v.)

3010 -aneer Ln

Your Property Address / La dirección de su propiedad / địa chỉ tài sản

whand

City, State / Estado de la Ciudad / Thành bang

Zip Code / Código postal / Mã B/ Dhính

Signature / Firma / Ch ữ ký () (Providing email address and phone number is optional. / La dirección de correo electrónico y el número de teléfono son opcionales. / Địa chỉ email và số điện thoại là tùy chọn.)

## Comment Form Continued – Case Z 22-65

The statements below reflect my (our) opinion regarding the proposed request(s).

Las declaraciones a continuación reflejan mi (nuestra) opinión con respecto a las solicitudes propuestas.

Các tuyên bố dưới đây phản ánh quan điểm của tôi (chúng tôi) về (các) yêu cầu được đề xuất

U development arag NGURACU

From: Hedrick, Councilman Dylan <<u>DHedrick@garlandtx.gov</u>> Sent: Monday, February 6, 2023 9:59 AM To: Allmendinger, Tracy <<u>TAllmend@garlandtx.gov</u>> Cc: Guerin, Will <<u>WGuerin@garlandtx.gov</u>>; Thomas, Joe <<u>joethomasjr@gmail.com</u>> Subject: Re: Plan Commission Meeting - Monday, January 23, 2023

Good morning Tracy,

Joe Thomas of the Camelot Neighborhood Association has asked me to forward their most recent neighborhood newsletter for distribution to the Plan Commission as part of case Z22-65 comments. His comments are copied below:

You may have already heard about a presentation coming on the 13th. This is a proposal for some townhomes along Arapaho Road. I plan to be there to support this project on behalf of the neighborhood association.

One of the things we are concerned about is the safety of the residents. As you may know, city maintained, highway quality guard rails extend along Arapaho for most of the way between Jupiter and Shiloh. Those have proven to be invaluable in protecting life and property, even recently.

The attachment is a copy of our February newsletter. The front page article talks about the history of the guard rail and a couple of the most recent incidents over the last 60 days.

I would like to get this into the hands of the Plan Commission so they are aware and that adequate screening is needed. We also plan to take this to the Transportation Dept. so they can be aware of our desire to add additional guard rail along this stretch.

Thanks,

Dylan



Monthly Newsletter of the Camelot Neighborhood Association, Inc.

FEBRUARY 2023

# Guardrail saves the day again... and again

By Peggy Sorrentino, Civic Interest Chair

On April 29, 2009, when a car crashed from Arapaho and destroyed two of my neighbors' backyards and fences, just missing one of my neighbors, I decided to do some investigating. I knocked on neighbors'

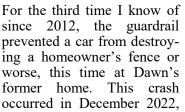


doors and discovered these crashes had been increasing over the years as traffic increased.

One of the people I met, Dawn, a fellow cat lover who lived at 3102 Brook Glen, had already had her fence destroyed three times by cars crashing into her fence and yard from Arapaho. She helped me in my three-year campaign to get the city to put up a guardrail to protect us. The guardrail was completed in 2012, and protects about seventy homes in the area. Sadly, Dawn is no longer with us.



and the city sent a crew to do a full repair of the guardrail on January 5, 2023. Another car crash happened on January 9, in exactly the same spot, looking more severe as the rail was bent, and multiple posts are missing.





Now the city has to fix it again, but at least the homeowner's fence, pets, or people who might have been in the way with no guardrail are okay.

## President's Corner

#### By Joe Thomas

This month brings more news on the development front near Camelot. I got a call from one of the managers at Callejo Commercial Properties. (You've probably seen their sign in the vacant area behind the Murphy Gas station.) He told me they have finalized deals with two companies to build on that property.

First is a new coffee chain called Dutch Brothers Coffee that came to Texas for the first time in 2021. Based in Oregon, they have a great story. See it at their website. https://www.dutchbros.com/





The other is a store you might already be familiar with – Sprouts Farmers Market. They are well known for their fresh produce and other higher end foodstuffs. <u>https://www.sprouts.com/</u>

On the east side of Shiloh a few blocks north of Arapaho, the progress on the new professional offices is coming along pretty quickly. Those will be occupied by doctors, dentists, and perhaps a law office or other professions like this. I do like that these are being built with a similar style to the other houses in the area so they won't stick out like a boxy office building.

After that Christmas freeze, we have had a pretty mild winter. Let's hope that continues through February.

Thanks again for supporting your neighborhood!





#### **Executive Board**

| Executive  | e Board                                       |
|--|---|
| President<br>Joe Thomas<br>joethou               | 214-218-2227<br>masjr@gmail.com               |
| 5  | 972-955-5109<br>kyth@verizon.net              |
| Secretary<br>Debbie Rima<br>debbie               | 972-495-6476<br>rima@yahoo.com                |
| <b>Treasurer</b><br>Jo-Sandra Greenberg<br>josar | 972-814-0777<br>ndra1@gmail.com               |
| Beautification Com<br>Reba Collins<br>rcollin    | mittee<br>972-742-0312<br>ns20@verizon.net    |
| Civic Interest Comr<br>Peggy Sorrentino<br>bob.  | nittee<br>214-629-4923<br>.tino@verizon.net   |
| Code Compliance C<br>Rick Williams<br>rick       | Committee<br>214-535-2648<br>cwilli@gmail.com |
| Crime & Safety Con<br>Becky Thurmond<br>bec      | mmittee<br>972-955-5109<br>kyth@verizon.net   |
| Membership Comm<br>Joe Thomas<br>joethou         | iittee<br>214-218-2227<br>masjr@gmail.com     |
| Social Committee<br>Diana Thomas                 | 562-505-8728                                  |

Diana Thomas 562-505-8728 dianamthomas777@gmail.com

*The Knightly News* is published monthly by the

Camelot Neighborhood Association

P. O. Box 452631 Garland, TX 75045-2631

Website Ad Rate \$100/year To set up an ad, contact coordinator@camelotna.com

Visit CNA on Facebook! "Like" CNA and bookmark us.



# Monthly Gift Card Draw winner for January

By Joe Thomas, Membership Chair

The winners for the first drawing of 2023 are Aaron and Rachel Basinger of Galaxie Road. They got a \$10 gift card to Desperados.



They bought the house, built in 1983, from the Palmers, who were the original owners. They are both native Texans as Rachel grew up in Sugarland and Aaron in Plano. They met during their college years at Baylor University.

They moved to Camelot from Amarillo where Rachel had been attending Texas Tech University School of Pharmacy. She currently works as a pharmacist and has since 2013. Aaron has been teaching at John Paul II High School since 2007. They are members of St. Joseph's Church.

Their household includes Gus the dog and Mr. Mittens the cat (who moved in and made himself at home), as well as four chickens. They really enjoy the backyard that backs up to the northernmost pond.

They like to spend time outdoors, whether it is hunting, fishing or hiking, and just traveling in general. They have been to Europe and plan to go to Italy this summer to celebrate their  $15^{\text{th}}$  wedding anniversary.

Next month's winner will get an email from joethomasjr@gmail.com so add that to your contacts now so it doesn't go to junk mail.



#### **Important Phone Numbers**

#### Police, Fire, Ambulance Emergency 911

| City of Garland                                | 072 205 2000                   |
|--|--------------------------------|
| Information<br>After Hours/Weeken              | 972-205-2000                   |
| After Hours/ weeken                            |                                |
| Animal Company                                 | 972-205-3210                   |
| Animal Services                                | 972-205-3570<br>972-205-2300   |
| Building Inspection                            |                                |
| Code Compliance                                | 972-485-6400                   |
| Career Opportunities                           | <b>972-205-2475</b>            |
| Environmental Wast                             |                                |
| Fair Housing                                   | 972-205-3300                   |
| Granville Arts Center<br>Theater/Atrium Rental | 972-205-2780                   |
| Box Office                                     | 972-205-2780                   |
|  | 972-205-2790                   |
| Health Department<br>Public Health             | 972-205-3400                   |
|  | 972-205-2500                   |
| Libraries<br>Central                           | 972-205-2500                   |
|  | 972-205-2324                   |
| North Garland                                  |                                |
| South Garland                                  | 972-205-3920<br>972-205-2586   |
| Walnut Creek                                   |                                |
| Mayor's Office                                 | 972-205-2400                   |
| Municipal Court                                | 972-205-2330<br>y 972-205-2445 |
| Neighborhood Vitalit                           |                                |
| Parking Enforcement                            | t 972-205-2222<br>972-205-2750 |
| Parks & Recreation                             | 972-205-2750                   |
| Public Safety                                  | 072 495 4940                   |
| Police Non-Emergency                           | 972-485-4840<br>972-272-TIPS   |
| Crimestoppers                                  | 972-781-7100                   |
| Fire Non-Emergency                             | 972-205-3555                   |
| Streets<br>Traffic Signal                      | 972-203-3333                   |
| Traffic Signal                                 | 972-205-3250                   |
| Malfunction<br>Utility Services                | 972-203-3230                   |
| Customer Service                               | 972-205-2671                   |
| Water Department                               | 972-205-3210                   |
| Streetlight Repair                             | 972-205-3210                   |
| GP&L Power Outage                              | 972-205-3483                   |
| Line Location                                  | 811                            |
| Atmos Energy                                   | 1-866-322-8667                 |
| Oncor  | 1-800-233-2133                 |
| Other Numbers                                  | 1-800-233-2133                 |
| Poison Control                                 | 1-800-222-1222                 |
|  | 1-800-222-1222                 |
| Texas Department of<br>Public Safety           | 972-861-2000                   |
| Fublic Safety                                  | 972-801-2000                   |
| Neighborhood Po                                | olice Officer                  |
| Officer Chandl                                 |                                |
| brownc@garla                                   |                                |
| 972-205-4                                      |                                |
| 972-203-2                                      | 1003                           |

Newsletter Website Facebook

Cynthia Houck CNAcommunications@camelotna.com 214-575-7530

\*\*\*\*\*\*

CNA Website www.camelotna.com

Nextdoor Camelot

Joe Thomas joethomasjr@gmail.com 214-218-2227

#### CAMELOT NEIGHBORHOOD ASSOCIATION TREASURER'S REPORT FOR THE 12 MONTHS ENDED DECEMBER 31, 2022 Jo-Sandra Greenberg, Treasurer

| Balance as of 12/31/2021   |   | \$ 6,061.49        |
|--|---|--------------------|
| Income<br>Ads (website)<br>City of Garland Grant for Picnic/Food Driv<br>Donations<br>Membership (Checks/Cash)<br>Membership (PayPal)<br>Membership (Venmo)<br>Picnic Food Tickets<br>Miscellaneous Income<br><b>Total Income</b>  | \$ 100.00<br>500.00<br>250.00<br>4,337.50<br>1,867.16<br>1,274.07<br>72.00<br>26.00 | \$ 8,426.73        |
| Expenses<br>Bank Checks/Deposit Slips Reorder<br>Beautification Total<br>- Yard of the Month Gift Cards 225.00<br>- Shiloh Garden 261.44<br>- Entrance Medians. Signs, Sprinklers 959.00<br>- King Arthur Camelot Sign 177.47<br>- Median Maintenance (mowing only) 1,800.00<br>Garland Police Awards Banquet Ad | \$ 65.00<br>\$3,422.91<br>250.00  |                    |
| CNA Website<br>Membership Expenses Total<br>- Flyers, Signs, Facebook ad, etc. 184.49<br>- Gift cards for monthly drawing 120.00<br>- Welcome Packets 211.09   | 19.95<br>515.58   |                    |
| Newsletter Expenses<br>Office Supplies<br>Picnic Expenses<br>P. O. Box Renewal Fee<br>Postage<br>Excalibur Award   | 954.67<br>24.98<br>1,569.31<br>182.00<br>1,600.99<br><u>38.00</u>                   |                    |
| Total Expenses   |   | <u>\$ 8,643.39</u> |
| Balance as of 12/31/2022   |   | <u>\$ 5,844.83</u> |

## Spring Creek Forest Preserve -30<sup>th</sup> Annual Trout Lily Walk

#### Submitted by Dana Wilson

Trout lilies are one of the first plants to flower in the spring. These tiny flowers form a carpet of blooms from about mid-February through mid-March then disappear until next year. Don't miss chance to see the first wild-flower display of 2023!

Come on Sunday, February 26, any time between 2:00 and 3:00 p.m.

When you arrive, volunteers at the pavilion will welcome you and give you introductory information. Then we will send you along the clearly marked trail to the trout lily field. Tom Frey, our adviser, mentor, and friend, will be at the trout lily field.

After you have seen the lilies and talked to Tom, you will walk along to the next marked spot, where we will have another knowledgeable naturalist who will tell you about the significance of that area of the Preserve. The volunteer naturalists will be at several stations along the trail from 2:00 until the last walkers go through.

This format allows folks to go at their own pace rather than having to follow a group; no one gets impatient waiting for others to catch up, and each can spend as much time at a station as they want. Some like to spend a lot of time taking photos and discussing the forest. Others like

## The Frocksy Vintage Vogue

By Peggy Sorrentino, Civic Interest Chair

What is fun, quirky, eclectic and smells good? When you walk into this shop at 510 Main Street in downtown Garland, you are met with the wonderful aroma of incense, handmade candles, and soap.



The shop is a beautifully decorated homage to the past with a modern twist. I had a wonderful chat with coowners Trayc and Karin and gave them four vintage 1970s Hawaiian shirts, two pieces of vintage jewelry, and a 1960s hat. In an effort to support the businesses in downtown Garland in the final year of the square construction project, I am visit-

ing at least one business per month and either donating items they can use or purchasing items from them.

Trayc is an artist who paints and has an eye for exceptional vintage clothing, and Karin is an artist who makes jewelry and finds incredible vintage glassware. They are both very complimentary to the city of Garland for listening to them and working with them through this process.



This is an ideal place to come effor a unique gift. I only

TRAYC & KARIN

looked at a fraction of the items in the store, and two things that caught my eye were a stunning 1980s black dress with sequined sleeves and a beautiful set of 1970s drinking glasses embossed with yellow flowers.



PHOTO BY CARROLL MAYHEW/NORTH TEXAS MASTER NATURALISTS

to hear just a little bit and then move on. With this walk format, it is your choice.

We hope to see you there!

#### Council 7 Update

By Dylan Hedrick, District 7 Council Member

I hope everyone had a safe and happy holiday season! On City Council, we are moving into another one of our important budgeting seasons as we are now reviewing the proposed Capital Improvements Projects (CIP) budget. The CIP budget is a plan for funding projects which have a useful life of not less than five years and exceed \$25,000 in cost. Approved projects in this year often have budget implications for future years as funding for projects such as buildings and utility improvements are often spread over multiple years.

This year's proposed CIP budget is the largest in city history at \$557.9 million and includes \$157.8 million for funding to continue the implementation of the 2019 Bond Program. During 2023, fifty-four of the fifty-eight 2019 Bond Program projects and programs will be under way as we continue to meet our promise of delivering them as soon as possible. Additionally, the CIP includes \$12.3 million for thirteen additional projects not included in the 2019 Bond Program, using funding from the American Rescue Plan Act.

Park projects account for the majority of the tax-supported funding proposals with \$69.5 million going toward the renovation or construction of Holford, Granger and Hollabaugh Recreation Centers, the new Garland Senior Activity Center, and trail development, such as the Bisby Transmission Trail near Jupiter Road and Apollo Road.

Over \$60.5 million is allocated to street improvement projects, including southern Shiloh Road, Holford Road, Naaman School Road, and various bottleneck improvements throughout the city. The budget also includes funding for traffic signal equipment

January CNA Meeting Minutes

By Debbie Rima, Secretary

Attendees: Joe Thomas, Peggy Sorrentino, Reba Collins, Becky Thurmond, Debbie Rima, Cynthia Houck, Dylan Hedrick, Jo-Sandra Greenberg, Diana Thomas, and Abra Nusser were present at the January 15, 2023, Zoom meeting. Welcome and President's Remarks: Started at 6:33 p.m.

Approval of Minutes: Diana moved to approve. Cynthia seconded. All approved.

Council Member's Remarks: Asian New Year Celebration was lots of fun. Judd Rex is our new City Manager; he will be official on Tuesday, January 17. Capital improvement budgets projects are on the agenda, including fire trucks, dump trucks, new roads, new rec centers - spinning from bond program. Construction on Callejo Road should start soon. Funding is being discussed for the new senior center. Big request is a pool for water aerobics; heated pool even better. Downtown square coming along really well. Becky said we need more security for the senior center, limiting access and keeping doors locked, making sure only seniors use the center. Dylan says the City is checking on senior centers in other cities to see how they are operating and how they handle issues. Peggy asked about completion date for downtown - probably end of year. Cynthia asked about location of senior center - same place. Also, Cynthia asked what's going on with Walnut Branch Library. City had groundbreaking late last year; construction should be mobilized soon. Elections coming up soon for our city council member (and some others). Dylan is gathering signatures for his petition.

Mayor's Remarks: N/A

modernization projects to improve traffic flow through the city and railroad crossing improvements to smooth the roadways over the tracks. Public safety funding includes the construction of the new Fire Station 6, which is moving from Holford Road to north of President George Bush Turnpike and Campbell Road, and a permanent restroom facility at the Police training gun range.

Funding is proposed for the construction of a new Walnut Creek Branch library, as well as modernization upgrades to Central and North Garland Libraries. We also proposed the funding of library kiosks throughout the city to spread library services to areas typically underserved or more distant from our four library locations.

Utility-funded projects include the purchase of thirteen new pieces of equipment for the Sanitation Department, enhancements to water transmission mains and distribution lines throughout the city, and \$122.4 million for Garland Power & Light to fund ERCOT-driven reliability upgrades to transmission lines and substations.

With the recent increase in property valuations, there is no proposed increase to the property tax rate for fiscal year 2022-2023 to fund the CIP budget. However, we do anticipate a modest increase to sanitation and wastewater rates, but no increase to water or GP&L electric rates.

I am looking forward to the upcoming meetings and discussions regarding our CIP budget and value your input in this process. Please contact me at 469-560-6099 or <u>council7@garlandtx.gov</u> if you have any questions or comments regarding the CIP budget or if there is anything I can do to assist you. It is my extreme pleasure to continue to serve the citizens of Garland and District 7.

Treasurer's Report: Beginning balance in January was \$5,844.83. Jo-Sandra found a discrepancy from 2021 of \$249.10, which gave us \$5,844.83 for beginning of 2023. Becky made the motion to accept the balance as read. Diane seconded. All approved.

Membership: 147 members for 2023. 149 members this time last year. (108 have not renewed.) Flyer delivery teams have their packets. Becky asked if Joe was going to post anything on Nextdoor about joining. He has not, but will. Joe believes the flyer delivery is very important to grow our membership.

Social: Discussed date for 2023 picnic. October 28 is too late. Consensus is October 21.

Crime and Safety: Nothing much going on.

Beautification: Nothing major going on. We usually start mowing medians around middle of March so Reba is working on new contract. She'd like to give the contract to Ricky and will talk to him in February to see if he is able and willing to continue mowing for us. We should expect fee to go up as it is going up everywhere.

Code Compliance: N/A

Civic Interest: Peggy continues to visit businesses in downtown square. She went to Frocksy Vintage Vogue. Shops are amazing. Shop owners believe City is listening to them and working with them. Peggy is concerned about traffic on Arapaho and crashes into guardrails. (There have been two recently.) Recent guardrail crash prevented car from going into home. City fixed it, and then there was another big crash in same spot. Abra is the City Planner and will go look at area to help develop a plan to slow traffic down.

(Continued on Page 6)

#### GPD Hostage Negotiation Team

By Becky Thurmond, Crime & Safety Chair

The Garland Police Department's SWAT unit has a Hostage Negotiation Team, separate from the Tactical Team. The Tactical Team makes up most of the unit; these are the officers you see riding the Bearcat, wearing desert camo, helmets, heavy-duty vests, carrying long guns. They're the people who will shoot tear gas and bash in doors if negotiations fail.

The Negotiation Team officers go out with every SWAT call-out and go to work if there's a barricaded person who is a threat. Even if the hostages have escaped, the subject may still be a threat. The hoped-for goal is a peaceful resolution to the incident by getting the subject to surrender and come out.

The Negotiation Team is made up of a lieutenant and eight officers, all SWAT officers. Unlike big cities that have a dedicated SWAT team, all of the special unit officers in Garland continue with their work in patrol or traffic or investigations and only head to their specialized assignment when needed.

The following roles define how the Negotiation Team operates.

<u>Primary negotiator</u>. This is the person on the phone with the barricaded person, the one in the hot seat. His job is to establish communication, build trust, and slow everything down. He is actively listening to the subject, not planning his next response. This is where the coach comes in.

<u>Coach</u>. This officer sits next to the primary negotiator and is the only person who can communicate with him. The coach is receiving information from other officers to pass on to the negotiator, giving advice when the conversation is lagging or getting into a rut, helping with responses. All of this communication is done silently, either with handwritten notes or on a computer.

<u>Scribe</u>. This officer is taking notes and making sure that absolutely everything is written down and recorded. This is crucial for the subsequent investigation and court proceedings.

<u>Intelligence</u>. The other officers on the team are gathering information in person from family, friends, neighbors, coworkers, witnesses. They're also researching the subject on the computer, obtaining background checks, looking into his social media presence and anywhere else police can get information.

<u>Lieutenant</u>. The boss is keeping track of progress and whatever else is going on, making contingency plans with the tactical team, and communicating with other units as needed.

The primary negotiator and coach are as isolated as possible from anybody and anything else. If at all possible, they're in the specialized hostage team van. Besides needing to concentrate, it's an important component of negotiations. The subject can get sidetracked and nervous if he hears other people or sounds on the phone.

Everybody on the team is looking for hooks and triggers to help with the negotiations. Hooks are the things that get a positive reaction from the subject, the things he wants to talk about. Triggers are the things that the subject doesn't want to discuss and that bring out a negative reaction. The negotiator wants to steer clear of anything that increases the subject's anger and stick to the positive topics.

It's especially crucial that the negotiator never lies to the barricaded person. If the subject catches him in a lie, all trust is gone, and negotiations may be over. The negotiator will be straightforward and truthful in answering any questions that the barricaded person has. The answer may not be what the subject wants to hear, but it's important that he's answered honestly. It's also important to realize that the barricaded person could have access to what's going on outside. He may be watching the news coverage if it's that big of a situation. He might be texting or checking the social media accounts of friends or family to see what they are saying or what they know. He could even be checking in with Nextdoor. Think of how common it is for people to post about police situations on Nextdoor, asking what's going on, speculating, sharing information that may or may not be correct. If the PD is in the middle of a touchy situation, they might not want to risk any information leaking out. So we need to give them a break, be patient when we're curious about what's going on, and trust that they'll let us know if we're in any danger!

The team has a variety of specialized tools and computer systems. Their van is set up to handle all of this equipment, along with providing a quiet place for the negotiator and coach. If at all possible, they try to get a throw phone to the suspect. It's in a tough padded case and cabled to part of the computer system to avoid problems with a cell phone, like the battery giving out or static or spotty coverage. Since it's cabled to the computer system, it also records everything said, which is needed for the subsequent investigation and can be as valuable to the defense as to the prosecutors. The computer system, which allows multiple devices like laptops to be connected, also helps with communications between all of the team members. Now they can essentially do a group chat, instead of passing around sticky notes!

The team members all have specialized training and continuing education. They are not licensed psychologists, but they regularly learn and train with specialists. And it's important to note that all officers have training and experience in dealing with troubled people; it's what they do all the time in their job. It's not unheard of for the dispatcher or first patrol officer to contact the barricaded person to develop a rapport with him, and they just stay at it. A coach will be placed with them to keep communication flowing.

The goal in these situations is for everybody to get out alive. The police would much rather slow the incident down and wear the suspect out until he gives up than have to storm the building, destroy property, and injure someone.

When the suspect decides he's ready to come out, the negotiator prepares him with the exit plan. He warns him that he will need to come out with no weapons and his hands up. The SWAT officers will be there with guns drawn, and it's really important for him to listen and do what they tell him to do. They'll put him in handcuffs for everybody's safety. He'll then be put into the back seat of a patrol car (or ambulance if he's injured). The negotiator will ask if he'd like to talk to him in person before he's booked into jail. (Some say yes; some say no.)

I've participated in various SWAT training exercises, including some with hostage negotiations going on. That was very interesting (and fun!), but hearing this presentation clarified a few things that I witnessed, in addition to providing the overall structure to what this team does and how they do it. And if you ever are around the police involved in an operation where a lot is going on, please stay out of their way and think twice before you post something online!

December 2022 Crime Stats By Becky Thurmond—Crime & Safety Committee Chair

12/11 29XX Ivanridge Lane - Unauthorized Use Motor Vehicle



Neighborhood Association, Inc. P. O. Box 452631 Garland, TX 75045-2631

## FEBRUARY CNA MEETING

Date Time: Place: Host: February 19, 2023 6:30 p.m. On Zoom Joe Thomas

Meetings are usually held on the third Sunday of each month (except October and December) and are **open to all Camelot residents** and city officials.

If you would like to attend, contact Joe Thomas at joethomasjr@gmail.com.

2022 Garland Neighborhood Newsletter of the Year

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#### Minutes

(Continued from page 4)

Communications: Cynthia needs to buy labels for next month. A box usually lasts about a year. She has plenty of stamps.

Old Business: Last meeting, Reba discussed raising dues. Joe also looked at reducing expenses. If we raised dues by \$5, that is only about \$1,200 more for expenses. The sprinkler system was our big expense last year. All of those issues should be fixed this year. Reba says we have not increased dues in years. If we take advantage of neighborhood grants, we need to incur more expenses up front and then be reimbursed. She believes we need funds to build our surplus. We might want to do something at the vacant city lot by the Shiloh Gardens. It would be sad to not have enough money to do an improvement. Reba believes we need to raise dues to \$40/year. The Board decided to keep dues the same for this year and decide what to do as we near the end of 2023. The Board also agreed to stop paying an extra gift card for Yard of the Month winners to CNA members, but they will still get the reward card from local vendors. The Board discussed stopping handing out welcome packets to save money; new neighbors can learn about us on Nextdoor. Some felt we should continue the packets so new neighbors know about us and feel welcomed to the neighborhood. Peggy agreed to take over assembling packets and distributing. The Board felt we could decrease material that is in the packet. Joe will send out to the Board the electronic version of what is in the packet so we can agree what to cut out.

New Business: N/A

Next meeting: February 19, 2023, via Zoom. Adjourned 7:50 p.m.



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Classified ads are free to CNA members. (One ad per household, limited to 25 words or less.) If you wish to change an ad or order a new one, please use the form at left.

For reasonable rates on computer repairs and church AV technician services, contact Jay Crutti at 504-913-6784 or recstudio@gmail.com.

LifeStorage — 469-639-2297 — 3353 W. Campbell Road, Garland, TX 75044 — Is1136@lifestorage.com — Kaitlyn Widder, Manager

Piano and voice lessons by former RISD elementary music teacher, now SAHM. Call or text Kirsten Padilla 972-821-1306.

Health insurance including Short Term / Interim coverage. Randy Miller, Independent Agent for multiple companies. Email: RMillerTXIns@aol.com. 469-442-7002

Handyman services—all general household needs and repairs, basic remodeling, local service, highly rated, handy solutions services. 214-213-1913. Call/text now. Contact AC Grindl, owner.

Turf grass and landscape advice—Free for CNA members. \$35/hour for non-members. Contact Rick Williams at <u>rickwilli@gmail.com</u> or 214-535-2648.

| For / A Favor / Đúng         Against / En Contra / Không         e complete the following information and email the form to Planning@garlandtx.gov; deliver to the Planning the form to the form to Planning@garlandtx.gov; deliver to the Planning the form to the form the fore the fore form the fore the form the fore the form the form the   | <section-header><form></form></section-header>   |
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| 25044<br>Code / Código postal / Mã B u Ohính<br><u>MARUOS RICO Rolyiquez</u> 02-08-23<br>Date / Fecha / Ngày<br>ing email address and phone number is optional. / La dirección de correo electrónico y el número de teléfono son opcionales. / Dia chi   | 75044<br>Code / Código postal / Mã B u Ohính   |
| 25044<br>Code / Código postal / Mã B u Ohính<br><u>MARUOS RICO Rolyiquez</u> 02-08-23<br>Date / Fecha / Ngày<br>ing email address and phone number is optional. / La dirección de correo electrónico y el número de teléfono son opcionales. / Dia chi   | 75044<br>Code / Código postal / Mã B u Ohính   |
| MARUOS RICO ROLVIGUEZ 02-08-2.3<br>nature / Firma / Ch. ür ký Date / Fecha / Ngày<br>ling email address and phone number is optional. / La dirección de correo electrónico y el número de teléfono son opcionales. / Dia chi   |  |
| MARLOS RICO ROLVIQUEZ 02-08-23<br>nature / Firma / Ch ür ký Date / Fecha / Ngày<br>ling email address and phone number is optional. / La dirección de correo electrónico y el número de teléfono son opcionales. / Dia chi   |  |
| nature / Firma / Ch ű ký Date / Fecha / Ngày<br>ing email address and phone number is optional. / La dirección de correo electrónico y el número de teléfono son opcionales. / Dia chi   | MARLOS Rico Rodriguez 02-08-23   |
| nature / Firma / Ch ữ ký / Date / Fecha / Ngày<br>ding email address and phone number is optional. / La dirección de correo electrónico y el número de teléfono son opcionales. / Đia chi  |  |
|  | nature / Firma / Ch ữ ký <sup>/</sup> Date / Fecha / Ngày<br>ding email address and phone number is optional. / La dirección de correo electrónico y el número de teléfono son opcionales. / Đia chỉ   |

#### Comment Form Continued – Case Z 22-65

The statements below reflect my (our) opinion regarding the proposed request(s).

Las declaraciones a continuación reflejan mi (nuestra) opinión con respecto a las solicitudes propuestas.

Các tuyên bố dưới đây phản ánh quan điểm của tôi (chúng tôi) về (các) yêu cầu được đề xuất

Estamos Poes Ac OA 0 AVAS AS AGAN mo Subiendo mucho Estan AA Ano nos aomo Saben implesto mensualid 80 P oc nues Soben. Ce as propieda

#### Case Z 22-65

Currently we are paying high taxes. Every year the taxes keep increasing which increases the expenses for our property.



#### **Plan Commission**

Meeting Date:02/13/2023Item Title:Z 22-65 Kirkman Engineering - Detail Plan (District 7)Submitted For:Nabiha Ahmed, Lead Development Planner

#### Summary:

Consider of the application of **Kirkman Engineering**, requesting approval of a Detail Plan for Single-Family Attached Uses on a property zoned Single-Family Attached (SFA) District. This property is located at 2801 and 2901 Arapaho Road. (District 7) (File Z 22-65 – Detail Plan)

#### Attachments

Z 22-65 Kirkman Engineering Report and Attachments (Detail Plan)

Z 22-65 Kirkman Engineering Responses

3. b.

## **Planning Report**



File No: Z 22-65/District 7 Agenda Item: Meeting: Plan Commission Date: February 13, 2023

#### **REQUEST**

Approval of 1) a Change in Zoning from Single-Family Attached (SFA) District to a Planned Development (PD) District for Single-Family Attached Uses and 2) an Alley Waiver.

Approval of a Detail Plan for Single-Family Attached (SFA) development.

LOCATION 2801 and 2901 Arapaho Road

APPLICANT Kirkman Engineering

#### <u>OWNER</u>

Seven Investments

#### BACKGROUND

The applicant proposes to construct fifty-five (55) townhouses and three (3) HOA open space lots. The subject property is currently unimproved.

#### SITE DATA

The subject property contains approximately 4.87 acres and has approximately 1,211 linear feet of frontage along Arapaho Road, 312 linear feet of frontage along Galaxie Road and 233 linear feet of frontage along Callejo Road.

#### **USE OF PROPERTY UNDER CURRENT ZONING**

The subject property is currently zoned Single-Family Attached (SFA) District. The Single-Family Attached District is intended to promote stable, quality, attached-occupancy residential development on individual lots in logical, livable, and sustainable neighborhoods. This district may be included within certain areas of neighborhoods or, when in accordance with the intent of the Comprehensive Plan, may provide a transition district between lower density residential areas, multifamily or nonresidential areas, or major thoroughfares.

The applicant requests to make some modifications to the Single-Family Attached District requirements.

#### **CONSIDERATIONS**

<u>Detail Plan</u>

1. The applicant proposes a Detail Plan for a development of fifty-five (55) townhouses and three (3) HOA lots. In addition, the applicant is proposing 11.9 units per acre, therefore meeting the SFA GDC requirement.

2. The applicant requests to deviate from some of the required SFA District development standards per Section 2.34 (Table 2-3) of the Garland Development Code (GDC). The table below indicates the deviations proposed. It should be noted that the proposal will meet the minimum dwelling size requirement (1,400 sf) per the GDC.

| Development<br>Standards | Required  | Proposed (Minimum)   | Justification   |
|--------------------------|---|--|---|
| Lot Area                 | Minimum 2,000 SF  | Minimum 1,500 SF   | The minimum lot area<br>is being reduced to<br>allow for the requested<br>reduction in the lot<br>depth listed.   |
| Lot Depth                | Minimum 90 feet   | Minimum 60 feet  | The overall tract<br>geometry, and<br>incorporating<br>necessary<br>infrastructure, creates<br>constraints of the lot<br>impacting the lot<br>depths. The proposed<br>depths will improve the<br>compatibility of the<br>proposed development<br>with the existing<br>neighborhood to the<br>north as well as bring<br>great look to the area.  |
| Landscaping              | At least one tree is<br>required for each<br>townhouse unit and<br>must be placed<br>either on that lot or<br>within fifty feet of<br>that unit. For each<br>townhouse structure,<br>at least fifty percent<br>of the required trees<br>must be large<br>canopy trees. The<br>remainder of the<br>required trees may<br>be small ornamental<br>trees. | Only small ornamental<br>trees are proposed for<br>each lot or within fifty<br>feet of that unit.<br>Large canopy trees are<br>proposed in the larger<br>common open space<br>areas, as well as along<br>Arapaho Road. | The reduced depth of<br>theses lots still allow<br>for small green spaces<br>for each lot; however,<br>the applicant would like<br>to relocate these<br>required large canopy<br>trees to the larger<br>common open spaces<br>instead of these small<br>green spaces to allow<br>the trees to reach full<br>maturity and allow a<br>more manageable<br>space for franchise<br>utility placement and<br>maintenance. |
| Alleys                   | Alleys are required   | Not provided   | The size of the site<br>makes it difficult to<br>accommodate the<br>alley. The garages and<br>driveways will be in the<br>front of the buildings  |

|  | and will be serviced by |
|--|-------------------------|
|  | the public street.      |

#### Screening and Landscaping

3. The proposed landscape layout (Exhibit D) complies with the applicable screening standards. Per the GDC, a screening wall is required along a thoroughfare Type "D" or greater. Arapaho Road is considered to be greater than Type "D"; therefore, a five (5)-foot ornamental fence with masonry columns and applicable vegetation is required along Arapaho Road and the landscape plan reflects the ornamental fence with masonry columns. The large canopy trees and screening shrubs are on the street-side of the fence to provide more coverage. Screening and fencing is not required along Callejo Road and Galaxie Road. However, the landscape plan reflects a board-on-board fence along the northern perimeter line and an ornamental fence along Callejo Road and a portion of Galaxie Road.

The GDC requires at least one tree is required for each townhouse unit and must be placed either on that lot or within fifty feet of that unit. For each townhouse structure, at least fifty percent of the required trees must be large canopy trees. The remainder of the required trees may be small ornamental trees. The landscape plan (Exhibit D) shows all small ornamental trees either on a lot or within fifty (50) feet of that lot.

4. <u>Amenities</u>

Common open space area is included with the proposed development in accordance with the GDC. The amenity requirements of the Single-Family Attached (SFA) District per the GDC are satisfied. Amenities include a gazebo and playground equipment.

#### 5. <u>Parking</u>

The site plan (Exhibit C) complies with the required enclosed garages spaces and guest parking per the GDC.

#### 6. <u>Garage</u>

The GDC requires the face of a garage door to be at least twenty (20) feet from the street or alley right-of-way line that the garage door faces (twenty-four feet if facing an interior lot/property line), and must have at least one of the following designs, as depicted in Illustrations 4-9 through 4-13:

- Rear entry;
- "J" drives, for front entry properties;
- "Swing" drives, for side entry properties; or

• Offset front entry with the garage door set back at least five feet behind the front building face.

The site plan (Exhibit C) reflects front-entry garages with an offset.

#### 7. Building Design

The building elevations complies with the articulation and architectural elements requirements per the GDC.

#### <u>Signage</u>

8. The applicant has not requested any deviation on signage; it will comply with the standards in the GDC.

Alley Waiver

9. The residential lots within the residential development would front a fifty (50) foot right-of-way with access to each lot limited to the street front. The applicant seeks an Alley Waiver from the Plan Commission for this development. Section 3.80 of the GDC requires every lot in a residential subdivision with two or more lots to be served by an alley at the rear, or, if a corner lot, at the rear or one side. Alleys are utilized to facilitate drainage for the subdivision development, provide an area for the placement of utilities, and to provide rear access to a single-family lot. As reflected on the Detail Plan, alleys are not proposed for this development, as all lots would have front vehicular access only and utilities and drainage would be provided through easements. The Engineering Department has reviewed the plans and has indicated the layout is conducive to providing adequate drainage while meeting the City's requirements.

#### **COMPREHENSIVE PLAN**

The Future Land Use Map of the Envision Garland Plan recommends Compact Neighborhoods.

Compact neighborhoods provide areas for moderate increases in residential density, including single-family attached and single-family detached housing. It expands housing options through infill and redevelopment, while continuing walkable development patterns. These areas provide transitions between traditional residential neighborhoods and higher density residential neighborhoods and non-residential developments. These areas accommodate uses such as convenience retail (goods and services), office space, and public services. The architectural character and scale of these areas are compatible with adjacent residential development.

This proposed use is compatible with the Comprehensive Plan.

#### **COMPATIBILITY OF REQUEST WITH SURROUNDING ZONING AND LAND USES**

The properties to the north are zoned Single-Family-7 (SF-7) District; these properties are developed with single-family homes. The property to the east, across Callejo Road, is zoned Single-Family Attached (SFA) District; it is currently unimproved. The properties to the south, across Arapaho Road, are zoned Single-Family-7 (SF-7) District and are developed with single-family homes. The property to the west, across Galaxie Road, is zoned Community Retail (CR) District; it is developed with retail uses.

#### STAFF RECOMMENDATION

Approval of 1) a Change in Zoning from Single-Family Attached (SFA) District to a Planned Development (PD) District for Single-Family Attached Uses and 2) an Alley Waiver.

Approval of a Detail Plan for Single-Family Attached (SFA) development.

#### **ADDITIONAL INFORMATION**

- i. Location Map
- ii. PD Conditions
- iii. Photos

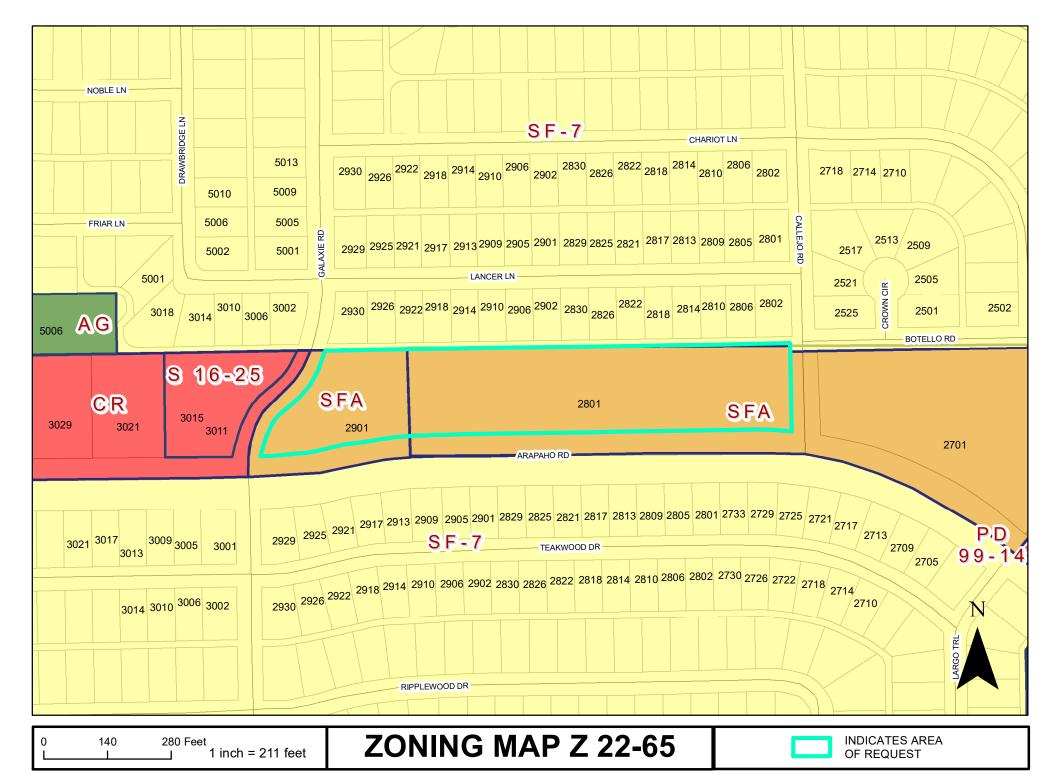
#### CITY COUNCIL DATE: March 7, 2023

#### **PREPARED BY:**

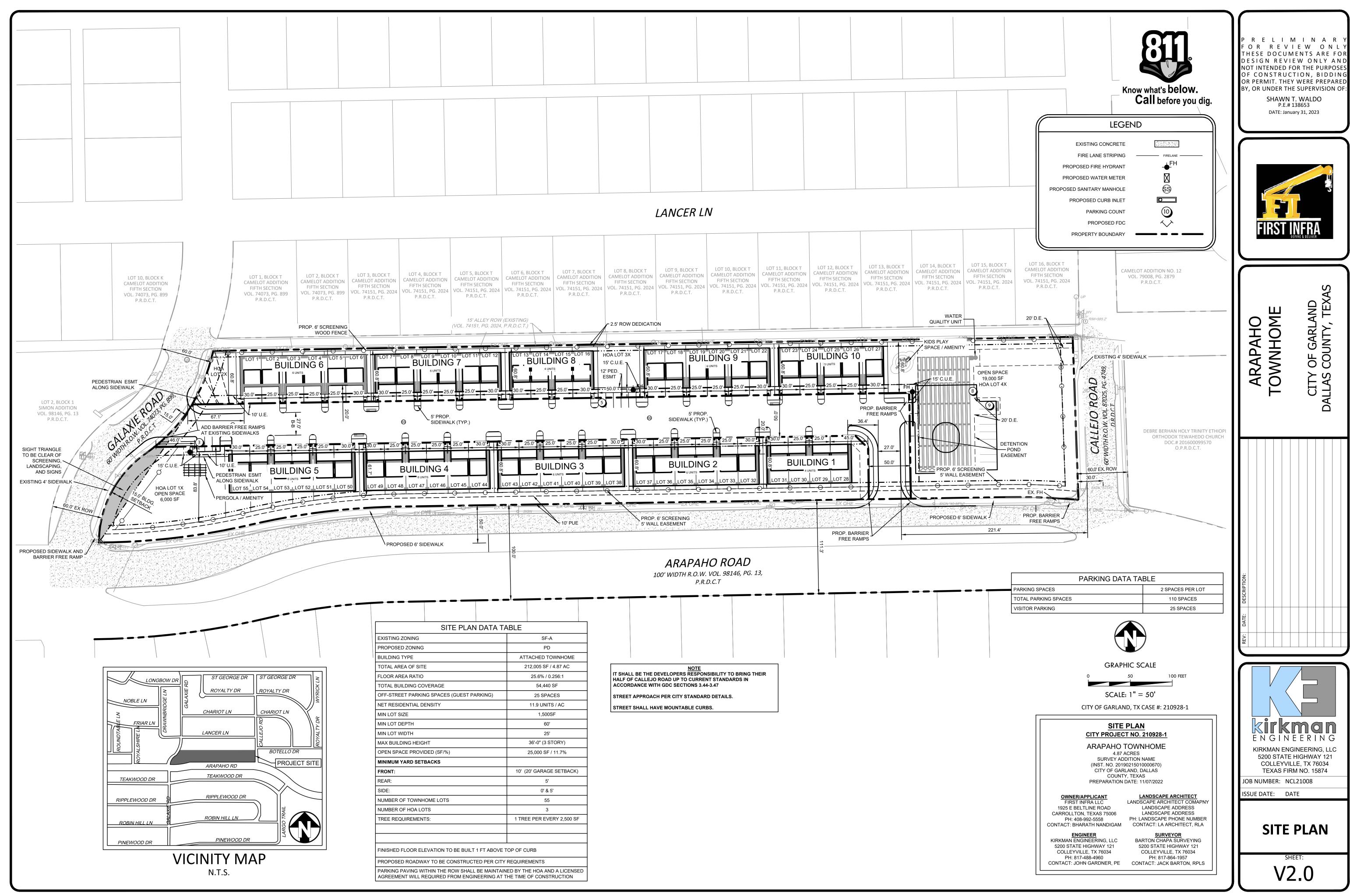
Nabiha Ahmed Lead Development Planner Planning & Development 972-205-2453 nahmed@garlandtx.gov

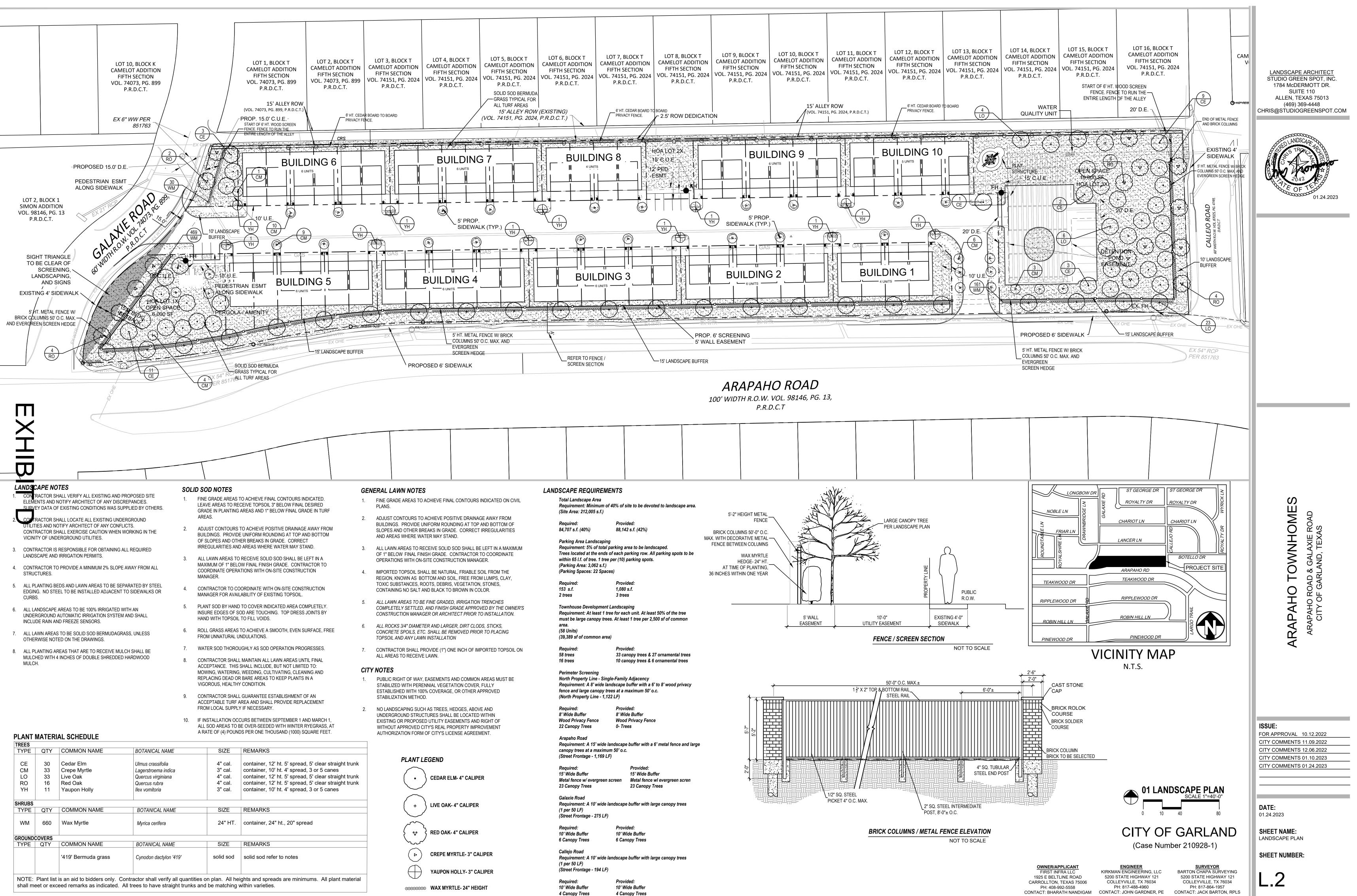
#### **REVIEWED BY:**

Will Guerin, AICP Director of Planning



2801 & 2901 Arapaho Road





| RO     | 16     | Red Oak             | Quercus rubra          | 4" cal.   | container, 12' ht. 5' spread, 5' clear straigh |
|--------|--------|---------------------|------------------------|-----------|--|
| YH     | 11     | Yaupon Holly        | llex vomitoria         | 3" cal.   | container, 10' ht. 4' spread, 3 or 5 canes     |
|        |        |                     |                        |           |  |
| SHRUBS |        |                     |                        |           |  |
| TYPE   | QTY    | COMMON NAME         | BOTANICAL NAME         | SIZE      | REMARKS  |
| WM     | 660    | Wax Myrtle          | Myrica cerifera        | 24" HT.   | container, 24" ht., 20" spread                 |
| GROUND | COVERS |                     |                        |           |  |
| TYPE   | QTY    | COMMON NAME         | BOTANICAL NAME         | SIZE      | REMARKS  |
|        |        | '419' Bermuda grass | Cynodon dactylon '419' | solid sod | solid sod refer to notes                       |

4 Canopy Trees





2 REAR ELEVATION 1/8" = 1'-0"

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# **BUILDINGS 6 & 9 ELEVATIONS**

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| FRONT ELEVATION | SQ. FT. | PERCENT |
|-----------------|---------|---------|
| STUCCO          | 840     | 18      |
| BRICK           | 1,761   | 37      |
| GLAZING         | 2,136   | 45      |
| TOTAL           | 4,737   | 100     |

| REAR ELEVATION | SQ. FT. | PERCENT |
|----------------|---------|---------|
| STUCCO         | 1,820   | 40      |
| BRICK          | 1,879   | 42      |
| GLAZING        | 786     | 18      |
| TOTAL          | 4,485   | 100     |

| RIGHT ELEVATION | SQ. FT. | PERCENT |
|-----------------|---------|---------|
| STUCCO          | 1,013   | 67      |
| BRICK           | 420     | 28      |
| GLAZING         | 76      | 5       |
| TOTAL           | 1,509   | 100     |

| LEFT ELEVATION | SQ. FT. | PERCENT |
|----------------|---------|---------|
| STUCCO         | 1,013   | 67      |
| BRICK          | 420     | 28      |
| GLAZING        | 76      | 5       |
| TOTAL          | 1,509   | 100     |

#### ARCHITECTURAL ELEMENTS:

- ROOF GABLES WITH WINDOWS 1.
- SPLIT GARAGE DOORS 2.
- 3. ROOF PITCHES OF 12:12



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| TLS  | ARCHITECT LLC                  | CARKOLLION, IEXAS / 2001                         | TERRY SULLIVAN JO ABAYA | 214 533 9899 214 682 0307<br>tisarch@aol.com jcabaya@live.com |
|--|--------------------------------|--|-------------------------|---|
|  | NOT FOR                        | CONSTRUCTION                                     |                         |   |
| ARAPAHO TOWNHOMES  | ARAPAHO ROAD                   | ARAPAHO ROAD, GARLAND , TEXAS 75044              |                         | FIRST INFRA LLC   |
| REVISIONS<br>TAG REVISION<br>DATE<br>2<br>2<br>3<br>SHEET CONTENT<br>Buildings 6 2<br>PROJECT No.<br>PROJECT No.<br>PROJECT No.<br>PROJECT DESCRI<br>DESIGNED BY :<br>jcabaya<br>DATE ISSUED : | © C<br>00 C<br>8. 9 Ele<br>ber | EVISION<br>ESCRIPTI<br>ESCRIPTI<br><b>vation</b> | ON                      |   |

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3 LEFT ELEVATION 1/8" = 1'-0"



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2 REAR ELEVATION 1/8" = 1'-0"

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(4) RIGHT ELEVATION 1/8" = 1'-0"

## BUIL

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FRONT EL

STUCCO

BRICK

GLAZING

TOTAL

REAR ELE

STUCCO

BRICK

GLAZING

TOTAL

**RIGHT ELEV** STUCCO BRICK GLAZING

TOTAL

| LEFT ELEVATION | SQ. FT. | PERCENT |
|----------------|---------|---------|
| STUCCO         | 987     | 70      |
| BRICK          | 330     | 24      |
| GLAZING        | 80      | 6       |
| TOTAL          | 1,397   | 100     |

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| DINGS 1 & 8 ELEVATIONS |         |         |  |  |  |
|------------------------|---------|---------|--|--|--|
|                        |         |         |  |  |  |
| LEVATION               | SQ. FT. | PERCENT |  |  |  |
|                        | 1,200   | 70      |  |  |  |
|                        | 1,262   | 24      |  |  |  |
|                        | 1,426   | 6       |  |  |  |
|                        | 3,888   | 100     |  |  |  |
|                        |         |         |  |  |  |
| EVATION                | SQ. FT. | PERCENT |  |  |  |
|                        | 1,420   | 42      |  |  |  |
|                        | 1,388   | 40      |  |  |  |
|                        | 608     | 18      |  |  |  |
|                        | 3,416   | 100     |  |  |  |
|                        |         |         |  |  |  |

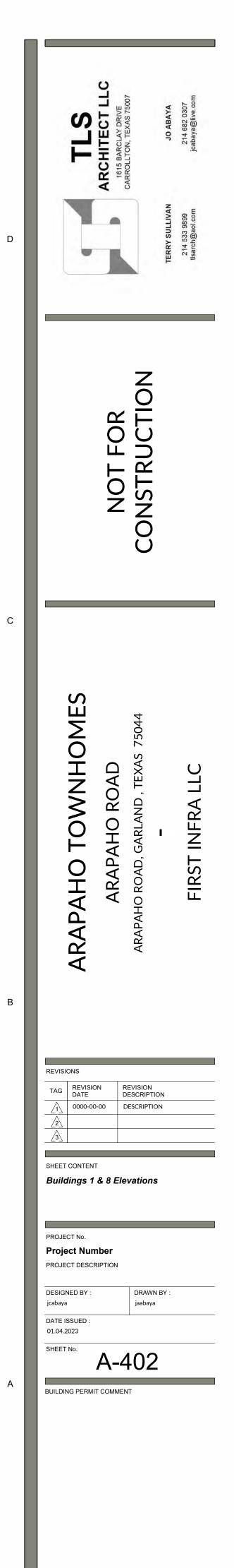
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| EVATION | SQ. FT. | PERCENT |
|---------|---------|---------|
|         | 1,007   | 72      |
|         | 310     | 22      |
|         | 80      | 6       |
|         | 1,397   | 100     |
|         |         |         |

## ARCHITECTURAL ELEMENTS:

ROOF GABLES WITH WINDOWS SPLIT GARAGE DOORS ROOF PITCHES OF 12:12

|                 | 1                           |
|-----------------|-----------------------------|
| SITE            | PLAN                        |
| CITY PROJECT    | NO. SPXX-XXXX               |
| ARAPAHO         | TOWNHOME                    |
| 4.87            | ACRES                       |
|                 | BLOCK X                     |
| SURVEY AD       | DITION NAME                 |
| (INST. NO. 201  | 90215010000670)             |
| CITY OF GAP     | LAND, DALLAS                |
| COUNT           | Y, TEXAS                    |
| PREPARATION     | DATE: 05/20/2022            |
| APPLICANT       | LANDSCAPE ARCHITECT         |
| INFRA LLC       | LANDSCAPE ARCHITECT COMAPNY |
| LTLINE ROAD     | LANDSCAPE ADDRESS           |
| ON, TEXAS 75006 | LANDSCAPE ADDRESS           |
| 8-992-5558      | PH: LANDSCAPE PHONE NUMBER  |
| ARATH NANDIGAM  | CONTACT: LA ARCHITECT, RLA  |
| GINEER          | SURVEYOR                    |
| IGINEERING, LLC | BARTON CHAPA SURVEYING      |
| E HIGHWAY 121   | 5200 STATE HIGHWAY 121      |
| ILLE, TX 76034  |                             |
| 7-488-4960      | PH: 817-864-1957            |
| HN GARDNER, PE  | CONTACT: JACK BARTON, RPLS  |







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- STUCCO
- BRICK
- GLAZING
- TOTAL
- REAR ELE
- STUCCO
- BRICK
- GLAZING TOTAL
- **RIGHT ELEV** STUCCO BRICK GLAZING

TOTAL

LEFT ELEV STUCCO BRICK GLAZING TOTAL

- 2. 3.

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| DINGS 2 & 4 ELEVATIONS |         |         |
|------------------------|---------|---------|
|                        |         |         |
| LEVATION               | SQ. FT. | PERCENT |
|                        | 1,194   | 26      |
|                        | 1,310   | 29      |
|                        | 2,082   | 45      |
|                        | 4,586   | 100     |
|                        |         |         |
| EVATION                | SQ. FT. | PERCENT |
|                        | 1,880   | 40      |
|                        | 1,846   | 40      |
|                        | 930     | 20      |
|                        | 4,656   | 100     |
|                        |         |         |
|                        |         |         |

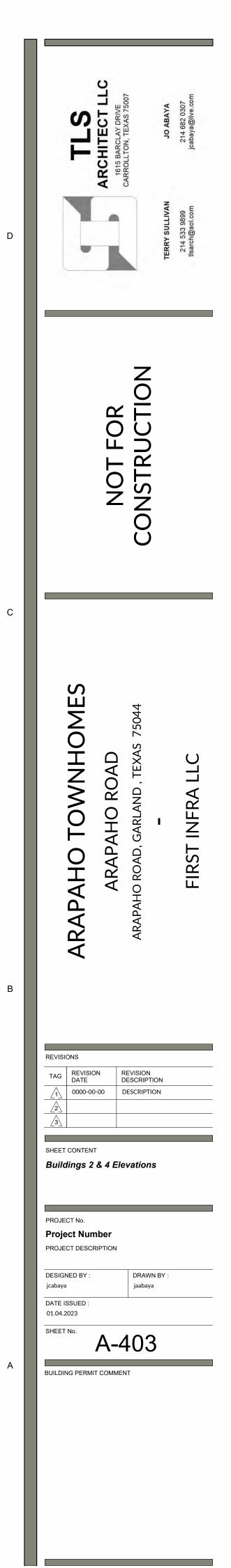
| EVATION | SQ. FT. | PERCENT |
|---------|---------|---------|
|         | 1,282   | 81      |
|         | 220     | 14      |
|         | 80      | 5       |
|         | 1,582   | 100     |
|         |         |         |

| EVATION | SQ. FT. | PERCENT |
|---------|---------|---------|
|         | 1,282   | 81      |
|         | 220     | 14      |
|         | 80      | 5       |
|         | 1,582   | 100     |

ARCHITECTURAL ELEMENTS:

ROOF GABLES WITH WINDOWS SPLIT GARAGE DOORS ROOF PITCHES OF 12:12







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# BUILDINGS 3, 5 & 7 ELEVATIONS

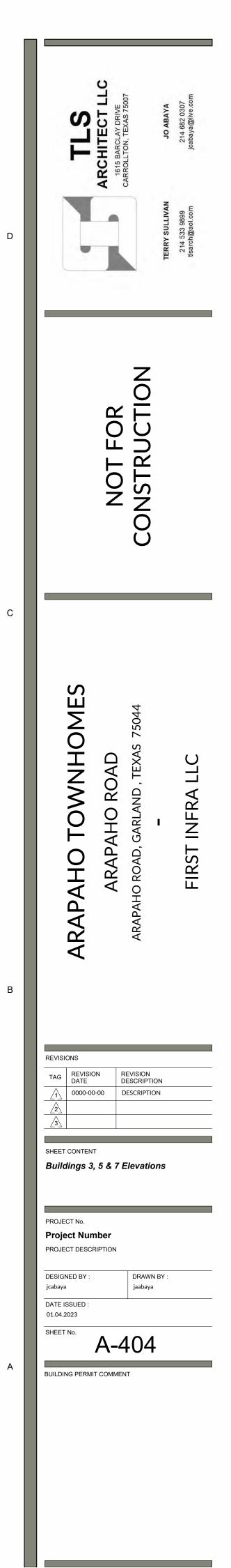
| FRONT ELEVATION | SQ. FT. | PERCENT |
|-----------------|---------|---------|
| STUCCO          | 1,451   | 28      |
| BRICK           | 1,610   | 30      |
| GLAZING         | 2,184   | 42      |
| TOTAL           | 5,245   | 100     |
|                 |         |         |

| REAR ELEVATION | SQ. FT. | PERCENT |
|----------------|---------|---------|
| STUCCO         | 2,050   | 44      |
| BRICK          | 1,820   | 39      |
| GLAZING        | 786     | 17      |
| TOTAL          | 4,656   | 100     |

| RIGHT ELEVATION | SQ. FT. | PERCENT |
|-----------------|---------|---------|
| STUCCO          | 985     | 65      |
| BRICK           | 450     | 30      |
| GLAZING         | 76      | 5       |
| TOTAL           | 1,511   | 100     |

| SQ. FT. | PERCENT          |
|---------|------------------|
| 985     | 65               |
| 450     | 30               |
| 76      | 5                |
| 1,511   | 100              |
|         | 985<br>450<br>76 |

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## FRONT ELEVATION (1) 1/8" = 1'-0"

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(3) LEFT ELEVATION 1/8" = 1'-0"



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(4) RIGHT ELEVATION 1/8" = 1'-0"

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FRONT EL

STUCCO

BRICK

GLAZING

TOTAL

REAR ELE STUCCO

BRICK

GLAZING

TOTAL

**RIGHT ELE** STUCCO BRICK GLAZING

TOTAL

LEFT ELEV STUCCO BRICK GLAZING TOTAL



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| <b>JILDINGS 10 ELEVATION</b> |         |         |
|------------------------------|---------|---------|
|                              |         |         |
| LEVATION                     | SQ. FT. | PERCENT |
|                              | 1,276   | 29      |
|                              | 1,310   | 30      |
|                              | 1,802   | 41      |
|                              | 4,388   | 100     |
|                              |         |         |
| EVATION                      | SQ. FT. | PERCENT |

| -     |     |
|-------|-----|
| 1,456 | 44  |
| 1,150 | 35  |
| 680   | 21  |
| 3,286 | 100 |

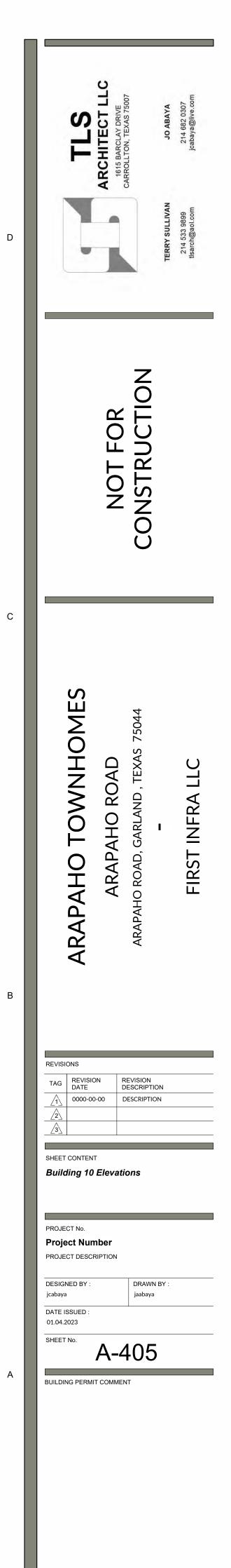
| EVATION | SQ. FT. | PERCENT |
|---------|---------|---------|
|         | 1,059   | 75      |
|         | 270     | 19      |
|         | 80      | 6       |
|         | 1,409   | 100     |
|         |         |         |

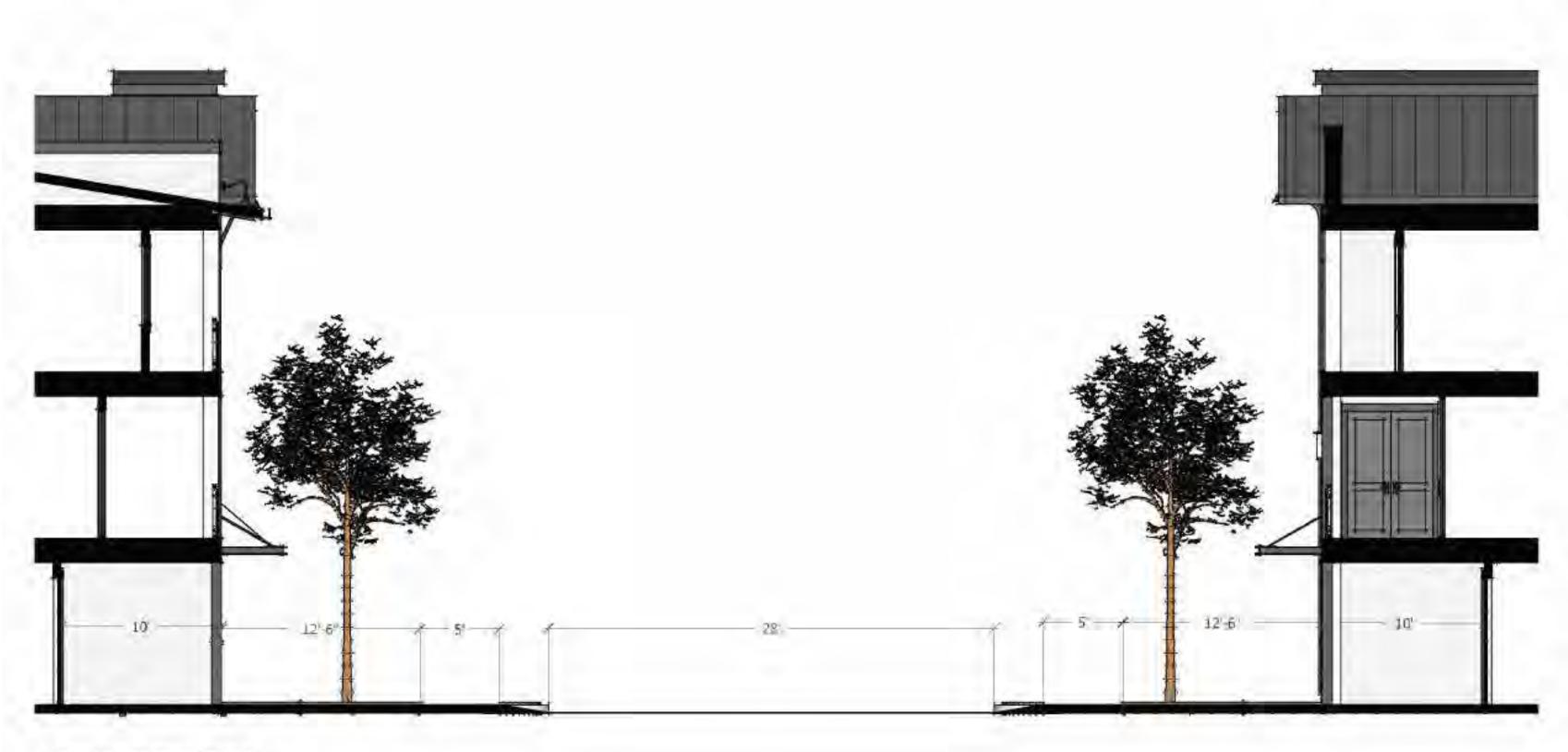
| EVATION | SQ. FT. | PERCENT |
|---------|---------|---------|
|         | 1,059   | 75      |
|         | 270     | 19      |
|         | 80      | 6       |
|         | 1,409   | 100     |

## ARCHITECTURAL ELEMENTS:

ROOF GABLES WITH WINDOWS 2. SPLIT GARAGE DOORS 3. ROOF PITCHES OF 12:12

| SITE            | PLAN  |
|-----------------|---|
| CITY PROJECT    | NO. SPXX-XXXX   |
| ARAPAHO         | TOWNHOME  |
| 4.87            | ACRES   |
| LOT X.          | BLOCK X   |
| SURVEY AD       | DITION NAME   |
| (INST. NO. 2019 | 90215010000670)   |
| CITY OF GAR     | LAND, DALLAS  |
| COUNT           | Y, TEXAS  |
| PREPARATION     | DATE: 05/20/2022  |
| APPLICANT       | LANDSCAPE ARCHITECT   |
| INFRA LLC       | LANDSCAPE ARCHITECT COMAPNY   |
| LTLINE ROAD     | LANDSCAPE ADDRESS   |
| N, TEXAS 75006  |   |
| 8-992-5558      | PH: LANDSCAPE PHONE NUMBER  |
| ARATH NANDIGAM  | CONTACT: LA ARCHITECT, RLA  |
| GINEER          | SURVEYOR  |
| GINEERING, LLC  | BARTON CHAPA SURVEYING  |
| E HIGHWAY 121   | 5200 STATE HIGHWAY 121  |
| LLE, TX 76034   | BARTON CHAPA SURVEYING<br>5200 STATE HIGHWAY 121<br>COLLEYVILLE, TX 78034 |
| 7-488-4960      | PH: 817-864-1957  |
| HN GARDNER PE   | CONTACT: JACK BARTON, RPLS  |





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|---|---|
|   | NOT FOR<br>CONSTRUCTION   |
| В | ARAPADONNOMES<br>ARAPADORAD<br>ARAPADADAD<br>ARAPADADA<br>ARAPADADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPADA<br>ARAPAD |
|   | REVISIONS         TAG       REVISION         DATE       DESCRIPTION         DOOD-00-00       DESCRIPTION         Date       DOOD-00-00         Date       DESCRIPTION         Date       DOOD-00-00         Description       Description         Date       Dood-00-00         Description       Description         Distribution       Description         Date       Description         Date       Description         Description       Description  |
| A | DATE ISSUED :<br>01.04.2023<br>SHEET No.<br>BUILDING PERMIT COMMENT   |

| THE DESIGN AND ADDRESS    | PLAN<br>NO. SPXX-XXXX        |
|---------------------------|------------------------------|
|                           | TOWNHOME                     |
|                           |                              |
|                           | ACRES                        |
|                           | BLOCK X                      |
|                           | DITION NAME                  |
| •                         | 90215010000670)              |
|                           | LAND, DALLAS                 |
|                           | Y, TEXAS<br>DATE: 05/20/2022 |
| FREFARATION               | DATE. 00/20/2022             |
| OWNER/APPLICANT           | LANDSCAPE ARCHITECT          |
| FIRST INFRA LLC           | LANDSCAPE ARCHITECT COMAPNY  |
| 1925 E BELTLINE ROAD      | LANDSCAPE ADDRESS            |
| CARROLLTON, TEXAS 75008   | LANDSCAPE ADDRESS            |
| PH: 408-992-5558          | PH: LANDSCAPE PHONE NUMBER   |
| CONTACT: BHARATH NANDIGAM | CONTACT: LA ARCHITECT, RLA   |
| ENGINEER                  | SURVEYOR                     |
| KIRKMAN ENGINEERING, LLC  | BARTON CHAPA SURVEYING       |
| 5200 STATE HIGHWAY 121    | 5200 STATE HIGHWAY 121       |
| COLLEYVILLE, TX 76034     | COLLEYVILLE, TX 78034        |
| PH: 817-488-4960          | PH: 817-864-1957             |
| CONTACT: JOHN GARDNER, PE | CONTACT: JACK BARTON, RPLS   |

5

#### Z 22-65





View of the subject property

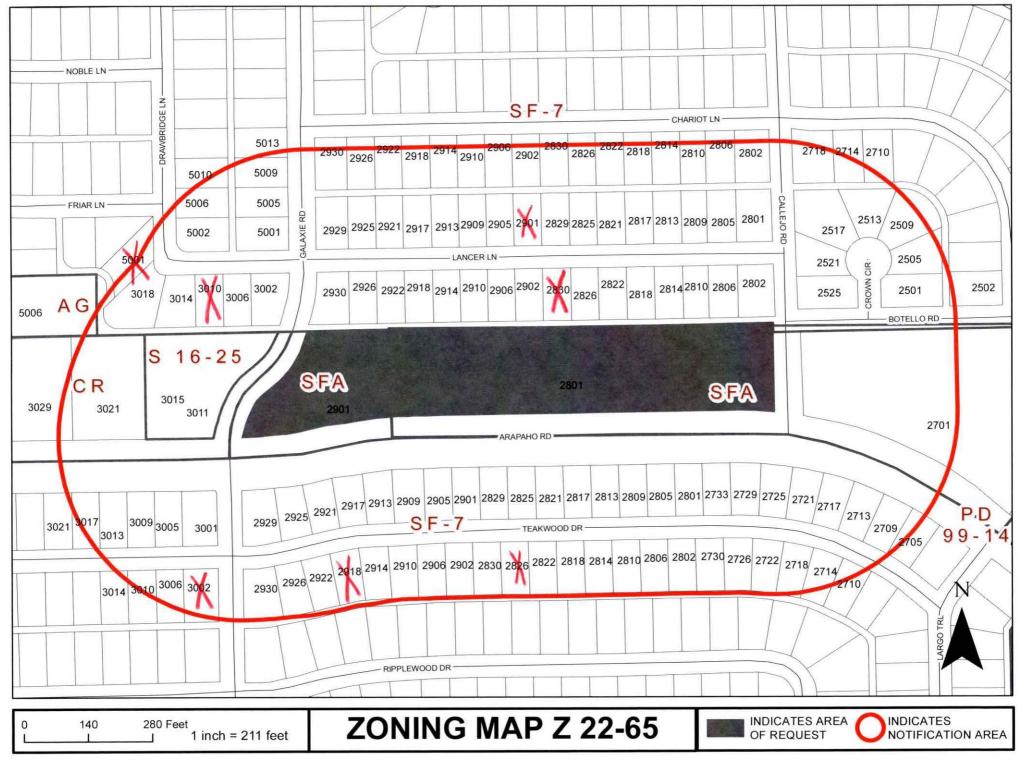
West of the subject property



North of the subject property



South of the subject property



2801 & 2901 Arapaho Road

| Case Number            | PC Hearing Date   | CC Hearing Date  | Planner Name  |
|------------------------|---|--|---|
| 22-65                  | February 13, 2023   | March 7, 2023  | Nabiha Ahmed  |
|                        | townhouses. The site is c<br>applicant requests modif   | ering. The applicant requests a<br>urrently zoned to allow townho<br>ications from the Garland Deve<br>01 Arapaho Road. (District 7)   | uses; however, the  |
| Mya grochal            | Against   |  |   |
| 2/9/2023<br>3:32:24 PM | 800 west renner   | Outside the Notification   | Area  |
|                        | Garland   |  |   |
|                        | Texas   |  |   |
|                        | United States   |  |   |
|                        | <null></null>   |  |   |
|                        |   |  |   |
| James Bolin            | Against   |  |   |
| 2/9/2023<br>2:00:59 AM | 2901 Lancer Lane  | bolin1320@aol.co   | m   |
|                        | Garland   | 214-605-2517   |   |
|                        | Texas   |  |   |
|                        | United States   |  |   |
|                        | 75044   |  |   |
|                        | streets as commute<br>traffic. This present<br>safety risk to current<br>close in the vicinity t<br>decrease property v | ncrease already congested tra<br>rs will navigate neighborhoods<br>s increased congestion and po<br>t residents in the surrounding a<br>o the neighboring single family<br>alues of existing homeowners<br>ollution in the immediate vicinit | not intended for through<br>ollution. It also presents<br>area. Townhomes this<br>homes will unfairly<br>. Removal of the green |
| Lindsay                | Against   |  |   |
| 2/8/2023<br>6:30:23 PM | 2621 Ivanridge Ln   | Outside the Notification   | n Area  |
|                        | Garland   |  |   |
|                        | Texas   |  |   |
|                        | United States   |  |   |
|                        | 75044   |  |   |
|                        |   |  |   |
|                        |   |  |   |

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| ase Number                           | PC Hearing Date   | CC Hearing Date             | Planner Name |  |
|--------------------------------------|---|-----------------------------|--------------|--|
| 22-65                                | February 13, 2023   | March 7, 2023               | Nabiha Ahmed |  |
| Vanessa                              | Against   | Outside the Notificati      | on Area      |  |
| Salazar-Sowell<br>2/8/2023           | 3214 Heathercrest Dr  | vys.sowell@gmail.co         |              |  |
| 4:50:09 AM                           | Garland   | 2146828701                  |              |  |
|                                      | Texas   |                             |              |  |
|                                      | United States   |                             |              |  |
|                                      | 75044   |                             |              |  |
| Omar Buhidma                         | For (   | Outside the Notification Ar | 22           |  |
| 2/7/2023<br>9:34:53 PM               | 1607 University Drive   | citizen@buhidma.ne          |              |  |
| 9.34.33 F W                          | Richardson  | 5128432437                  |              |  |
|                                      | TX  |                             |              |  |
|                                      | United States   |                             |              |  |
|                                      | 75081   |                             |              |  |
|                                      | 75001   |                             |              |  |
|                                      | Always happy to welc  | ome new neighbors!          |              |  |
| Allison Drake                        | Against Outside the Notification Area   |                             |              |  |
| 2/7/2023<br>9:29:35 P <mark>M</mark> | 6102 Shattuck drive   |                             |              |  |
|                                      | Garland   |                             |              |  |
|                                      | Texas   |                             |              |  |
|                                      | United States   |                             |              |  |
|                                      | 75044   |                             |              |  |
|                                      | I would be for if there were less homes. 55 seems like a lot for that parcel of |                             |              |  |
|                                      | land.   |                             | F            |  |
| Susan Nye                            | Against Outside   | the Notification Area       |              |  |
| 2/7/2023<br>8:46:09 PM               | 3442 King Arthur Drive  | e                           |              |  |
|                                      | Garland   |                             |              |  |
|                                      | Texas   |                             |              |  |
|                                      | United States   |                             |              |  |
|                                      |   | Page 2 of 10                |              |  |

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| ase Number             | PC Hearing Date                           | CC Hearing Date                       | Planner Name                                     |
|------------------------|---|---------------------------------------|--|
| 22-65                  | February 13, 2023                         | March 7, 2023                         | Nabiha Ahmed                                     |
|                        | <null></null>                             |                                       |  |
|                        | Siluiz                                    |                                       |  |
|                        |   |                                       |  |
|                        |   |                                       |  |
| Christine<br>Richey    | Against                                   | Outside the Notifi                    |  |
| 2/7/2023<br>8:12:45 PM | 5533 Excalibur Dr                         | Christinesrichey@                     | gmail.com  |
|                        | Garland                                   |                                       |  |
|                        | Texas                                     |                                       |  |
|                        | United States                             |                                       |  |
|                        | 75044                                     |                                       |  |
|                        |   |                                       |  |
|                        |   |                                       |  |
| Lake Harsaran          | Against Outs                              | ide the Notification Area             |  |
| 2/7/2023<br>7:44:02 PM | 2305 Jamaica Pl                           |                                       |  |
|                        | Garland                                   |                                       |  |
|                        | Texas                                     |                                       |  |
|                        | United States                             |                                       |  |
|                        | <null></null>                             |                                       |  |
|                        | The traffic is already homes more. Please | HORRIBLE there. Think abou think abou | t two cars times 55<br>and have to use that road |
| Pat Gryn               | Against                                   | Outside the Notificat                 | tion Area  |
| 2/7/2023<br>7:19:14 PM | 2825 Ursa Cir                             | seniorlady@verizi                     | n.net  |
| 7.19.14 PW             | Garland                                   | 214-641-5717                          |  |
|                        | Texas                                     |                                       |  |
|                        | United States                             |                                       |  |
|                        | 75044                                     |                                       |  |
|                        | 10044                                     |                                       |  |
|                        | To much traffic                           |                                       |  |
| Jean klimiuk           | Against                                   |                                       |  |
| 2/7/2023<br>7:10:15 PM | 2826 teakwood dr                          |                                       |  |
|                        | Garland                                   |                                       |  |
|                        | Texas                                     |                                       |  |
|                        | , chuc                                    | Page 3 of 10                          |  |
|                        |   | Paga 3 AT 11                          |  |

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| ase Number             | PC Hearing Date    | CC Hearing Date            | Planner Name |
|------------------------|--------------------|----------------------------|--------------|
| 22-65                  | February 13, 2023  | March 7, 2023              | Nabiha Ahmed |
|                        | United States      |                            |              |
|                        | 75044              |                            |              |
|                        |                    |                            |              |
|                        |                    |                            |              |
| Na                     | Against Outsi      | de the Notification Area   |              |
| 2/7/2023<br>6:33:02 PM | 3213 Noble Ln      |                            |              |
|                        | Garland            |                            |              |
|                        | Texas              |                            |              |
|                        | United States      |                            |              |
|                        | 75044              |                            |              |
| Georgia V              | Against Out        | side the Nurse             |              |
|                        |                    | side the Notification Area |              |
| 2/7/2023<br>6:28:16 PM | 2702 Phillips Dr   |                            |              |
| 0.20.1011              | Garland            |                            |              |
|                        | Texas              |                            |              |
|                        | United States      |                            |              |
|                        | 75044              |                            |              |
|                        |                    |                            |              |
| Mike McClure           | Against Outsi      | de the Notification Area   |              |
| 2/7/2023<br>6:23:00 PM | 5402 Castleview La | ane                        |              |
|                        | Garland            |                            |              |
|                        | Texas              |                            |              |
|                        | United States      |                            |              |
|                        | 75044              |                            |              |
|                        |                    |                            | -            |
| L Ferguson             | For Outside        | the Notification Area      |              |
| 2/7/2023               | 2502 Westbank Tr   | ail                        |              |
|                        |                    |                            |              |
| 5:47:02 PM             | Garland            |                            |              |

| ase Number             | PC Hearing Date                        | CC Hearing Date  | Planner Name                              |
|------------------------|--|--|---|
| 22-65                  | February 13, 2023                      | March 7, 2023  | Nabiha Ahmed                              |
|                        | Texas                                  |  |   |
|                        | United States                          |  |   |
|                        | <null></null>                          |  |   |
|                        |  |  |   |
|                        | It's great to see device to fruition.  | velopment in Garland. Looking  | forward to seeing this                    |
| Duran Hovland          | Against                                |  |   |
| 2/7/2023<br>4:06:45 PM | 3002 TEAKWOOD                          | DR dmandallas2004(   | @yahoo.com                                |
|                        | GARLAND                                |  |   |
|                        | TX                                     |  |   |
|                        | United States                          |  |   |
|                        | 75044                                  |  |   |
| Lynda Stevens          | AGAINST OU                             | Itside the Notification Area   |   |
| 2/7/2023<br>3:59:39 PM | 2214 Jasmine Lan                       |  |   |
| 3.59.59 FIVI           | Garland                                |  |   |
|                        | Texas                                  |  |   |
|                        | United States                          |  |   |
|                        | 75044                                  |  |   |
|                        | We do not want th                      | is   |   |
|                        |  |  |   |
| Patricia Keller        | Against O                              | utside the Notification Area   | a   |
| 2/7/2023<br>3:55:13 PM | 3409 Altair Dr                         | pmb0417@sbcgl  | obal.net                                  |
|                        | Garland                                | 956-371-0373   |   |
|                        | Texas                                  |  |   |
|                        | United States                          |  |   |
|                        | 75044                                  |  |   |
|                        | of a drain on public townhomes transit | ily complex equates to more tra-<br>c resources and possibly more of<br>tion to rentals. I cannot support<br>the meeting on February 13, bu<br>e able to be there. | crime should the this zoning change. I am |

| ise Number             | PC Hearing Date      | CC Hearing Date               | Planner Name |
|------------------------|----------------------|-------------------------------|--------------|
| 22-65                  | February 13, 2023    | March 7, 2023                 | Nabiha Ahmed |
| Karen Brack            | Against Outs         | ide the Notification Area     |              |
|                        | Odis                 |                               |              |
| 2/7/2023<br>3:52:43 PM | 2417 Centaurus Drive | e kwbrack18@gma               | II.COM       |
|                        | Garland              | 2144771151                    |              |
|                        | ТХ                   |                               |              |
|                        | United States        |                               |              |
|                        | 75044                |                               |              |
|                        | That's too many hom  | es! The roads are already too | congested    |
| C. Holiwell            | Against Outside      | e the Notification Area       |              |
| 2/7/2023<br>2:55:21 PM | 5406 Kirkridge Place | cherylmagee64@                | gmail.com    |
|                        | Garland              | 2145633103                    |              |
|                        | Texas                |                               |              |
|                        | United States        |                               |              |
|                        | 75044                |                               |              |
|                        | Against              |                               |              |
| C. Holiwell            | Against Outside      | the Notification Area         |              |
| 2/7/2023               | 5406 Kirkridge Place |                               | gmail.com    |
| 2:55:19 PM             |                      |                               |              |
|                        | Garland              | 2145633103                    |              |
|                        | Texas                |                               |              |
|                        | United States        |                               |              |
|                        | 75044                |                               |              |
|                        | Against              |                               |              |
| Lee Yeung              | Against Outs         | ide the Notification Area     |              |
| 2/7/2023<br>4:31:13 AM | Camelot              | and a doin Ai Ga              |              |
|                        | Garland              |                               |              |
|                        | Texas                |                               |              |
|                        | United States        |                               |              |
|                        | <null></null>        |                               |              |
|                        |                      |                               |              |

| ase Number             | PC Hearing Date         | CC Hearing Date                    | Planner Name |
|------------------------|-------------------------|------------------------------------|--------------|
| 22-65                  | February 13, 2023       | March 7, 2023                      | Nabiha Ahmed |
|                        |                         |                                    |              |
| Marina                 | Against                 |                                    |              |
| 2/7/2023<br>4:30:52 AM | Chariot Ln              |                                    |              |
| 4.30.52 AW             | Garland                 |                                    |              |
|                        | Texas                   |                                    |              |
|                        | United States           |                                    |              |
|                        | <null></null>           |                                    |              |
|                        |                         |                                    |              |
| Sandra Knauf           | Against Outside         | e the Notification Area            |              |
| 2/7/2023<br>4:07:15 AM | 3504 Taurus Drive       | sandy.knauf@gmail.c                | com          |
|                        | Garland                 | 2147381406                         |              |
|                        | TX                      |                                    |              |
|                        | United States           |                                    |              |
|                        | 75044                   |                                    |              |
|                        | This will negatively im | pact current traffic issues in the | area.        |
| Alma Maricic           | Against                 |                                    |              |
| 2/7/2023<br>2:14:16 AM | 2830 Lancer In          | almamaricic@yahoo.                 | com          |
|                        | Garland                 |                                    |              |
|                        | Texas                   |                                    |              |
|                        | United States           |                                    |              |
|                        | 75 <mark>0</mark> 44    |                                    |              |
|                        | Against                 |                                    |              |
| Jay Pecheux            | Against Outsid          | e the Notification Area            |              |
| 2/7/2023               | 2929 Holy Cross Ln      | jaypecheux@gmail.c                 | om           |
| 1:37:05 AM             |                         | 8324777472                         |              |
|                        | Garland                 | 0324///4/2                         |              |
|                        | Texas                   |                                    |              |
|                        | United States           |                                    |              |
|                        | 75044                   |                                    |              |
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| Case Number            | PC Hearing Date             | CC Hearing Date                                | Planner Name               |
|------------------------|-----------------------------|--|----------------------------|
| 22-65                  | February 13, 2023           | March 7, 2023                                  | Nabiha Ahmed               |
|                        | It's single homes al there. | l around that doens't make ser                 | nse to put townhomes       |
| Jay Pecheux            | Against Outsid              | de the Notification Area                       |                            |
| 2/7/2023<br>1:37:03 AM | 2929 Holy Cross Lr          |  | ail.com                    |
|                        | Garland                     | 8324777472                                     |                            |
|                        | Texas                       |  |                            |
|                        | United States               |  |                            |
|                        | 75044                       |  |                            |
|                        | It's single homes al there. | I around that doens't make se                  | nse to put townhomes       |
| Stacy Morris           | Against Out                 | side the Notification Area                     |                            |
| 2/6/2023<br>3:42:34 AM | 3102 Castle Rock I          | _n stacymorris87@g                             | mail.com                   |
|                        | Garland                     |  |                            |
|                        | Texas                       |  |                            |
|                        | United States               |  |                            |
|                        | 75044                       |  |                            |
|                        | Garland does not r<br>area. | nee <mark>d any mor</mark> e multi family hous | sing units the the Arapaho |
| Debra Segal            | Against Ou                  | tside the Notification Area                    |                            |
| 2/5/2023<br>2:12:53 PM | 2922 Royalty Dr             | deb.seg.will@gm                                | ail.com                    |
|                        | Garland                     | 4698658942                                     |                            |
|                        | Texas                       |  |                            |
|                        | United States               |  |                            |
|                        | 75044                       |  |                            |
|                        |                             |  |                            |
|                        |                             |  |                            |
| Samantha Head          | Against Outsi               | de the Notification Area                       |                            |
| 2/5/2023<br>2:33:54 AM | 2705 Hazelwood              |  |                            |
|                        | Garland                     |  |                            |
|                        | Texas                       |  |                            |
|                        | United States               |  |                            |
|                        |                             |  |                            |
|                        |                             | Page 8 of 10                                   |                            |

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|  | PC Hearing Date  | CC Hearing Date  | Planner Name  |
|--|--|--|---|
| 22-65                                      | February 13, 2023  | March 7, 2023  | Nabiha Ahmed  |
|  | 75044  |  |   |
|  | 55 homes in that s<br>area.  | mall of a space is not reasonabl   | e. It will overcrowd the  |
| Mary                                       | Against Out  | side the Notification Area   |   |
| Henderson<br>2/5/2023<br>2:07:56 AM        | 7509 Wellesley Av  |  | @gmail.com  |
| 2.01.007.00                                | Garland  |  |   |
|  | Texas  |  |   |
|  | United States  |  |   |
|  | 75044  |  |   |
|  |  | s area will further stress infrastru<br>al schools that are already stretc   |   |
| S Southward                                | Against Outs   | side the Notification Area   |   |
| 2/5/2023<br>1:03:18 AM                     | 3214 Christie  |  |   |
|  | Garland  |  |   |
|  | Texas  |  |   |
|  |  |  |   |
|  | United States  |  |   |
|  | United States<br>75044   |  |   |
| Jennifer Hunter                            | (FICKAREIN) SUCCESSION   |  |   |
| Jennifer Hunter<br>2/5/2023<br>12:55:55 AM | 75044  | Ln jenniferhunter14(   | @gmail.com  |
| 2/5/2023                                   | 75044<br>Against   | Ln jenniferhunter14@<br>8176148206   | @gmail.com  |
| 2/5/2023                                   | 75044<br>Against<br>5001 Drawbridge  |  | @gmail.com  |
| 2/5/2023                                   | 75044 Against 5001 Drawbridge Garland  |  | @gmail.com  |
| 2/5/2023                                   | 75044<br>Against<br>5001 Drawbridge<br>Garland<br>Texas  |  | @gmail.com  |
| 2/5/2023                                   | 75044<br>Against<br>5001 Drawbridge<br>Garland<br>Texas<br>United States<br>75044<br>This is a ridiculous<br>economy the way<br>no sense whatsoe<br>make property tax<br>buy property that | 8176148206<br>s plan. The space is too small, fo<br>that it is and people already stru<br>ever to add something to the neig<br>kes rise. It would make MORE se<br>needs a facelift and leave some<br>mount of wildlife being run out o | or starters. With the<br>ggling, it makes absolutel<br>ghborhood that would<br>ense for this developer to<br>green spaces for our |
| 2/5/2023                                   | 75044 Against 5001 Drawbridge Garland Texas United States 75044 This is a ridiculous economy the way no sense whatsoe make property tax buy property that community. The a                 | 8176148206<br>s plan. The space is too small, fo<br>that it is and people already stru<br>ever to add something to the neig<br>kes rise. It would make MORE se<br>needs a facelift and leave some<br>mount of wildlife being run out o | or starters. With the<br>ggling, it makes absolutel<br>ghborhood that would<br>ense for this developer to<br>green spaces for our |

| Case Number            | PC Hearing Date                                  | CC Hearing Date             | Planner Name         |
|------------------------|--|-----------------------------|----------------------|
| Z 22-65                | February 13, 2023                                | March 7, 2023               | Nabiha Ahmed         |
|                        |  |                             |                      |
| 2/4/2023<br>9:57:57 PM | 2918 Teakwood Drive                              | Rochelletrachier@           | 2gmail.com           |
|                        | Garland  |                             |                      |
|                        | Texas  |                             |                      |
|                        | United States                                    |                             |                      |
|                        | 75044  |                             |                      |
|                        | I am against townhome<br>much blackland prairie. | es in any capacity. We have | already destroyed so |

## Comment Form Case Z 22-65

Z 22-65 Kirkman Engineering. The applicant requests approval of fifty-five (55) townhouses. The site is currently zoned to allow townhouses; however, the applicant requests modifications from the Garland Development Code. The site is located at 2801 and 2901 Arapaho Road. (District 7)

Z 22-65 Kirkman Engineering. El solicitante solicita la aprobación de cincuenta y cinco (55) casas adosadas. El sitio actualmente está dividido en zonas para permitir casas adosadas; sin embargo, el solicitante solicita modificaciones del Código de Desarrollo de Garland. El sitio está ubicado en 2801 y 2901 Arapaho Road. (Distrito 7)

Z 22-65 Kirkman Engineering. Người nộp đơn yêu cầu phê duyệt năm mươi lăm (55) căn nhà phố. Địa điểm hiện đang được khoanh vùng để cho phép xây dựng nhà phố; tuy nhiên, người nộp đơn yêu cầu sửa đổi Bộ luật Phát triển Garland. Địa điểm này tọa lạc tại 2801 và 2901 Arapaho Road. (Quận 7)

Please Check One Below / Marque uno a continuación / Vui lòng kiểm tra một bên dưới

For / A Favor / Đúng

## Against / En Contra / Không

Please complete the following information and email the form to <u>Planning@garlandtx.gov</u>; deliver to the Planning Department at 800 Main Street Garland, TX; or mail to City of Garland, Planning Department, P.O. Box 469002 Garland, TX 75406-9002./ Por favor Complete la siguiente información y envíe el formulario por correo electrónico a Planning@garlandtx.gov; entregar al Departamento de Planificación en 800 Main Street Garland, TX; o envíelo por correo a City of Garland, Planning Department, P.O. Box 469002 Garland, TX 75406-9002./ Vui lòng điền đầy đủ thông tin sau và gửi biểu mẫu qua email tới Planning@garlandtx.gov; giao cho Phòng Kế hoạch tại 800 Main Street Garland, TX; o farland, TX; hoặc gửi thư đến Thành phố Garland, Sở Kế hoạch, P.O. Hộp 469002 Garland, TX 75406-9002.

mindnez

Printed Name & Title / Nombre Impreso y Título / Tên in và Tiêu đề

(Property Owner, Business Owner, Tenant, etc.) / (Dueño de la propiedad, Dueño de la empresa, Inquilino, etc.) / (Chủ sở hữu bất động sản, Chủ doanh nghiệp, Người thuê, v.v.)

3010 -aneer Ln

Your Property Address / La dirección de su propiedad / địa chỉ tài sản

whand

City, State / Estado de la Ciudad / Thành bang

Zip Code / Código postal / Mã B/ Ohính

Signature / Firma / Ch ữ ký Date / Fecha / Ngây (Providing email address and phone number is optional. / La dirección de correo electrónico y el número de teléfono son opcionales. / Địa chỉ email và số điện thoại là tùy chọn.)

## Comment Form Continued – Case Z 22-65

The statements below reflect my (our) opinion regarding the proposed request(s).

Las declaraciones a continuación reflejan mi (nuestra) opinión con respecto a las solicitudes propuestas.

Các tuyên bố dưới đây phản ánh quan điểm của tôi (chúng tôi) về (các) yêu cầu được đề xuất

U development arag NGURACU

From: Hedrick, Councilman Dylan <<u>DHedrick@garlandtx.gov</u>> Sent: Monday, February 6, 2023 9:59 AM To: Allmendinger, Tracy <<u>TAllmend@garlandtx.gov</u>> Cc: Guerin, Will <<u>WGuerin@garlandtx.gov</u>>; Thomas, Joe <<u>joethomasjr@gmail.com</u>> Subject: Re: Plan Commission Meeting - Monday, January 23, 2023

Good morning Tracy,

Joe Thomas of the Camelot Neighborhood Association has asked me to forward their most recent neighborhood newsletter for distribution to the Plan Commission as part of case Z22-65 comments. His comments are copied below:

You may have already heard about a presentation coming on the 13th. This is a proposal for some townhomes along Arapaho Road. I plan to be there to support this project on behalf of the neighborhood association.

One of the things we are concerned about is the safety of the residents. As you may know, city maintained, highway quality guard rails extend along Arapaho for most of the way between Jupiter and Shiloh. Those have proven to be invaluable in protecting life and property, even recently.

The attachment is a copy of our February newsletter. The front page article talks about the history of the guard rail and a couple of the most recent incidents over the last 60 days.

I would like to get this into the hands of the Plan Commission so they are aware and that adequate screening is needed. We also plan to take this to the Transportation Dept. so they can be aware of our desire to add additional guard rail along this stretch.

Thanks,

Dylan



Monthly Newsletter of the Camelot Neighborhood Association, Inc.

FEBRUARY 2023

# Guardrail saves the day again... and again

By Peggy Sorrentino, Civic Interest Chair

On April 29, 2009, when a car crashed from Arapaho and destroyed two of my neighbors' backyards and fences, just missing one of my neighbors, I decided to do some investigating. I knocked on neighbors'

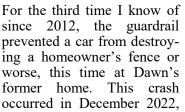


doors and discovered these crashes had been increasing over the years as traffic increased.

One of the people I met, Dawn, a fellow cat lover who lived at 3102 Brook Glen, had already had her fence destroyed three times by cars crashing into her fence and yard from Arapaho. She helped me in my three-year campaign to get the city to put up a guardrail to protect us. The guardrail was completed in 2012, and protects about seventy homes in the area. Sadly, Dawn is no longer with us.



and the city sent a crew to do a full repair of the guardrail on January 5, 2023. Another car crash happened on January 9, in exactly the same spot, looking more severe as the rail was bent, and multiple posts are missing.





Now the city has to fix it again, but at least the homeowner's fence, pets, or people who might have been in the way with no guardrail are okay.

## President's Corner

## By Joe Thomas

This month brings more news on the development front near Camelot. I got a call from one of the managers at Callejo Commercial Properties. (You've probably seen their sign in the vacant area behind the Murphy Gas station.) He told me they have finalized deals with two companies to build on that property.

First is a new coffee chain called Dutch Brothers Coffee that came to Texas for the first time in 2021. Based in Oregon, they have a great story. See it at their website. https://www.dutchbros.com/





The other is a store you might already be familiar with – Sprouts Farmers Market. They are well known for their fresh produce and other higher end foodstuffs. <u>https://www.sprouts.com/</u>

On the east side of Shiloh a few blocks north of Arapaho, the progress on the new professional offices is coming along pretty quickly. Those will be occupied by doctors, dentists, and perhaps a law office or other professions like this. I do like that these are being built with a similar style to the other houses in the area so they won't stick out like a boxy office building.

After that Christmas freeze, we have had a pretty mild winter. Let's hope that continues through February.

Thanks again for supporting your neighborhood!





## **Executive Board**

| Executiv                                      | e Board  |
|---|--|
| President<br>Joe Thomas<br>joetho             | 214-218-2227<br>masjr@gmail.com                    |
| <i>.</i>                                      | 972-955-5109<br>ckyth@verizon.net                  |
| Secretary<br>Debbie Rima<br>debbie            | 972-495-6476<br>erima@yahoo.com                    |
| 5   | ndra1@gmail.com                                    |
| Beautification Com<br>Reba Collins<br>rcolli  | <b>mittee</b><br>972-742-0312<br>ins20@verizon.net |
| Civic Interest Com<br>Peggy Sorrentino<br>bob | mittee<br>214-629-4923<br>o.tino@verizon.net       |
| Code Compliance C<br>Rick Williams<br>rick    | Committee<br>214-535-2648<br>kwilli@gmail.com      |
| Crime & Safety Co<br>Becky Thurmond<br>bec    | mmittee<br>972-955-5109<br>ckyth@verizon.net       |
| Membership Comm<br>Joe Thomas<br>joetho       | nittee<br>214-218-2227<br>omasjr@gmail.com         |
| Social Committee<br>Diana Thomas              | 562-505-8728                                       |

Diana Thomas 562-505-8728 dianamthomas777@gmail.com

*The Knightly News* is published monthly by the

Camelot Neighborhood Association

P. O. Box 452631 Garland, TX 75045-2631

Website Ad Rate \$100/year To set up an ad, contact coordinator@camelotna.com

Visit CNA on Facebook! "Like" CNA and bookmark us.



# Monthly Gift Card Draw winner for January

By Joe Thomas, Membership Chair

The winners for the first drawing of 2023 are Aaron and Rachel Basinger of Galaxie Road. They got a \$10 gift card to Desperados.



They bought the house, built in 1983, from the Palmers, who were the original owners. They are both native Texans as Rachel grew up in Sugarland and Aaron in Plano. They met during their college years at Baylor University.

They moved to Camelot from Amarillo where Rachel had been attending Texas Tech University School of Pharmacy. She currently works as a pharmacist and has since 2013. Aaron has been teaching at John Paul II High School since 2007. They are members of St. Joseph's Church.

Their household includes Gus the dog and Mr. Mittens the cat (who moved in and made himself at home), as well as four chickens. They really enjoy the backyard that backs up to the northernmost pond.

They like to spend time outdoors, whether it is hunting, fishing or hiking, and just traveling in general. They have been to Europe and plan to go to Italy this summer to celebrate their  $15^{\text{th}}$  wedding anniversary.

Next month's winner will get an email from joethomasjr@gmail.com so add that to your contacts now so it doesn't go to junk mail.



#### **Important Phone Numbers**

#### Police, Fire, Ambulance Emergency 911

| City of Garland                               | 072 205 2000                        |
|---|-------------------------------------|
| Information<br>After Hours/Weeken             | 972-205-2000                        |
| After Hours/ weeken                           |                                     |
| A   | 972-205-3210                        |
| Animal Services                               | 972-205-3570<br>972-205-2300        |
| Building Inspection                           |                                     |
| Code Compliance                               | 972-485-6400                        |
| Career Opportunities                          | s 972-205-2475                      |
| Environmental Wast                            |                                     |
| Fair Housing                                  | 972-205-3300                        |
| Granville Arts Cente<br>Theater/Atrium Rental | 972-205-2780                        |
| Box Office                                    | 972-205-2780                        |
|   | 972-205-2790                        |
| Health Department<br>Public Health            | 972-205-3400                        |
|   | 972-205-3570                        |
| Libraries<br>Central                          | 972-205-2500                        |
|   | 972-205-2324                        |
| North Garland                                 | 972-205-2802                        |
| South Garland                                 | 972-205-3920                        |
| Walnut Creek                                  | 972-205-2380                        |
| Mayor's Office                                | 972-205-2400                        |
| Municipal Court                               |                                     |
| Neighborhood Vitalit                          |                                     |
| Parking Enforcement<br>Parks & Recreation     | t 972-205-2222<br>972-205-2750      |
| Public Safety                                 | 972-203-2730                        |
|   | 972-485-4840                        |
| Police Non-Emergency                          | 972-272-TIPS                        |
| Crimestoppers<br>Fire Non-Emergency           | 972-781-7100                        |
| Streets                                       | 972-205-3555                        |
| Traffic Signal                                | 912-205-5555                        |
| Malfunction                                   | 972-205-3250                        |
| Utility Services                              | )12-205-5250                        |
| Customer Service                              | 972-205-2671                        |
| Water Department                              | 972-205-3210                        |
| Streetlight Repair                            | 972-205-3483                        |
| GP&L Power Outage                             | 972-205-3000                        |
| Line Location                                 | 811                                 |
| Atmos Energy                                  | 1-866-322-8667                      |
| Oncor   | 1-800-233-2133                      |
| Other Numbers                                 | 1 000 255 2155                      |
| Poison Control                                | 1-800-222-1222                      |
| Texas Department of                           | 1 000 222 1222                      |
| Public Safety                                 | 972-861-2000                        |
| r done barety                                 | <i>),</i> <u>2</u> 001 <u>2</u> 000 |
| Neighborhood Po                               |                                     |
| Officer Chand                                 | ler Brown                           |
| brownc@garla                                  | andtx.org                           |
| 972-205-4                                     |                                     |
|   |                                     |

Newsletter Website Facebook

Cynthia Houck CNAcommunications@camelotna.com 214-575-7530

\*\*\*\*\*\*

CNA Website www.camelotna.com

Nextdoor Camelot

Joe Thomas joethomasjr@gmail.com 214-218-2227

#### CAMELOT NEIGHBORHOOD ASSOCIATION TREASURER'S REPORT FOR THE 12 MONTHS ENDED DECEMBER 31, 2022 Jo-Sandra Greenberg, Treasurer

| Balance as of 12/31/2021   |   | \$ 6,061.49        |
|--|---|--------------------|
| Income<br>Ads (website)<br>City of Garland Grant for Picnic/Food Driv<br>Donations<br>Membership (Checks/Cash)<br>Membership (PayPal)<br>Membership (Venmo)<br>Picnic Food Tickets<br>Miscellaneous Income<br><b>Total Income</b>  | \$ 100.00<br>500.00<br>250.00<br>4,337.50<br>1,867.16<br>1,274.07<br>72.00<br>26.00 | \$ 8,426.73        |
| Expenses<br>Bank Checks/Deposit Slips Reorder<br>Beautification Total<br>- Yard of the Month Gift Cards 225.00<br>- Shiloh Garden 261.44<br>- Entrance Medians. Signs, Sprinklers 959.00<br>- King Arthur Camelot Sign 177.47<br>- Median Maintenance (mowing only) 1,800.00<br>Garland Police Awards Banquet Ad | \$ 65.00<br>\$3,422.91<br>250.00  |                    |
| CNA Website<br>Membership Expenses Total<br>- Flyers, Signs, Facebook ad, etc. 184.49<br>- Gift cards for monthly drawing 120.00<br>- Welcome Packets 211.09   | 19.95<br>515.58   |                    |
| Newsletter Expenses<br>Office Supplies<br>Picnic Expenses<br>P. O. Box Renewal Fee<br>Postage<br>Excalibur Award   | 954.67<br>24.98<br>1,569.31<br>182.00<br>1,600.99<br><u>38.00</u>                   |                    |
| Total Expenses   |   | <u>\$ 8,643.39</u> |
| Balance as of 12/31/2022   |   | <u>\$ 5,844.83</u> |

## Spring Creek Forest Preserve -30<sup>th</sup> Annual Trout Lily Walk

## Submitted by Dana Wilson

Trout lilies are one of the first plants to flower in the spring. These tiny flowers form a carpet of blooms from about mid-February through mid-March then disappear until next year. Don't miss chance to see the first wild-flower display of 2023!

Come on Sunday, February 26, any time between 2:00 and 3:00 p.m.

When you arrive, volunteers at the pavilion will welcome you and give you introductory information. Then we will send you along the clearly marked trail to the trout lily field. Tom Frey, our adviser, mentor, and friend, will be at the trout lily field.

After you have seen the lilies and talked to Tom, you will walk along to the next marked spot, where we will have another knowledgeable naturalist who will tell you about the significance of that area of the Preserve. The volunteer naturalists will be at several stations along the trail from 2:00 until the last walkers go through.

This format allows folks to go at their own pace rather than having to follow a group; no one gets impatient waiting for others to catch up, and each can spend as much time at a station as they want. Some like to spend a lot of time taking photos and discussing the forest. Others like

## The Frocksy Vintage Vogue

By Peggy Sorrentino, Civic Interest Chair

What is fun, quirky, eclectic and smells good? When you walk into this shop at 510 Main Street in downtown Garland, you are met with the wonderful aroma of incense, handmade candles, and soap.



The shop is a beautifully decorated homage to the past with a modern twist. I had a wonderful chat with coowners Trayc and Karin and gave them four vintage 1970s Hawaiian shirts, two pieces of vintage jewelry, and a 1960s hat. In an effort to support the businesses in downtown Garland in the final year of the square construction project, I am visit-

ing at least one business per month and either donating items they can use or purchasing items from them.

Trayc is an artist who paints and has an eye for exceptional vintage clothing, and Karin is an artist who makes jewelry and finds incredible vintage glassware. They are both very complimentary to the city of Garland for listening to them and working with them through this process.



This is an ideal place to come effor a unique gift. I only

TRAYC & KARIN

looked at a fraction of the items in the store, and two things that caught my eye were a stunning 1980s black dress with sequined sleeves and a beautiful set of 1970s drinking glasses embossed with yellow flowers.



PHOTO BY CARROLL MAYHEW/NORTH TEXAS MASTER NATURALISTS

to hear just a little bit and then move on. With this walk format, it is your choice.

We hope to see you there!

## Council 7 Update

By Dylan Hedrick, District 7 Council Member

I hope everyone had a safe and happy holiday season! On City Council, we are moving into another one of our important budgeting seasons as we are now reviewing the proposed Capital Improvements Projects (CIP) budget. The CIP budget is a plan for funding projects which have a useful life of not less than five years and exceed \$25,000 in cost. Approved projects in this year often have budget implications for future years as funding for projects such as buildings and utility improvements are often spread over multiple years.

This year's proposed CIP budget is the largest in city history at \$557.9 million and includes \$157.8 million for funding to continue the implementation of the 2019 Bond Program. During 2023, fifty-four of the fifty-eight 2019 Bond Program projects and programs will be under way as we continue to meet our promise of delivering them as soon as possible. Additionally, the CIP includes \$12.3 million for thirteen additional projects not included in the 2019 Bond Program, using funding from the American Rescue Plan Act.

Park projects account for the majority of the tax-supported funding proposals with \$69.5 million going toward the renovation or construction of Holford, Granger and Hollabaugh Recreation Centers, the new Garland Senior Activity Center, and trail development, such as the Bisby Transmission Trail near Jupiter Road and Apollo Road.

Over \$60.5 million is allocated to street improvement projects, including southern Shiloh Road, Holford Road, Naaman School Road, and various bottleneck improvements throughout the city. The budget also includes funding for traffic signal equipment

January CNA Meeting Minutes

By Debbie Rima, Secretary

Attendees: Joe Thomas, Peggy Sorrentino, Reba Collins, Becky Thurmond, Debbie Rima, Cynthia Houck, Dylan Hedrick, Jo-Sandra Greenberg, Diana Thomas, and Abra Nusser were present at the January 15, 2023, Zoom meeting. Welcome and President's Remarks: Started at 6:33 p.m.

Approval of Minutes: Diana moved to approve. Cynthia seconded. All approved.

Council Member's Remarks: Asian New Year Celebration was lots of fun. Judd Rex is our new City Manager; he will be official on Tuesday, January 17. Capital improvement budgets projects are on the agenda, including fire trucks, dump trucks, new roads, new rec centers - spinning from bond program. Construction on Callejo Road should start soon. Funding is being discussed for the new senior center. Big request is a pool for water aerobics; heated pool even better. Downtown square coming along really well. Becky said we need more security for the senior center, limiting access and keeping doors locked, making sure only seniors use the center. Dylan says the City is checking on senior centers in other cities to see how they are operating and how they handle issues. Peggy asked about completion date for downtown - probably end of year. Cynthia asked about location of senior center - same place. Also, Cynthia asked what's going on with Walnut Branch Library. City had groundbreaking late last year; construction should be mobilized soon. Elections coming up soon for our city council member (and some others). Dylan is gathering signatures for his petition.

Mayor's Remarks: N/A

modernization projects to improve traffic flow through the city and railroad crossing improvements to smooth the roadways over the tracks. Public safety funding includes the construction of the new Fire Station 6, which is moving from Holford Road to north of President George Bush Turnpike and Campbell Road, and a permanent restroom facility at the Police training gun range.

Funding is proposed for the construction of a new Walnut Creek Branch library, as well as modernization upgrades to Central and North Garland Libraries. We also proposed the funding of library kiosks throughout the city to spread library services to areas typically underserved or more distant from our four library locations.

Utility-funded projects include the purchase of thirteen new pieces of equipment for the Sanitation Department, enhancements to water transmission mains and distribution lines throughout the city, and \$122.4 million for Garland Power & Light to fund ERCOT-driven reliability upgrades to transmission lines and substations.

With the recent increase in property valuations, there is no proposed increase to the property tax rate for fiscal year 2022-2023 to fund the CIP budget. However, we do anticipate a modest increase to sanitation and wastewater rates, but no increase to water or GP&L electric rates.

I am looking forward to the upcoming meetings and discussions regarding our CIP budget and value your input in this process. Please contact me at 469-560-6099 or <u>council7@garlandtx.gov</u> if you have any questions or comments regarding the CIP budget or if there is anything I can do to assist you. It is my extreme pleasure to continue to serve the citizens of Garland and District 7.

Treasurer's Report: Beginning balance in January was \$5,844.83. Jo-Sandra found a discrepancy from 2021 of \$249.10, which gave us \$5,844.83 for beginning of 2023. Becky made the motion to accept the balance as read. Diane seconded. All approved.

Membership: 147 members for 2023. 149 members this time last year. (108 have not renewed.) Flyer delivery teams have their packets. Becky asked if Joe was going to post anything on Nextdoor about joining. He has not, but will. Joe believes the flyer delivery is very important to grow our membership.

Social: Discussed date for 2023 picnic. October 28 is too late. Consensus is October 21.

Crime and Safety: Nothing much going on.

Beautification: Nothing major going on. We usually start mowing medians around middle of March so Reba is working on new contract. She'd like to give the contract to Ricky and will talk to him in February to see if he is able and willing to continue mowing for us. We should expect fee to go up as it is going up everywhere.

Code Compliance: N/A

Civic Interest: Peggy continues to visit businesses in downtown square. She went to Frocksy Vintage Vogue. Shops are amazing. Shop owners believe City is listening to them and working with them. Peggy is concerned about traffic on Arapaho and crashes into guardrails. (There have been two recently.) Recent guardrail crash prevented car from going into home. City fixed it, and then there was another big crash in same spot. Abra is the City Planner and will go look at area to help develop a plan to slow traffic down.

(Continued on Page 6)

## GPD Hostage Negotiation Team

By Becky Thurmond, Crime & Safety Chair

The Garland Police Department's SWAT unit has a Hostage Negotiation Team, separate from the Tactical Team. The Tactical Team makes up most of the unit; these are the officers you see riding the Bearcat, wearing desert camo, helmets, heavy-duty vests, carrying long guns. They're the people who will shoot tear gas and bash in doors if negotiations fail.

The Negotiation Team officers go out with every SWAT call-out and go to work if there's a barricaded person who is a threat. Even if the hostages have escaped, the subject may still be a threat. The hoped-for goal is a peaceful resolution to the incident by getting the subject to surrender and come out.

The Negotiation Team is made up of a lieutenant and eight officers, all SWAT officers. Unlike big cities that have a dedicated SWAT team, all of the special unit officers in Garland continue with their work in patrol or traffic or investigations and only head to their specialized assignment when needed.

The following roles define how the Negotiation Team operates.

<u>Primary negotiator</u>. This is the person on the phone with the barricaded person, the one in the hot seat. His job is to establish communication, build trust, and slow everything down. He is actively listening to the subject, not planning his next response. This is where the coach comes in.

<u>Coach</u>. This officer sits next to the primary negotiator and is the only person who can communicate with him. The coach is receiving information from other officers to pass on to the negotiator, giving advice when the conversation is lagging or getting into a rut, helping with responses. All of this communication is done silently, either with handwritten notes or on a computer.

<u>Scribe</u>. This officer is taking notes and making sure that absolutely everything is written down and recorded. This is crucial for the subsequent investigation and court proceedings.

<u>Intelligence</u>. The other officers on the team are gathering information in person from family, friends, neighbors, coworkers, witnesses. They're also researching the subject on the computer, obtaining background checks, looking into his social media presence and anywhere else police can get information.

<u>Lieutenant</u>. The boss is keeping track of progress and whatever else is going on, making contingency plans with the tactical team, and communicating with other units as needed.

The primary negotiator and coach are as isolated as possible from anybody and anything else. If at all possible, they're in the specialized hostage team van. Besides needing to concentrate, it's an important component of negotiations. The subject can get sidetracked and nervous if he hears other people or sounds on the phone.

Everybody on the team is looking for hooks and triggers to help with the negotiations. Hooks are the things that get a positive reaction from the subject, the things he wants to talk about. Triggers are the things that the subject doesn't want to discuss and that bring out a negative reaction. The negotiator wants to steer clear of anything that increases the subject's anger and stick to the positive topics.

It's especially crucial that the negotiator never lies to the barricaded person. If the subject catches him in a lie, all trust is gone, and negotiations may be over. The negotiator will be straightforward and truthful in answering any questions that the barricaded person has. The answer may not be what the subject wants to hear, but it's important that he's answered honestly. It's also important to realize that the barricaded person could have access to what's going on outside. He may be watching the news coverage if it's that big of a situation. He might be texting or checking the social media accounts of friends or family to see what they are saying or what they know. He could even be checking in with Nextdoor. Think of how common it is for people to post about police situations on Nextdoor, asking what's going on, speculating, sharing information that may or may not be correct. If the PD is in the middle of a touchy situation, they might not want to risk any information leaking out. So we need to give them a break, be patient when we're curious about what's going on, and trust that they'll let us know if we're in any danger!

The team has a variety of specialized tools and computer systems. Their van is set up to handle all of this equipment, along with providing a quiet place for the negotiator and coach. If at all possible, they try to get a throw phone to the suspect. It's in a tough padded case and cabled to part of the computer system to avoid problems with a cell phone, like the battery giving out or static or spotty coverage. Since it's cabled to the computer system, it also records everything said, which is needed for the subsequent investigation and can be as valuable to the defense as to the prosecutors. The computer system, which allows multiple devices like laptops to be connected, also helps with communications between all of the team members. Now they can essentially do a group chat, instead of passing around sticky notes!

The team members all have specialized training and continuing education. They are not licensed psychologists, but they regularly learn and train with specialists. And it's important to note that all officers have training and experience in dealing with troubled people; it's what they do all the time in their job. It's not unheard of for the dispatcher or first patrol officer to contact the barricaded person to develop a rapport with him, and they just stay at it. A coach will be placed with them to keep communication flowing.

The goal in these situations is for everybody to get out alive. The police would much rather slow the incident down and wear the suspect out until he gives up than have to storm the building, destroy property, and injure someone.

When the suspect decides he's ready to come out, the negotiator prepares him with the exit plan. He warns him that he will need to come out with no weapons and his hands up. The SWAT officers will be there with guns drawn, and it's really important for him to listen and do what they tell him to do. They'll put him in handcuffs for everybody's safety. He'll then be put into the back seat of a patrol car (or ambulance if he's injured). The negotiator will ask if he'd like to talk to him in person before he's booked into jail. (Some say yes; some say no.)

I've participated in various SWAT training exercises, including some with hostage negotiations going on. That was very interesting (and fun!), but hearing this presentation clarified a few things that I witnessed, in addition to providing the overall structure to what this team does and how they do it. And if you ever are around the police involved in an operation where a lot is going on, please stay out of their way and think twice before you post something online!

December 2022 Crime Stats By Becky Thurmond—Crime & Safety Committee Chair

12/11 29XX Ivanridge Lane - Unauthorized Use Motor Vehicle



Neighborhood Association, Inc. P. O. Box 452631 Garland, TX 75045-2631

## FEBRUARY CNA MEETING

Date Time: Place: Host: February 19, 2023 6:30 p.m. On Zoom Joe Thomas

Meetings are usually held on the third Sunday of each month (except October and December) and are **open to all Camelot residents** and city officials.

If you would like to attend, contact Joe Thomas at joethomasjr@gmail.com.

2022 Garland Neighborhood Newsletter of the Year

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## Minutes

(Continued from page 4)

Communications: Cynthia needs to buy labels for next month. A box usually lasts about a year. She has plenty of stamps.

Old Business: Last meeting, Reba discussed raising dues. Joe also looked at reducing expenses. If we raised dues by \$5, that is only about \$1,200 more for expenses. The sprinkler system was our big expense last year. All of those issues should be fixed this year. Reba says we have not increased dues in years. If we take advantage of neighborhood grants, we need to incur more expenses up front and then be reimbursed. She believes we need funds to build our surplus. We might want to do something at the vacant city lot by the Shiloh Gardens. It would be sad to not have enough money to do an improvement. Reba believes we need to raise dues to \$40/year. The Board decided to keep dues the same for this year and decide what to do as we near the end of 2023. The Board also agreed to stop paying an extra gift card for Yard of the Month winners to CNA members, but they will still get the reward card from local vendors. The Board discussed stopping handing out welcome packets to save money; new neighbors can learn about us on Nextdoor. Some felt we should continue the packets so new neighbors know about us and feel welcomed to the neighborhood. Peggy agreed to take over assembling packets and distributing. The Board felt we could decrease material that is in the packet. Joe will send out to the Board the electronic version of what is in the packet so we can agree what to cut out.

New Business: N/A

Next meeting: February 19, 2023, via Zoom. Adjourned 7:50 p.m.



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Classified ads are free to CNA members. (One ad per household, limited to 25 words or less.) If you wish to change an ad or order a new one, please use the form at left.

For reasonable rates on computer repairs and church AV technician services, contact Jay Crutti at 504-913-6784 or recstudio@gmail.com.

LifeStorage — 469-639-2297 — 3353 W. Campbell Road, Garland, TX 75044 — Is1136@lifestorage.com — Kaitlyn Widder, Manager

Piano and voice lessons by former RISD elementary music teacher, now SAHM. Call or text Kirsten Padilla 972-821-1306.

Health insurance including Short Term / Interim coverage. Randy Miller, Independent Agent for multiple companies. Email: RMillerTXIns@aol.com. 469-442-7002

Handyman services—all general household needs and repairs, basic remodeling, local service, highly rated, handy solutions services. 214-213-1913. Call/text now. Contact AC Grindl, owner.

Turf grass and landscape advice—Free for CNA members. \$35/hour for non-members. Contact Rick Williams at <u>rickwilli@gmail.com</u> or 214-535-2648.

|   | Comment Form  |
|---|---|
|   | Case Z 22-65  |
|   | Case 2 22-00  |
| The sife is curies<br>modifications from<br>Arapaho Road. (Dis<br><i>z 22-65 Kirkman Ei</i><br>sin embargo, el sol<br>sitio está ubicado er<br>Z 22-65 Kirkman Eng<br>phó. Dia diêm hiện đi | ngineering. El solicitante solicita de solicita en conse para permittir casas andos (55)<br>esitio actualmente está dividido en zonas para permittir casas adosadas;<br>licitante solicita modificaciones del Código de Desarrollo de Garland. El<br>n 2801 y 2901 Arapaho Road. (Distrito 7)<br>gineering. Người nộp đơn yêu cầu phê duyệt năm mươi lăm (55) căn nhà<br>ang được khoanh vùng để cho phép xây dựng nhà phố; tuy nhiên, người<br>ra đổi Bộ luật Phát triển Garland. Địa điểm này tọa lạc tại 2801 và 2901  |
| lease Check One Be  | low / Marque uno a continuación / Vui lòng kiểm tra một bên dưới  |
|   | For / A Favor / Đúng  |
| tment at 800 Main Stre<br>nd, TX 75406-9002./ Por<br>nning@garlandtx.gov; e<br>orreo a City of Garland,   | Against / En Contra / Không<br>g information and email the form to <u>Planning@garlandtx.qov</u> ; deliver to the Planning<br>eet Garland, TX; or mail to City of Garland, Planning Department, P.O. Box 469002<br>f favor Complete la siguiente información y envie el formulario por correo electrónico<br>entregar al Departamento de Planificación en 800 Main Street Garland, TX; o envielo<br>Planning Department, P.O. Box 469002 Garland, TX 75406-9002./ Vui lóng diền dày dù<br>u qua email tór Planning@garlandtx.gov; giao cho Phòng Kế hoạch tại 800 Main Street   |
| nd, TX; hoặc gửi thư để   | ến Thành phố Garland, Sở Kế hoạch, P.O. Hộp 469002 Garland, TX 75406-9002.  |
| nd, TX; hoặc gửi thư để<br>MARCOS R   | én Thành phố Garland, Sở Kế hoạch, P.O. Hộp 469002 Garland, TX 75406-9002.<br>100 Rodriguez Bosa Elena (17020 Ramine  |
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## Comment Form Continued – Case Z 22-65

The statements below reflect my (our) opinion regarding the proposed request(s).

Las declaraciones a continuación reflejan mi (nuestra) opinión con respecto a las solicitudes propuestas.

Các tuyên bố dưới đây phản ánh quan điểm của tôi (chúng tôi) về (các) yêu cầu được đề xuất

Estamos Poes Ac OA 0 AVAS AS AGAN mo Subiendo mucho Estan AA Ano nos aomo Saben implesto mensualid 80 P oc nues Soben. Ce as propieda

## Case Z 22-65

Currently we are paying high taxes. Every year the taxes keep increasing which increases the expenses for our property.



## **Plan Commission**

3. c.

Meeting Date:02/13/2023Item Title:Z 22-71 G. Roxana Novoa - Zoning (District 4)Submitted For:Matthew Wolverton, Development Planner, Planning & Community Development

## Summary:

Consideration of the application of **G. Roxana Novoa**, requesting approval of a Change in Zoning from Agricultural (AG) District to Single-Family-10 (SF-10) District. This property is located at 1013 Rowlett Road. (District 4) (File Z 22-71)

## Attachments

Z 22-71 G. Roxana Novoa Report and Attachments (Zoning)

Z 22-71 G. Roxana Novoa Responses

## **Planning Report**



File No: Z 22-71/District 4 Agenda Item: Meeting: Plan Commission Date: February 13, 2023

## **REQUEST**

Approval of a Change of Zoning from Agricultural (AG) District to Single Family-10 (SF-10) District.

## **LOCATION**

1013 Rowlett Road

## **APPLICANT**

G. Roxana Novoa

### <u>OWNER</u>

Joseph Soto

## BACKGROUND

The applicant proposes to change the zoning of the vacant lot from Agricultural (AG) District to a Single Family-10 (SF-10) District in order to construct one (1) single-family detached household.

The GDC requires a minimum of two (2) acres in the Agricultural (AG) District to build a single-family house. The subject property is approximately 0.443 acres (19,296 square feet).

The Plan Commission previously heard this case on January 9, 2023, and the recommendation was approval with an 8-0 vote; however, the case has been re-notified to surrounding property owners due to clarification on the subject property boundaries as displayed on previous maps.

## SITE DATA

The 0.443-acre site is accessed from Rowlett Road.

## USE OF PROPERTY UNDER CURRENT ZONING

The subject property is zoned Agricultural (AG) District and is currently vacant.

The Agricultural (AG) District is intended for vacant land which is not yet ready for development, land which is used for agricultural or open space purposes, land which due to its topography or location within a floodplain or other undevelopable area is not anticipated to be developed for more intense use, and land which has been newly annexed into the City of Garland. Land that has been newly annexed into the City is initially zoned Agricultural until it is zoned another more permanent zoning classification in the future. Single-family uses on large lots are appropriate in this district.

## **CONSIDERATIONS**

- 1. The request is a traditional rezoning without the formation of a Planned Development (PD) District. These requests do not require Concept Plan or Detail Plan approval to commence or direct development. Development is dependent on the standards set forth by the Garland Development Code (GDC) and the goals and policies established within the Envision Garland 2030 Comprehensive Plan. This Change in Zoning is not intended to restrict uses or secure development performances beyond what is permitted within the proposed zoning district and the GDC. Accordingly, the GDC requires careful consideration as to how closely the proposed district follows the policies of the Envision Garland 2030 Comprehensive Plan, and to what degree the rezoning will affect surrounding and future development.
- 2. The Single-Family Residential districts are intended to provide for development of primarily low-density detached, single-family residences on a variety of lot sizes, churches, schools, and public parks in logical, livable, and sustainable neighborhoods.
- 3. In the event the Zoning Change request is approved, the applicant will need to proceed with the platting of the subject property and securing a site permit and a building permit prior to commencing construction. It will be during the permitting process that staff will review the proposed development and verify compliance with all the applicable regulations.

## **COMPREHENSIVE PLAN**

The Future Land Use Map of the Envision Garland Plan recommends Traditional Neighborhoods for the subject site. Traditional neighborhoods are currently found throughout Garland and provide areas for low to moderate density single-family detached residential housing. Traditional neighborhoods also accommodate convenience retail (goods and services), office space, and public services. Non-residential structures are compatible in architectural style and scale with adjacent residential development. Non-residential uses are typically located at the intersection of local streets or at local and secondary arterial streets. Non-residential uses are within walking distance of the neighborhoods they serve and include minimal on-site parking. The zoning change to Single Family-10 (SF-10) is compatible with the Comprehensive Plan.

## **COMPATIBILITY OF REQUEST WITH SURROUNDING ZONING AND LAND USES**

The properties to the North, South, East, and West are all zoned agricultural and contain single-family detached homes, vacant lots, horse stables, and a church. The property to the Southeast of the site is zoned Community Retail (CR) District but is currently vacant. Further to the West, Southwest, and Northeast lie Single Family-7 (SF-7) Districts occupied by single-family detaches homes.

The proposed use is generally compatible with the surrounding area.

## STAFF RECOMMENDATION

Approval of the Change of Zoning from Agricultural (AG) District to Single Family-10 (SF-10) District.

## ADDITIONAL INFORMATION

- i. Location Map
- ii. Photos

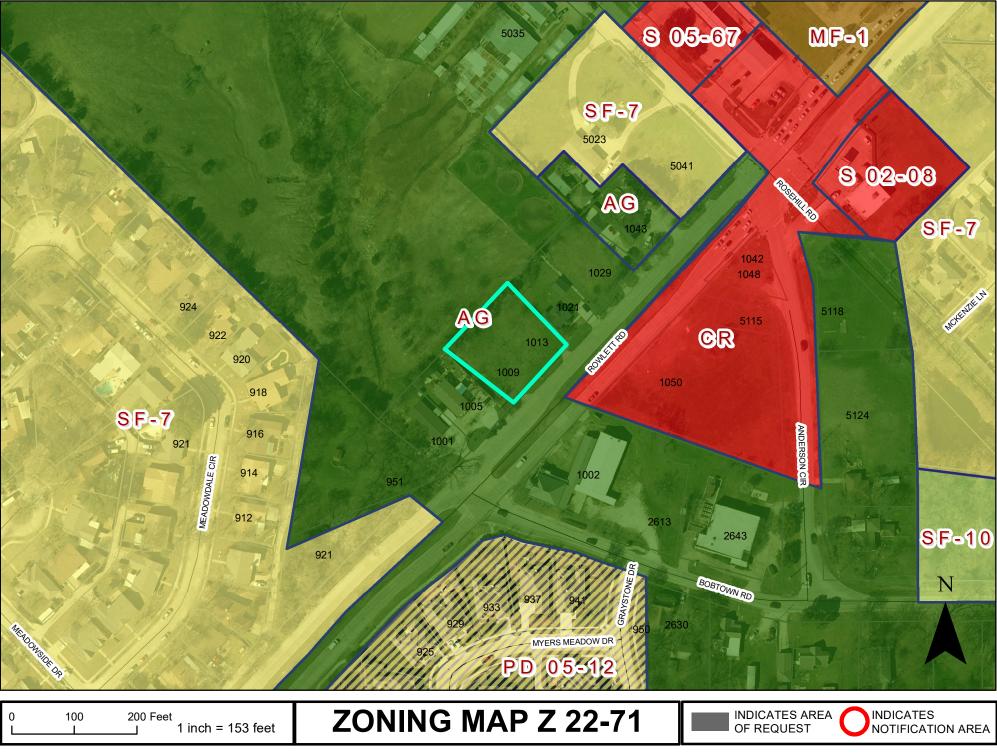
## CITY COUNCIL DATE: March 7, 2023

## **PREPARED BY:**

Matthew Wolverton Development Planner Planning & Development 972-205-2454 <u>mwolverton@garlandtx.gov</u>

## **REVIEWED BY:**

Will Guerin, AICP Director of Planning



<sup>1013</sup> Rowlett Road

## Z 22-71



View of subject site looking North from Rowlett Road



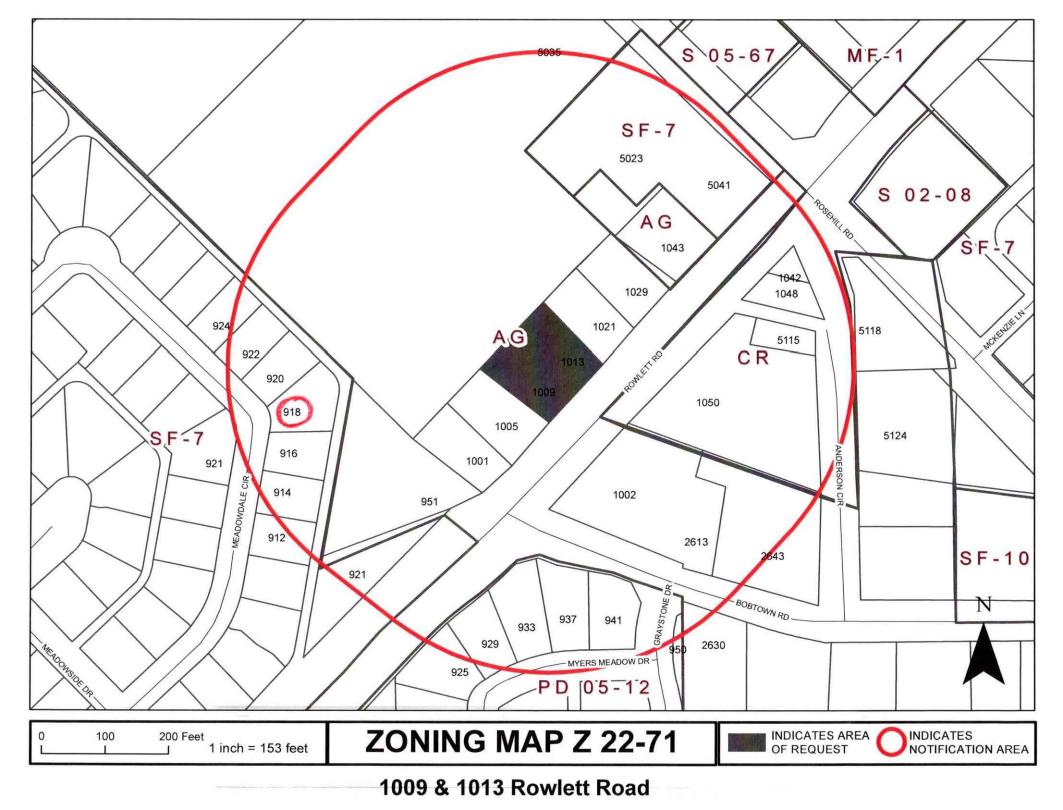
View from the subject site looking South. Just out of the frame is the Church and on the left is vacant CR land



Looking West on Rowlett Road. Pictured on the left is the Church zoned AG



View looking East on Rowlett road



## **Comment Form** Case Z 22-71

Z 22-71 G. Roxana Novoa. The applicant proposes a zoning change from Agricultural (AG) District to Single Family-10 (SF-10) District, to allow a single-family home. The site is located at 1013 Rowlett Road. (District 4)

Z 22-71 G. Roxana Novoa. El solicitante propone un cambio de zonificación de Distrito Agrícola (AG) a Distrito Unifamiliar-10 (SF-10), para permitir una vivienda unifamiliar. El sitio está ubicado en 1013 Rowlett Road. (Distrito 4)

Z 22-71 G. Roxana Novoa. Người nôp đơn đề xuất thay đổi quy hoạch từ Khu nông nghiệp (AG) thành Khu dành cho một gia đình-10 (SF-10), để cho phép nhà ở dành cho một gia đình. Địa điểm tọa lạc tại 1013 Rowlett Road. (Quận 4)

Please Check One Below / Marque uno a continuación / Vui lòng kiểm tra một bên dưới



For / A Favor / Đúng



Against / En Contra / Không

Please complete the following information and email the form to Planning@garlandtx.gov; deliver to the Planning Department at 800 Main Street Garland, TX; or mail to City of Garland, Planning Department, P.O. Box 469002 Garland. TX 75406-9002./ Por favor Complete la siguiente información y envíe el formulario por correo electrónico a Planning@garlandtx.gov; entregar al Departamento de Planificación en 800 Main Street Garland, TX; o envíelo por correo a City of Garland, Planning Department, P.O. Box 469002 Garland, TX 75406-9002./ Vui lòng điền đầy đủ thông tin sau và gửi biểu mẫu qua email tới Planning@garlandtx.gov; giao cho Phòng Kế hoạch tại 800 Main Street Garland, TX; hoặc gửi thư đến Thành phố Garland, Sở Kế hoạch, P.O. Hộp 469002 Garland, TX 75406-9002.

## MATIHEN NELSON - PROPERTY DWNER

Printed Name & Title / Nombre Impreso y Título / Tên in và Tiêu đề

(Property Owner, Business Owner, Tenant, etc.) / (Dueño de la propiedad, Dueño de la empresa, Inquilino, etc.) / (Chủ sở hữu bất động sản, Chủ doanh nghiệp, Người thuê, v.v.)

918 MEHDOWDIALE CIR

Your Property Address / La dirección de su propiedad / địa chỉ tài sản

City, State / Estado de la Ciudad / Thành bang

75843

Zip Code / Código postal / Mã B u Ohính

Signature / Firma / Ch ữ ký

Date / Fecha / Ngày

(Providing email address and phone number is optional. / La dirección de correo electrónico y el número de teléfono son opcionales. / Địa chỉ email và số điện thoại là tùy chọn.)



## **Plan Commission**

3. d.

Meeting Date:02/13/2023Item Title:Z 22-76 Shammy's Garland LLC - Specific Use Provision (District 7)Submitted For:Matthew Wolverton, Development Planner, Planning & Community Development

## Summary:

Consideration of the application of **Shammy's Garland LLC.**, requesting approval of a Specific Use Provision for a Car Wash, Automated/Rollover Use on a property zoned Community Retail (CR) District. This property is located at 2461 Belt Line Road. (District 7) (File Z 22-76 – Specific Use Provision)

## Attachments

Z 22-76 Shammy's Garland LLC (Specific Use Provision) Report and Attachments Z 22-76 Shammy's Garland LLC Responses

## **Planning Report**



File No: Z 22-76/District 7 Agenda Item: Meeting: Plan Commission Date: February 13, 2023

## **REQUEST**

Approval of a Specific Use Provision for an Automated/Rollover Car Wash use on a property zoned Community Retail (CR) District.

Approval of a Plan for an Automated/Rollover Car Wash Use.

LOCATION 2641 Belt Line Road

## **APPLICANT**

Shammy's Garland, LLC

## <u>OWNER</u>

Harold Peek

## BACKGROUND

The subject property has an approved SUP for a Commercial Outdoor Amusement Use; however; the site was never developed. The applicant proposes to open an automated/rollover car wash. The GDC requires a Specific Use Provision for an Automated/Rollover Car Wash use in the Community Retail (CR) District.

## SITE DATA

The site is 1.185-acres. The site is accessed from two entrances on a mutual access easement that leads to the Nursing Home to the North and is accessed from Belt Line Road.

## **USE OF PROPERTY UNDER CURRENT ZONING**

The subject property is zoned Community (CR) District, with a previous SUP [S 10-32] for a Commercial Outdoor Amusement Use which was not developed.

The Community Retail (CR) district is intended to accommodate a variety of retail, service, and business establishments that may or may not be designed in a shopping center configuration. The district may be used as a transition district between lower intensity retail or office uses and more intense uses. A Community Retail (CR) District is generally appropriate along major transportation corridors but is generally not appropriate in proximity to low-density residential districts without significant buffering and screening features. An example of allowed use in a CR district is a retail shopping area that may be large in scale with very limited or no outside storage. Traffic generated by uses in a CR district must be focused onto the major thoroughfare network. Development in a CR district may not be designed in a manner that increases traffic through residential areas.

## **CONSIDERATIONS:**

## **Specific Use Provision:**

1. The applicant proposes to construct a 4,998 square foot automated/rollover car wash.

The GDC defines a Car Wash, Automated/Rollover as a "Washing, waxing, or cleaning of automobiles involving automated self-service (drive-through/rollover) wash bays and apparatuses."

- 2. The applicant requests that the refuse container may be in front of the building as opposed to behind the building per the GDC, due to site design challenges and safety accommodations. It should be noted the refuse container opening would face away from the public street view, as well as be screened by GDC approved shrubs and a tree.
- 3. The applicant is requesting approval of a thirty (30) year Specific Use Provision. The SUP Time Period Guide recommends a range of twenty-five (25) to thirty (30) years.
- 4. The hours of operation will be 8:00 am to 7:00 pm every day of the week.

### **COMPREHENSIVE PLAN**

The Future Land Use Map of the Envision Garland Plan recommend Compact Neighborhoods for the subject site. Compact neighborhoods provide areas for moderate increases in residential density, including single-family attached and single-family detached housing. It expands housing options through infill and redevelopment, while continuing walkable development patterns. These areas provide transitions between traditional residential neighborhoods and higher density residential neighborhoods and non-residential developments. These areas accommodate uses such as convenience retail (goods and services), office space, and public services. The architectural character and scale of these areas are compatible with adjacent residential development.

#### **COMPATIBILITY OF REQUEST WITH SURROUNDING ZONING AND LAND USES**

The property to the East is zoned Community Retail District and contains a restaurant. To the East of that, a property zoned Community Retail (CR) District contains a car wash, self-service/wand. The property to the North contains a Nursing home zoned Planned Development (PD) District 14-49 for Multi-Family use. The property to the West is a private school zoned Planned Development (PD) District 97-01 for Community Office (CO) District uses. The property to the South contains a church and is zoned Community Retail (CR) District.

The proposed use is generally compatible with the surrounding area.

#### **STAFF RECOMMENDATION**

Approval of a Specific Use Provision for a Car Wash, Automated/Rollover use on a property zoned Community Retail (CR) District.

Approval of a Plan for a Car Wash, Automated/Rollover use.

## ADDITIONAL INFORMATION

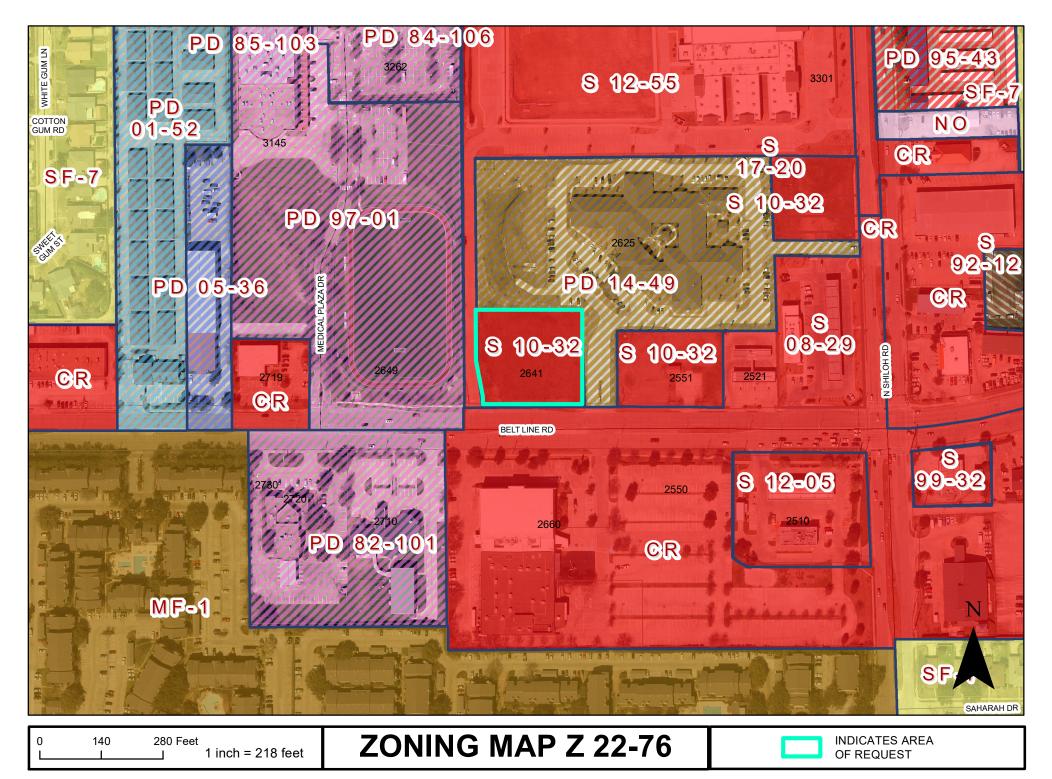
- i. Location Map
- ii. SUP Conditions
- iii. Exhibits
- iv. Photos

#### CITY COUNCIL DATE: March 7, 2023

## PREPARED BY:

Matthew Wolverton Development Planner Planning & Development 972-205-2454 mwolverton@garlandtx.gov

**REVIEWED BY:** Will Guerin, AICP Director of Planning



2641 Belt Line Road

#### SPECIFIC USE PROVISION CONDITIONS

#### ZONING FILE Z 22-76

#### 2641 Belt Line Road

- I. Statement of Purpose: The purpose of this Specific Use Provision is to allow a Car Wash Automated/Rollover use.
- II. Statement of Effect: This Specific Use Provision shall not affect any regulation found in the Garland Development Code, Ordinance No. 6773, as amended prior to adoption of this ordinance, except as specifically provided herein.
- III. General Regulations: All regulations of the Community Retail (CR) District and Site Development Standards as set forth in Chapter 2 and 4 of the Garland Development Code, Ordinance 6773, are included by reference and shall apply, except as otherwise specified by this ordinance.

#### IV. Development Plans:

Site Layout: The site shall be in general conformance with the approved Site Plan, Landscape Plan, and Elevations labeled Exhibit C, Exhibit D, and Exhibit E. In the event of conflict between the conditions and the site plan, the written conditions listed below are to apply.

V. Abandonment: In the event the land use for which this Specific Use Provision was granted ("Land Use") is abandoned, the SUP and all rights to the Land Use are automatically terminated, and the premises must be used in conformance with the PD, GDC, federal, and state law.

For the purposes of this Specific Use Provision, Abandonment is any of the following acts:

- A. A failure to apply for a site or building permit on the premises, where applicable, within 180 days of the effective date of this SUP;
- B. A failure to obtain a certificate of occupancy for the Land use within 730 days of the effective date of this SUP;

## EXHIBIT B

PD/SUP Requirements Zoning File 22-76 Page 2

- C. A failure to commence operating the Land Use on the premises within 90 days of receiving a final certificate of occupancy for the Land Use;
- D. Discontinuance of the Land Use for a period of 180 days;
- E. Applying for, and receiving, a new Certificate of Occupancy for a use other than the Land Use; or
- F. Operating a use on the premises, whether as a primary or secondary use, that is not allowed within the PD District, by the GDC, or by state or federal law.

The termination of utilities on the premises for a period of 180 calendar days is prima facie evidence of abandonment and the owner shall have the burden to prove that the Land Use has not been abandoned.

### VI. Specific Regulations:

- A. <u>Time Period</u>: The Specific Use Provision shall have a thirty (30) year time period.
- B. <u>Hours of Operation:</u> The hours of operation will be 8:00 am to 7:00 pm every day of the week.

## Z 22-76



View of the subject site looking West from the mutual access easement. The private school is shown in the background.



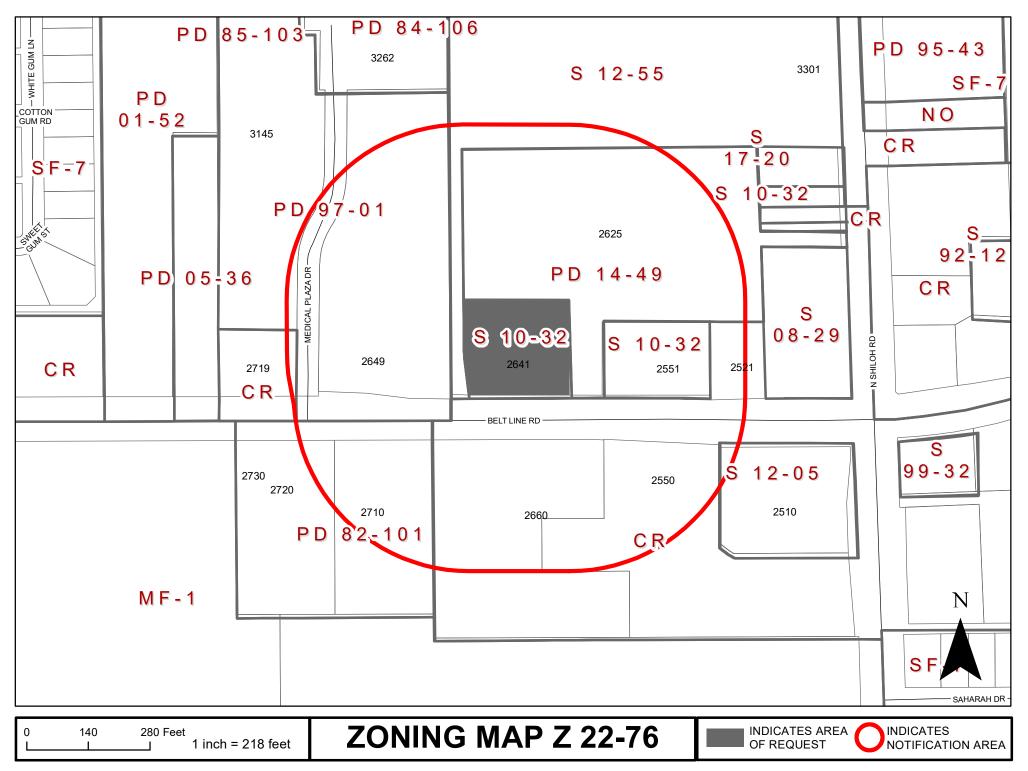
View of the subject site looking West from Belt Line Road. The private school is shown again.



View from the subject site looking East on Belt Line Road. The restaurant, car wash, and other commercially zoned areas are shown.



View from the subject site looking South. The church across from Belt Line is shown.



2641 Belt Line Road

## Comment Form Case Z 22-76

Z 22-76 Shammy's Garland, LLC. The applicant requests an Automated/Rollover Car Wash use. The site is located at 2641 Belt Line Road. (District 7)

Z 22-76 Shammy's Garland, LLC. El solicitante solicita un uso de Lavadero de Autos Automatizado/Rollover. El sitio está ubicado en 2641 Belt Line Road. (Distrito 7)

Z 22-76 Shammy's Garland, LLC. Người nộp đơn yêu cầu sử dụng Hệ thống rửa xe tự động/Rollover Car Wash. Địa điểm tọa lạc tại 2641 Belt Line Road. (Quận 7)

Please Check One Below / Marque uno a continuación / Vui lòng kiểm tra một bên dưới



For / A Favor / Đúng

Against / En Contra / Không

Please complete the following information and email the form to <u>Planning@garlandtx.gov</u>; deliver to the Planning Department at 800 Main Street Garland, TX; or mail to City of Garland, Planning Department, P.O. Box 469002 Garland, TX 75406-9002./ Por favor Complete la siguiente información y envíe el formulario por correo electrónico a Planning@garlandtx.gov; entregar al Departamento de Planificación en 800 Main Street Garland, TX; o envíelo por correo a City of Garland, Planning Department, P.O. Box 469002 Garland, TX 75406-9002./ Vui lòng điền đầy đủ thông tin sau và gửi biểu mẫu qua email tới Planning@garlandtx.gov; giao cho Phòng Kế hoạch tại 800 Main Street Garland, TX; hoặc gửi thư đến Thành phố Garland, Sở Kế hoạch, P.O. Hộp 469002 Garland, TX 75406-9002.

Harold F. Peek Managing Partner Crossroads Centre Ltd.

Printed Name & Title / Nombre Impreso y Título / Tên in và Tiêu đề

(Property Owner, Business Owner, Tenant, etc.) / (Dueño de la propiedad, Dueño de la empresa, Inquilino, etc.) / (Chủ sở hữu bất động sản, Chủ doanh nghiệp, Người thuê, v.v.)

899 Presidential Drive Suite 114 🛛 🔍

Outside the Notification Area

Your Property Address / La dirección de su propiedad / địa chỉ tài sản

Richardson TX

City, State / Estado de la Ciudad / Thành bang

75081

Zip Code / Código postal / Mã B u Ohính

Signature / Firma / Ch ữ ký

2/08/2023

Date / Fecha / Ngày

hpeek@peekproperties.net (Providing email address and phone number is optional. / La dirección de correo electrónico y el número de teléfono son opcionales. / Địa chỉ email và số điện thoại là tùy chọn.)

## Comment Form Continued – Case Z 22-76

The statements below reflect my (our) opinion regarding the proposed request(s).

Las declaraciones a continuación reflejan mi (nuestra) opinión con respecto a las solicitudes propuestas.

Các tuyên bố dưới đây phản ánh quan điểm của tôi (chúng tôi) về (các) yêu cầu được đề xuất

I believe this request will be an excellant use of the property.

. Q.

24

 $\frac{1}{2}$ 



## **Plan Commission**

3. e.

Meeting Date:02/13/2023Item Title:Z 22-76 Shammy's Garland LLC - Plan (District 7)Submitted For:Matthew Wolverton, Development Planner, Planning & Community Development

## Summary:

Consideration of the application of **Shammy's Garland LLC.**, requesting approval of a Plan for a Car Wash, Automated/Rollover Use on a property zoned Community Retail (CR) District. This property is located at 2461 Belt Line Road. (District 7) (File Z 22-76 – Plan)

## Attachments

Z 22-76 Shammy's Garland LLC (Plan) Report and Attachments Z 22-76 Shammy's Garland LLC Responses

# **Planning Report**



File No: Z 22-76/District 7 Agenda Item: Meeting: Plan Commission Date: February 13, 2023

### **REQUEST**

Approval of a Specific Use Provision for an Automated/Rollover Car Wash use on a property zoned Community Retail (CR) District.

Approval of a Plan for an Automated/Rollover Car Wash Use.

LOCATION 2641 Belt Line Road

### **APPLICANT**

Shammy's Garland, LLC

### <u>OWNER</u>

Harold Peek

### BACKGROUND

The subject property has an approved SUP for a Commercial Outdoor Amusement Use; however; the site was never developed. The applicant proposes to open an automated/rollover car wash. The GDC requires a Specific Use Provision for an Automated/Rollover Car Wash use in the Community Retail (CR) District.

### SITE DATA

The site is 1.185-acres. The site is accessed from two entrances on a mutual access easement that leads to the Nursing Home to the North and is accessed from Belt Line Road.

### **USE OF PROPERTY UNDER CURRENT ZONING**

The subject property is zoned Community (CR) District, with a previous SUP [S 10-32] for a Commercial Outdoor Amusement Use which was not developed.

The Community Retail (CR) district is intended to accommodate a variety of retail, service, and business establishments that may or may not be designed in a shopping center configuration. The district may be used as a transition district between lower intensity retail or office uses and more intense uses. A Community Retail (CR) District is generally appropriate along major transportation corridors but is generally not appropriate in proximity to low-density residential districts without significant buffering and screening features. An example of allowed use in a CR district is a retail shopping area that may be large in scale with very limited or no outside storage. Traffic generated by uses in a CR district must be focused onto the major thoroughfare network. Development in a CR district may not be designed in a manner that increases traffic through residential areas.

### **CONSIDERATIONS:**

### **Specific Use Provision:**

1. The applicant proposes to construct a 4,998 square foot automated/rollover car wash.

The GDC defines a Car Wash, Automated/Rollover as a "Washing, waxing, or cleaning of automobiles involving automated self-service (drive-through/rollover) wash bays and apparatuses."

- 2. The applicant requests that the refuse container may be in front of the building as opposed to behind the building per the GDC, due to site design challenges and safety accommodations. It should be noted the refuse container opening would face away from the public street view, as well as be screened by GDC approved shrubs and a tree.
- 3. The applicant is requesting approval of a thirty (30) year Specific Use Provision. The SUP Time Period Guide recommends a range of twenty-five (25) to thirty (30) years.
- 4. The hours of operation will be 8:00 am to 7:00 pm every day of the week.

### **COMPREHENSIVE PLAN**

The Future Land Use Map of the Envision Garland Plan recommend Compact Neighborhoods for the subject site. Compact neighborhoods provide areas for moderate increases in residential density, including single-family attached and single-family detached housing. It expands housing options through infill and redevelopment, while continuing walkable development patterns. These areas provide transitions between traditional residential neighborhoods and higher density residential neighborhoods and non-residential developments. These areas accommodate uses such as convenience retail (goods and services), office space, and public services. The architectural character and scale of these areas are compatible with adjacent residential development.

### **COMPATIBILITY OF REQUEST WITH SURROUNDING ZONING AND LAND USES**

The property to the East is zoned Community Retail District and contains a restaurant. To the East of that, a property zoned Community Retail (CR) District contains a car wash, self-service/wand. The property to the North contains a Nursing home zoned Planned Development (PD) District 14-49 for Multi-Family use. The property to the West is a private school zoned Planned Development (PD) District 97-01 for Community Office (CO) District uses. The property to the South contains a church and is zoned Community Retail (CR) District.

The proposed use is generally compatible with the surrounding area.

### **STAFF RECOMMENDATION**

Approval of a Specific Use Provision for a Car Wash, Automated/Rollover use on a property zoned Community Retail (CR) District.

Approval of a Plan for a Car Wash, Automated/Rollover use.

### ADDITIONAL INFORMATION

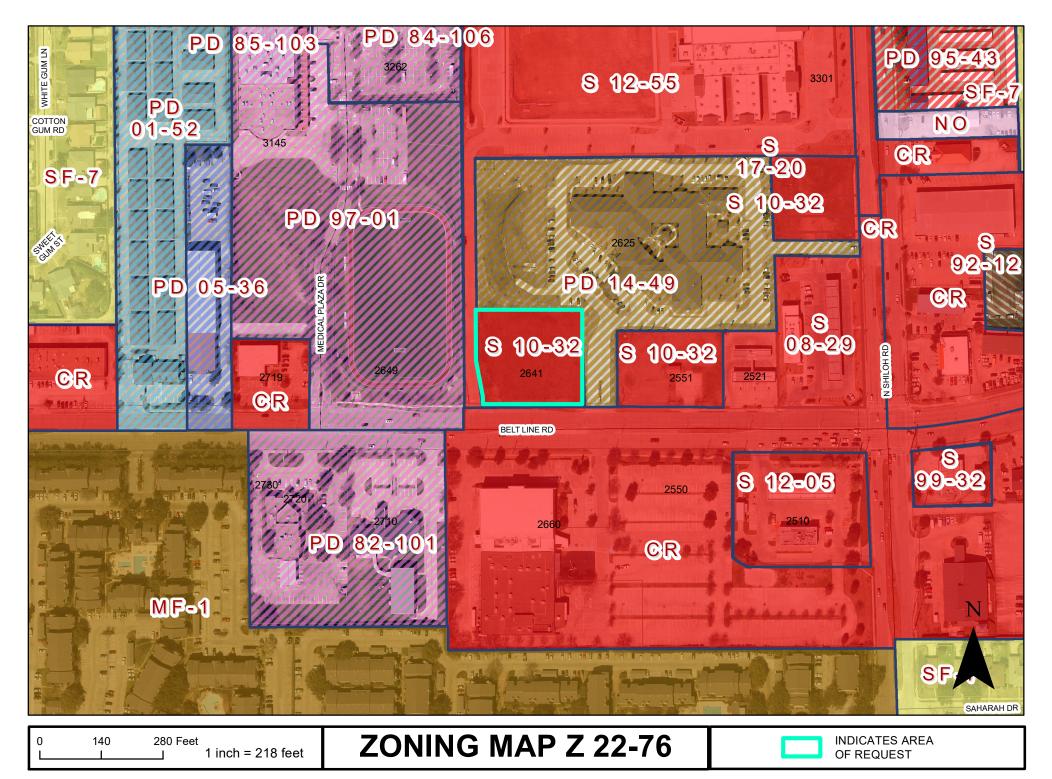
- i. Location Map
- ii. SUP Conditions
- iii. Exhibits
- iv. Photos

### CITY COUNCIL DATE: March 7, 2023

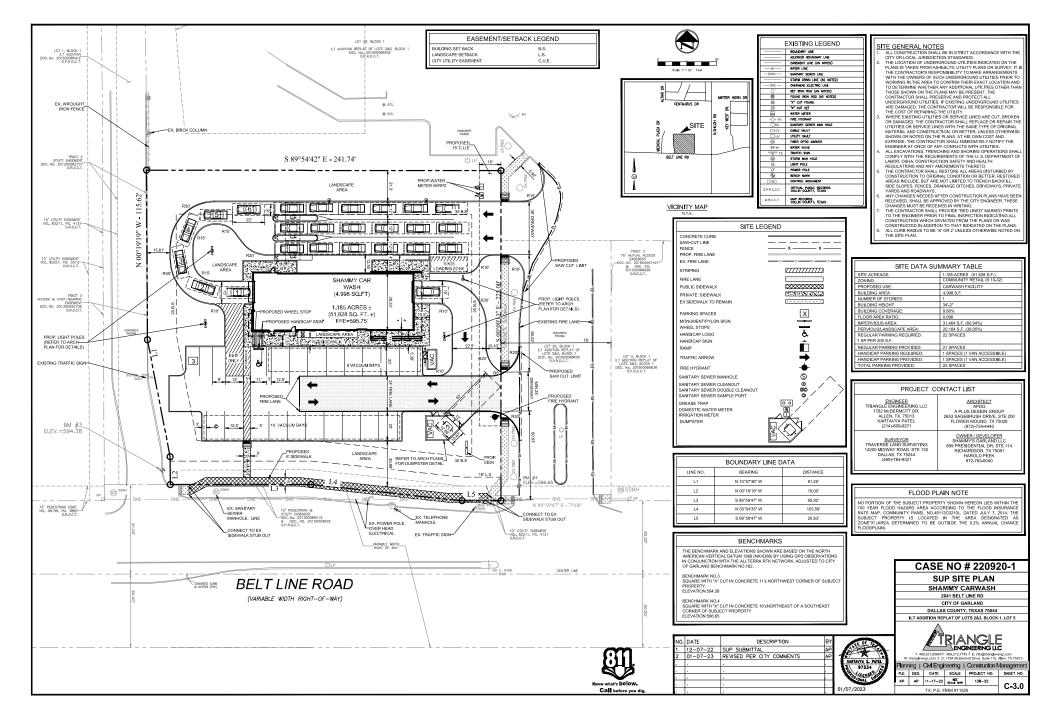
### PREPARED BY:

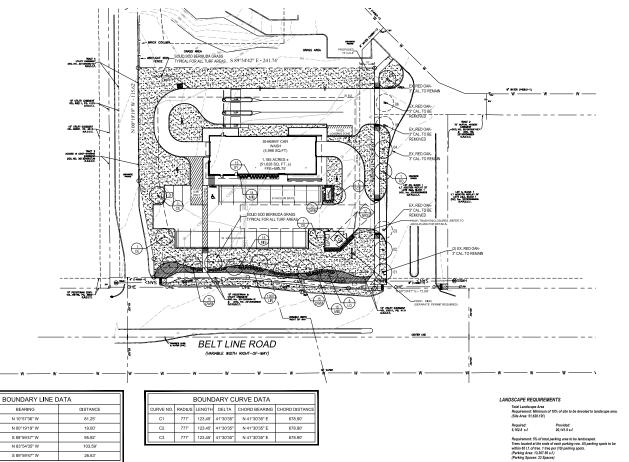
Matthew Wolverton Development Planner Planning & Development 972-205-2454 mwolverton@garlandtx.gov

**REVIEWED BY:** Will Guerin, AICP Director of Planning



2641 Belt Line Road





| L5 | S 89°59'47" W | 26.63' |  |  |  |  |  |  |
|----|---------------|--------|--|--|--|--|--|--|
| L4 | N 83°54'35" W | 103.59 |  |  |  |  |  |  |
| L3 | S 89"59'47" W | 95.92  |  |  |  |  |  |  |

LINE NO.

L2

| TREES<br># | COMMON NAME | BOTANICAL NAME    | SIZE    | REMARKS | STATUS        |
|------------|-------------|-------------------|---------|---------|---------------|
| 01         | Red Oak     | Quercus shumardi  | 3" cal. | Healthy | To remain     |
| 02         | Red Oak     | Quercus shumardii | 3" cal. | Healthy | To remain     |
| 03         | Red Oak     | Quercus shumardii | 3" cal. | Healthy | To be removed |
| 04         | Red Oak     | Quercus shumardii | 3" cal. | Healthy | To remain     |
| 05         | Red Oak     | Quercus shumardii | 3" cal. | Healthy | To be removed |
| 06         | Red Oak     | Quercus shumardii | 3" cal. | Healthy | To be removed |
| 07         | Red Oak     | Quercus shumardi  | 3" cal. | Healthy | To remain     |

| TREES  |        |                     |   |         |  |
|--------|--------|---------------------|---|---------|--|
| TYPE   | QTY    | COMMON NAME         | BOTANICAL NAME  | SIZE    | REMARKS  |
| CE     | 4      | Cedar Elm           | Ulmus crassifolia   | 4" cal. | B&B, 12: ht. 5' spread, 5' clear straight trunk  |
| LO     | ä      | Live Oak            | Quercus virginiana  | 4" cal. | container, 12' ht., 5' spread, 5' dear straight trutk  |
| RO     |        | Red Oak             | Quercus virginiaria<br>Quercus shumardii                                    | 4" cal. | container, 12 ht., 5 spread, 5 dear straight trui<br>container, 12 ht., 5 spread, 5 dear straight trui |
| RU     | L '    | Red Oak             | Quercus snumarda  | 4 cai.  | container, 12 nt., 5 spread, 5 dear straight trui  |
| SHRUBS |        |                     |   | _       |  |
| TYPE   | QTY    | COMMON NAME         | BOTANICAL NAME  | SIZE    | REMARKS  |
|        |        |                     |   |         |  |
| MIS    | 44     | Miscanthus          | Miscanthus sinensis   | 5 gal.  | container ful, 24" spread  |
| SY     | 13     | Soft Leaf Yucca     | Yucca recurvifolia  | 5 gal.  | container, 24" ht., 20" spread   |
| DWM    | 51     | Dwarf Wax Myrtle    | Myrica pusila   | 5 gal.  | container, 24" ht., 20" spread   |
| NRS    | 12     | Nellie R. Stevens   | Ilex x Yiellie R. Stevens'  | 7 gal.  | container, 36" ht., 24" spread   |
| CROUND | COVERS |                     |   |         |  |
| TYPE   | QTY    | COMMON NAME         | BOTANICAL NAME  | SIZE    | REMARKS  |
| LIR    | 1,360  | Liriope             | Liriope muscari   | 4" pots | container full, well rooted 12" o.c.   |
|        |        | '419' Bermuda grass | Cynodion diactyrion '419'   |         | solid sod refer to notes   |
|        |        |                     |   |         |  |
|        |        |                     |   | -       |  |
|        |        |                     | ontractor shall verify all quantitie<br>All trees to have straight trunks a |         | eights and spreads are minimums. All plant mater   |



LANDSCAPE ARCHITECT STUDIO GREEN SPOT, INC

1782 McDERMOTT DR. ALLEN, TEXAS 75013 (469) 369-4448 HRIS@STUDIOGREENSPOT.COM

VICINITY MAP N.T.S.

### GENERAL LAWN NOTES

FINE GRADE AREAS TO ACHIEVE FINAL CONTOURS INDICATED ON CIVIL

ALL LAWN AREAS TO BE FINE GRADED, IRRIGATION TRENCHES COMPLETELY SETTLED, AND FINISH GRADE APPROVED BY THE OWNER'S CONSTRUCTION MANAGER OR ARCHITECT PRIOR TO INSTALLATION.

- CONTRACTOR SHALL VERIFY ALL EXISTING AND PROPOSED SITE ELEMENTS AND NOTIFY ARCHITECT OF ANY DISCREPANCIES. SURVEY DATA OF EXISTING CONDITIONS WAS SUPPLIED BY OTHERS. ADJUST CONTOURS TO ACHEVE POSITIVE DRAINAGE AWAY FROM BULDINGS. PROVIDE UNIFORM ROUNDING AT TOP AND BOTTOM OF SUCPES AND OTHER BREAKS IN GRADE. CORRECT RREGULARITIES AND AREAS WHERE WATER MAY STAND. CONTRACTOR SHALL LOCATE ALL EXISTING UNDERGROUND UTLITES AND NOTIFY ARCHITECT OF ANY COMPLICITS. CONTRACTOR SHALL EXERCISE CAUTION WHEN WORKING IN THE VICINITY OF UNDERGROUND UTLITIES.
- ALL LAWN AREAS TO RECEIVE SOLD SOD SHALL BE LEFT IN A MAXIMUM OF 1" BELOW FINAL FINISH GRADE. CONTRACTOR TO COORDINATE OPERATIONS WITH ON-SITE CONSTRUCTION MANAGER. 3. CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL REQUIRED LANDSCAPE AND IRRIGATION PERMITS.
- IMPORTED TOPSOL SHALL BE NATURAL, FRUALE SOL FROM THE REGION, KNOWN AS BOTTOM AND SOLL, FREE FROM LUMPS, CLAY, TOXIC SUBSTANCES, ROOTS, DEBRIS, VEGETATION, STONES, CONTAINING NO SALT AND BLICK TO BROWN IN COLOR. 4. CONTRACTOR TO PROVIDE A MINIMUM 2% SLOPE AWAY FROM ALL STRUCTURES.
- ALL PLANTING BEDS AND LAWN AREAS TO BE SEPARATED BY STEEL EDGING, NO STEEL TO BE INSTALLED ADJACENT TO SIDEWALKS OR CURRS
- ALL LANDSCAPE AREAS TO BE 100% IRRIGATED WITH AN UNDERGROUND AUTOMATIC IRRIGATION SYSTEM AND SHALL INCLUDE RAIN AND FREEZE SENSORS.
- 7. ALL LAWN AREAS TO BE SOLID SOD BERMUDAGRASS, UNLESS OTHERWISE NOTED ON THE DRAWINGS.
- 8. ALL PLANTING AREAS THAT ARE TO RECEIVE MULCH SHALL BE MULCHED WITH 4 INCHES OF DOUBLE SHREDDED HARDWOOD

### SOLID SOD NOTES

LANDSCAPE NOTES

- THE GRADE AREAS TO ACHEVE FINAL CONTOURS INDICATED. LEAVE AREAS TO RECEIVE TOPSCIL 3' BELOW FINAL DESIRED GRADE IN PLANTING AREAS AND 1' BELOW FINAL GRADE IN TURF AREAS.
- ADJUST CONTOURS TO ACHEVE POSITIVE DRAINAGE AWAY FROM BUILDINGS, PROVIDE UNFORM ROUNDING AT TOP AND BOTTOM OF SLOPES AND OTHER BREAKS IN GRADE, CORRECT IRREGULARITES AND AREAS WHERE WATER MAY STAND. 2.
- ALL LAWN AREAS TO RECEIVE SOLD SOD SHALL BE LEFT IN A MAXIMUM OF 1° BELOW FINAL FINISH GRADE. CONTRACTOR TO COORDINATE OPERATIONS WITH ON-SITE CONSTRUCTION MANAGER.
- 4. CONTRACTOR TO COORDINATE WITH ON-SITE CONSTRUCTION MANAGER FOR AVAILABILITY OF EXISTING TOPSOIL.
- 5. PLANT SOD BY HAND TO COVER INDICATED AREA COMPLETELY. INSURE EDGES OF SOD ARE TOUCHING. TOP DRESS JOINTS BY HAND WITH TOPSOIL TO FILL VOIDS.
- ROLL GRASS AREAS TO ACHEVE A SMOOTH, EVEN SURFACE, FREE FROM UNNATURAL UNDULATIONS. 6.
- 7. WATER SOD THOROUGHLY AS SOD OPERATION PROGRESSES.

- NO LANDSCAPTING SUCH AS TREES, HEDGES, ABOVE AND UNDERGROUND STRUCTURES SHALL BE LOCATED WITHIN EXISTING OR PROPOSED UTLITY EASEMENTS AND RIGHT OF WITHOUT APPROVED (ITY SEAL PROPERTY IMPROVEMENT AUTHORIZATION FORM OF CITY'S LICENSE AGREEMENT.





SHEET NAME: SHEET NUMBER

L.1

DATE: 01.06.2023

ISSUE: FOR APPROVAL 12.08.2022 CITY COMMENTS 01.06.2023

Exhibit D

Required: 665.28 s.f. 2 trees

Required: 8 trees 56 shrubs

2,712 s.f of turf allowed (75%)

Provided: 726.23 s.f. 2 trees

Provided: 8 trees 60 shrubs

871 s.f. of turf proposed (25%)

Belt Line Road Requirement: 16' wide landscape buffer along major through 1 Arge compy tree and 7 shrubs par 30.1.1 Maximum 75% to buffer on the turt, 25% to be groundcover. (Street Frontage: 228.14 L1, landscape buffer area= 3,618 s.f.)

- CONTRACTOR SHALL MAINTAIN ALL LAWN AREAS UNTIL FINAL ACCEPTANCE: THIS SHALL INCLUDE, BUT NOT LIMITED TO: MOMING, WATERING, WEEDING, CULTIVATING, CLEANING AND REPLACING DEAD OR BARE AREAS TO KEEP PLANTS IN A WIGOROUS, HEALTHY CONDITION.
- CONTRACTOR SHALL GUARANTEE ESTABLISHMENT OF AN ACCEPTABLE TURF AREA AND SHALL PROVIDE REPLACEMENT FROM LOCAL SUPPLY IF NECESSARY.
- IF INSTALLATION OCCURS BETWEEN SEPTEMBER 1 AND MARCH 1, ALL SOD AREAS TO BE OVER SEEDED WITH WINTER RYEGRASS, AT A RATE OF (4) POUNDS PER ONE THOUSAND (1000) SQUARE FEET.

### CITY NOTES

(469)-784-9321

- PUBLIC RIGHT OF WAY, EASEMENTS AND COMMON AREAS MUST BE STABILIZED WITH PERENNAL VEGETATION COVER, PULLY ESTABILISED WITH 100% COVERAGE, OR OTHER APPROVED STABILIZATION METHOD.



1782 McDERMOTT DR. ALLEN, TEXAS 75013

(469) 369-4448 CHRIS@STUDIOGREENSPOT.CO





SHAMMY'S CARWASH

SECTION 02900 - LANDSCAPE PART 1 - GENERAL

### 1.1 REFERENCED DOCUMENTS

### Refer to bidding requirements, special provisions, and schedules for additional requirements.

### DESCRIPTION OF WORK

- Work included: Furnish all supervision, labor, materials, services, equipment and appliances required to complete the work covered in conjunction with the landscaping covered in these specifications and landscaping plans, including:

  - Planting (trees, shrubs, and grass)
     Bed preparation and fertilization
     Notification of sources
     Water and Maintenance until final acceptance
     Guarantee
- 1.3 REFERENCE STANDARDS
- American Standard for Nursery Stock published by American Association of Nurserymer 27 October 1980, Edition: by American National Standards Institute, Inc. (250.1) plant material. B. American Joint Committee on Horticultural Nomenclature: 1942 Edition of Standardized Plant Names.
- Texas Association of Nurserymen, Grades and Standard D. Hortis Third, 1976 - Cornell Unive

#### 1.4 NOTIFICATION OF SOURCES AND SUBMITTALS

- The Contractor shall, within ten (10) days following acceptance of bid, notify the Architect/Owner of the sources of plant materials and bed preparation required for the
- Samples: Provide representative quantities of sandy loam soil, mulch, bed mix material gravel, and crushed stone. Samples shall be approved by Architect before use on project. В.
- Product Data: Submit complete product data and specifications on all other specimaterials.
- D. Submit three representative samples of each variety of ormamental trees, sinulds, and groundcover plants for Architect's approval. When approved, lag, instal, and maintain as representative samples for final installed plant materials.
- E. File Certificates of inspection of plant material by state, county, and federal authorities with Architect, if required.
- F. Soil Analysis: Provide sandy loam soil analysis if requested by the Architect

#### PART 3 - EXECUTION

#### 3.1 BED PREPARATION & FERTILIZATION

- Landscape Contractor to inspect all existing conditions and report any deficiencies to the Owner. Δ.
- planting areas shall be constituted as follow: The plant new planting and be scaping a way existing graves and weeds as necessar The scaling cole to a depth of tweview (CT) in these pieter to planting composed and these of composed and its image depth of the planting of the planting of the planting of the origination for the planting of the planting of the planting of the planting of the planting origination for the planting of the planting of the planting of the planting means that the start of the planting means that the scaling of the planting means that the scaling the planting means that the scaling depth of the side of the scaling th
- Gaus Area: A vesse the velocity South Bornshdgerse: Blocks of sol dwold be half joint to joint, a vesse the velocity South S

### 3.2 INSTALLATION

- Maintenance of plant materials shall begin immediately after each plant is del the site and shall continue until all construction has been satisfactorily accomp
- Plant materials shall be delivered to the site only after the beds are prepared and area ready for planting. All slipprovest of marrow materials shall be thoroughly prosected form to the size, table to seed protected algorithm the possibility of only in by which and and the size, table to seed protected algorithm the possibility of only the your data state. Ball of earth of H. & B plants shall be kept covered with soil or other acceptable material. All plants remain the property of the Cartinece numfi final acceptance.
- Position the trees and shrubs in their intended location as per plan
- Notify the Landscape Architect for inspection and approval of all posit materials
- Excavate pits with vertical sides and horizontal bottom. Tree pits shall be large enoug to permit handling and planting without injury to bells of earth or roots and shall be or such depth that, when planted and settled, the crown of the plant shall bear the same relationship to the finish grade as it did to soil surface in original place of gowth.

- JOB CONDITIONS General Contractor to complete the totowing purity lise, hint to Landon Contractor and the second second second second second second second second second areas hinten by Toches batter from grade at statewarks, crimes and curtue as shown on the deramps. All second seco Α.
- B. General Contractor shall provide topsoil as described in Section 02200 Earthwork.
- C. Storage of materials and equipment at the job site will be at the risk of the Landscape Contractor. The Owner cannot be held responsible for theft or damage. 1.6 MAINTENANCE AND GUARANTEE

- Kaminatoria
  The Landscape Contractor will be held responsible for the maintenance of all work from the time of planting units find acceptance by the Owner. No tests, block, the time of planting units find acceptance by planting acceptance by satisfactory biologic controls.
  Maintenance shall include weaking of times and plants, collection, weaking growping and the owner of the owner of the owner owner owner owner owner of maintenance.
  A writelin notice requesting frain impection and acceptance shadl be submitted to the Owner of each end () () allog out the owner () allog out the implement owner owner owner owner of maintenance.
  A writelin notice requesting frain impection and acceptance shadl be submitted to the Owner of each end () () allog out the owner ow

- Guarantee
- Continues in all to parenteed to a shread (17) worth people and their accelerates, there is a shread in the strength of the
  - Interest, PEDerova as a final sector of the Owner, plants may be replaced at the start of the next repaired of the Owner, plants may be replaced at the start of the next years planting seasor. In such cases, dead plants shall be removed from the premises immediately. When plant replacements are made, plants, sold mits, fertilizer and much are to be utilized as originally specifical and immediate the included under "Work" of Contract requirements. All replacements are to be included under "Work" of
- Shrub and tree pits shall be no less than two (2) feat, twenty-four (24') inches, wider that the lateral dimension of earth ball and six (0') inches deeper than if's vertical dimension. Remove and hauf from site all rocks and stones over one (1') inch in diameter. Plants should be throughly moist before removing containers.
- Dig a wide, rough sided hole exactly the same depth as the height of the ball, especially at the surface of the ground. The sides of the hole should be rough and jagged, never slick, or glazed.
- Percolation Test: Fill the hole with water. If the water level does not percolate within 24 hours, the tree needs to move to another location or have drainage added. I rotall a PAC stand pipe per tree planting detail as approved by the Landscape Architect.
- Bachfil only with 5 parts existing gool or sandy learn and 1 part bed preparation. When the hele is due in solid rock, topsoil from the same area should not be used. Cardfully satis by watering to preview if goods. Remove the burstip from the top 13 of the back as well as all riylon, plastic string and wire mesh. Container trees will usually be pol bound, if so follow andard numeer practice of 'rock scient's. Do not wrap trees
- K. Do not over prune
- Mulch the top of the ball. Do not plant grass all the way to the trunk of the tree. Leave the area above the top of the ball and mulch with at least two (27) inches of specified mulch.
- All plant beds and trees to be mulched with a minimum settled thickness of two (2') inches over the entire bed or pit.
- Trees and large shrubs shall be staked as site conditions require. Positi secure tree against seasonal prevailing winds.
- Pruning and Mulching: Pruning shall be directed by the Architect and shall be pruned in accordance with standard horticultural practice following Fine Pruning, Class I pruning standards movied by National Anderd Association.
- Dead wood or suckers and broken bedy bruised branches shall be removed. General toping of the branched is not generated. Co not out terminal branches. Houring shall be developed and branches broken, and all the provided terminal provided branches and the state of the state of the state of the organic material all loger of organic material two (27) notes in depth. This limit of the organic material for trees shall be the diameter of the parts phil. The limit of the organic material ison of the diameter of the parts phil.
- Steel Curbing Installation:
- Cuthing shall be aligned as indicated on plans. Stake out limits of steel cuthing and obtain Dwners approval prior to installation.
   All steel cuthing shall be the of kins and abrupt bends.
   Top of outsing shall be 34<sup>-7</sup> maximum height abrive grade.
   Stops are to be installed on the planting bed side of the cuthing, as opposed to the
- Stakes are to be installed on the planting bed site or are convert, or grass side.
   Do not install steel edging along sidewalks.
   Cut steel edging at 45 degree angle where edging meets sidewalk

### 1.3 CLEANUP AND ACCEPTANCE

Cleanup: During the work, the premises shall be kept next and orderly at all times. Storage areas for all materials shall be so organized that they, too, are next and orderly All tasks and detries shall be rewarded from the site as work progresses. Keep paved areas clean by sweeping or hosing at end of each days work. END OF SECTION

- 2. The Course agrees that for the quarantee to be effective, he will water glants at least had a week curing any portiods and cultivate beds since a month after final acceptance.
  3. The above quarantee shall not apply where plants is after acceptance because of injury from storms, hall, freee, insects, diseases, injury by humans, machines or thet.
- them. Acceptance for all landscape work shall be given after final inspection by the Owner provided the job is in a completed, undamaged condition, and there is a stand of grass in all laws mass. At this time, the Owner will assume maintenance on the accepted work.
- Repairs: Any necessary repairs under the Guarantee must be made within iten (10) days after receiving notice, weather permitting, and in the event the Landscape Contractor does not make repairs accordingly, the Owner, without Lintter notice to Contractor, may provide materials and men to make such repairs at the expense of the Landscape Commator.

### QUALITY ASSURANCE

- General: Comply with applicable Federal, State, County and Local regulations governing landscape materials and work
- Personnel: Employ only experienced personnel who are familiar with the required wor Provide full time supervision by a qualified foreman acceptable to Landscape Architect Selection of Plant Material
- Make contact with suppliers immediately upon obtaining notice of contract acceptant to select and book materials. Develop a program of maintenance (grunng and specifications). If immune the purchased materials will meet analytic accept proje openications.
   Landscape Architect will provide a kay identifying each tree location on site. Writen write and the incruster burgermant material selection. Surce and Selections.
- schedules to alte. Owner and/or Architect shall inspect all plant materials when reasonable at place of growth for compliance with requirements for genus, species, cultivar/variety, size and
- Quarty, Owers and/or Architect retains the right to further inspect all plant material upon arrow at the sels and change installation for sus and condition of not balls, initial, O ower and/or Architect may retrain unsafetodo yo disclower material at any time during the process of work. Remove rejected materials from the site immediately. Plants damaged in trainit or all joint single and any time during the process of work. Remove rejected PRODUCT DELIVERY, STORAGE AND HANDLING
- A. Preparation:

~

1

t

Balled and Burtspped (B&B) Plants: Dig and prepare shipment in a manner that will not damage roots, branches, shape, and future development.
 Container Grown Flamis. Deliver plants in rigid container to hold ball shape and protect root mass.

2X DIAMETER OF ROOTBALL

6\*

(01) TREE PLANTING DETAIL

É

NOT TO SCALE

 $\leq$ 

BECERENCE PLAN FOR THEFT TYPE

2 STRANDS NO. 12 GAUGE GALVAN ZED WIRE, TWISTED

(3) METAL T-POST PAINTED GREEN TRIANGULAR SPACING

- FINISH GRADE SCARIFY SIDES ROOTBALL, DO NOT DISTURB. TOP - OF ROOTBALL TO BE SET 1" ABOVE EXISTING GRADE. REMOVE TOP 1/

ATIVE SOL, REF. SPECIFICATION

NOTE: LOCATE STAKES OLTSIDE OF TREE WELL, POSITION STAKES TO SECURE TREE AGAINST SEASONAL PREWALING WINDS, TREE SHAKES SHALL BE REMOVED AFTER 1 YEAR TO ENSURE PROCER ROOT DEVELOPMENT.

Exhibit D

USHED ROCK

2" LAYER MULCH, REF. SPECIFICATIONS

- Delivery

- Denny:
   Color processor materials in vested containers shoung weight, project and name and the containers and the second second

#### PART 2 - PRODUCTS 2.1 PLANTS

- General: Well-formed No. 1 grade or better nursery grown stock. Listed plant heights are from tops of root bails to nominal tops of plants. Plant spread refers to nominal outer width of the plant, not to the out-relating by Plantwill be individually approved by the Architect and his decision as to their acceptability shall be final. Α.
- Quantities: The drawings and specifications are complimentary. Anything called for on one and not the other is as binding as if shown and called for on both. The plant schedule is an aid to bidders only. Confirm all quantities on plan.
- Quality and size: Plant materials shall conform to the size given on the plan, and shall be healthy, symmetrical, well-shaped, full tranched, and well cocked. The plants shall be free from injurious insects, diseases, injuries to the back or crocks, tocken branches, objectionable disfigurements, insect eggs and larvae and are to be of specimen quality.
- Approval: All piant materials shall be subject to the approval of the Owner. All plants which are found unsuitable in growth, or in any unhealthy, bady shaped, or undersized condition, will be excluded by the subscience Architect effect of effect planting, and shall be removed at the superse of the Landscape Contractor and replaced with acceptable plants as specified.
- These shall be heality, Ki-Kranched, wei-draged and shall meet the trunk clameter and height requirements of the plant schedule. Data shall be ferm, meet sightly speered, and well recepted in truths, Any the tobe our the body with the the dist time of planting will be regiond. Balls shall be for (10)' include in dismeter for each one (1') hold to trunk diameter. (Massures is (0')) include blant solutions are used to the term immulsion/with dista a plant healing trunk (0) or more that to handly quad distance.
- Pruning: All pruning of trees and shrubs, as directed by the Landscape Architect, shall be executed by the Landscape Contractor at no additional cost to the Owner.

SPACE PLANTS IN A TRIANGULAR PATTERNAS SHOWN, SPACED EQUALLY FROM EACHOTHER AT SPACING INDICATED ON PLANT LIST.

2" MULCH DOUBLE SHREDDED HARDWO MULCH IN BED PRIOR PLANTING GROUNDCOVERIANNUA

04 STEEL EDGING DETAIL

PLANTING CONCERNMENT

02 GROUNDCOVER PLANTING DETAIL

**T** 

NOTE: NO STEEL ED ALONG SIDEWALKS

ENGINEER TRIANGLE ENGINEERI 1782 McDERMOTT DF ALLEN, TX. 75013 KARTAVYA PATEL

214-609-9271

SURVEYOR TRAVERSE LAND SURVEYING 14200 MIDWAY ROAD, STE 130

DALLAS, TX 75244

(469)-784-9321

NOT TO SCALE

CHESPACING DY ROW SPACING X: PLANTS105

SHRUBS AND GROUNDCOVE REFER TO PLANS FOR PLAN

PREPARED SOIL MK

SING TO BE INSTALLED

PROJECT CONTACT LIST

MULCH PER SPECIFICATION

### 2.2 SOIL PREPARATION MATERIALS

### A. Sandy Loam:

LANDSCAPE ARCHITECT STUDIO GREEN SPOT, INC 1782 McDERMOTT DR.

ALLEN, TEXAS 75013

(469) 369-4448 HRIS@STUDIOGREENSPOT.COM

SHAMMY'S CARWASH BELTLINE ROAD IY OF GARLAND, TEXU

SSUE:

DATE: 01.06.2023

SHEET NUMBER

L.2

FOR APPROVAL 12.08.2022

CITY COMMENTS 10.06.2023

SHEET NAME: LANDSCAPE SPECIFICATIONS

FΩ

- B. Organic Material: Compost with a mixture of 80% vegetative matter and 20% animal watte. Ingredients should be a mix of course and fine textured material.
- Premixed Bedding Soli as supplied by Vital Earth Resources, Gladewater, Texas; Professional Bedding Soli as supplied by Living Earth Technology, Dallas, Texas or Gro Municipal Mix as supplied by Soli Building Systems, Dallas, Toxas or approved
- Sharp Sand: Sharp sand must be free of seeds, soil particles and weeds E. Mulch: Double Shredded Hardwood Mulch, partially decomposed, dark brown. Living Earth Technologies or approved equal.
- Organic Fertilizer: Fertiliaid, Sustane, or Green Sense or equal as recommended required applications. Fertilizer shall be delivered to the site in original unopened containers, each bearing the manufacturer's guaranteed statement of analysis.
- Commercial Fertilizer: 10-20-10 or similar analysis. Nitrogen source to be a minimum 50% slow release organic Nitrogen (SCU or UF) with a minimum 8% subplur and 4% iron plus micronutifients.
- Peat: Commercial sphagnum peat moss or partially decomposed shredded pine bark or other approved organic material.

C. Gravel: Washed native pea gravel, graded 1 in. to 1-1/2 in.

### MISCELLANEOUS MATERIALS

- Steel Edging: Shall be Ryerson "Estate Curbing", 1/8" x 4" with stakes 4" on cent B. Staking Material for Shade Trees:
- Post: Studded T-Fost #1 Amico with anchor plate, 610° length; paint green
   Wrie: 12 gauge, single strand, gaharizad wire.
   Rubbe hose: 2 ply, fiber reinforces hose, minimum ½ inch inside diameter.
  Black.

D. Filter Fabric: Mrafi 140N by Celanese Fibers Marketing Company, available at Loftand Co., (214) 631-5250 or approved equal.

03 SIDEWALK / MULCH DETAIL no steel along sidewalks NOT TO SCALE

and a second 224

05 SHRUB PLANTING DETAIL

ARCHITECT APDG A PLUS DESIGN GROUP 2653 SAGEBRUSH DRIVE, STE 200 FLOWER MOUND, TX 75028 (972)-724-4440

LANDSCAPE ARCHITECT STUDIO GREEN SPOT, INC. 1782 McDERMOTT DR. ALLEN, TEXAS 75013

(469) 369-4448 CHRIS@STUDIOGREENSPOT.COM

SPACING PER PLANT LIST

HELO PER PECIFICATIONS INF / CORES STEL TOONS INF / CORES STEL TOONS INF / CORES STEL TOONS INF / CORES STEL TOONS

NOT TO SCALE

SHRUBS AND GROUNDCOVER REFER TO PLANS FOR PLANT TYPES

12" MINIMUM BETWEEN TOP OF MULCH AND TOP OF CONCRETE

REF. PLAN FOR SHRUR TYPE

— 21 LAYER OF SPECIFIED BARK MULCH.

ROOTBALL, DO NOT DISTURB

PREPARED SOLL MIX PER SPECS. INN. OF PREPARED SOL. MIX TILLED INTO EXISTING SOLL TO A DEPTH OF #"

- NATIVE SOL

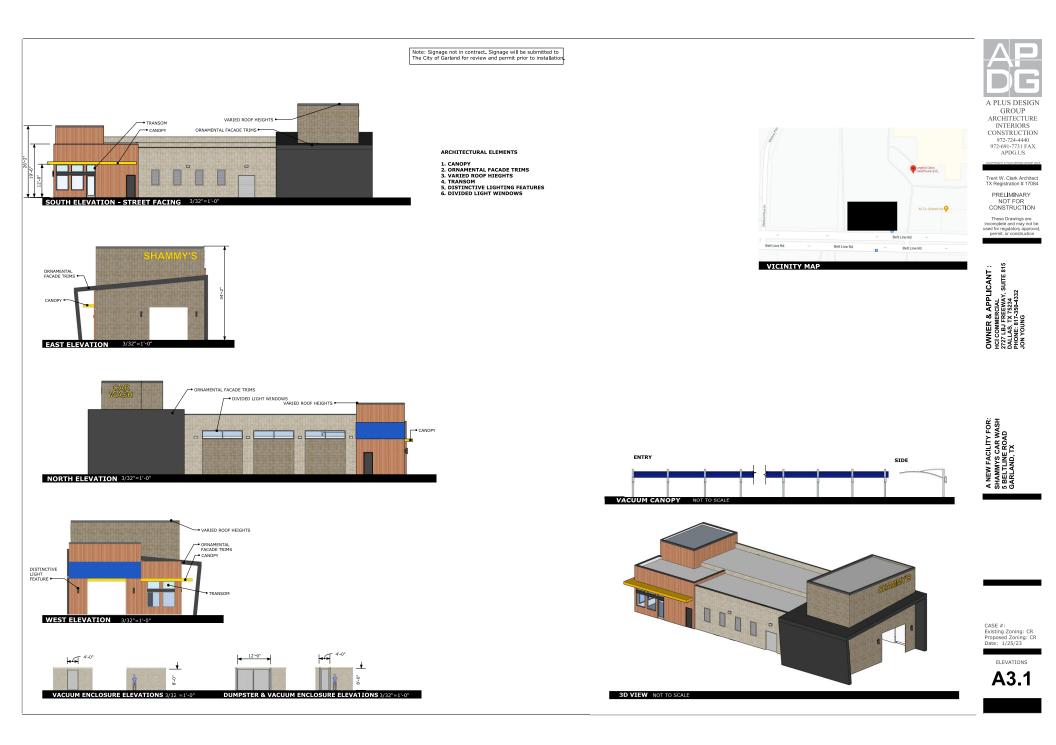
NOTE: POCKET PLANTING NOT ALLOWED

CITY OF GARLAND

CASE # 220920-1

PREPARED SOIL MIX PER SPECIFICATIONS

Contractor (Sec.



### Exhibit E

## Z 22-76



View of the subject site looking West from the mutual access easement. The private school is shown in the background.



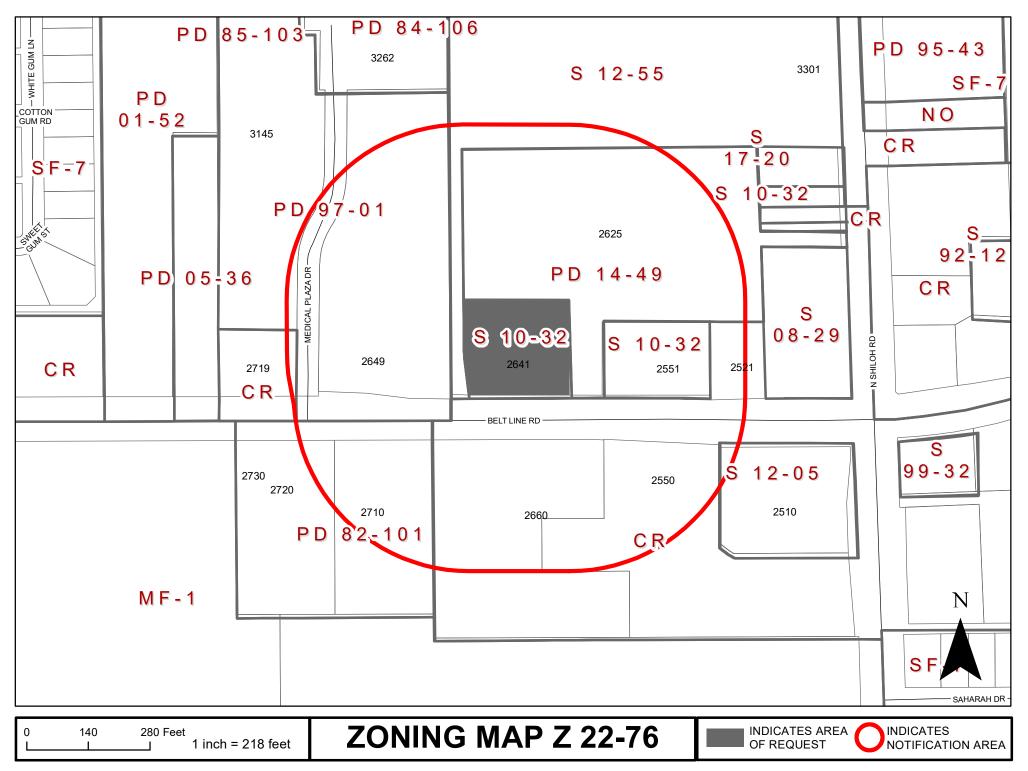
View of the subject site looking West from Belt Line Road. The private school is shown again.



View from the subject site looking East on Belt Line Road. The restaurant, car wash, and other commercially zoned areas are shown.



View from the subject site looking South. The church across from Belt Line is shown.



2641 Belt Line Road

## Comment Form Case Z 22-76

Z 22-76 Shammy's Garland, LLC. The applicant requests an Automated/Rollover Car Wash use. The site is located at 2641 Belt Line Road. (District 7)

Z 22-76 Shammy's Garland, LLC. El solicitante solicita un uso de Lavadero de Autos Automatizado/Rollover. El sitio está ubicado en 2641 Belt Line Road. (Distrito 7)

Z 22-76 Shammy's Garland, LLC. Người nộp đơn yêu cầu sử dụng Hệ thống rửa xe tự động/Rollover Car Wash. Địa điểm tọa lạc tại 2641 Belt Line Road. (Quận 7)

Please Check One Below / Marque uno a continuación / Vui lòng kiểm tra một bên dưới



For / A Favor / Đúng

Against / En Contra / Không

Please complete the following information and email the form to <u>Planning@garlandtx.gov</u>; deliver to the Planning Department at 800 Main Street Garland, TX; or mail to City of Garland, Planning Department, P.O. Box 469002 Garland, TX 75406-9002./ Por favor Complete la siguiente información y envíe el formulario por correo electrónico a Planning@garlandtx.gov; entregar al Departamento de Planificación en 800 Main Street Garland, TX; o envíelo por correo a City of Garland, Planning Department, P.O. Box 469002 Garland, TX 75406-9002./ Vui lòng điền đầy đủ thông tin sau và gửi biểu mẫu qua email tới Planning@garlandtx.gov; giao cho Phòng Kế hoạch tại 800 Main Street Garland, TX; hoặc gửi thư đến Thành phố Garland, Sở Kế hoạch, P.O. Hộp 469002 Garland, TX 75406-9002.

Harold F. Peek Managing Partner Crossroads Centre Ltd.

Printed Name & Title / Nombre Impreso y Título / Tên in và Tiêu đề

(Property Owner, Business Owner, Tenant, etc.) / (Dueño de la propiedad, Dueño de la empresa, Inquilino, etc.) / (Chủ sở hữu bất động sản, Chủ doanh nghiệp, Người thuê, v.v.)

899 Presidential Drive Suite 114 🛛 🔍

Outside the Notification Area

Your Property Address / La dirección de su propiedad / địa chỉ tài sản

Richardson TX

City, State / Estado de la Ciudad / Thành bang

75081

Zip Code / Código postal / Mã B u Ohính

Signature / Firma / Ch ữ ký

2/08/2023

Date / Fecha / Ngày

hpeek@peekproperties.net (Providing email address and phone number is optional. / La dirección de correo electrónico y el número de teléfono son opcionales. / Địa chỉ email và số điện thoại là tùy chọn.)

## Comment Form Continued – Case Z 22-76

The statements below reflect my (our) opinion regarding the proposed request(s).

Las declaraciones a continuación reflejan mi (nuestra) opinión con respecto a las solicitudes propuestas.

Các tuyên bố dưới đây phản ánh quan điểm của tôi (chúng tôi) về (các) yêu cầu được đề xuất

I believe this request will be an excellant use of the property.

. Q.

24

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## **Plan Commission**

3. f.

Meeting Date:02/13/2023Item Title:Z 22-78 Quetzal Event Center - Specific Use Provision (SUP) (District 3)Submitted For:Josue De La Vega, Sr. Development Planner, Planning & Community<br/>Development

## Summary:

Consideration of the application of **Quetzal Event Center**, requesting approval of an amended Specific Use Provision for a Reception Facility on a property zoned Planned Development (PD) District 20-40 for Community Office Uses. This property is located at 354 East Interstate Highway 30. (District 3) (File Z 22-78 – Specific Use Provision)

## Attachments

Z 22-78 Quetzal Event Center Report and Attachments (Specific Use Provision) Z 22-78 Quetzal Event Center Responses

# **Planning Report**



File No: Z 22-78/District 3 Agenda Item: Meeting: Plan Commission Date: February 13, 2023

### **REQUEST**

Approval of an amended Specific Use Provision (SUP) for a Reception Facility on a property zoned Planned Development (PD) District 20-40 for Community Office Uses.

Approval of a Detail Plan for a Reception Facility on a property zoned Planned Development (PD) District 20-40 for Community Office Uses.

### **LOCATION**

354 East Interstate Highway 30

### **APPLICANT**

Quetzal Event Center

### **OWNER**

Mindy Heather Zamora

### BACKGROUND

The Planned Development (PD) District on the subject property was amended in 2020 to allow Reception Facility with a Specific Use Provision (SUP). Along with this amendment, a Specific Use Provision (SUP) was approved for a period of twenty (20) years to allow the operation of a Reception Facility from the existing building. The Reception Facility has gone through a change of ownership and the new owner proposes a change to the Specific Use Provision (SUP) condition regarding hours of operation.

### SITE DATA

The site contains approximately 2.413 acres with approximately 233 lineal feet of frontage along the East Interstate Highway 30 Access Road and 243 lineal feet of frontage along Oaks Trail, which is used as the two (2) primary access points to and from the property. The site also has access through adjacent properties to Wise Lane and the Interstate Highway 30 Access Road.

Existing improvements on the site include two (2) buildings, parking, and landscaping.

### **USE OF PROPERTY UNDER CURRENT ZONING**

The subject property is zoned Planned Development (PD) District 20-40 which is based on the Community Office (CO) District. The Community Office (CO) District is intended to create an appropriate setting for medium and higher intensity office and professional uses. The district may be used as a transition district between low intensity office/retail uses and more intense uses. An example of allowed uses in the Community Office (CO) District is a professional offices, campus-style corporate office, research, and assembly operations that may be large in scale but that are conducted wholly within a building(s) with very limited or no outside storage. Reception Facility is allowed only upon approval of a Specific Use Provision (SUP).

### **CONSIDERATIONS**

- 1. The applicant would continue to use the 9,522 square-foot primary building as a Reception Facility and the 2,573 square-foot warehouse located in the rear for event storage (table, chairs and other equipment).
- 2. The applicant proposes an amendment to Specific Condition (A) regarding hours of operation. The current Specific Use Provision (SUP) establishes the hours from 8:00 a.m. to 11:30 p.m. Monday through Sunday as the only times the facility can be open for events. The proposed amendment would extend the hours the facility can be open for events from 8:00 a.m. to 3:00 a.m. Monday through Sunday.
- 3. One hundred twenty one (121) parking spaces are required for the Reception Facility per the Garland Development Code (GDC). The applicant will comply with the required parking.
- 4. Landscaping currently exists on the site. Neither a building expansion nor a parking lot expansion is proposed with this request; therefore, new landscaping compliance is not triggered by this request.
- 5. The GDC includes Special Standards for which the use must comply:

(a) Time Period. An SUP for a Reception Facility is valid for the time period specified in the SUP ordinance. *The applicant requests the SUP to be in effect for a period of twenty (20) years.* 

(b) Security. The reception facility must provide security at every event where alcoholic beverages are provided or served, and also for any events occurring after 6:00 p.m. Security must be by a qualified person(s) who is authorized to provide private security under Chapter 1702 of the Texas Occupations Code.

(c) Loitering, Outside Activities. Prolonged congregating or loitering of event attendees or participants outside the reception facility is prohibited. Outside activities, if any, must be in compliance with the City's noise regulations as set forth in the City Code.

(d) Noise Mitigation. The applicant must add noise mitigation materials to the existing building if determined necessary by the City to protect surrounding properties and the public health, safety, and welfare.

(e) Litter & Debris. Any litter or debris left on the premises must be removed immediately following the event. The owner of the facility is responsible for removal of all litter and debris.

(f) Location. Reception Facilities may not be located within five hundred feet of the property line of any dwelling unit or residential subdivision, elder care facility, or other Reception Facilities. The measurement of the distance between the establishment and a dwelling unit, elder care facility, or other Reception Facility shall be:

(i) for residential property, along a direct line from any exterior wall of the Reception Facility to the nearest point on the property line of the nearest residential zoned property; (ii) for an MF dwelling not located on the same tract of land as the Reception Facility, along a direct line from any exterior wall of the Reception Facility to the nearest point on the property line of the tract on which the MF dwelling is located;

(iii) for an elder care facility or other Reception Facility not located on the same tract of land as the establishment, along a direct line from the nearest exterior wall of the Reception Facility to the nearest exterior wall of the elder care facility or other Reception Facility; or

(iv) for an elder care facility or other Reception Facility located on the same tract of land or in a commercial or retail center sharing a common parking area, the measurement shall be along a straight line from the midpoint of the nearest exterior door of the Reception Facility to the midpoint of the nearest exterior wall of the dwelling unit, elder care facility, or other Reception Facility in question.

(g) For reception facilities located within a building containing other tenants, the measurement shall be from the nearest outer wall of the Reception Facility's leasehold space.

(h) A Reception Facility may not be located on the same tract as any multifamily dwelling or elder care facility.

The applicant concurs with these conditions and the request meets the abovementioned measurement requirements.

- 7. The applicant is not proposing new signage with this request. There is an existing freestanding digital sign on site; the applicant proposes no changes to the existing sign.
- 8. The applicant requests approval of an amended Specific Use Provision (SUP) effective for a period of twenty (20) years.

### **COMPREHENSIVE PLAN**

The Future Land Use Map of the Envision Garland Plan recommends Business Centers for the subject property. Business Centers provide a cluster of business offices and/or low impact industry, including campus-type development, which cumulatively employ large numbers of people. Operations within this development type occur internal to buildings resulting in minimal negative impacts (sound, air, traffic, outdoor lighting, storage, etc.) and are compatible with adjacent development types in architecture, character, scale, and intensity. Business Centers range in scale and intensity based on the surrounding vicinity and may consist of one or more buildings. This development type includes a variety of primary and secondary uses, including compatible residential uses, that support the business employment sector.

Additionally, the site is within the I-30 Catalyst Area. The proposal allows for the re-use of an existing building and site, and brings events and activities to the area.

### **COMPATIBILITY OF REQUEST WITH SURROUNDING ZONING AND LAND USES**

The property to the west is zoned Community Office (CO) District and is developed with an office complex. The property to the east is zoned Community Office (CO) District with a Specific Use Provision (S 15-03 for Drive-Through Restaurant Use) and is developed with a Golden Chick drive-through restaurant. The property immediately to the south is zoned Community Office (CO) District with a Specific Use Provision (S 11-14 for Child Care Center) and is developed with a church and child care center. The property to the north

across IH 30 is zoned Community Office (CO) District with a Specific Use Provision (S 07-32) and is developed with a La Quinta Inn & Suites hotel.

The proposed location is within a commercial area and adjacent to an interstate highway, thus reducing concern Reception Facilities often raise about proximity to residential homes.

### **STAFF RECOMMENDATION**

Approval of an amended Specific Use Provision (SUP) for a Reception Facility on a property zoned Planned Development (PD) District 20-40 for Community Office Uses.

Approval of a Detail Plan for a Reception Facility on a property zoned Planned Development (PD) District 20-40 for Community Office Uses.

### **ADDITIONAL INFORMATION**

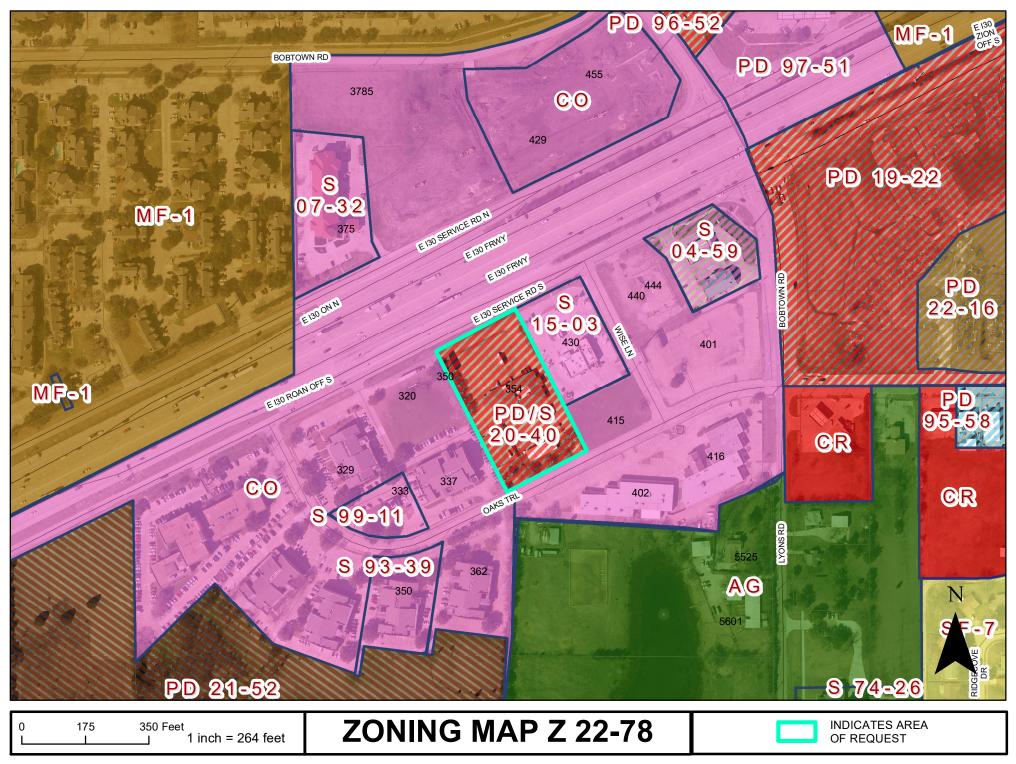
- i. Location Map
- ii. SUP Conditions
- iii. Detail Plan
- iv. Photos

### CITY COUNCIL DATE: March 7, 2023

### **PREPARED BY:** Josue De La Vega, MCRP Senior Planner Planning & Community Development 972-205-2883 <u>idelavega@garlandtx.gov</u>

### **REVIEWED BY:**

Will Guerin, AICP Director of Planning



354 East I-30

### SPECIFIC USE PROVISION CONDITIONS

### ZONING FILE Z 22-78

### 354 East Interstate Highway 30

- I. Statement of Purpose: The purpose of this Specific Use Provision is to allow a Reception Facility.
- II. Statement of Effect: This Specific Use Provision shall not affect any regulation found in Planned Development (PD) District 11-26 and the Garland Development Code, Ordinance No. 6773, as amended prior to adoption of this ordinance, except as specifically provided herein.
- III. General Regulations: All regulations of the Planned Development (PD) District 11-26 and the Community Office (CO) District as set forth in Chapter 2 of the Garland Development Code shall apply, except as otherwise specified in this ordinance.
- IV. Abandonment: In the event the land use for which this Specific Use Provision was granted ("Land Use") is abandoned, the SUP and all rights to the Land Use are automatically terminated, and the premises must be used in conformance with the PD, GDC, federal, and state law.

For the purposes of this Specific Use Provision, Abandonment is any of the following acts:

- A. A failure to apply for a site or building permit on the premises, where applicable, within 180 days of the effective date of this SUP;
- B. A failure to obtain a certificate of occupancy for the Land use within 730 days of the effective date of this SUP;
- C. A failure to commence operating the Land Use on the premises within 90 days of receiving a final certificate of occupancy for the Land Use;
- D. Discontinuance of the Land Use for a period of 180 days;
- E. Applying for, and receiving, a new Certificate of Occupancy for a use other than the Land Use; or

PD and SUP Requirements Zoning File 22-78 Page 2

F. Operating a use on the premises, whether as a primary or secondary use, that is not allowed within the PD District, by the GDC, or by state or federal law.

The termination of utilities on the premises for a period of 180 calendar days is prima facie evidence of abandonment and the owner shall have the burden to prove that the Land Use has not been abandoned.

### V. Specific Conditions:

- A. <u>Hours of Operation</u>: The Reception Facility shall be open for events only as follows: Monday - Sunday 8:00am to 3:00am.
- B. <u>Security</u>: The Reception Facility must provide security at every event where alcoholic beverages are provided or served, and also for any events occurring after 6:00 p.m. Security must be by a qualified person(s) who is authorized to provide private security under Chapter 1702 of the Texas Occupations Code.
- C. <u>Noise</u>: The Reception Facility shall comply with the City of Garland Noise Control Ordinance.
- D. Loitering, Outside Activities: Prolonged congregating or loitering of event attendees or participants outside the reception facility is prohibited. Outside activities, if any, must be in compliance with the City's noise regulations as set forth in the City Code.
- E. Litter & Debris: Any litter or debris left on the premises must be removed immediately following the event. The owner of the facility is responsible for removal of all litter and debris.
- F. <u>SUP Time Period</u>: The Specific Use Provision for Reception Facility shall be in effect for a period of twenty years (20) years.

### EXHIBIT B

## Z 22-78



View of the subject property from IH 30.



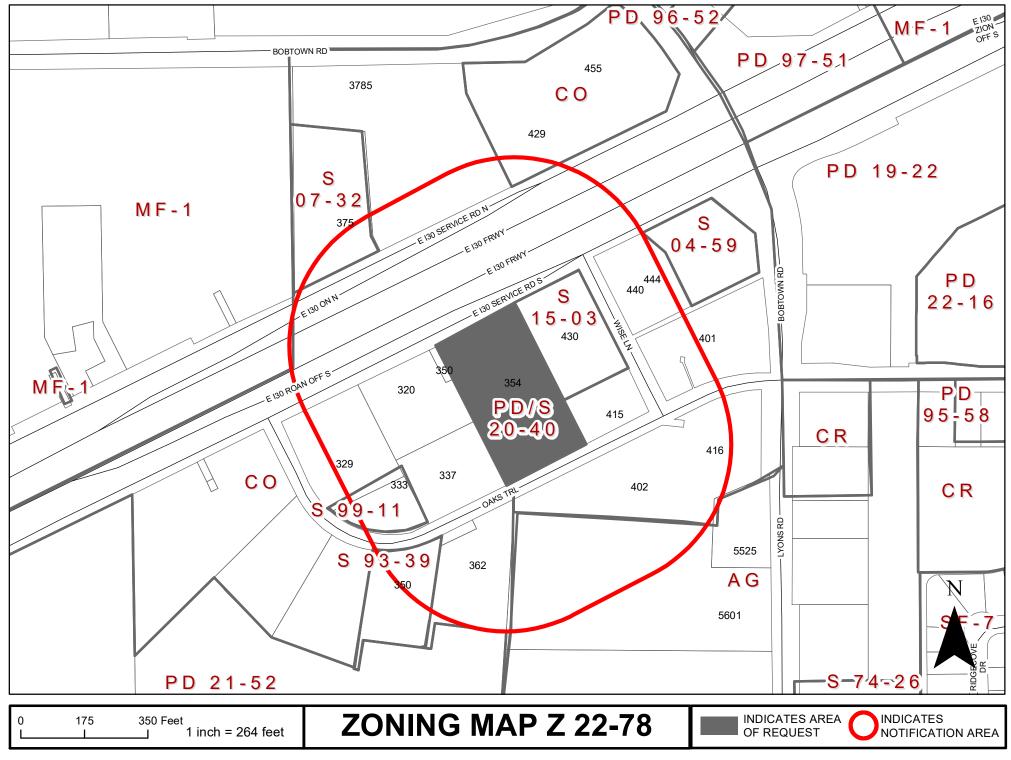
View of properties to the west.



View of IH 30 from subject property.



View of properties to the east.



<sup>354</sup> East I-30

To date we have not received any responses for this case.



## Plan Commission

3. g.

Meeting Date:02/13/2023Item Title:Z 22-78 Quetzal Event Center - Detail Plan (District 3)Submitted For:Josue De La Vega, Sr. Development Planner, Planning & Community<br/>Development

## Summary:

Consideration of the application of **Quetzal Event Center**, requesting approval of a Detail Plan on a property zoned Planned Development (PD) District 20-40 for Community Office Uses. This property is located at 354 East Interstate Highway 30. (District 3) (File Z 22-78 – Detail Plan)

## Attachments

Z 22-78 Quetzal Event Center Report and Attachments (Detail Plan) Z 22-78 Quetzal Event Center Responses

# **Planning Report**



File No: Z 22-78/District 3 Agenda Item: Meeting: Plan Commission Date: February 13, 2023

### **REQUEST**

Approval of an amended Specific Use Provision (SUP) for a Reception Facility on a property zoned Planned Development (PD) District 20-40 for Community Office Uses.

Approval of a Detail Plan for a Reception Facility on a property zoned Planned Development (PD) District 20-40 for Community Office Uses.

### **LOCATION**

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### **APPLICANT**

Quetzal Event Center

### **OWNER**

Mindy Heather Zamora

### BACKGROUND

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### **CONSIDERATIONS**

- 1. The applicant would continue to use the 9,522 square-foot primary building as a Reception Facility and the 2,573 square-foot warehouse located in the rear for event storage (table, chairs and other equipment).
- 2. The applicant proposes an amendment to Specific Condition (A) regarding hours of operation. The current Specific Use Provision (SUP) establishes the hours from 8:00 a.m. to 11:30 p.m. Monday through Sunday as the only times the facility can be open for events. The proposed amendment would extend the hours the facility can be open for events from 8:00 a.m. to 3:00 a.m. Monday through Sunday.
- 3. One hundred twenty one (121) parking spaces are required for the Reception Facility per the Garland Development Code (GDC). The applicant will comply with the required parking.
- 4. Landscaping currently exists on the site. Neither a building expansion nor a parking lot expansion is proposed with this request; therefore, new landscaping compliance is not triggered by this request.
- 5. The GDC includes Special Standards for which the use must comply:

(a) Time Period. An SUP for a Reception Facility is valid for the time period specified in the SUP ordinance. *The applicant requests the SUP to be in effect for a period of twenty (20) years.* 

(b) Security. The reception facility must provide security at every event where alcoholic beverages are provided or served, and also for any events occurring after 6:00 p.m. Security must be by a qualified person(s) who is authorized to provide private security under Chapter 1702 of the Texas Occupations Code.

(c) Loitering, Outside Activities. Prolonged congregating or loitering of event attendees or participants outside the reception facility is prohibited. Outside activities, if any, must be in compliance with the City's noise regulations as set forth in the City Code.

(d) Noise Mitigation. The applicant must add noise mitigation materials to the existing building if determined necessary by the City to protect surrounding properties and the public health, safety, and welfare.

(e) Litter & Debris. Any litter or debris left on the premises must be removed immediately following the event. The owner of the facility is responsible for removal of all litter and debris.

(f) Location. Reception Facilities may not be located within five hundred feet of the property line of any dwelling unit or residential subdivision, elder care facility, or other Reception Facilities. The measurement of the distance between the establishment and a dwelling unit, elder care facility, or other Reception Facility shall be:

(i) for residential property, along a direct line from any exterior wall of the Reception Facility to the nearest point on the property line of the nearest residential zoned property; (ii) for an MF dwelling not located on the same tract of land as the Reception Facility, along a direct line from any exterior wall of the Reception Facility to the nearest point on the property line of the tract on which the MF dwelling is located;

(iii) for an elder care facility or other Reception Facility not located on the same tract of land as the establishment, along a direct line from the nearest exterior wall of the Reception Facility to the nearest exterior wall of the elder care facility or other Reception Facility; or

(iv) for an elder care facility or other Reception Facility located on the same tract of land or in a commercial or retail center sharing a common parking area, the measurement shall be along a straight line from the midpoint of the nearest exterior door of the Reception Facility to the midpoint of the nearest exterior wall of the dwelling unit, elder care facility, or other Reception Facility in question.

(g) For reception facilities located within a building containing other tenants, the measurement shall be from the nearest outer wall of the Reception Facility's leasehold space.

(h) A Reception Facility may not be located on the same tract as any multifamily dwelling or elder care facility.

The applicant concurs with these conditions and the request meets the abovementioned measurement requirements.

- 7. The applicant is not proposing new signage with this request. There is an existing freestanding digital sign on site; the applicant proposes no changes to the existing sign.
- 8. The applicant requests approval of an amended Specific Use Provision (SUP) effective for a period of twenty (20) years.

### **COMPREHENSIVE PLAN**

The Future Land Use Map of the Envision Garland Plan recommends Business Centers for the subject property. Business Centers provide a cluster of business offices and/or low impact industry, including campus-type development, which cumulatively employ large numbers of people. Operations within this development type occur internal to buildings resulting in minimal negative impacts (sound, air, traffic, outdoor lighting, storage, etc.) and are compatible with adjacent development types in architecture, character, scale, and intensity. Business Centers range in scale and intensity based on the surrounding vicinity and may consist of one or more buildings. This development type includes a variety of primary and secondary uses, including compatible residential uses, that support the business employment sector.

Additionally, the site is within the I-30 Catalyst Area. The proposal allows for the re-use of an existing building and site, and brings events and activities to the area.

### **COMPATIBILITY OF REQUEST WITH SURROUNDING ZONING AND LAND USES**

The property to the west is zoned Community Office (CO) District and is developed with an office complex. The property to the east is zoned Community Office (CO) District with a Specific Use Provision (S 15-03 for Drive-Through Restaurant Use) and is developed with a Golden Chick drive-through restaurant. The property immediately to the south is zoned Community Office (CO) District with a Specific Use Provision (S 11-14 for Child Care Center) and is developed with a church and child care center. The property to the north

across IH 30 is zoned Community Office (CO) District with a Specific Use Provision (S 07-32) and is developed with a La Quinta Inn & Suites hotel.

The proposed location is within a commercial area and adjacent to an interstate highway, thus reducing concern Reception Facilities often raise about proximity to residential homes.

### **STAFF RECOMMENDATION**

Approval of an amended Specific Use Provision (SUP) for a Reception Facility on a property zoned Planned Development (PD) District 20-40 for Community Office Uses.

Approval of a Detail Plan for a Reception Facility on a property zoned Planned Development (PD) District 20-40 for Community Office Uses.

### **ADDITIONAL INFORMATION**

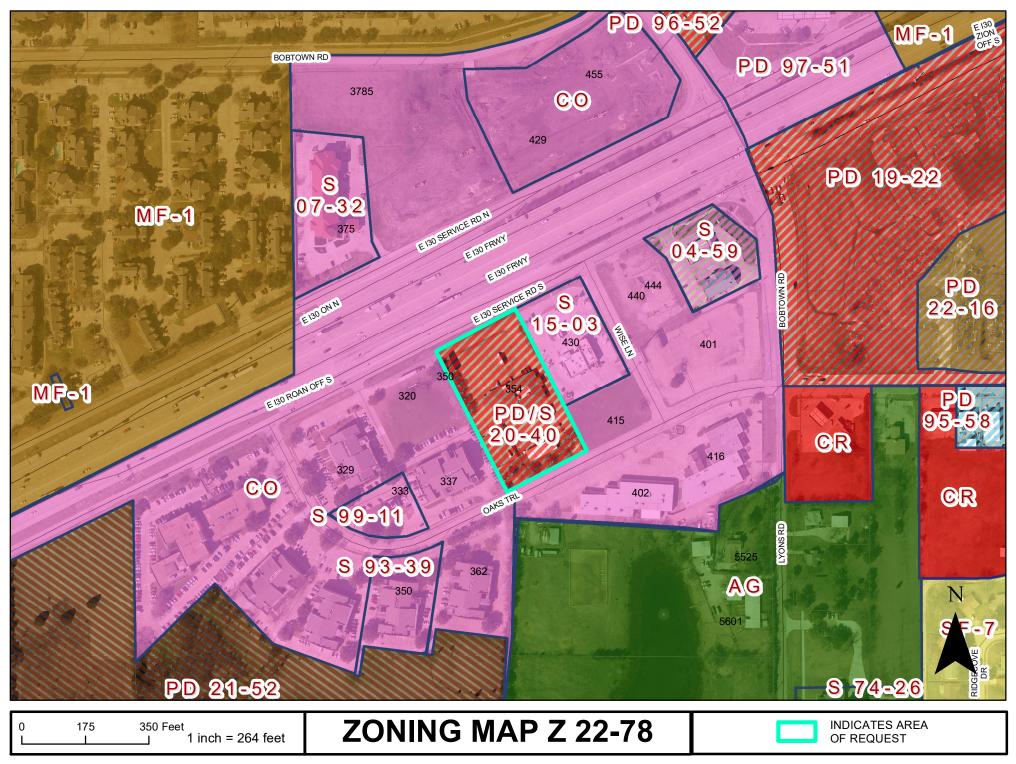
- i. Location Map
- ii. SUP Conditions
- iii. Detail Plan
- iv. Photos

### CITY COUNCIL DATE: March 7, 2023

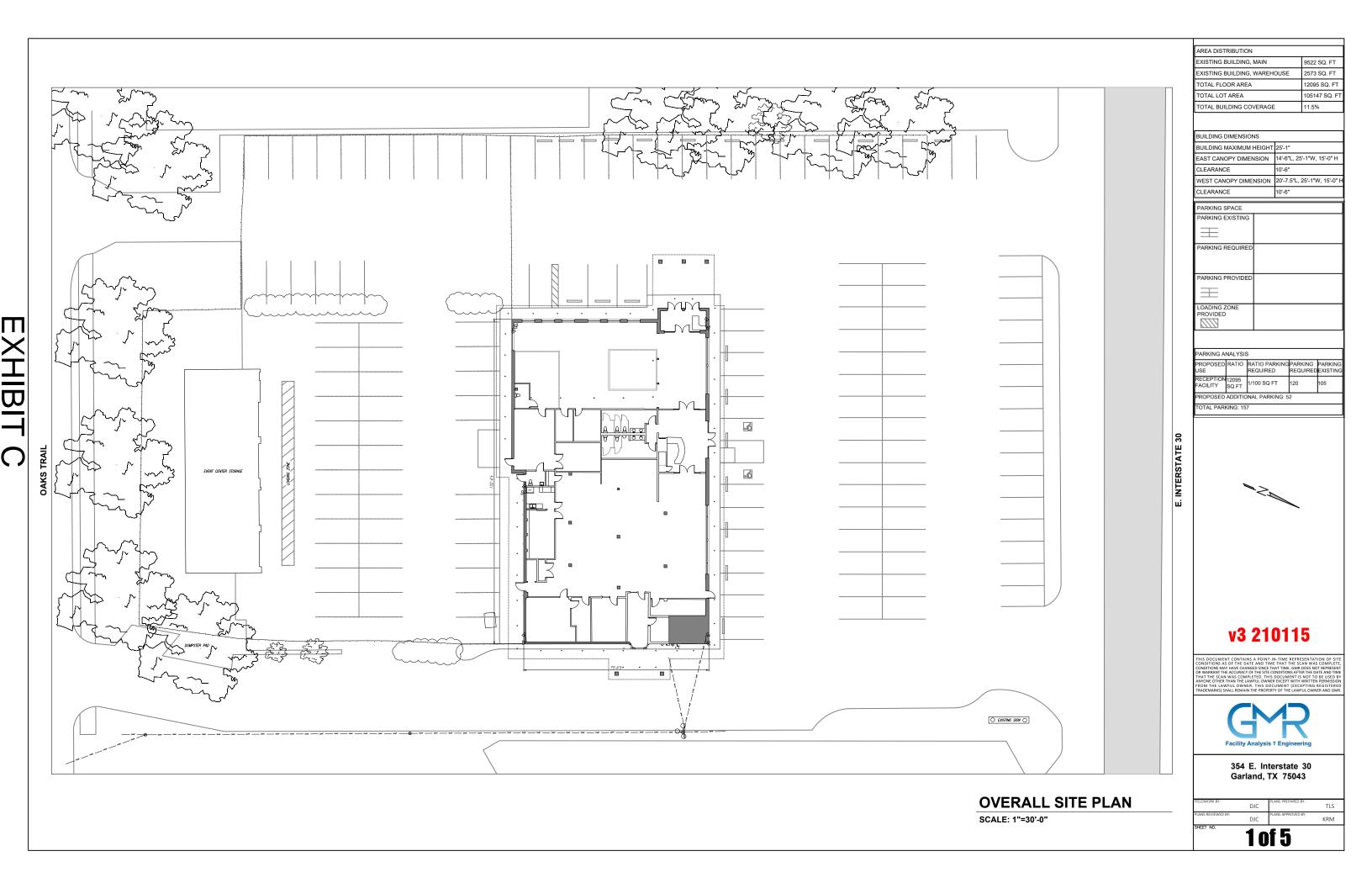
### **PREPARED BY:** Josue De La Vega, MCRP Senior Planner Planning & Community Development 972-205-2883 <u>idelavega@garlandtx.gov</u>

### **REVIEWED BY:**

Will Guerin, AICP Director of Planning



354 East I-30



#### Z 22-78



View of the subject property from IH 30.



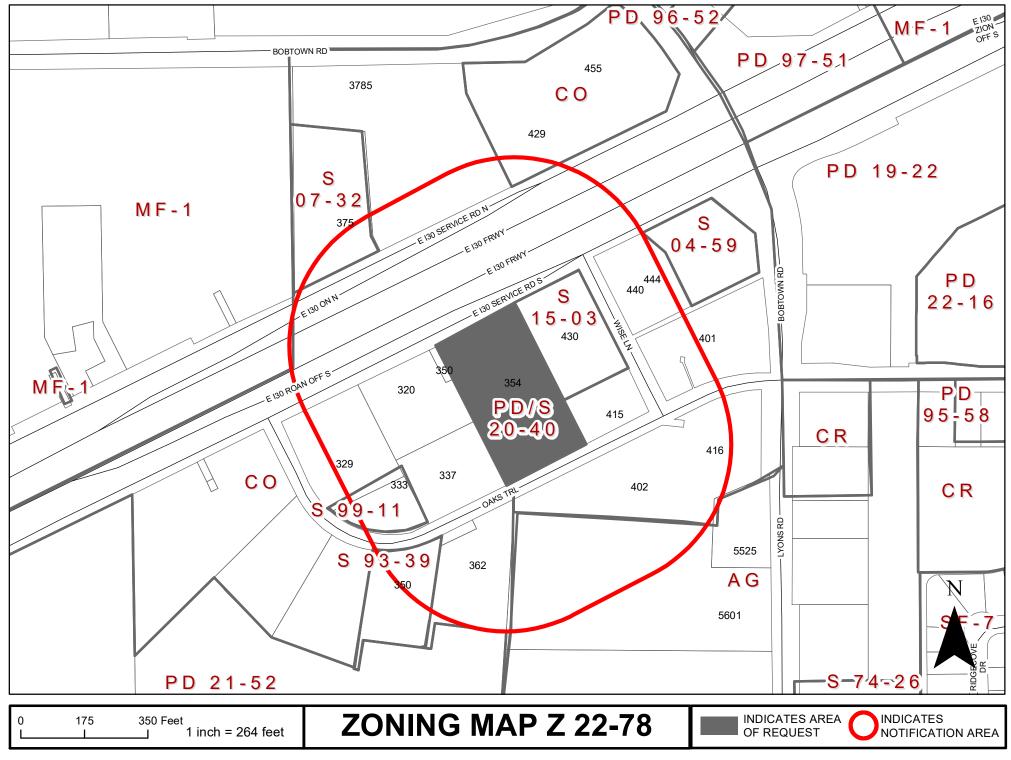
View of properties to the west.



View of IH 30 from subject property.



View of properties to the east.



<sup>354</sup> East I-30

To date we have not received any responses for this case.



#### **Plan Commission**

3. h.

Meeting Date:02/13/2023Item Title:Z 22-79 Clay Cristy-ClayMoore Engineering - Special Use Provision (District 8)Submitted For:Matthew Wolverton, Development Planner, Planning & Community Development

#### Summary:

Consideration of the application of **Clay Cristy–ClayMoore Engineering**, requesting approval of a Specific Use Provision for a Restaurant, Drive-Through Use on a property zoned Industrial (IN) District. This property is located at 119 East Buckingham Road. (District 8) (File Z 22-79 – Specific Use Provision)

#### Attachments

Z 22-79 Clay Cristy-ClayMoore Engineering (SUP) Report and Attachments Z 22-79 Clay Cristy-ClayMoore Engineering Responses

## **Planning Report**



File No: Z 22-79/District 8 Agenda Item: Meeting: Plan Commission Date: February 13, 2023

#### **REQUEST**

Approval of a Specific Use Provision for an additional Drive-Through to an existing Restaurant, Drive-Through (McDonald's).

Approval of a Plan on a property zoned Industrial (IN) District.

#### **LOCATION**

119 East Buckingham Road

#### **APPLICANT**

Clay Cristy – ClayMoore Engineering

#### <u>OWNER</u>

McDonalds USA LLC

#### BACKGROUND

The applicant proposes to open a second drive-through lane for an existing McDonald's building. The GDC requires a Specific Use Provision for a Restaurant, Drive-Through use in the Industrial (IN) District. The existing drive-through is considered a legal non-conforming use.

#### SITE DATA

The 0.875-acre site contains a 5,010 square-foot McDonald's building with a drive-through. The applicant wishes to add another drive-through lane. The site is accessed from two entrance points on East Buckingham Road as well as an access easement on North First Street.

#### **USE OF PROPERTY UNDER CURRENT ZONING**

The subject property is zoned Industrial (IN) District. It contains a McDonald's restaurant with a drive-through.

The Industrial (IN) district is intended to provide for a wide range of industrial uses that are generally not compatible adjacent to residential neighborhoods, and may or may not be compatible with some nonresidential uses. Such uses include manufacturing, processing, assembling, research and development, and warehousing and distribution. The Industrial district also accommodates support services for industrial development such as office, commercial, personal and professional services, and limited retail activities. The Industrial district regulations are designed to ensure compatibility among the various uses allowed in the district, and to protect adjacent non-industrial development from potentially incompatible uses and conditions.

#### **CONSIDERATIONS:**

#### Specific Use Provision:

1. The applicant proposes to add a second drive-through to an existing McDonald's, which is classified as a Restaurant, Drive-Through use in the GDC.

The GDC defines a Restaurant, Drive-Through use as "An establishment at which food and beverages are prepared primarily for service to persons in vehicles, and may include consumption on the premises or curbside service. The term may include a take-out window, walk-up window, drive-through, or drive-in service bays as part of the operation. A Restaurant that includes a drive-through lane for a pick-up window but does not allow ordering at the window and does not include a menu/order board is not considered a Restaurant, Drive-Through."

- 2. Due to the removal of 10 parking spaces, the applicant is requesting a deviation in parking spaces provided. The site requires 51 spaces, while the applicant is requesting 42. In a parking study submitted, it is noted that a majority of sales come from the drive-through. It is also noted that the majority of their current parking spaces go unused throughout the day.
- 3. The applicant is requesting approval of a twenty-five (25) year Specific Use Provision. The SUP Time Period Guide recommends a range of twenty (20) to twenty-five (25) years.

#### COMPREHENSIVE PLAN

The Future Land Use Map of the Envision Garland Plan recommend Business Centers for the subject site. Business centers provide a cluster of business offices and/or low impact industry, including campus-type development that cumulatively employ large numbers of people. Operations within this development type occur internal to buildings resulting in minimal negative impacts (sound, air, traffic, outdoor lighting, storage, etc.) and are compatible with adjacent development types in architecture, character, scale, and intensity. Business centers are generally located at intersections of major and/or secondary arterial streets or significant transit areas (bus/rail). Proximity and access to residential areas are encouraged to reduce travel times to employment. Site design addresses function and visual aesthetics providing appropriate buffering at gateway corridors, between adjacent developments, and for residential neighborhoods.

#### **COMPATIBILITY OF REQUEST WITH SURROUNDING ZONING AND LAND USES**

The properties to the North, South, East, and West are zoned Industrial (IN). These properties contain minor automobile repair, major automobile repair, restaurants, retail stores, and office space. The adjacent property to the North is vacant, as well as the adjacent property to the Northwest that contains the access easement from North First Street. To the West of North First Street, properties are zoned Community Retail (CR) District for a Walmart and Single-Family-7 (SF-7) District for single-family detached homes.

The proposed use is generally compatible with the surrounding area.

#### STAFF RECOMMENDATION

Approval of a Specific Use Provision for an additional drive-through for an existing Restaurant, Drive-Through (McDonald's).

Approval of a Plan on a property zoned Industrial (IN) District.

#### **ADDITIONAL INFORMATION**

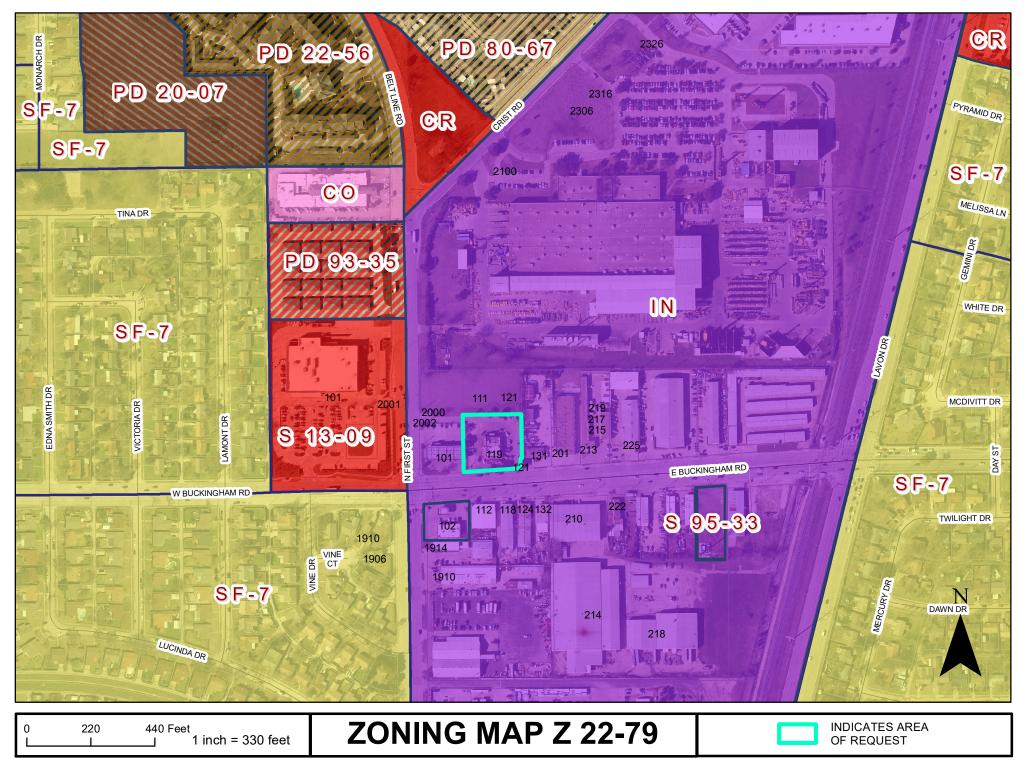
- Location Map i.
- SUP Conditions ii.
- Exhibits iii.
- iv. Photos

#### CITY COUNCIL DATE: March 7, 2023

#### **PREPARED BY:**

Matthew Wolverton Development Planner Planning & Development 972-205-2454 mwolverton@garlandtx.gov

REVIEWED BY: Will Guerin, AICP Director of Planning



### **119 East Buckingham Road**

#### SPECIFIC USE PROVISION CONDITIONS

#### ZONING FILE Z 22-79

#### 119 East Buckingham Road

- I. Statement of Purpose: The purpose of this Specific Use Provision is to allow an additional drive-through at an existing Restaurant, Drive-Through.
- II. Statement of Effect: This Specific Use Provision shall not affect any regulation found in the Garland Development Code, Ordinance No. 6773, as amended prior to adoption of this ordinance, except as specifically provided herein.
- III. General Regulations: All regulations of the Industrial (IN) District and Site Development Standards as set forth in Chapter 2 and 4 of the Garland Development Code, Ordinance 6773, are included by reference and shall apply, except as otherwise specified by this ordinance.

#### IV. Development Plans:

Site Layout: The site shall be in general conformance with the approved Site Plan, Landscape Plan, and Elevations labeled Exhibit C, Exhibit D, and Exhibit E. In the event of conflict between the conditions and the site plan, the written conditions listed below are to apply.

V. Abandonment: In the event the land use for which this Specific Use Provision was granted ("Land Use") is abandoned, the SUP and all rights to the Land Use are automatically terminated, and the premises must be used in conformance with the PD, GDC, federal, and state law.

For the purposes of this Specific Use Provision, Abandonment is any of the following acts:

- A. A failure to apply for a site or building permit on the premises, where applicable, within 180 days of the effective date of this SUP;
- B. A failure to obtain a certificate of occupancy for the Land use within 730 days of the effective date of this SUP;

#### **EXHIBIT B**

- C. A failure to commence operating the Land Use on the premises within 90 days of receiving a final certificate of occupancy for the Land Use;
- D. Discontinuance of the Land Use for a period of 180 days;
- E. Applying for, and receiving, a new Certificate of Occupancy for a use other than the Land Use; or
- F. Operating a use on the premises, whether as a primary or secondary use, that is not allowed within the PD District, by the GDC, or by state or federal law.

The termination of utilities on the premises for a period of 180 calendar days is prima facie evidence of abandonment and the owner shall have the burden to prove that the Land Use has not been abandoned.

#### VI. Specific Regulations:

A. <u>Time Period</u>: The Specific Use Provision shall have a twenty-five (25) year time period.

#### Z 22-79



View of the subject site looking North from East Buckingham Road.



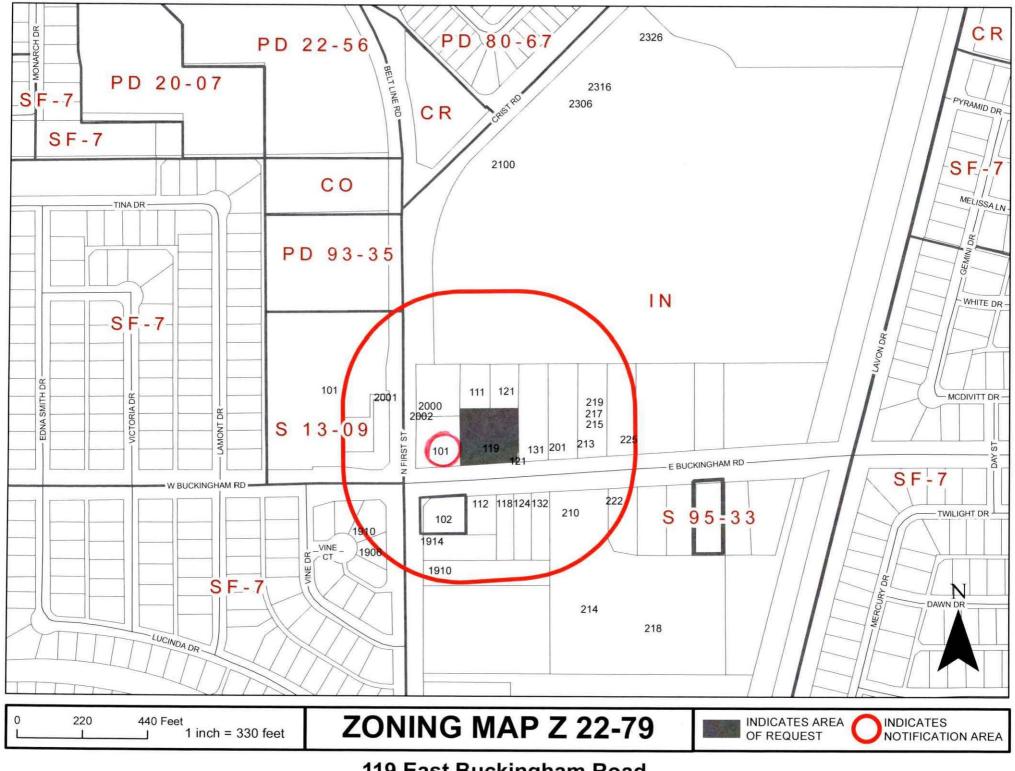
View from the subject site looking East on East Buckingham Road. This area is zoned IN.



View from the subject site looking South across from East Buckingham Road. A tire shop and another property also zoned IN is shown.



View from the subject site looking West on East Buckingham Road. Across the intersection is a CR zoned area to the West.



**119 East Buckingham Road** 

## Comment Form Case Z 22-79

Z 22-79 Clay Cristy – ClayMoore Engineering. The applicant requests to add a second drive-through to an existing McDonald's. The site is located at 119 East Buckingham Road. (District 8)

Z 22-79 Clay Cristy – ClayMoore Engineering. El solicitante solicita agregar un segundo servicio de autoservicio a un McDonald's existente. El sitio está ubicado en 119 East Buckingham Road. (Distrito 8)

Z 22-79 Clay Cristy – ClayMoore Engineering. Người nộp đơn yêu cầu thêm lần lái xe thứ hai vào cửa hàng McDonald's hiện có. Địa điểm tọa lạc tại 119 East Buckingham Road. (Quận 8)

Please Check One Below / Marque uno a continuación / Vui lòng kiểm tra một bên dưới



For / A Favor / Đúng

Against / En Contra / Không

Please complete the following information and email the form to <u>Planning@garlandtx.gov</u>; deliver to the Planning Department at 800 Main Street Garland, TX; or mail to City of Garland, Planning Department, P.O. Box 469002 Garland, TX 75406-9002./ Por favor Complete la siguiente información y envíe el formulario por correo electrónico a Planning@garlandtx.gov; entregar al Departamento de Planificación en 800 Main Street Garland, TX; o envíelo por correo a City of Garland, Planning Department, P.O. Box 469002 Garland, TX 75406-9002./ Vui lòng điền đầy đủ thông tin sau và gửi biểu mẫu qua email tới Planning@garlandtx.gov; giao cho Phòng Kế hoạch tại 800 Main Street Garland, TX; hoặc gửi thư đến Thành phố Garland, Sở Kế hoạch, P.O. Hộp 469002 Garland, TX 75406-9002.

Printed Name & Title / Nombre Impreso y Título / Tên in và Tiêu đề

(Property Owner, Business Owner, Tenant, etc.) / (Dueño de la propiedad, Dueño de la empresa, Înquilino, etc.) / (Chủ sở hữu bất động sản, Chủ doanh nghiệp, Người thuê, v.v.)

Your Property Address / La dirección de su propiedad / địa chỉ tài sản

City, State / Estado de la Ciudad / Thành bang

Zip Code / Código postal / Mã B u Ohính

Signature / Firma / Ch ữ ký

Date / Fecha / Ngày

(Providing email address and phone number is optional. / La dirección de correo electrónico y el número de teléfono son opcionales. / Địa chỉ email và số điện thoại là tùy chọn.)



#### **Plan Commission**

3. i.

Meeting Date:02/13/2023Item Title:Z 22-79 Clay Cristy-ClayMoore Engineering - Plan (District 8)Submitted For:Matthew Wolverton, Development Planner, Planning & Community Development

#### Summary:

Consideration of the application of **Clay Cristy–ClayMoore Engineering**, requesting approval of a Plan for a Restaurant, Drive-Through on a property zoned Industrial (IN) District. This property is located at 119 East Buckingham Road. (District 8) (File Z 22-79 - Plan)

#### Attachments

Z 22-79 Clay Cristy-ClayMoore Engineering (Plan) Report and Attachments Z 22-79 Clay Cristy-ClayMoore Engineering Responses

## **Planning Report**



File No: Z 22-79/District 8 Agenda Item: Meeting: Plan Commission Date: February 13, 2023

#### **REQUEST**

Approval of a Specific Use Provision for an additional Drive-Through to an existing Restaurant, Drive-Through (McDonald's).

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#### **LOCATION**

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#### <u>OWNER</u>

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The proposed use is generally compatible with the surrounding area.

#### STAFF RECOMMENDATION

Approval of a Specific Use Provision for an additional drive-through for an existing Restaurant, Drive-Through (McDonald's).

Approval of a Plan on a property zoned Industrial (IN) District.

#### **ADDITIONAL INFORMATION**

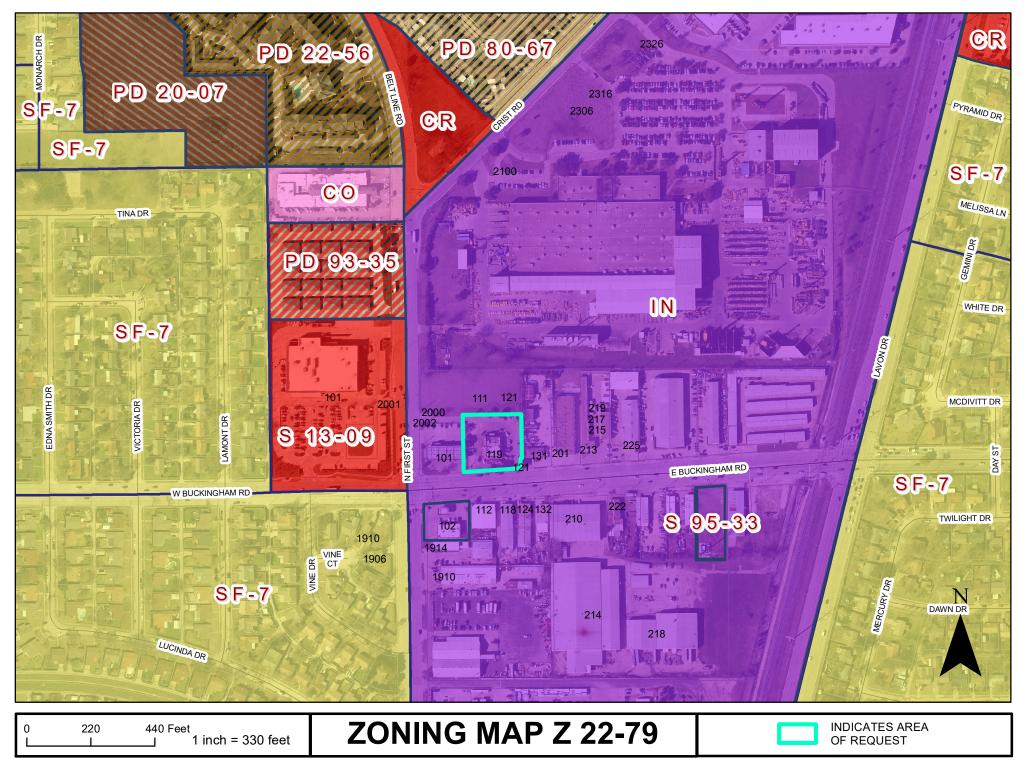
- Location Map i.
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- iv. Photos

#### CITY COUNCIL DATE: March 7, 2023

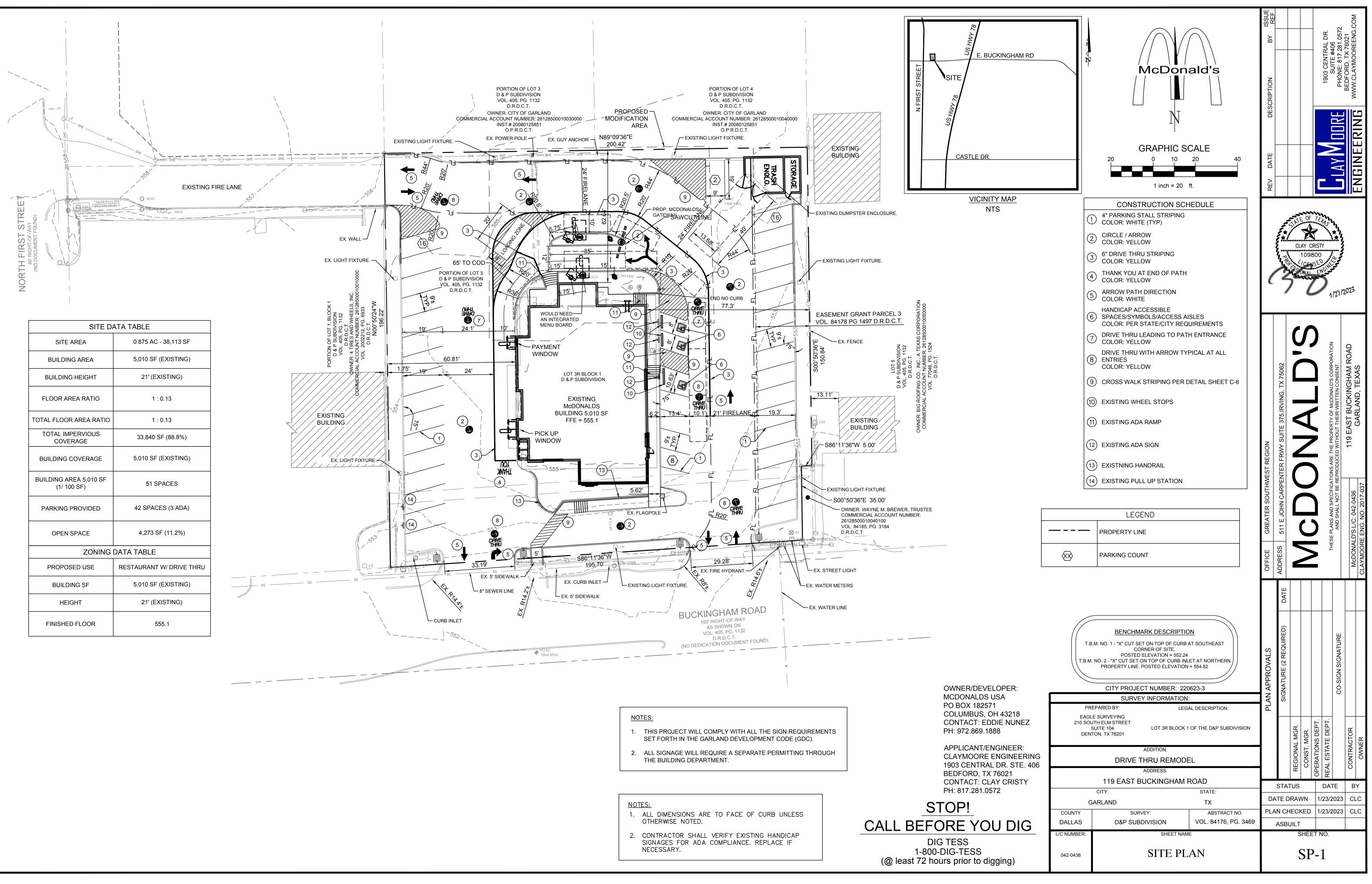
#### **PREPARED BY:**

Matthew Wolverton Development Planner Planning & Development 972-205-2454 mwolverton@garlandtx.gov

REVIEWED BY: Will Guerin, AICP Director of Planning

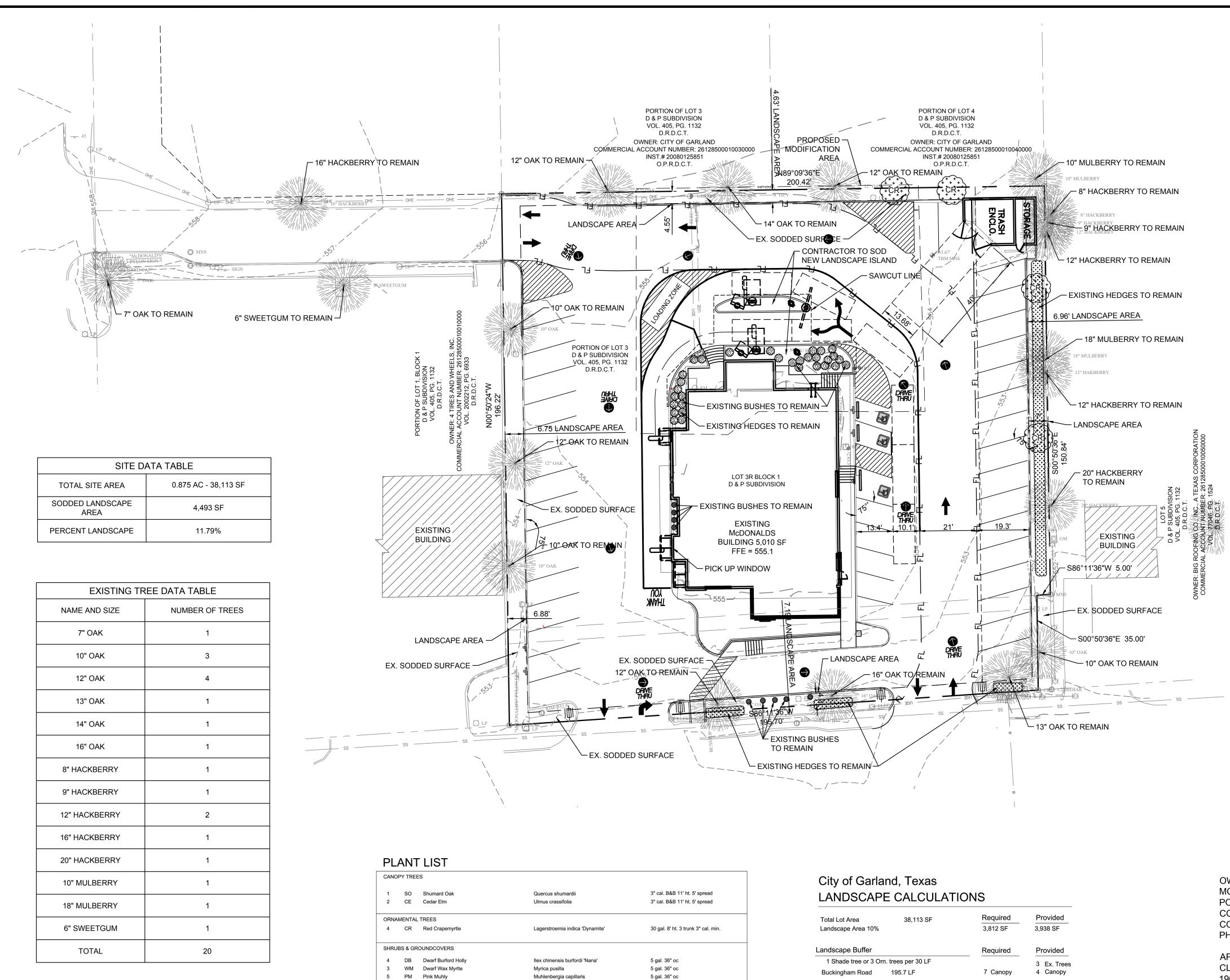


### **119 East Buckingham Road**



DTTED BY: ccristy PLOT DATE: Jan 27, 2023 - 3:08pm DATION: Z:\Marketing\McDonalds\McDonalds Garland - Buckingham\CADD\SHEETS\SP-1 Site F T SAVED 1/27/2023 2:57 PM

# Exhibit C



LANDSCAPE NOTE: ALL LANDSCAPING AND TREES EXISTING ON SITE ARE TO REMAIN.

| 3" cal. B&B 11' ht. 5' spread       |
|-------------------------------------|
| 3" cal. B&B 11' ht. 5' spread       |
|                                     |
| 30 gal. 8' ht. 3 trunk 3" cal. min. |
| 50 gal 6 ht 5 trunk 5 cal hin.      |
|                                     |
| 5 col 26" co                        |
| 5 gal. 36" oc                       |
| 3 gal. 36" oc                       |
| 5 gal. 36" oc                       |
| 5 gal. 36" oc                       |
| 5 gal. 36" oc                       |
| 1 gal. 18" oc                       |
| 5 gal. 36" oc                       |
|                                     |

4 BI Butterfly Iris

4 RY Red Yucca

3 TX Texas Sage

150 AJ Asian Jasmine

9 DY Dwarf Yaupon

7 GL Giant Liriope

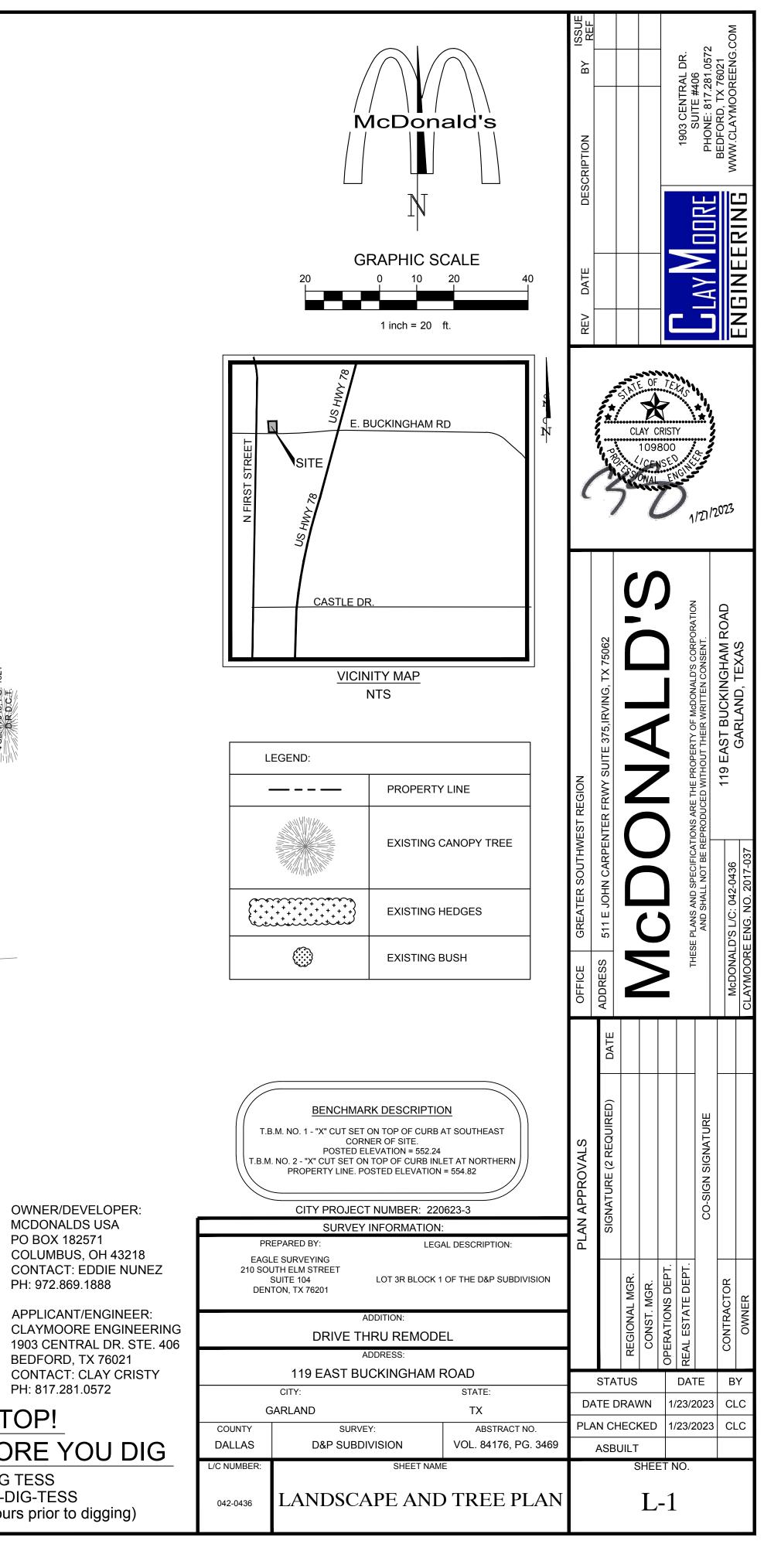
5 HD Harbor Dwarf Nandin

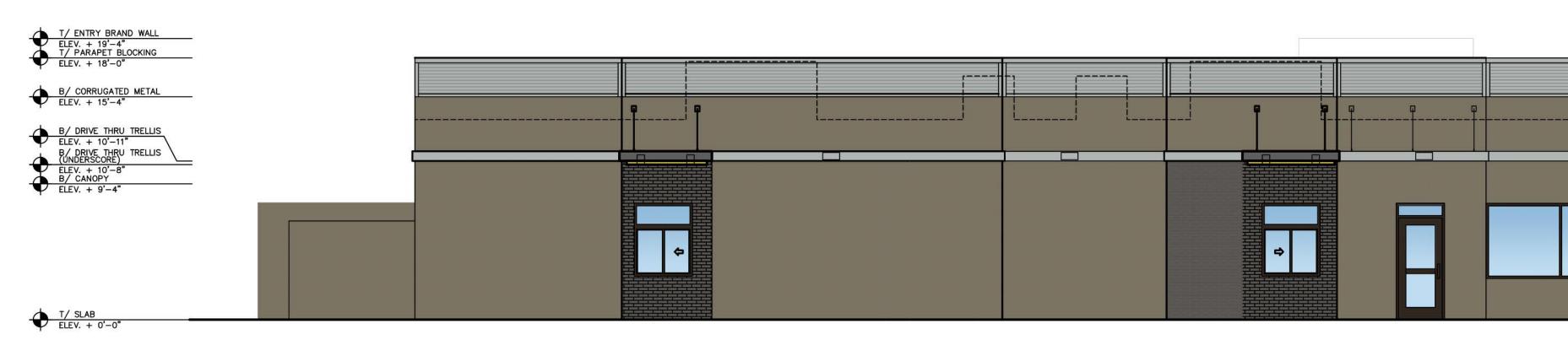
| Total Lot Area       | 38,113 SF                     | Required    | Provided     |           |
|----------------------|-------------------------------|-------------|--------------|-----------|
| Landscape Area 10%   | )                             | 3,812 SF    | 3,938 SF     |           |
| Landscape Buffer     |                               | Required    | Provided     |           |
| 1 Shade tree or 3 0  | Drn. trees per 30 LF          |             | 3 Ex. Trees  |           |
| Buckingham Road      | 195.7 LF                      | 7 Canopy    | 4 Canopy     |           |
| 75% turf max.        | (631 SF total planted buffer) | 474 SF max. | 337 SF       |           |
| Parking Area         | 25,972 Total Parking area     | Required    | Provided     |           |
| 5% Landscape Area    | min.                          | 1,299 SF    | SF           |           |
| Parking Spaces       | 52 spaces                     |             |              |           |
| 1 tree per 10 space  |                               | 6 Canopy    | 5 Ex. Trees  | $C\Delta$ |
| 1 tree within 65 ft. | of a space                    |             | 4 Ornamental |           |

## STOP! ALL BEFORE YOU DIG

DIG TESS 1-800-DIG-TESS (@ least 72 hours prior to digging)

## Exhibit D





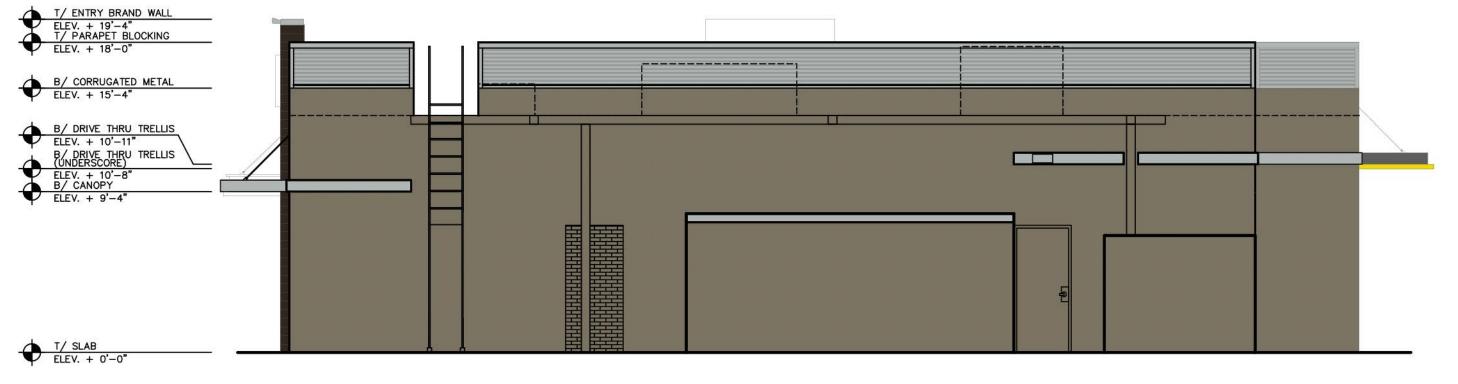
## **1 EXTERIOR ELEVATION** SCALE 3/16" = 1'-0"



## 2 EXTERIOR ELEVATION SCALE 3/16" = 1'-0"



### **3 EXTERIOR ELEVATION** SCALE 3/16" = 1'-0"



4 EXTERIOR ELEVATION SCALE 3/16" = 1'-0"

# Exhibit E



BASE BUILDING PAINT BM FAIRVIEW TAUPE HC - 85

|      | 1008/19/19 CLIENT COMMENTS  | 11 09/06/19 CLIENT COMMENTS   | 12 09/27/19 CLIENT COMMENTS | 2  |   | <u>.</u>   | 6   |   |  |  |
|------|-----------------------------|-------------------------------|-----------------------------|--|---|--|---|---|--|--|
|      | 8/19/19 CLIE                | 9/06/19 CLIE                  | 9/27/19 CLIE                |  |   |  |   |   |  |  |
|      |                             |                               |                             | 03/01/2019 GENERAL COMMENTS - ADDED SITE DETAILS                       | 04/01/2019 GENERAL COMMENTS - SECURITY LIGHTING   | DMMENTS  | DMMENTS   | DMMENTS   | DMMENTS  |  |
|      | 01 01/24/2019 CITY COMMENTS | 02 01/31/2019 CLIENT COMMENTS | 6                           | 04   | 05  | 0 2 2 0 05/13/2019 CLIENT COMMENTS                                       | 2 07 06/27/2019 CLIENT COMMENTS   | 08 07/29/2019 CLIENT COMMENTS   | 9 09 08/09/2019 CLIENT COMMENTS  |  |
|      | -unnor-                     | Cat REG                       | A A GAL                     | BE THE   |   | 05.  |   | VEC. NOV  |  |  |
|      | F                           | ORT                           | r W                         | OR'  | TH,   | TEX  | AS  | 76  | <b>300</b><br>37 c   |  |
|      |                             |                               |                             | These drawings and specifications are the confidential and proprietary | property of McDonald's USA, LLC and shall not be copied or reproduced without written authorization. The contract documents were prepared | for use on this specific site in conjunction with its issue date and are | not suitable for use on a anterent site of at a later time. Use of<br>these drawings for reference or example on another project requires the | services of properly licensed architects and engineers. Reproduction of | the contract documents for reuse on another project is not authorized. |  |
|      | ромму вореснист леспитест   |                               | PROTOTYPE ISSUE DATE        | 0107   | REVIEWED<br>.IAW  |  | FIRST ISSUE DATE<br>08/31/2018  |   |  |  |
| I-R9 |                             |                               | MCDONALD'S MAJOR REMODEL    |  | DESCRIPTION   | EXISTING CMU WALL FRAMING  | EXISTING WOOD ROOF FRAMING MEMBERS  | ľ   | SITE ID SITE ADDRESS<br>042-0436 119 E BUCKINGHAM, GARLAND, TX 75040   |  |
|      |                             |                               | A                           | ١.   | 2   | )  |   | 1   |  |  |

ACCENT PAINT (DRIVE-THRU) BM IRON MOUNTAIN BM 2134-30

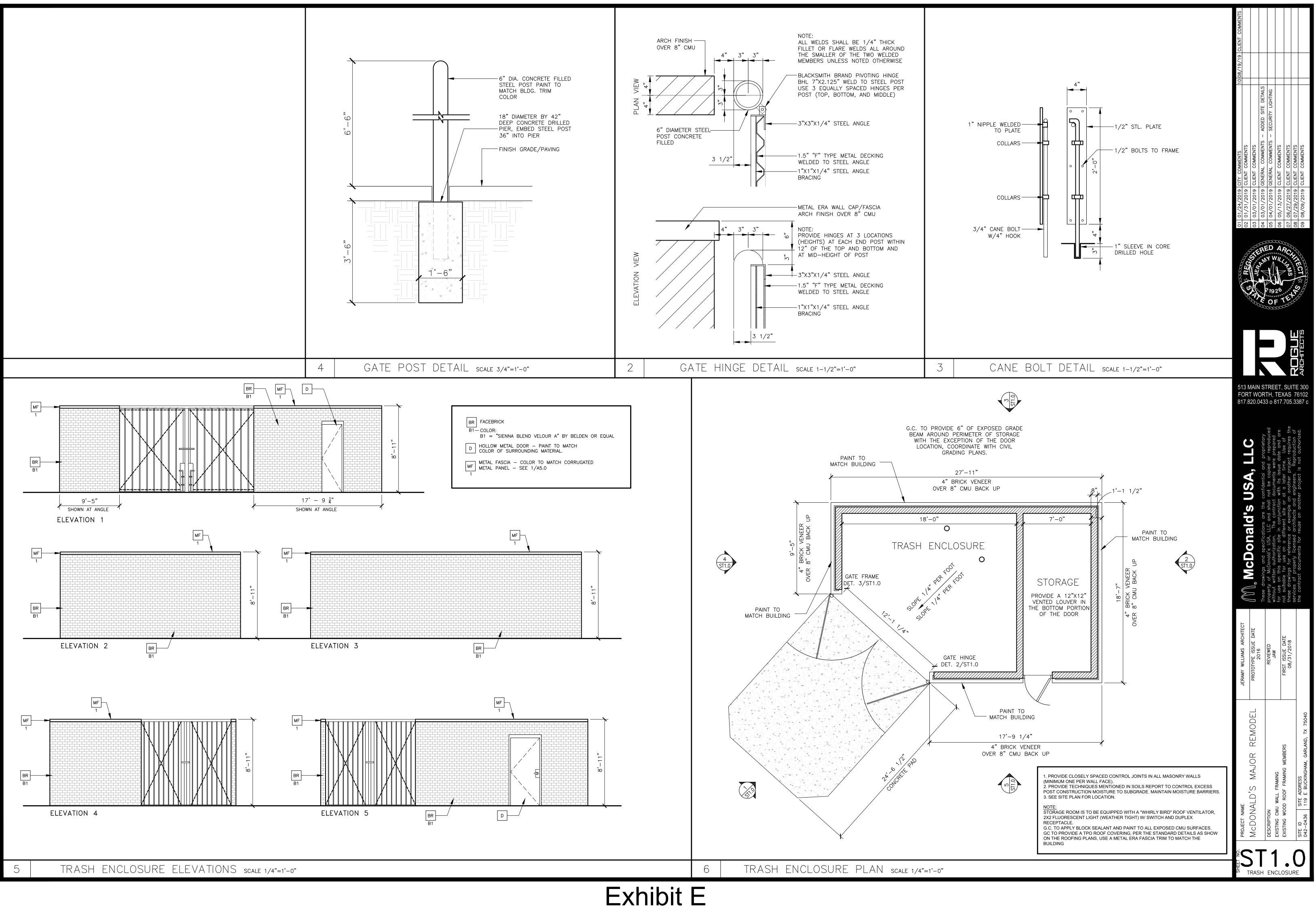


CORRUGATED METAL BANDING METAL ERA S-PANELS CITYSCAPE 7/8" PROFILE 24 GAUGE



ARCADES TILE BY EUROWEST E-WOOD COLLECTION-BLACK





#### Z 22-79



View of the subject site looking North from East Buckingham Road.



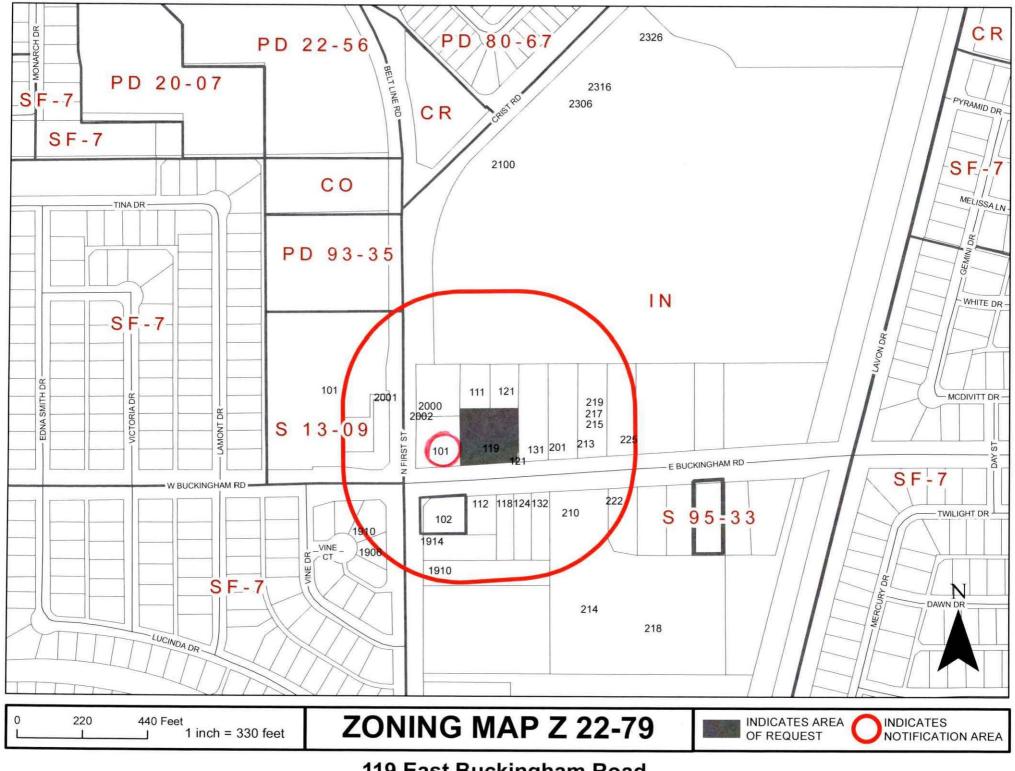
View from the subject site looking East on East Buckingham Road. This area is zoned IN.



View from the subject site looking South across from East Buckingham Road. A tire shop and another property also zoned IN is shown.



View from the subject site looking West on East Buckingham Road. Across the intersection is a CR zoned area to the West.



**119 East Buckingham Road** 

## Comment Form Case Z 22-79

Z 22-79 Clay Cristy – ClayMoore Engineering. The applicant requests to add a second drive-through to an existing McDonald's. The site is located at 119 East Buckingham Road. (District 8)

Z 22-79 Clay Cristy – ClayMoore Engineering. El solicitante solicita agregar un segundo servicio de autoservicio a un McDonald's existente. El sitio está ubicado en 119 East Buckingham Road. (Distrito 8)

Z 22-79 Clay Cristy – ClayMoore Engineering. Người nộp đơn yêu cầu thêm lần lái xe thứ hai vào cửa hàng McDonald's hiện có. Địa điểm tọa lạc tại 119 East Buckingham Road. (Quận 8)

Please Check One Below / Marque uno a continuación / Vui lòng kiểm tra một bên dưới



For / A Favor / Đúng

Against / En Contra / Không

Please complete the following information and email the form to <u>Planning@garlandtx.gov</u>; deliver to the Planning Department at 800 Main Street Garland, TX; or mail to City of Garland, Planning Department, P.O. Box 469002 Garland, TX 75406-9002./ Por favor Complete la siguiente información y envíe el formulario por correo electrónico a Planning@garlandtx.gov; entregar al Departamento de Planificación en 800 Main Street Garland, TX; o envíelo por correo a City of Garland, Planning Department, P.O. Box 469002 Garland, TX 75406-9002./ Vui lòng điền đầy đủ thông tin sau và gửi biểu mẫu qua email tới Planning@garlandtx.gov; giao cho Phòng Kế hoạch tại 800 Main Street Garland, TX; hoặc gửi thư đến Thành phố Garland, Sở Kế hoạch, P.O. Hộp 469002 Garland, TX 75406-9002.

Printed Name & Title / Nombre Impreso y Título / Tên in và Tiêu đề

(Property Owner, Business Owner, Tenant, etc.) / (Dueño de la propiedad, Dueño de la empresa, Înquilino, etc.) / (Chủ sở hữu bất động sản, Chủ doanh nghiệp, Người thuê, v.v.)

Your Property Address / La dirección de su propiedad / địa chỉ tài sản

City, State / Estado de la Ciudad / Thành bang

Zip Code / Código postal / Mã B u Ohính

Signature / Firma / Ch

2/6/23

Date / Fecha / Noày

(Providing email address and phone number is optional. / La dirección de correo electrónico y el número de teléfono son opcionales. / Địa chỉ email và số điện thoại là tùy chọn.)