

Work Session Room at City Hall
Monday, June 3, 2024
6 p.m.



William E. Dollar Municipal Building
200 N. Fifth St.
Garland, Texas

GARLAND

CITY OF GARLAND WORK SESSION OF THE CITY COUNCIL

The Garland City Council extends to all visitors a sincere welcome. We value your interest in our community and your participation in the meetings of this governing body. Visit GarlandTX.gov/Council for a full list of meeting dates.

The Work Session Room at Garland City Hall is wheelchair accessible, and ADA parking is available on the street as well as in the public parking garage. Persons with disabilities who may need auxiliary aids or services must contact the City Secretary's Office at 972-205-2404 at least two working days prior to the meeting so that appropriate arrangements can be made. Braille is not available.

NOTICE: Pursuant to Section 551.127 of the Texas Government Code, one or more members of the City Council may attend this meeting by internet/video remote means. A quorum of the City Council, as well as the presiding officer, will be physically present at the above identified location. Members of the public that desire to make a public comment must attend the meeting in person.

PUBLIC COMMENTS ON WORK SESSION ITEMS

Members of the audience may address the City Council on any Work Session item at the beginning of the meeting. Speakers are allowed three minutes each, grouped by agenda item and called in the order of the agenda. Anyone wishing to speak must fill out a speaker card (located at the entrance to the Council Chambers and on the visitor's side of the Work Session Room) and give it to the City Secretary before the Mayor calls the meeting to order. Speakers are limited to addressing items on the Work Session agenda only. Items on a Regular Meeting agenda should be addressed at the respective Regular Meeting. Items not currently on an agenda may be addressed during the citizen comments portion of any Regular Meeting.

CONSIDER THE CONSENT AGENDA

Council may ask for discussion or further information on any item posted in the consent agenda of the next Regular Meeting. Council may also ask that an item on the consent agenda be pulled and considered for a vote separate from the consent agenda at the next Regular Meeting. All discussions or deliberations are limited to posted agenda items and may not include new or unposted subject matter.

WRITTEN BRIEFINGS

Council may ask for discussion, further information, or give direction to staff on an item posted as a written briefing.

1. Ordinance amending the Master Fee Schedule of Chapter 10 of the Code of Ordinances

Council is requested to consider an Ordinance Amending the Master Fee Schedule of Chapter 10, Section 10.85 of the Code of Ordinances.

2. Abandonment of Utility Easement and Portion of Drainage and Detention Easement in Campbell Ferris Addition

Council is requested to consider the abandonment of the Utility Easement and a portion of the Drainage and Detention Easement in the Campbell Ferris Addition subdivision to the current property owner, Victron Stores, L.P.

VERBAL BRIEFINGS

Council may ask for discussion, further information, or give direction to staff on an item posted as a verbal briefing.

3. Staff Update on Storm Recovery and Power Restoration Efforts

Staff from various responding departments will update City Council regarding ongoing storm recovery efforts.

4. Interview for Appointment to the North Texas Municipal Water District Board

Information was posted on the City's website for 21 days in order to provide an opportunity for citizens to apply for the North Texas Municipal Water District Board position. At the close of the notice period on Friday, May 31, 2024, three applicants, Jack May, Mustafa Haque and Ryan Timmons responded. Council is scheduled to formally appoint a representative to the North Texas Municipal Water District Board at the June 4, 2024, Regular Meeting.

5. Garland Senior Activity Center Project Update

Staff will give an update on the Garland Senior Activity Center project.

6. Review of Yard Sale Ordinance related to residential, institutions, and multifamily properties.

Rick Barker, Director of Code Compliance, will provide a verbal briefing on City Ordinances related to yard sales at residential institutions and multifamily properties. Council Member Williams, with a second from Council Member Lucht, requested a presentation on the yard sale ordinance.

7. Review the Community Involved I-Sign Program for Removing Illegally Placed Signs in Public Right of Ways, Parkways, and Medians

Rick Barker, Director of Code Compliance, will provide a verbal briefing and presentation to review the community involved I-Sign program for removing illegally placed signs in public right of ways, parkways, and medians. Council Member Hedrick, with a second from Council Member Lucht, requested a presentation on the I-Sign program.

8. NXL Paintball Tournament Recap

Staff will present the Council with a verbal update regarding the NXL Paintball Tournament at Audubon Park. Council Member Lucht, with a second from Council Member Williams, requested an update regarding the NXL Paintball Tournament.

9. 2024-2025 CDBG, HOME and ESG Federal Grant Allocation

The Community Development Department will provide a presentation concerning the distribution of Community Development Block Grant (CDBG) funding, HOME Infill Partnership Grant (HOME) funding, and Emergency Solutions Grant (ESG) funding.

10. Transportation, Infrastructure and Mobility Committee Report

The Transportation Infrastructure and Mobility Committee will report the results of consideration of quiet zones on railroads in the City of Garland.

CONSIDER APPOINTMENTS TO BOARDS AND COMMISSIONS

Terms are usually staggered whereby at least half of the membership has previous experience. Members are appointed based on qualifications.

11. Council Member Chris Ott

- Robert Duckworth - Plan Commission

ANNOUNCE FUTURE AGENDA ITEMS

A Council member, with a second by another member or the Mayor alone, may ask that an item be placed on a future agenda of the City Council or of a committee of the City Council. No substantive discussion of that item will take place at this time.

ADJOURN

All Work Sessions of the Garland City Council are broadcast live on CGTV, Time Warner Cable Channel 16 and Frontier FIOS TV 44. Meetings are rebroadcast at 9 a.m. and 7 p.m. Tuesdays - Sundays. Live streaming and on-demand videos of the meetings are also available online at GarlandTX.tv. Copies of the meetings can be purchased through the City Secretary's Office (audio CDs are \$1 each and DVDs are \$3 each).

NOTICE: *The City Council may recess from the open session and convene in a closed executive session if the discussion of any of the listed agenda items concerns one or more of the following matters:*

1. *Pending/contemplated litigation, settlement offer(s), and matters concerning privileged and unprivileged client information deemed confidential by Rule 1.05 of the Texas Disciplinary Rules of Professional Conduct. Sec. 551.071, Tex. Gov't Code.*
2. *The purchase, exchange, lease or value of real property, if the deliberation in an open meeting would have a detrimental effect on the position of the City in negotiations with a third person. Sec. 551.072, Tex. Gov't Code.*
3. *A contract for a prospective gift or donation to the City, if the deliberation in an open meeting would have a detrimental effect on the position of the City in negotiations with a third person. Sec. 551.073, Tex. Gov't Code.*
4. *Personnel matters involving the appointment, employment, evaluation, reassignment, duties, discipline or dismissal of a public officer or employee or to hear a complaint against an officer or employee. Sec. 551.074, Tex. Gov't Code.*
5. *The deployment, or specific occasions for implementation of security personnel or devices. Sec. 551.076, Tex. Gov't Code.*
6. *Discussions or deliberations regarding commercial or financial information that the City has received from a business prospect that the City seeks to have to locate, stay, or expand in or near the territory of the City and with which the City is conducting economic development negotiations; or to deliberate the offer of a financial or other incentive to a business prospect of the sort described in this provision. Sec. 551.087, Tex. Gov't Code.*
7. *Discussions, deliberations, votes, or other final action on matters related to the City's competitive activity, including information that would, if disclosed, give advantage to competitors or prospective competitors and is reasonably related to one or more of the following categories of information:*
 - *generation unit specific and portfolio fixed and variable costs, including forecasts of those costs, capital improvement plans for generation units, and generation unit operating characteristics and outage scheduling;*
 - *bidding and pricing information for purchased power, generation, and fuel, and Electric Reliability Council of Texas bids, prices, offers, and related services and strategies;*
 - *effective fuel and purchased power agreements and fuel transportation arrangements and contracts;*
 - *risk management information, contracts, and strategies, including fuel hedging and storage;*
 - *plans, studies, proposals, and analyses for system improvements, additions, or sales, other than transmission and distribution system improvements inside the service area for which the public power utility is the sole certificated retail provider; and*
 - *customer billing, contract, and usage information, electric power pricing information, system load characteristics, and electric power marketing analyses and strategies. Sec. 551.086; Tex. Gov't Code; Sec. 552.133, Tex. Gov't Code]*



Each year, the City Council reviews and updates its goals for the Garland community and City operations. City management uses these goals to guide operational priorities, decision-making and resource allocation.



GARLAND
CITY COUNCIL STAFF REPORT

City Council Work Session

1.

Meeting Date: 06/03/2024

Title: Ordinance Amending Section 10.85 of the Code of Ordinances

Submitted By: Brian England, City Attorney

Strategic Focus Area: Safe Community

Issue/Summary

Consider an ordinance amending the Master Fee Schedule of Chapter 10 of the Code of Ordinances.

Background

This ordinance amends Section 10.85 of Chapter 10 of the Code of Ordinances and adds certain parking fees related to oversized vehicles.

Consideration / Recommendation

Consider an ordinance amending the Master Fee Schedule of Chapter 10 of the Code of Ordinances.

Attachments

Ordinance Amendment

ORDINANCE NO. _____

AN ORDINANCE AMENDING SECTION 10.85, "FEES AND RATES," OF ARTICLE VII, "MASTER FEE AND RATE SCHEDULE," OF CHAPTER 10, "ADMINISTRATION," OF THE CODE OF ORDINANCES OF THE CITY OF GARLAND, TEXAS; PROVIDING A SAVINGS CLAUSE; PROVIDING A SEVERABILITY CLAUSE; AND SETTING AN EFFECTIVE DATE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GARLAND, TEXAS:

Section 1

That Chapter 10, "Administration," of the Code of Ordinances of the City of Garland, Texas, is hereby amended *in part* to amend the Master Fee and Rate Schedule of Section 10.85(C) (3) to read as follows:

"(C) Schedule of fees and rates.

...

(3) Chapter 24, municipal court and administrative adjudication.

Category	Fee	Reference (s)
...		
Civil Penalties (Parking)		
First Offense	\$25.00	§§ 24.44; 24.45
Second Offense	\$50.00	
Third or subsequent offense	\$75.00	(Subsequent Offenses counted if occurring within a 12 -calendar month period)
First offense (Oversized Vehicles, Sec. 32.57)	\$75.00	
Second offense (Oversized Vehicles, Sec. 32.57)	\$100.00	
Third or subsequent offense (Oversized Vehicles, Sec. 32.57)	\$150.00	

Late Fee	\$25.00	
Immobilization device removal fee	\$100.00	
Collection fee	(Up to 30% of any unpaid fees)	

. . ."

Section 2

That Chapter 10 of the Code of Ordinances for the City of Garland, Texas, as amended, shall be and remain in full force and effect save and except as amended by this Ordinance.

Section 3

That the terms and provisions of this Ordinance are severable and are governed by Section 10.06 of the Code of Ordinances of the City of Garland, Texas.

Section 4

That this Ordinance shall be and become effective immediately upon and after its passage and approval.

PASSED AND APPROVED this the ____ day of May 2024.

CITY OF GARLAND, TEXAS

Mayor

ATTEST:

City Secretary



GARLAND
CITY COUNCIL STAFF REPORT

City Council Work Session

2.

Meeting Date: 06/03/2024

Title: Abandonment of the Utility Easement and Portion of Drainage and Detention Easement in Campbell Ferris Addition

Submitted By: Michael Polocek, Engineering Director

Strategic Focus Area: Well-Maintained City Infrastructure
Safe Community
Sound Governance and Finances

Issue/Summary

Consider the abandonment of a Utility Easement and a portion of a Drainage and Detention Easement in the Campbell Ferris Addition subdivision.

OPTIONS

1. Abandon the easements.
2. Take no action.

Background

In 2001 two easements, one Utility Easement and one Drainage and Detention Easement, were dedicated to the City of Garland for the development of a convenience store, at the northeast corner of the President George Bush Turnpike (PGBT) and Campbell Road. The convenience store ceased to operate a few years after construction and the structure has since been razed.

The site is currently being redeveloped and constraints created by the existing easements have limited the developer's ability to fully utilize their lot under the current Code. Therefore, the developer is requesting the easements be abandoned to accommodate the proposed convenience store and fuel pump canopy that will be constructed as a part of the redevelopment. In consideration, the developer will dedicate new easements to serve the same purposes as the previous easements, at different locations on the lot.

The Engineering Department recommends abandoning the Utility Easement and a portion of the Drainage and Detention Easement to the current property owner, Victron Stores, L.P. Council action is required to abandon the easements. Should Council agree with the proposed abandonments, a Resolution authorizing the Mayor to execute a Deed Without Warranty to Victron Stores, L.P. will be prepared for Council approval at the June 18, 2024 Regular Session.

Consideration / Recommendation

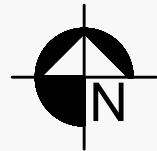
Staff seeks the Council's concurrence to abandon the easements to Victron Stores, L.P. and allow the developer to dedicate new easements by a replat of the lot that results in better utilization of the property for the proposed development. Unless otherwise directed by the Council, this item will be placed on the June 18, 2024 Regular Session.

Attachments

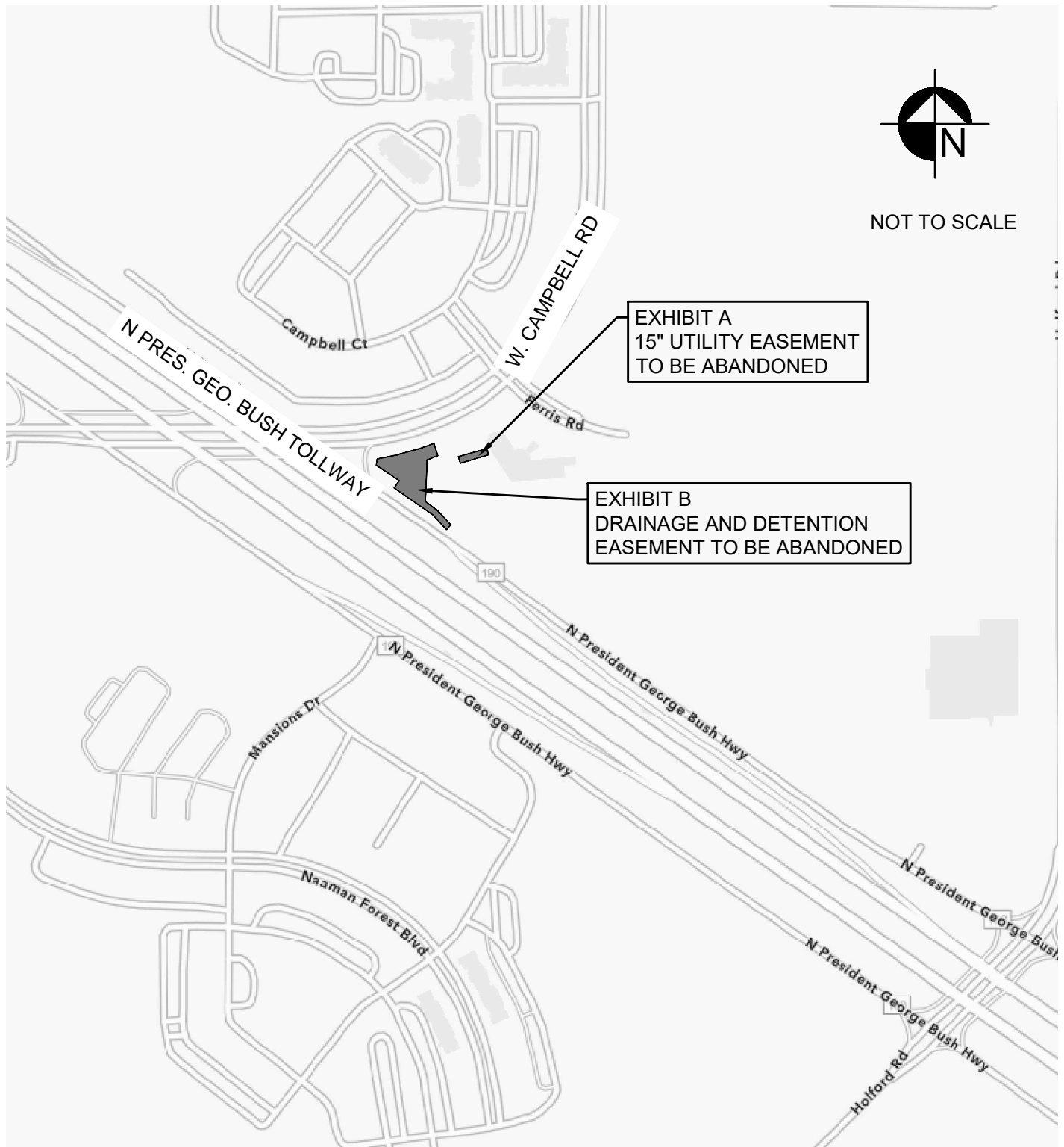
Location Map

Exhibit A - Utility Easement

Exhibit B - Drainage/Detention Easement



NOT TO SCALE



EASEMENT ABANDONMENT

GARLAND C-STORE
GARLAND, TEXAS

FLANAGAN

Fort Worth, Texas | P:817.704.0480 | flanagan-ls.com | TBPE Firm No. 22910
Contact: Reece Flanagan, P.E.

Sheet 1 of 1

Date 5/15/2024

EXHIBIT "A"
15' UTILITY EASEMENT ABANDONMENT
CITY OF GARLAND, DALLAS COUNTY, TEXAS

BEING A 0.022 ACRE TRACT OF LAND SITUATED IN THE LEWIS FERRIS SURVEY, ABSTRACT NO. 477, AND THE P.H. RICE SURVEY, ABSTRACT NO. 1241, DALLAS COUNTY, TEXAS, BEING A PORTION OF LOT 1, BLOCK 1, OF CAMPBELL FERRIS ADDITION, AN ADDITION TO THE CITY OF GARLAND, DALLAS COUNTY, TEXAS, ACCORDING TO THE PLAT RECORDED IN VOLUME 2001161, PAGE 1590, PLAT RECORDS, DALLAS COUNTY, TEXAS (PRDCT), AND BEING ALL OF A 15' WIDE UTILITY EASEMENT TO THE CITY OF GARLAND, FILED FOR RECORD IN VOLUME 2001199, PAGE 5325, DEED RECORDS, DALLAS COUNTY, TEXAS, SAID 0.022 ACRE TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

COMMENCING AT THE NORTHERNMOST CORNER OF LOT 1, BLOCK 1, OF SAID CAMPBELL FERRIS ADDITION, SAME BEING AN ANGLE POINT IN THE SOUTHEAST RIGHT-OF-WAY LINE OF CAMPBELL ROAD, A 100' PUBLIC RIGHT-OF-WAY, SAID COMMENCING POINT BEING NORTH 70 DEGREES 55 MINUTES 13 SECONDS EAST, A DISTANCE OF 64.18 FEET, FROM AN EXTERIOR CORNER OF SAID LOT 1, BLOCK 1, SAID **COMMENCING POINT** HAVING A NAD83 TEXAS COORDINATE SYSTEM POSITION (GRID) OF N:7042760.0 E:2534490.5 (BEARINGS & COORDINATE VALUES SHOWN HEREON ARE IN REFERENCE TO THE NAD83 - TEXAS COORDINATE SYSTEM - NORTH CENTRAL ZONE, 4202, BASED ON GPS OBSERVATIONS UTILIZING THE TOPNET LIVE GPS REFERENCED NETWORK);

THENCE SOUTH 22 DEGREES 17 MINUTES 02 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 1, BLOCK 1, A DISTANCE OF 56.52 FEET, TO A POINT FOR CORNER;

THENCE SOUTH 67 DEGREES 42 MINUTES 58 SECONDS WEST, A DISTANCE OF 15.04 FEET, TO A POINT FOR CORNER, BEING THE **POINT OF BEGINNING**, SAID **BEGINNING POINT** HAVING A NAD83 TEXAS COORDINATE SYSTEM POSITION (GRID) OF N:7042702.0 E:2534498.0;

THENCE OVER AND ACROSS SAID LOT 1, BLOCK 1, THE FOLLOWING CALLS:

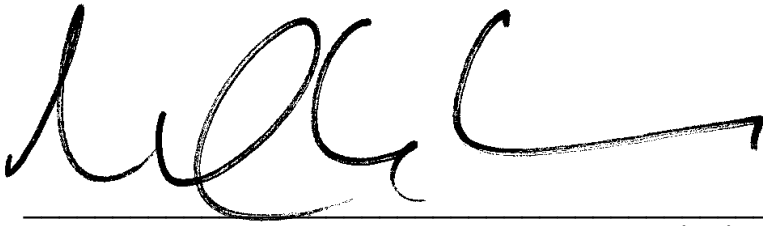
SOUTH 22 DEGREES 14 MINUTES 41 EAST, A DISTANCE OF 15.00 FEET, TO A POINT FOR CORNER;

SOUTH 66 DEGREES 55 MINUTES 03 SECONDS WEST, A DISTANCE OF 62.88 FEET, TO A POINT FOR CORNER;

NORTH 23 DEGREES 04 MINUTES 57 SECONDS WEST, A DISTANCE OF 15.00 FEET, TO A POINT FOR CORNER;

NORTH 66 DEGREES 55 MINUTES 03 SECONDS EAST, A DISTANCE OF 63.10 FEET, TO THE **POINT OF BEGINNING**, AND CONTAINING 0.022 ACRES OF LAND (944 SQUARE FEET), MORE OR LESS.

*** SEE ACCOMPANYING EXHIBIT "A" (PAGE 3 OF 3) DATED MARCH 03, 2024 ***



MERLE W. MILLER
REGISTERED PROFESSIONAL
LAND SURVEYOR NO. 5438
STATE OF TEXAS

DATE: 03/05/2024

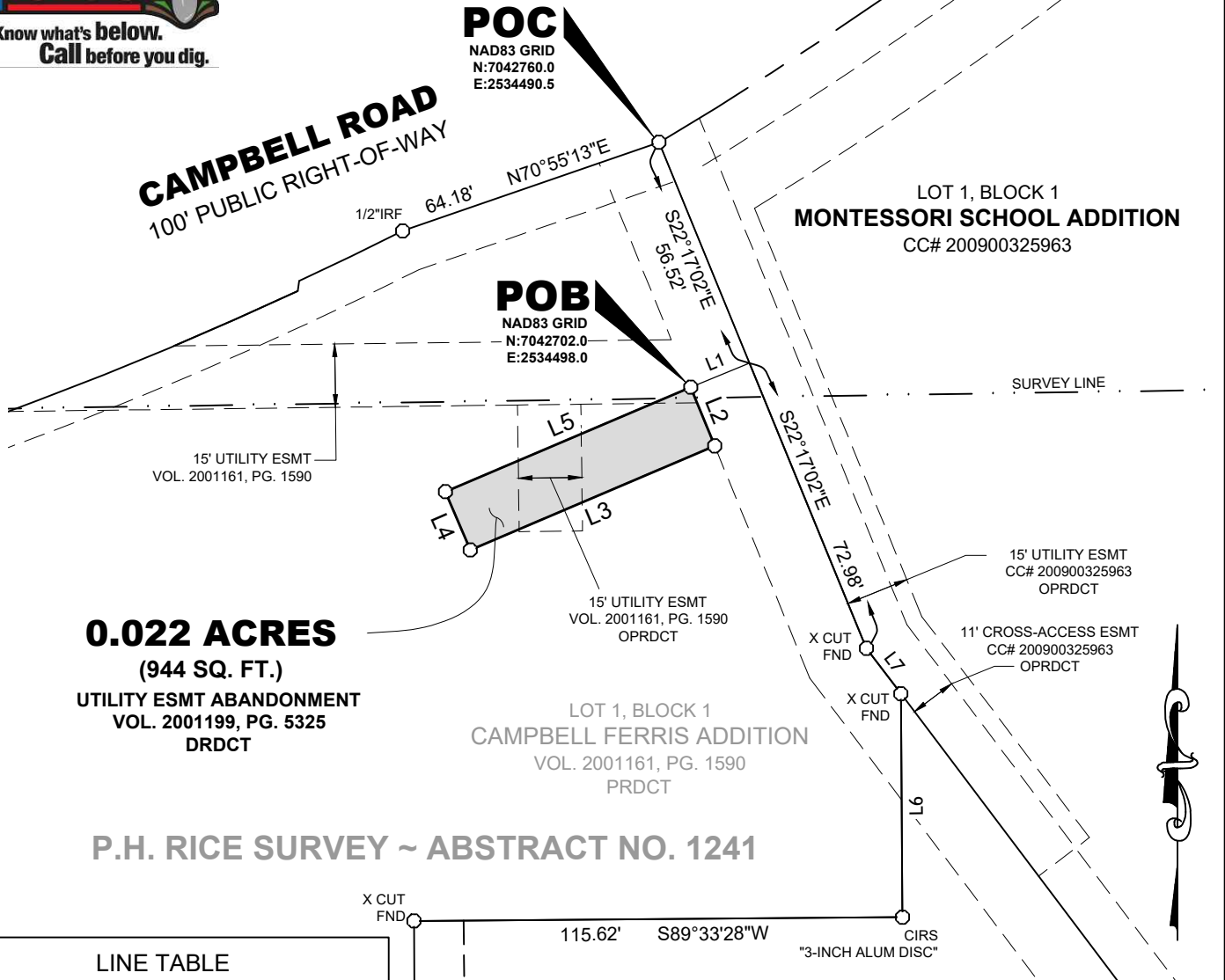


EXHIBIT "A"

15' UTILITY EASEMENT ABANDONMENT

BEING A PORTION OF CAMPBELL FERRIS ADDITION, AN ADDITION TO THE CITY OF GARLAND, DALLAS COUNTY, TEXAS

LEWIS FERRIS SURVEY ~ ABSTRACT NO. 477



0.022 ACRES

(944 SQ. FT.)

UTILITY ESMT ABANDONMENT
VOL. 2001199, PG. 5325
DRDCT

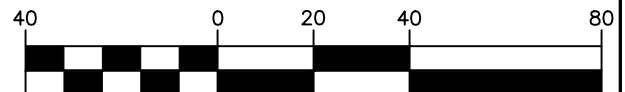
LOT 1, BLOCK 1
CAMPBELL FERRIS ADDITION
VOL. 2001161, PG. 1590
PRDCT

P.H. RICE SURVEY ~ ABSTRACT NO. 1241

LINE TABLE		
TAG NO.	BEARING	DISTANCE
L1	S67°42'58"W	15.04'
L2	S22°14'41"E	15.00'
L3	S66°55'03"W	62.88'
L4	N23°04'57"W	15.00'
L5	N66°55'03"E	63.10'
L6	S00°25'52"E	52.93'
L7	S37°09'19"E	13.49'

ABBREVIATIONS

CIRF CAPPED IRON ROD FOUND
CIRS CAPPED IRON ROD SET
IRF IRON ROD FOUND
DRDCT DEED RECORDS DALLAS COUNTY, TEXAS
PRDCT PLAT RECORDS DALLAS COUNTY, TEXAS
POB POINT OF BEGINNING
POC POINT OF COMMENCING
UE UTILITY EASEMENT
SSE SANITARY SEWER EASEMENT
CC# COUNTY CLERK'S FILE NO.
DE DRAINAGE EASEMENT
ESMT EASEMENT



1 inch = 40 ft.

SURVEYOR:

MWM

LAND SURVEYING

MERLE W. MILLER LAND SURVEYING
5049 EDWARDS RANCH ROAD, STE 300
FORT WORTH, TX 76109
PHONE: 817.228.7870
TBPELS FIRM #10194766
MERLE@MWM-LANDSURVEYING.COM

EXHIBIT "B"
PORTION OF DRAINAGE AND DETENTION EASEMENT ABANDONMENT
CITY OF GARLAND, DALLAS COUNTY, TEXAS

BEING A 0.267 ACRE TRACT OF LAND SITUATED IN THE P.H. RICE SURVEY, ABSTRACT NO. 1241, DALLAS COUNTY, TEXAS, BEING A PORTION OF LOT 1, BLOCK 1, OF CAMPBELL FERRIS ADDITION, AN ADDITION TO THE CITY OF GARLAND, DALLAS COUNTY, TEXAS, ACCORDING TO THE PLAT RECORDED IN VOLUME 2001161, PAGE 1590, PLAT RECORDS, DALLAS COUNTY, TEXAS (PRDCT), AND BEING A PORTION OF A DRAINAGE AND DETENTION EASEMENT TO THE CITY OF GARLAND, FILED FOR RECORD IN VOLUME 2001199, PAGE 5329, DEED RECORDS, DALLAS COUNTY, TEXAS (DRDCT), SAID 0.267 ACRE TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1, BLOCK 1, OF SAID CAMPBELL FERRIS ADDITION, BEING ON THE SOUTH RIGHT-OF-WAY LINE OF CAMPBELL ROAD, A 100' PUBLIC RIGHT-OF-WAY, SAID **COMMENCING POINT** HAVING A NAD83 TEXAS COORDINATE SYSTEM POSITION (GRID) OF N:7042656.6 E:2534183.7 (BEARINGS & COORDINATE VALUES SHOWN HEREON ARE IN REFERENCE TO THE NAD83 - TEXAS COORDINATE SYSTEM - NORTH CENTRAL ZONE, 4202, BASED ON GPS OBSERVATIONS UTILIZING THE TOPNET LIVE GPS REFERENCED NETWORK);

THENCE SOUTH 00 DEGREES 39 MINUTES 33 SECONDS EAST, ALONG THE WEST LINE OF SAID LOT 1, BLOCK 1, A DISTANCE OF 10.04 FEET, TO THE **POINT OF BEGINNING**, BEING THE NORTHWEST CORNER OF SAID DRAINAGE AND DETENTION EASEMENT, AND BEING AT THE BEGINNING OF A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 910.31 FEET, SAID **BEGINNING POINT** HAVING A NAD83 TEXAS COORDINATE SYSTEM POSITION (GRID) OF N:7042623.3 E:2534183.4;

THENCE ALONG SAID CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 09 DEGREES 18 MINUTES 49 SECONDS, AN ARC LENGTH OF 147.97 FEET, AND HAVING A LONG CHORD WHICH BEARS NORTH 75 DEGREES 13 MINUTES 18 SECONDS EAST, A CHORD LENGTH OF 147.81 FEET, TO A POINT FOR CORNER, SAID POINT BEING THE NORTHEAST CORNER OF SAID DRAINAGE AND DETENTION EASEMENT;

THENCE SOUTHERLY, OVER AND ACROSS SAID LOT 1, BLOCK 1, AND ALONG THE EASTERLY AND NORTHEASTERLY LINE OF SAID DRAINAGE AND DETENTION EASEMENT, THE FOLLOWING CALLS:

SOUTH 19 DEGREES 27 MINUTES 00 EAST, A DISTANCE OF 25.00 FEET, TO A POINT FOR CORNER;

SOUTH 71 DEGREES 18 MINUTES 58 SECONDS WEST, A DISTANCE OF 25.00 FEET, TO A POINT FOR CORNER;

SOUTH 00 DEGREES 31 MINUTES 44 SECONDS EAST, A DISTANCE OF 103.64 FEET, TO A POINT FOR CORNER;

SOUTH 55 DEGREES 26 MINUTES 21 SECONDS EAST, A DISTANCE OF 49.11 FEET, TO A POINT FOR CORNER;

EXHIBIT "B"
PORTION OF DRAINAGE AND DETENTION EASEMENT ABANDONMENT
CITY OF GARLAND, DALLAS COUNTY, TEXAS

SOUTH 48 DEGREES 44 MINUTES 00 SECONDS EAST, DISTANCE OF 55.19 FEET, TO A POINT FOR CORNER, BEING ON THE SOUTHEAST LINE OF SAID LOT 1, BLOCK 1;

THENCE SOUTH 41 DEGREES 16 MINUTES 00 SECONDS WEST, ALONG SAID SOUTHEAST LINE, A DISTANCE OF 12.00 FEET, TO A POINT FOR CORNER;

THENCE NORTHWESTERLY, AND OVER AND ACROSS SAID LOT 1, BLOCK 1, SAME BEING ALONG THE SOUTHWEST LINE OF SAID DRAINAGE AND DETENTION EASEMENT, THE FOLLOWING CALLS:

NORTH 48 DEGREES 44 MINUTES 00 SECONDS WEST, A DISTANCE OF 54.06 FEET, TO A POINT FOR CORNER;

NORTH 55 DEGREES 25 MINUTES 34 SECONDS WEST, A DISTANCE OF 161.13 FEET, TO A POINT FOR CORNER;

NORTH 34 DEGREES 34 MINUTES 26 SECONDS EAST, A DISTANCE OF 15.00 FEET, TO A POINT FOR CORNER;

NORTH 55 DEGREES 25 MINUTES 34 SECONDS WEST, A DISTANCE OF 45.76 FEET, TO A POINT FOR CORNER;

NORTH 00 DEGREES 39 MINUTES 33 SECONDS WEST, A DISTANCE OF 5.39 FEET, TO THE **POINT OF BEGINNING**, AND CONTAINING 0.267 ACRES OF LAND (11,635 SQUARE FEET), MORE OR LESS.

SEE ACCOMPANYING EXHIBIT "B" (PAGES 3 & 4) DATED MARCH 05, 2024.



MERLE W. MILLER
REGISTERED PROFESSIONAL
LAND SURVEYOR NO. 5438
STATE OF TEXAS

DATE: 03/05/2024

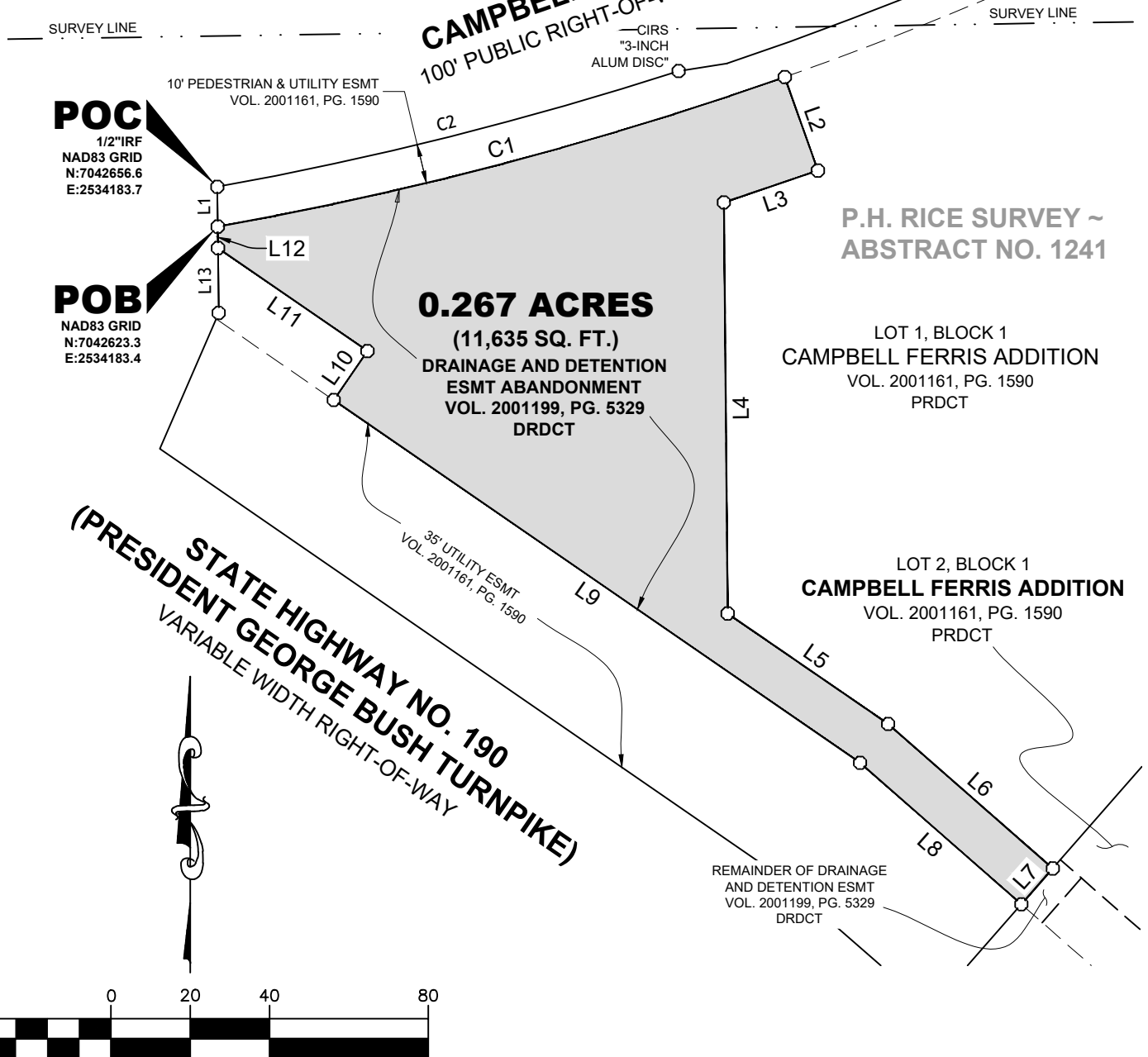


EXHIBIT "B"

PORTION OF DRAINAGE AND DETENTION EASEMENT ABANDONMENT

BEING A PORTION OF CAMPBELL FERRIS ADDITION, AN ADDITION TO THE CITY OF GARLAND, DALLAS COUNTY, TEXAS

LEWIS FERRIS SURVEY
~ ABSTRACT NO. 477



SURVEYOR:

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EXHIBIT "B"

PORTION OF DRAINAGE AND DETENTION EASEMENT ABANDONMENT

BEING A PORTION OF CAMPBELL FERRIS ADDITION, AN ADDITION TO THE CITY OF
GARLAND, DALLAS COUNTY, TEXAS

CURVE TABLE					
TAG NO.	RADIUS	LENGTH	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	910.31'	147.97'	9°18'49"	N75°13'18"E	147.81'
C2	900.00'	119.95'	7°38'10"	N75°54'40"E	119.86'

LINE TABLE		
TAG NO.	BEARING	DISTANCE
L1	S00°39'33"E	10.04'
L2	S19°27'00"E	25.00'
L3	S71°18'58"W	25.00'
L4	S00°31'44"E	103.64'
L5	S55°26'21"E	49.11'
L6	S48°44'00"E	55.19'
L7	S41°14'48"W	12.00'
L8	N48°44'00"W	54.06'
L9	N55°25'34"W	161.13'
L10	N34°34'26"E	15.00'
L11	N55°25'34"W	45.76'
L12	N00°39'33"W	5.39'
L13	S00°39'33"E	16.35'



SURVEYOR:

MWM
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MERLE@MWM-LANDSURVEYING.COM



GARLAND
CITY COUNCIL STAFF REPORT

City Council Work Session

3.

Meeting Date: 06/03/2024

Title: Staff Update on Storm Recovery and Power Restoration Efforts

Submitted By: Courtney Vanover, Department Coordinator II

Issue/Summary

Staff Update on Storm Recovery and Power Restoration Efforts

Background

Consideration / Recommendation



GARLAND
CITY COUNCIL STAFF REPORT

City Council Work Session

4.

Meeting Date: 06/03/2024

Title: Interview for Appointment to the North Texas Municipal Water District Board

Submitted By: Courtney Vanover, Department Coordinator II

Issue/Summary

Information was posted on the City's website for 21 days in order to provide an opportunity for citizens to apply for the North Texas Municipal Water District Board position. At the close of the notice period on Friday, May 31, 2024, three applicants, Jack May, Mustafa Haque and Ryan Timmons responded.

Council is scheduled to formally appoint a representative to the North Texas Municipal Water District Board at the June 4, 2024, Regular Meeting.

Background

Consideration / Recommendation

Candidate Interview

Attachments

Jack May - NTMWD

Mustafa Haque - NTMWD

Ryan Timmons - NTMWD



GARLAND

TEXAS MADE HERE

CITY OF GARLAND
RECEIVED
MAY 14 2024

CITY SECRETARY

Application for City of Garland Boards/Commissions/Committees/Charter Review Board/Bond Committee

Return completed application to City Secretary's Office, 200 N. Fifth St., Garland, Texas 75040 | Email: CitySecretary@GarlandTX.gov

Please Type or Print Clearly:

Date: 05-12-2024

Name: JACKIE (JACK) MAY Phone: [REDACTED]

Address: 1709 OAK BEND LN Phone: [REDACTED]

City, State, Zip: GARLAND, TX, 75040 Email: [REDACTED]

Resident of Garland for 76 years Resident of Texas for 76 years

Dallas County Voter Registration Number [REDACTED] Garland City Council District Number 1

Have you ever been convicted of a felony? ☐ Yes ☒ No

Have you ever been convicted of a Class A misdemeanor? ☐ Yes ☒ No

Please list any experience that qualifies you to serve in the areas you have indicated. GARLAND WATER UTILITIES 40 YRS. LAST 12 YRS. MG. DIR. WATER, WW AND FACILITIES MGMT. LIFETIME MEMBER ANWA, WEF, TWUA MEMBER, CURRENT GARLAND NTMWB BOARD MEMBER 14 YRS.

If you have previously served on a City Board or Commission, please specify and list dates of service. NTMWB BOARD OF DIRECTORS (14 YRS) JBS JOHN BUNKER SANDS WETLANDS BOO (1 YR) CURRENTLY ON EXECUTIVE CM. NTMWB (2010-14)

List civic or community endeavors with which you have been involved.

GARLAND KIWANIS CLUB, PRESIDENT 93', STAFF REP. UTILITY ADVISORY COMMITTEE.

What is your educational background? ASSOCIATES DEGREE, DALLAS COLLEGE RICHLAND NUMEROUS 400 HRS WATER, WW CLOSING TAN EXTENSION SERVICE CLASS "B" WATER CLASS "B" WASTE WATER CERTIFICATIONS

What is your occupational experience? MANAGING DIR. WATER/WW/FACILITIES GARLAND. NTMWB BOARD OF DIRECTORS 14 YRS MY ENTIRE ADULT LIFE HAS BEEN DEDICATED TO WATER

I hereby affirm that all statements herein are true and correct. Jackie May

Board or Commission of first, second and third choice:

- ☐ Animal Services Committee
- ☐ Board of Adjustment
- ☐ Bond Committee
- ☐ Charter Review Board
- ☐ Citizens Environmental and Neighborhood Advisory Committee
- ☐ Civil Service Commission
- ☐ Community Multicultural Commission
- ☐ Dallas Area Rapid Transit Board
- ☐ Garland Cultural Arts Commission
- ☐ Garland Youth Council**
- ☐ Library Board

- ☒ North Texas Municipal Water District Board
- ☐ Property Standards Board
- ☐ Parks and Recreation Board
- ☐ Plan Commission
- ☐ Senior Citizens Advisory Committee
- ☐ Unified Building Standards Commission
- ☐ Tax Increment Finance #1 Downtown Board
- ☐ Tax Increment Finance #2 South Board
- ☐ Tax Increment #3 Board
- ☐ Texas Municipal Power Agency Board

** Garland Youth Council has a separate application

FOR OFFICE USE ONLY

Ad Valorem Tax Status
Utility Account Status
CSO Suit/Claim Filed

Current ☒
Current ☒
Yes ☐ No ☒

Past Due ☐
Past Due ☐

Date Appointed _____

Appointed By _____

Date Notified _____

Clerk Signature & Date

Courtney Vinson
5.14.24

Disclosure Form Filed _____

Revised 08/2023



GARLAND

TEXAS MADE HERE

Disclosure Form

For Ordinance Boards and Commission Applicants

1. Name: JACKIE L MAY
Title: NORTH TEXAS MUNICIPAL WATER DISTRICT BOD
(City Council Member, Plan Commissioner, e.g.)
2. Spouse: N/A
Minor Children
or Dependents: N/A
3. Identify by name and address each business entity in which you, your spouse or any of your minor children or dependents have a substantial interest. NONE

Business entity means a sole proprietorship, partnership, firm, corporation, holding company, joint-stock company, receivership, trust or any other entity recognized by law.

Substantial interest means: (a) the ownership of 10 percent or more of the voting stock or shares of the business entity; (b) the ownership of either 10 percent or more or \$5,000 or more of the fair market value of the business entity; or (c) funds received from the business entity exceed 10 percent of the recipient's gross income for the previous year.

4. Identify (by street address, legal or lot and block description) all real property located within Garland owned by you through beneficial ownership, partnership, joint ownership or through corporate ownership of a corporation in which you have an interest of one percent or more. You must also include all real property leased by you or held by you with a right of first refusal.

Return completed Disclosure Form to:

City Secretary - City of Garland

P.O. Box 469002

Garland, TX 75046-9002



CITY SECRETARY

To whom it may concern:

I am writing to express my enthusiastic interest in serving on the North Texas Municipal Water District Board. As a student pursuing dual degrees in Civil Engineering and Public Policy at Southern Methodist University, I am uniquely positioned to bring a fresh perspective to the board, complemented by a solid foundation in water management's technical and policy aspects.

Including a younger board member like myself can be tremendously beneficial, as it introduces latest ideas and approaches essential for innovative, sustainable solutions. My academic and practical experiences have equipped me with innovative knowledge and a keen understanding of the latest technologies and methodologies in environmental engineering and policy formulation.

Through my role as a Research Assistant at SMU (Southern Methodist University), I have actively participated in projects focusing on transportation and equity, relating to infrastructure and public utility management. This role has honed my analytical skills and ingrained a deep understanding of the equity implications in infrastructure projects, an essential perspective for the board's considerations.

Additionally, my extensive volunteer work, including leadership positions in various organizations at SMU and beyond, demonstrates my commitment to community service and advocacy for educational and institutional excellence. My ability to engage with a diverse range of stakeholders and my proven leadership capabilities will allow me to effectively represent and articulate the needs and aspirations of the younger demographics of our community on the board.

I am eager to bring my energy, fresh ideas, and a new perspective to the North Texas Municipal Water District Board to address the challenges of water management in innovative ways that ensure sustainability and accessibility for all communities. My unique blend of innovative insight, academic knowledge, and community service makes me a valuable candidate for this position.

Thank you for considering my application. I look forward to contributing to the board. I am eager to bring my perspective and skills to ensure our region's prosperous and sustainable water future.

Thanks,

Mustafa Abdul Haque

Mustafa Haque

DFW Metroplex

Education:

SMU | B.S. IN CIVIL ENGINEERING | GRAD. MAY 2027

Relevant Courses: Introduction to Civil Engineering, Intro to CAD, Gen. Chemistry, Physics, Calc 1-3, Differential Equations, Discrete Math, Biology, Engineering Stats, Statics, Const. Materials

MINORS: Mech Engr., Environmental Engr.

SMU | B.A. IN PUBLIC POLICY | GRAD. MAY 2027

Relevant Courses: Honors Writing and Reasoning, Honors Philosophy/Ethics Class in Technology, Honors History Through Biography

PLANO EAST SENIOR HIGH SCHOOL | GRAD. MAY 2023

Relevant Courses: AP English, AP History, AP Environmental Science, AP Physics, AP Chemistry, Dual Credit Mathematics

Honors and Awards: Summa Cum Laude, Top 5%, 3.9/4.0 GPA

Work Experience:

SMU | UNDERGRADUATE RESEARCH ASSISTANT | JAN 2024 – PRESENT

- Collaborated in Dr. Smith-Colin's research group focusing on transportation and equity, engaging in pioneering research to evaluate the Reconnecting Communities Program and its impact on infrastructure equity.
- Conducted comprehensive literature reviews and utilized GIS tools to analyze diverse data sources, including press releases, news reports, and grant applications, to assess equity implications of transportation projects.
- Contributed to the development of an innovative framework for analyzing infrastructure projects aimed at enhancing equity considerations in future grant submissions and project evaluations. Played a pivotal role in supporting the submission of research findings to the prestigious journal, Transportation Research Part D: Transport and Environment, demonstrating a commitment to advancing academic knowledge in the field.
- Led efforts to augment research data through meticulous collection of additional documentation and spearheaded a successful FOIA request, showcasing leadership in critical research support activities.

FREELANCE WRITING | JAN 2022 – PRESENT

- Conducted extensive research on sustainability, urban design, civil engineering, technology, science, and political advocacy, resulting in well-informed and data-driven content.
- Crafted compelling and informative articles, blog posts, reports, and written materials that effectively communicated complex topics to a diverse audience, garnering positive feedback and engagement.
- Maintained a keen awareness of the latest developments and trends in sustainability, urban design, civil engineering, technology, science, and political advocacy, positioning myself as a subject matter expert in these areas.
- Collaborated seamlessly with subject matter experts, harnessing their insights to produce accurate and thought-provoking content that resonated with readers.

- Generated and pitched innovative, data-backed story ideas that consistently captured the interest of readers and contributed to increased website traffic and engagement.
- Achieved consistently high editorial standards, ensuring that all content delivered met or exceeded quality expectations and enhanced the organization's reputation.
- Successfully optimized content for online visibility and reach using SEO best practices, resulting in improved search engine rankings and increased readership.
- Demonstrated exceptional editing and proofreading skills, consistently producing error-free content and enhancing the overall quality of projects.
- Thrived in a fast-paced environment by consistently meeting deadlines and efficiently managing multiple assignments, showcasing strong time management and organizational abilities.
- Adapted writing styles and tones to suit project requirements, showcasing versatility and a strong grasp of diverse communication approaches.
- Established clear and effective communication channels with team members and clients, facilitating seamless project collaboration and ensuring alignment with project objectives and requirements.

HAQ COLLECTIBLES LLC. | OWNER |

JAN 2023 – PRESENT

- Specializing in buying valuable merchandise ranging from US Coins, World Coins, Ancient Coins, Graded Coins, Ungraded Coins, Sports Cards, Trading Cards, Streetwear, Jewelry, Precious Metals, Art, Manuscripts, Books, and Designer Clothing.
- Proficiency in appraising a wide range of merchandise and negotiating appropriate sale prices.
- Strong communication and interpersonal skills to effectively deal with a variety of customer personalities, explain product values, and set loan terms.
- In-depth knowledge of merchandise authenticity, condition, and market value assessment, with the ability to research current values.
- Business acumen to assess the local market and economic conditions for optimizing inventory selection.
- Understanding and adherence to state and federal laws regulating the pawn industry, particularly regarding stolen merchandise.
- Possession of valid business licenses and privilege licenses, obtained through comprehensive background checks and investigations.

FREELANCE MATH TUTOR |

OCT 2023 – PRESENT

- Successfully tutored and mentored students in an in-person learning environment, consistently achieving measurable improvements in their understanding of mathematical concepts.
- Demonstrated commitment by conducting up to two weekly sessions with the same students, reinforcing their math skills during the regular school week.
- Utilized a variety of tools, including interactive whiteboards, voice, video, and chat communication, to create engaging and interactive tutoring sessions that facilitated student learning.
- Analyzed student assessment data to identify knowledge gaps and tailored tutoring sessions, accordingly, resulting in improved comprehension and confidence among students.
- Collaborated closely with teachers & parents to align tutoring sessions with the school curriculum, ensuring a seamless integration of supplementary support into the students' academic journey.
- Produced high-quality reports detailing student progress and achievements, which were well-received by teachers, parents, and school administrators, showcasing the positive impact of my tutoring program.

- Actively engaged with instructional research to exchange insights and continuously enhanced pedagogical methods, fostering effective and clear communication that improved overall tutoring quality.

SMU LIBRARIES | STUDENT WORKER

AUG 2023 - APR 2024

- Efficiently managed the circulation of library materials, ensuring seamless check-ins and check-outs for our patrons.
- Served as the library's primary customer service representative, delivering exceptional service in person and over the phone with accuracy and courtesy.
- Skillfully addressed basic and directional reference inquiries, expertly guiding patrons to relevant resources or connecting them with specialized staff.
- Contributed to the smooth operation of the library by assisting in opening and closing procedures, including tasks like emptying book and media drops, making announcements, tracking patron counts, and maintaining supply areas.
- Maintained the organization of the library stacks by promptly shelving returned books, ensuring a well-ordered collection for easy access.
- Exhibited attention to detail by performing regular shelf reading, guaranteeing that books are consistently arranged and easy to locate.
- Dedicated efforts to locating missing books, helping to maintain a complete and accessible collection.
- Displayed adaptability by assisting in stack shifting projects, optimizing space utilization for improved access and efficiency.

RAISING CANE'S | FRY COOK & CASHIER

JAN 2021 - AUG 2023

- Provided exceptional customer service by greeting and assisting customers with their orders, ensuring a positive dining experience.
- Demonstrated efficiency in food preparation and assembly, consistently meeting or exceeding established service time targets.
- Maintained a spotless and organized workspace, contributing to a clean and sanitary working environment.
- Collaborated effectively with team members to ensure seamless operations during high-demand periods, resulting in improved overall service speed.
- Successfully cross-trained in various roles within the restaurant, including cashier, fry cook, and drive-thru attendant, showcasing adaptability and versatility.
- Received commendations from management for consistently accurate cash handling and cash register reconciliation.
- Proactively identified and resolved customer concerns and complaints, resulting in improved customer satisfaction ratings.
- Participated in regular staff meetings and training sessions, staying up to date with company policies and procedures.
- Played a key role in maintaining inventory levels and monitoring stock, minimizing food wastage, and ensuring cost-efficiency.
- Actively contributed to upselling and promoting special menu items, leading to increased sales and revenue.
- Trained new crew members on company protocols, contributing to a well-trained and efficient team.
- Maintained a strong focus on food safety and hygiene, ensuring compliance with health regulations and passing health inspections with flying colors.

ILM-UL-HAQ 501(c)(3) | FOUNDER

MAY 2022 - MAY 2023

- Spearheaded the Foundation's efforts in assigned markets, catalyzing the formation of empowered communities that significantly expanded outreach and heightened awareness of the Foundation's programs and services.
- Orchestrated planning collaboratively with the community, resulting in the establishment of robust strategies for revenue generation, successful special event fundraising, enhanced mission outreach, and heightened awareness.
- Successfully executed the foundation's plan, including the flawless coordination of events, successful fundraising initiatives, the securing of valuable sponsors, and the effective orchestration of outreach activities.
- Notably attracted and onboarded exceptional volunteers & partners for key leadership roles, simultaneously nurturing a diverse and engaged volunteer pipeline that played a pivotal role in volunteer recruitment, recognition, training, and leadership development.
- Cultivated, nurtured, and advanced relationships with major donors, corporate partners, healthcare providers, and other vital stakeholders within the market, fostering invaluable connections and partnerships.
- Established a culture of philanthropy by assembling dynamic and impactful Leadership Boards and committees, adeptly managing and developing a high-performing market, fostering an environment characterized by ownership, excellence, and unwavering commitment to achieving market goals.

GEOSCIENCE ENGINEERS, LLC | CIVIL ENGINEERING INTERN | SUMMER 2022

- Acquired hands-on experience in soil and concrete testing during construction phases, successfully ensuring adherence to project specifications.
- Demonstrated proficiency in conducting on-site concrete placement tests, including slump, air content, and temperature measurements, while ensuring material compliance with project standards.
- Effectively managed the transport of samples to the laboratory, ensuring timely and safe delivery.
- Excelled in performing soil compaction testing and overseeing fill placement, contributing to the project's overall quality control.
- Conducted comprehensive laboratory soils testing for permeability and maximum dry density/optimum moisture content determination, delivering accurate and reliable data.
- Played a key role in soil boring and test pit investigations for geotechnical site investigations, providing detailed documentation and insights.
- Developed and delivered precise inspection reports, laboratory data reports, and project correspondence, enhancing project communication and record-keeping.
- Efficiently coordinated the logistics of delivering samples and testing equipment between various sites, the office, and the laboratory.
- Embraced a wide range of additional responsibilities as needed, demonstrating flexibility and a commitment to the project's success.

NASA | HIGH SCHOOL AEROSPACE SCHOLAR | NOV 2021 – JUL 2022

- Completed comprehensive NASA-designed online curriculum in space exploration, Earth science, technology, and aeronautics.
- Successfully tackled various design challenges, including 3D model creation and technical problem-solving, demonstrating advanced skills in mathematics and science.
- Engaged in insightful virtual discussions with NASA professionals, enhancing knowledge in aerospace engineering and scientific research.
- Collaboratively worked on a team project during a five-day intensive program, formulating and presenting a strategic plan for a Moon and Mars mission.

- Demonstrated leadership and teamwork in hands-on engineering challenges, effectively applying theoretical knowledge in practical scenarios.

MEPCE | ENGINEERING INTERN |

SUMMER 2021

- Collaborated on equipment sizing and selection, resulting in streamlined processes and cost savings.
- Successfully optimized and configured complex systems, improving overall efficiency.
- Demonstrated exceptional cross-discipline coordination skills, fostering seamless teamwork.
- Played a pivotal role in the development of construction drawings and specifications, ensuring project accuracy and compliance.
- Excelled in mechanical modeling of facility infrastructure and HVAC design using Revit, contributing to innovative solutions.
- Contributed to the successful completion of large-scale engineering projects with lasting impact.
- Collaborated with a diverse team to deliver high-quality design services for projects across DFW.
- Leveraged engineering expertise to make critical decisions, enhancing project outcomes.
- Actively engaged in hands-on, real-world work, bridging the gap between classroom knowledge and practical experience.

CORE CONSTRUCTION | VIRTUAL CONSTRUCTION INTERN |

SUMMER 2021

- Successfully managed the preparation of 3D content for VDC processes as an intern, utilizing software such as Lumion, BIM360, Navisworks, Civil 3D, and Revit to ensure alignment with project requirements for improved coordination.
- Collaborated effectively with CORE project teams and trade partners, leveraging tools like Lumion, BIM360, Navisworks, and Drone Deploy to facilitate spatial coordination efforts. This led to the identification and resolution of issues through clash detection and model constructability reviews.
- Contributed to ongoing process improvement by updating and supporting the implementation of efficient workflows for field engineering, preconstruction, and operation teams. Utilized software including Assemble, Point Layout/layout files, reality capture (drones and 360 cameras), and digital closeout, in addition to Lumion, BIM360, Navisworks, and Civil 3D.
- Demonstrated proficiency in creating and maintaining high-quality BIM content using Revit and other relevant software to enhance project team capabilities.
- Actively trained under VDC Quality Managers and VDC Project Engineers, empowering myself to consistently deliver exceptional service through the proficient use of software tools while finding personal and professional fulfillment.
- Proactively sought out and engaged in professional development opportunities for self and peers, expanding expertise in software.

Projects:

Lunar Collision Mitigation Program

- Developed an advanced Orbital Ground Tracking Program using Python, MATLAB, LaTeX, and multiple Python libraries.
- Created a comprehensive Executive Summary and Report, offering a line-by-line explanation of the program's code.
- Presented the final project to Texas A&M professors at the Texas Science Engineering Fair.
- Attracted the attention of prestigious organizations including NASA, Governor Greg Abbott, and SpaceX, underscoring the project's significance and impact.

Conrad Challenge Participant

- Led a dynamic team of 4 talented students to participate in the prestigious "Conrad Challenge," demonstrating exceptional leadership and teamwork skills.
- Spearheaded the development of a groundbreaking mobile application aimed at facilitating vape addiction recovery, showcasing a strong commitment to addressing critical health issues.
- Overcame significant hurdles and challenges during the project's lifecycle, demonstrating resilience, problem-solving abilities, and adaptability in the face of adversity.
- Successfully completed the "Conrad Challenge," attaining recognition as semi-finalists, a testament to our team's innovative approach and dedication to excellence.
- Utilized a diverse skill set to drive project success:
- Business Strategy: Devised a comprehensive strategy for the app's market entry, identifying target demographics and growth opportunities.
- Business Development: Established key partnerships and secured resources to support the app's development and launch.
- User Experience Design (UED): Applied user-centric design principles to create an intuitive and engaging app interface, prioritizing the end-user's needs and preferences.

Space Talk: Analysis of Communication During the Race to the Moon (For NHD)

- Spearheaded the development and production of a comprehensive documentary project aimed at unraveling the pivotal role of communication in the context of the space race, demonstrating leadership and initiative.
- Adopted a multifaceted approach by exploring diverse perspectives to gain a profound understanding of communication's significance within this historical context.
- Conducted in-depth research by meticulously analyzing mission records, encyclopedic sources, and historian essays, showcasing a dedication to thorough investigation and information synthesis.
- Gained valuable insights into the factors influencing mission success and failure, providing critical contributions to the field of space race history and communication studies.

Essay on the Muslim World's Relationship with Consumerism and the Environment

- Conducted extensive research and analysis to craft a comprehensive and insightful essay.
- Employed a rigorous approach to gather relevant data and information.
- Demonstrated a commitment to academic excellence through meticulous research and data interpretation.
- Utilized critical thinking and analytical skills to present well-supported arguments and ideas in the essay.
- Successfully combined multiple sources to form a coherent and persuasive narrative in the essay.
- Highlighted the depth of research and dedication to the subject matter through a well-structured and impactful essay.

Volunteer Experience:

SMU | STUDENT VOLUNTEER |

AUG 2023 – PRESENT

- Volunteered in Various Roles
- Held Board Positions in Various Organizations for Various Purposes
- Advocated for Educational and Institutional Excellence in Various Capacities
- Engaged with Peers to Encourage student success

Aii | PUBLIC POLICY INTERN |

MAR 2024 – PRESENT

- Authored and published engaging content on diverse public policy, infrastructure, and innovation topics across multiple outlets, including Aii's website and social media platforms, enhancing the organization's educational mission.
- Collaborated with a team of researchers to draft compelling blog posts, articles, Op-Eds, and external communications that aligned with Aii's strategic objectives and public engagement goals.
- Developed and executed advocacy materials, including issue briefs and social media posts, to support Aii's policy initiatives, demonstrating creativity and effectiveness in digital communications.
- Conducted thorough research on various public policy and law subjects, contributing to the knowledge base and supporting Aii's efforts to address infrastructure-related challenges through innovative solutions.
- Engaged in a fast-paced, research-centered nonprofit environment, gaining valuable experience and exposure to workflow and collaborative projects to advance public policy and infrastructure safety.
- Leveraged strong writing and editing skills to contribute to the team's success in creating impactful content, ensuring clarity, accuracy, and compelling messaging in all communications.
- Managed multiple projects and deadlines efficiently, showcasing an ability to prioritize tasks and maintain high productivity in a dynamic, flexible internship role.

BBBS | Mentor/Big

JAN 2024 – PRESENT

- Successfully participated in the Community Based mentoring program.
- Facilitated positive experiences for Little Brothers within their home and community.
- Actively engaged with parents/guardians, fostering a collaborative match relationship.
- Demonstrated the ability to adapt and connect with children of various ages.
- Nurtured the personal and social development of Little Brothers, positively impacting their lives.

Wikimedia Foundation | CONTRIBUTOR

AUG 2020 – PRESENT

- Research and compile accurate information on a wide range of topics to ensure Wikipedia entries are up-to-date and comprehensive.
- Collaborate with a global community of contributors to review, edit, and improve articles, enhancing the quality and reliability of content.
- Engage in discussions and consensus-building processes to address content disputes, ensuring that information remains neutral and verifiable.
- Utilize advanced editing tools and wiki markup language to format articles, add citations, and create a user-friendly reading experience.
- Monitor recent changes and vandalism to articles within my areas of expertise, quickly reverting unconstructive edits to maintain content integrity.
- Actively participate in Wikipedia projects and initiatives aimed at filling content gaps and improving article quality across underrepresented subjects.
- Develop and maintain comprehensive documentation for complex topics, incorporating multimedia elements like images and diagrams to enhance article engagement.
- Contribute to the translation of articles into "simple English" for ESL learners, expanding the accessibility of information to non-English speaking users and fostering global knowledge sharing.

American Red Cross | VOLUNTEER

SEP 2020 – PRESENT

- Spearheaded an International Humanitarian Campaign aimed at raising global awareness on critical humanitarian issues, with a strong emphasis on promoting education in conflict zones. Achieved substantial engagement and measurable impact.

- Drove a remarkable social media campaign, leading to significant improvements in engagement metrics, demonstrating a tangible and quantifiable contribution to the organization's mission.
- Earned the prestigious Artistic Social Media Presence Award for exceptional graphic design skills, showcasing a unique talent that contributed to the organization's success.
- Assumed the pivotal role of Official Red Cross Club Specialist, where I played a pivotal role in coordinating the establishment and expansion of chapters, driving growth and impact within the organization.
- Successfully orchestrated a major hackathon event in collaboration with Professor Robin Murphy of Texas A&M, underscoring my ability to manage and execute large-scale projects with prominent academic partners.

Kiwanis International | Chapter Treasurer and Lieutenant Governor Sep 2020 – Feb 2023

- Devoted over 100 volunteer hours to various community service initiatives, demonstrating a strong commitment to giving back and making a tangible difference in the community.
- Played a pivotal role in transforming the community of Plano through active involvement with Plano Santas, leveraging my dedication to improve the lives of those in need during the holiday season.
- As an officer within the larger Kiwanis region, I spearheaded initiatives that led to a significant boost in membership, contributing to the growth and vitality of the organization at a regional level.
- Initiated and executed innovative service projects in collaboration with local non-profit organizations, bringing fresh ideas and solutions to address critical community needs.
- Collaborated with esteemed organizations such as the Texas Advocacy Project, Plano Conservancy, and Kids Against Hunger, channeling my expertise and passion toward supporting their respective missions and furthering their impact in the community.

EV3EVERYWHERE | Development and Expansion Coordinator Apr 2021 – Aug 2022

- Significantly expanded donation services, resulting in the generation of substantial new revenue streams dedicated to advancing equitable STEM education initiatives, thereby contributing to the organization's financial sustainability and mission fulfillment.
- Played a key role in crafting compelling content for social media posts, achieving measurable attention and engagement, which directly contributed to the organization's increased visibility and impact in the digital sphere.
- Provided crucial support in the successful submission of a proposal for the MIT SOLVE grant, demonstrating the ability to navigate competitive grant processes and secure external funding to further the organization's objectives.
- Successfully facilitated the expansion of the organization's reach, extending its influence beyond the DFW area and into additional regions, illustrating effective leadership and strategic growth management.
- Held the position of Dallas ISD Lead Coordinating Officer, where I assumed a leadership role in coordinating and overseeing essential activities and initiatives, contributing to the organization's effectiveness and influence within the educational community.

National Space Society | Public Speaker Jul 2021 – Present

- Hosted engaging presentations at the National Space Society of North Texas, addressing Social Media and Youth Involvement in space governance and universalization, increasing awareness and engagement.
- Excelled in the Debate/Speech Program organized by the National Space Society, demonstrating exceptional communication and argumentative skills in space policy and universalization.

- Achieved the remarkable feat of being the undefeated winner of the spUN 2022 Debate, showcasing expertise and commitment to complex space policy and universalization topics.
- Actively participated in the spUN Debate Program, promoting cooperation and compassion in space governance, fostering learning, cooperation, and problem-solving skills among students from diverse backgrounds.
- Contributed to debates on critical topics such as global peace through cooperation, space development and its contribution to UN Sustainable Development Goals, and space traffic management regulation.
- Demonstrated a commitment to inclusive cooperation and leadership skills in diverse and inclusive frameworks through participation in the spUN Debate Program.

Richardson Public Library | Advisory Board Member
Jul 2018 – Jul 2023

- Dedicated volunteer at Richardson Public Library, contributing hours of service to support library operations and community outreach.
- Assisted library patrons with locating resources, providing expert guidance on book selections, research materials, and digital resources, enhancing their library experience.
- Organized and maintained library collections, ensuring books and materials were shelved accurately and efficiently for easy access.
- Played a key role in library events and programs, including Santa's Village, attracting numerous attendees and fostering a sense of community engagement.
- Collaborated with library staff to develop and execute promotional materials for library programs, resulting in increased attendance and participation.
- Demonstrated strong organizational skills by helping catalog and categorize new library acquisitions, facilitating efficient tracking and retrieval of materials.
- Acted as a reliable resource for library users, answering inquiries, assisting with reference questions, and ensuring a positive and informative library experience for all.
- Received recognition for outstanding dedication and service as a library volunteer, highlighting the valuable contribution made to the library's mission and the community it serves.

Other Organized Activities:

Plano East Model UN | Leadership Roles
Sep 2019 – Feb 2023

- Successfully organized and coordinated conference attendance, showcasing strong leadership and organizational skills in managing logistics, scheduling, and team dynamics for successful events.
- Actively participated in numerous Model United Nations (MUN) conferences, demonstrating a deep commitment to international affairs, diplomacy, and collaborative problem-solving.
- Received recognition as an exceptional delegate at MUN conferences, highlighting outstanding skills in negotiation, diplomacy, research, and public speaking within a competitive and challenging environment.
- Played a pivotal role in fostering team dynamics during MUN conferences, contributing to effective collaboration and consensus-building among fellow delegates for the achievement of conference goals.
- Demonstrated the ability to research and analyze complex international issues, effectively presenting well-informed positions and solutions during MUN conferences, contributing to meaningful discussions and resolutions.
- Developed strong communication and public speaking skills through active participation in MUN conferences, effectively representing diverse perspectives and engaging in diplomatic discourse.
- Showcased a dedication to global issues and diplomacy by consistently engaging in Model United Nations conferences, furthering knowledge and expertise in international affairs and diplomacy.

PESH Robotics Team | Leadership Roles
Sep 2020 – Sep 2022

- Actively contributed as a valuable member of the First Tech Challenge Robotics Team, showcasing dedication to STEM education and hands-on engineering experience.
- Collaborated with team members to design, build, and program robots for competition, demonstrating strong teamwork and problem-solving skills in a dynamic and competitive environment.
- Participated in regional and national First Tech Challenge competitions, gaining experience in robotics design, programming, and strategy, and contributing to the team's overall success.
- Took on a variety of roles within the team, such as builder, programmer, or strategist, showcasing versatility and adaptability in different aspects of robot development and competition.
- Demonstrated technical proficiency by programming and fine-tuning robot functionality, contributing to the team's performance and competitiveness in robotics challenges.
- Contributed to the team's success in competitions by effectively strategizing and working with teammates to achieve mission objectives, emphasizing collaborative problem-solving and decision-making.
- Gained valuable experience in project management, time management, and resource allocation while working on complex robotics projects, highlighting strong organizational and planning skills.
- Showcased a passion for STEM education and robotics by actively participating in the First Tech Challenge Robotics program, contributing to the team's growth and achievement in the field.

IB Student Service Association | Leadership Roles

Sep 2019 – May 2021

- Actively participated in a service organization, contributing to various community service projects and initiatives aimed at global and local issues.
- Collaborated with fellow IB students to organize and execute service projects, fostering a culture of service within the school and local community.
- Enhanced understanding of global issues through participation in service activities, developing a broader perspective on international challenges and cultural diversity.

PESH Orchestra | Cellist

Aug 2019 – Jun 2020

- Contributed to the high school orchestra as a cellist, participating in numerous concerts and school events, showcasing musical talent and teamwork.
- Worked closely with fellow orchestra members under the direction of the conductor, enhancing team cohesion and musical harmony.
- Demonstrated dedication to practicing and improving musical skills, contributing to the overall success and quality of the orchestra's performances.

Honors & Awards:

Grand Challenge Scholar:

- Honored with the prestigious Grand Challenge Scholar Award for demonstrating excellence in addressing 21st-century engineering challenges.
- Conducted extensive research in collaboration with SMU faculty and industry mentors, contributing to solutions aimed at making the world more sustainable, secure, healthy, and joyful.
- Recognized by the National Academy of Engineering and SMU for commitment to interdisciplinary learning, community service, entrepreneurship, and multicultural engagement.

Infrastructure Op-Ed 2nd Place:

- Award-Winning Article on Sustainable Urban Planning:

- Authored an insightful article titled "Cut Carbon, Put Down the Parking Lot," published on CNU.org, addressing the environmental impacts of urban parking lots and proposing innovative solutions for carbon reduction.
- Conducted comprehensive research, including data analysis and interviews with urban planning and environmental science experts, to underpin arguments with empirical evidence and expert opinions.
- Employed sophisticated data interpretation to assess the efficacy of alternative transportation and green infrastructure solutions, enhancing the article's persuasive power.
- Integrated visual aids such as charts and photographs to effectively communicate the environmental issues and proposed interventions to a broad audience.
- Iterated through multiple drafts based on peer feedback to refine arguments, improve readability, and ensure the article's engagement and persuasiveness.
- Recognition by the Alliance for Innovation and Infrastructure:
 - Received a prestigious award from the Alliance for Innovation and Infrastructure (Aii) for exceptional contribution to the discourse on sustainable infrastructure and urban planning.
 - Acknowledged for excellence in research, writing, and innovative thought leadership in addressing critical environmental challenges through sustainable urban design.
 - Enhanced visibility among urban planning, environmental policy, and infrastructure professionals, contributing to the broader dialogue on sustainable city planning and carbon emission reduction strategies.
 - Opened networking opportunities with leading experts and policymakers in sustainability and infrastructure innovation, positioning as a thought leader in the field.

Science Fair Awards:

- 3rd Place in the Physics and Astronomy Category (Texas State Science Fair).
- 3rd Place Physics and Astronomy Project at the Dallas Regional Science and Engineering Fair
- Space Exploration Scholarship 1st Place at the Dallas Regional Science and Engineering Fair

Scholastic Art & Writing Awards:

- Gold Key Award
- One Earth Award
 - Conducted extensive research and analysis to craft a comprehensive and insightful essay.
 - Utilized critical thinking and analytical skills to present well-supported arguments and ideas in the essay.
 - Highlighted the depth of research and dedication to the subject matter through a well-structured and impactful essay.
 - Honored for an outstanding essay addressing environmental issues, emphasizing the importance of sustainability and conservation through creative expression. Award includes a scholarship for further educational pursuits.
- Gold Medal Award

FTC Robotics Awards:

- 2nd Place Connect Award
- 1st Place Inspire Award
 - Actively engaged with the local STEM community to promote understanding and support for FIRST Tech Challenge programs, demonstrating effective community outreach and STEM advocacy.
 - Led efforts to connect with engineers and professionals in the science and technology fields, enhancing team knowledge and skillsets through mentorship and workshops.

- Developed and executed a comprehensive team plan outlining goals for skill development and community engagement, showcasing strong organizational and planning skills.
- Successfully acquired new mentors and leveraged FIRST's Mentor Matching site to gain new knowledge and expertise, emphasizing the team's commitment to continuous learning and improvement.



GARLAND

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CITY OF GARLAND
RECEIVED
MAY 23 2024

CITY SECRETARY

Application for City of Garland Boards/Commissions/Committees/Charter Review Board/Bond Committee

Return completed application to City Secretary's Office, 200 N. Fifth St., Garland, Texas 75040 | Email: CitySecretary@GarlandTX.gov

Please Type or Print Clearly:

Date: 05/22/2024

Name: Ryan Timmons

Phone:

Address: 1034 Westminster Lane

Phone:

City, State, Zip: Garland, TX, 75040

Email:

Resident of Garland for 2 years

Resident of Texas for 27 years

Dallas County Voter Registration Number [REDACTED] Garland City Council District Number 1

Have you ever been convicted of a felony? ☐ Yes ☒ No

Have you ever been convicted of a Class A misdemeanor? ☐ Yes ☒ No

Please list any experience that qualifies you to serve in the areas you have indicated.

I am a water resources engineer, with a Master's degree in Environmental Engineering. I have 5 years of experience in water resources engineering

If you have previously served on a City Board or Commission, please specify and list dates of service.

List civic or community endeavors with which you have been involved.

What is your educational background?

Master's in Environmental Engineering from Texas Tech University

What is your occupational experience?

5 years experience in water resources engineering

I hereby affirm that all statements herein are true and correct.

[Signature]

Board or Commission of first, second and third choice:

- ☐ Animal Services Committee
- ☐ Board of Adjustment
- ☐ Bond Committee
- ☐ Charter Review Board
- ☐ Citizens Environmental and Neighborhood Advisory Committee
- ☐ Civil Service Commission
- ☐ Community Multicultural Commission
- ☐ Dallas Area Rapid Transit Board
- ☐ Garland Cultural Arts Commission
- ☐ Garland Youth Council**
- ☐ Library Board

- ☒ North Texas Municipal Water District Board
- ☐ Property Standards Board
- ☐ Parks and Recreation Board
- ☐ Plan Commission
- ☐ Senior Citizens Advisory Committee
- ☐ Unified Building Standards Commission
- ☐ Tax Increment Finance #1 Downtown Board
- ☐ Tax Increment Finance #2 South Board
- ☐ Tax Increment #3 Board
- ☐ Texas Municipal Power Agency Board

** Garland Youth Council has a separate application

FOR OFFICE USE ONLY

Ad Valorem Tax Status

Current ☐

Past Due ☐

Date Appointed ☐

Utility Account Status

Current ☐

Past Due ☐

Appointed By ☐

CSO Suit/Claim Filed

Yes ☐ No ☐

Date Notified ☐

Clerk Signature & Date

Courtney Vanover
5.24.24

Disclosure Form Filed ☐

Revised 08/2023

Vanover, Courtney

From: City Secretary
Sent: Thursday, May 23, 2024 8:13 AM
To: Vanover, Courtney
Subject: FW: NTMWD Board of Directors Application
Attachments: RCT_NTMWD_Application.pdf

From: Ryan Timmons <ryanc.timmons@yahoo.com>
Sent: Wednesday, May 22, 2024 1:39 PM
To: City Secretary <CitySecretary@garlandtx.gov>
Subject: NTMWD Board of Directors Application

You don't often get email from ryanc.timmons@yahoo.com. [Learn why this is important](#)

Hello,

I am submitting an application to serve on the North Texas Municipal Water District Board of Directors for the City of Garland. Please see the attachment for my completed application.

Please let me know if I need to submit a physical copy of the application to the City Secretary's Office and I will do so.

Thank you.
Ryan Timmons

CAUTION: This email is from an external source. DO NOT click links or open attachments without verifying the sender. Never enter **USERNAME, PASSWORD or SENSITIVE INFORMATION** on linked pages from this email. If you are unsure about the message, please contact the **Help Desk at x7240** for assistance.



GARLAND
CITY COUNCIL STAFF REPORT

City Council Work Session

5.

Meeting Date: 06/03/2024
Title: Garland Senior Activity Center Project Update
Submitted By: D'Lee Williams, Recreation Director
Strategic Focus Area: Vibrant Neighborhoods and
Commercial Centers

Issue/Summary

Staff will provide an update to the Council on the Garland Senior Activity Center project.

Background

This briefing will provide Council updates on the Garland Senior Activity design, cost estimate and project timeline.

Consideration / Recommendation

No recommendation or consideration is needed.

Attachments

Garland Senior Activity Center



GARLAND

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GARLAND SENIOR ACTIVITY CENTER CITY COUNCIL PRESENTATION

JUNE 3, 2024



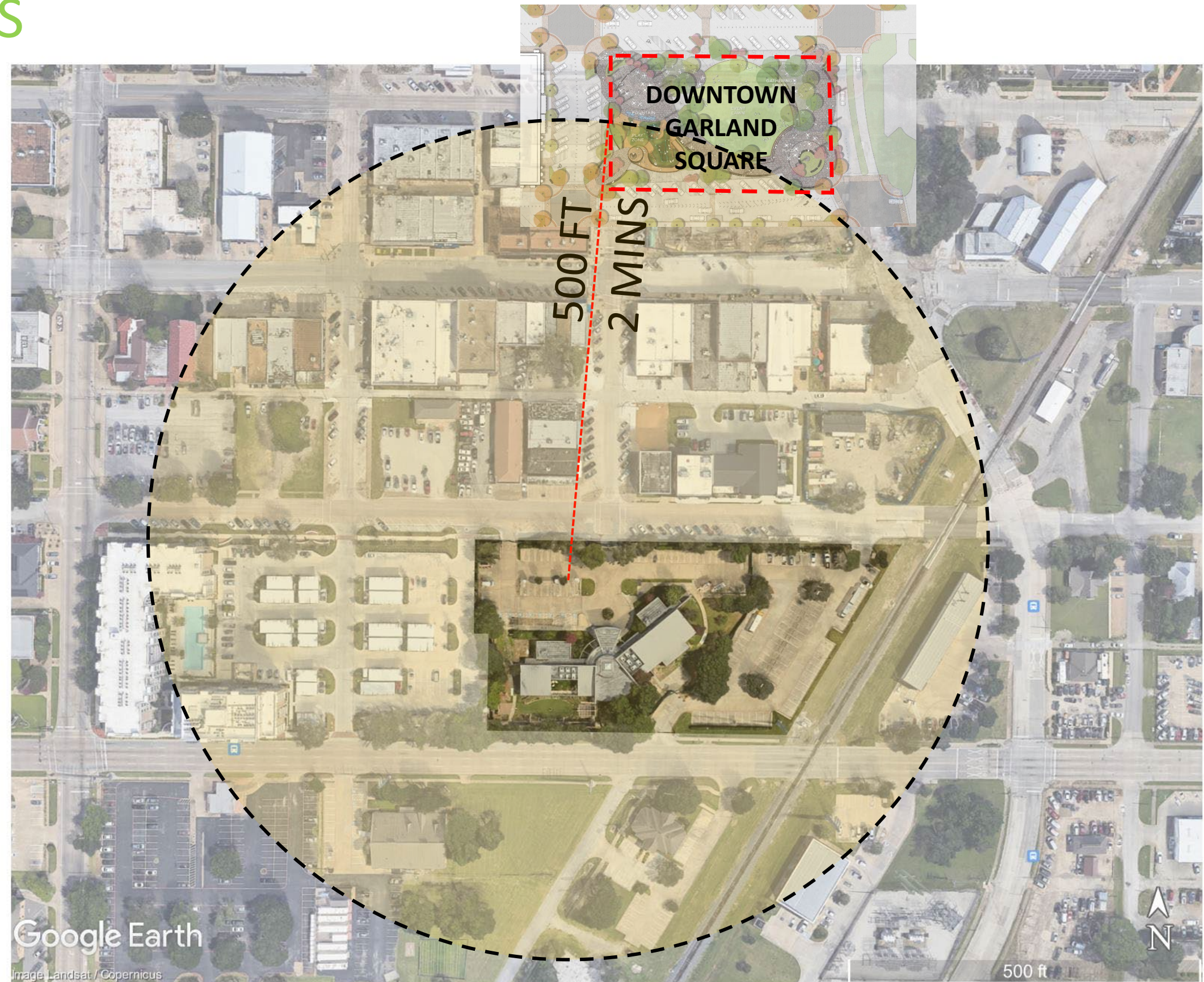
SITE CONTEXT ANALYSIS

Downtown & Garland Senior Center Site

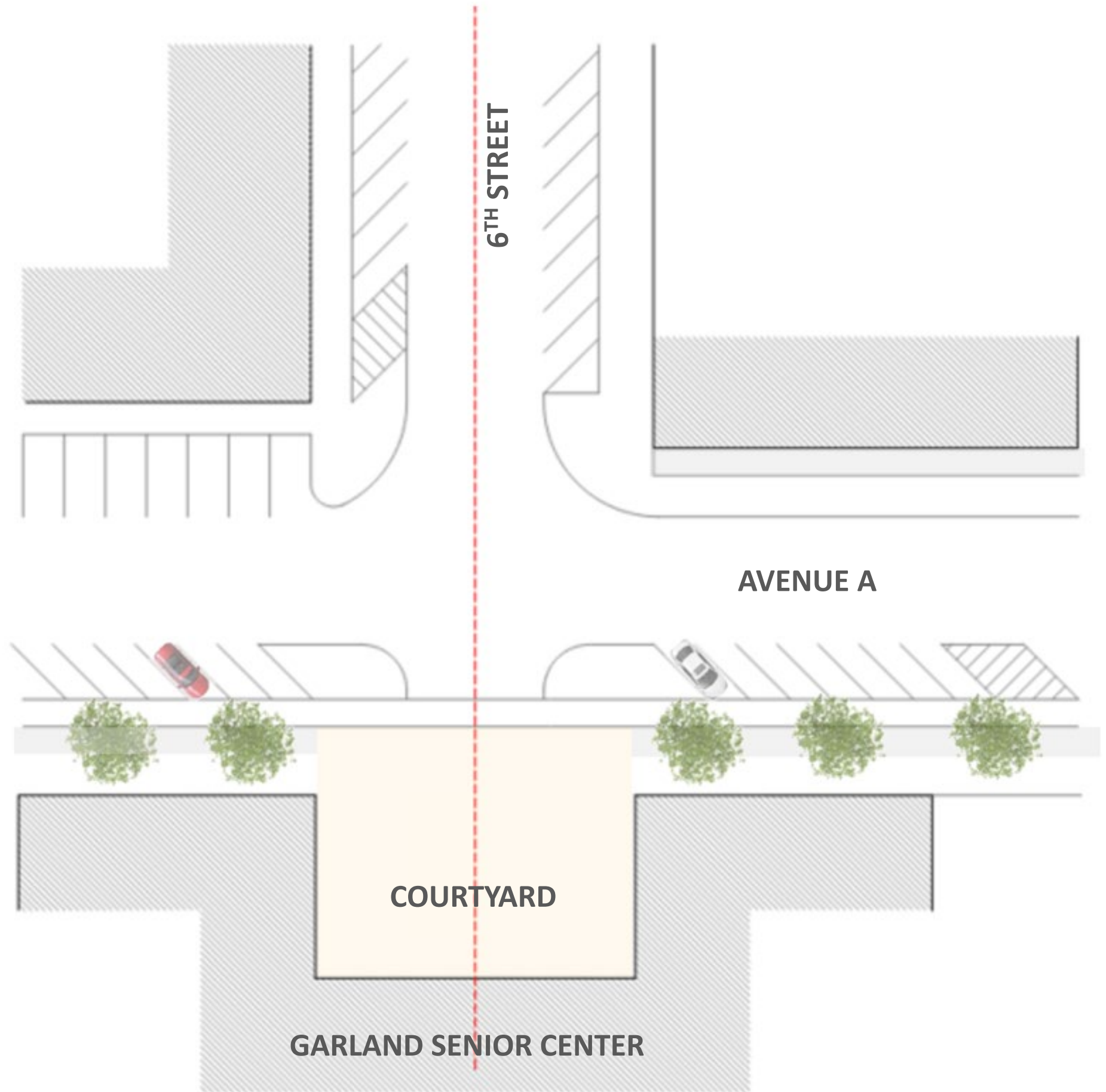
2 MINUTE WALK RADIUS

WALKING DISTANCE

- The Five-Minute Walk: Average distance a pedestrian is willing to walk before opting to drive.
- It is often represented by a radius measuring $\frac{1}{4}$ mile or 1,320 feet.
- Downtown Square is approximately 500 feet or a two-minute walk from the Senior Center Site.



PEDESTRIAN ACCESS



EXTERIOR MATERIALS

EXISTING DOWNTOWN BUILDING EXAMPLES



FLOOR PLAN

OVERALL FLOOR PLAN

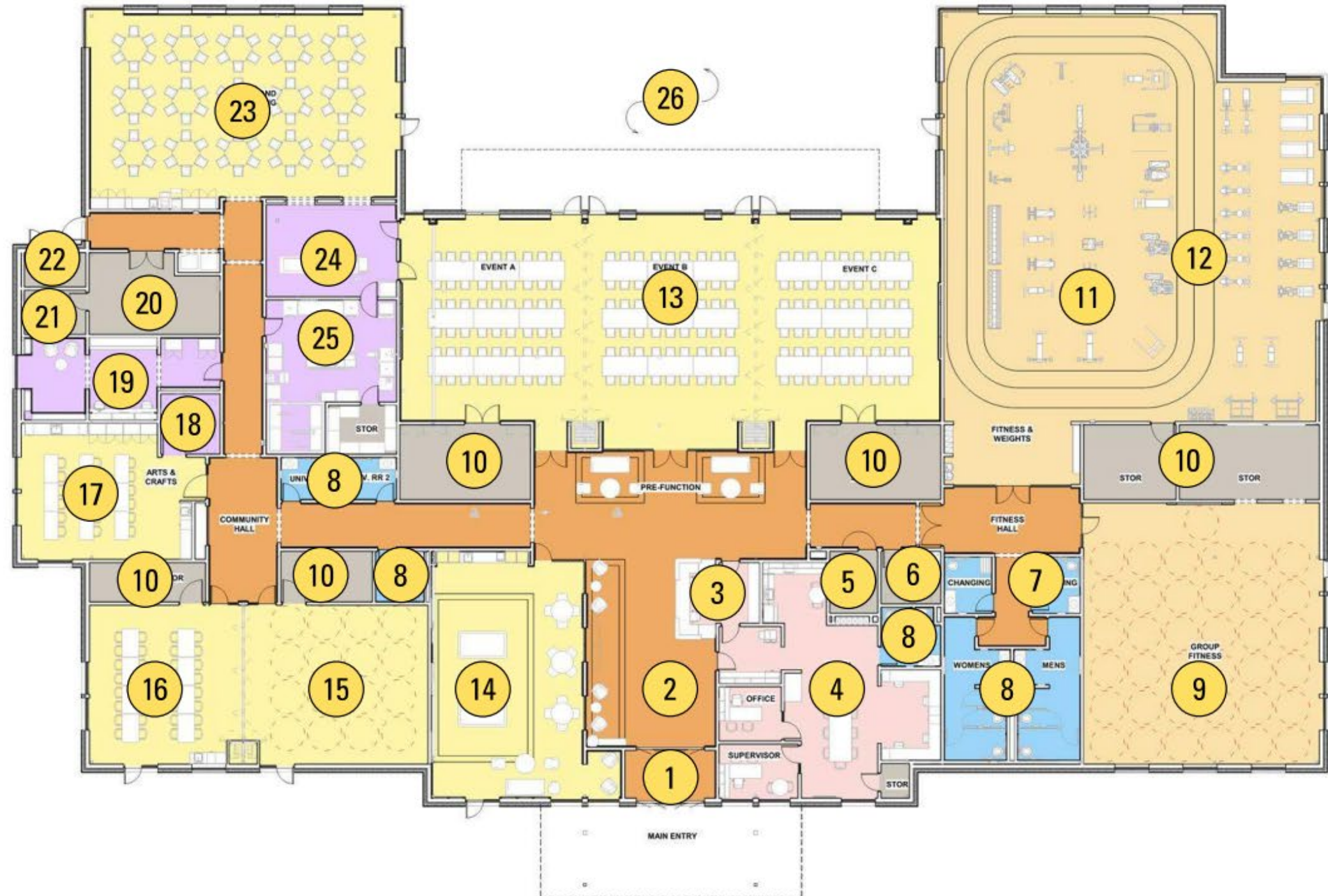
LEGEND

BUILDING

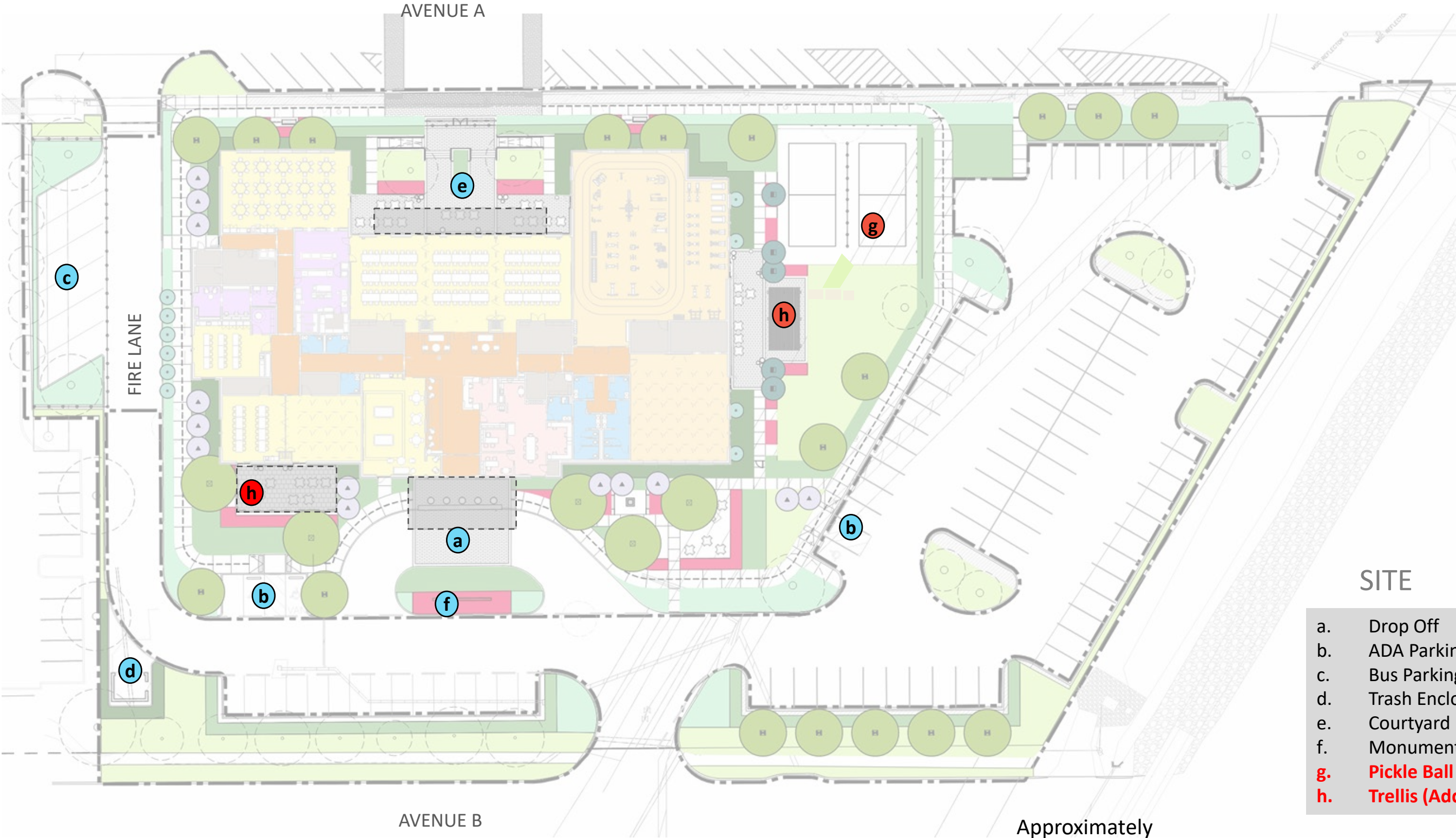
1. Entry
2. Lobby
3. Welcome Desk
4. Administration
5. MDF (IT)
6. Janitor
7. Changing
8. Rest Room
9. Group Fitness
10. Storage
11. Fitness & Weights
12. Walk/Jog Track
13. Multi-Purpose Event Space
14. Game Room
15. Immersive Classroom
16. Party Room
17. Arts & Crafts
18. Kiln
19. Library
20. Maintenance & Storage
21. Elec
22. Fire
23. Dining & Gathering
24. Serving
25. Catering Kitchen
26. Courtyard

Room Legend

- LOCKERS/RESTROOMS
- ATHLETIC SPACES
- CIRCULATION
- OFFICE/ADMIN
- GENERAL PURPOSE
- NON-PUBLIC/SUPPORT
- SPECIAL SPACES



SITE AND FLOOR PLAN



EXTERIOR RENDERINGS

VIEW FROM SOUTHEAST CORNER



ENTRY CANOPY



VIEW FROM NORTHWEST CORNER



VIEW FROM NORTH



COURTYARD



GARLAND SENIOR ACTIVITY CENTER



VIEW FROM NORTHEAST



ADD ALTERNATES

ALT 1 & 1A - PICKLEBALL COURT & SURFACE

ALT 2 - TRELLIS AT EAST SIDE OF BUILDING

ALT 3 - PAVED SEATING AREA SOUTHEAST CORNER

ALT 4 - PATIO SOUTH (OUTSIDE PARTY ROOM)

ALT 5 - SHADE STRUCTURE (OUTSIDE PARTY ROOM)

ALT 6 - ALL STONE AT FRONT FACE

ALT 7 - ALL STONE AT NORTH FACE COURTYARD

ADD ALTERNATE EXTERIOR PATIOS

SHADED STRUCTURE OUTSIDE PARTY ROOM



SHADE STRUCTURE OUTSIDE PARTY ROOM



ADD ALTERNATE CAST STONE

VIEW FROM SOUTHEAST CORNER



DROP-OFF



GARLAND SENIOR ACTIVITY CENTER



ENTRY CANOPY



VIEW FROM SOUTHWEST CORNER



VIEW FROM NORTH



COURTYARD



ADD ALTERNATE CAST STONE & PATIOS

ENTRY CANOPY

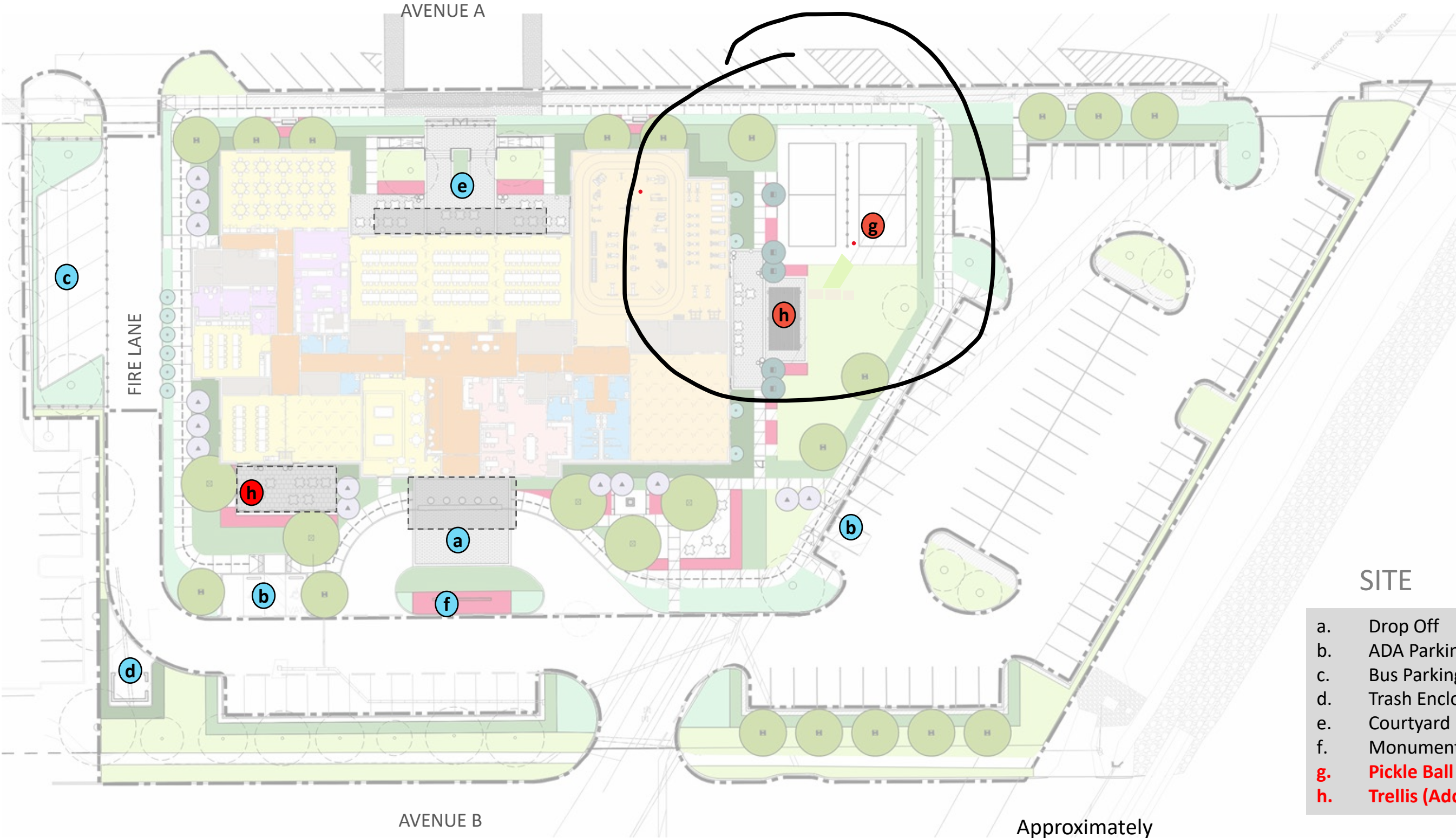


VIEW FROM SOUTHWEST CORNER



ADD ALTERNATE PICKLEBALL

SITE AND FLOOR PLAN



VIEW FROM NORTHEAST



INTERIOR RENDERINGS

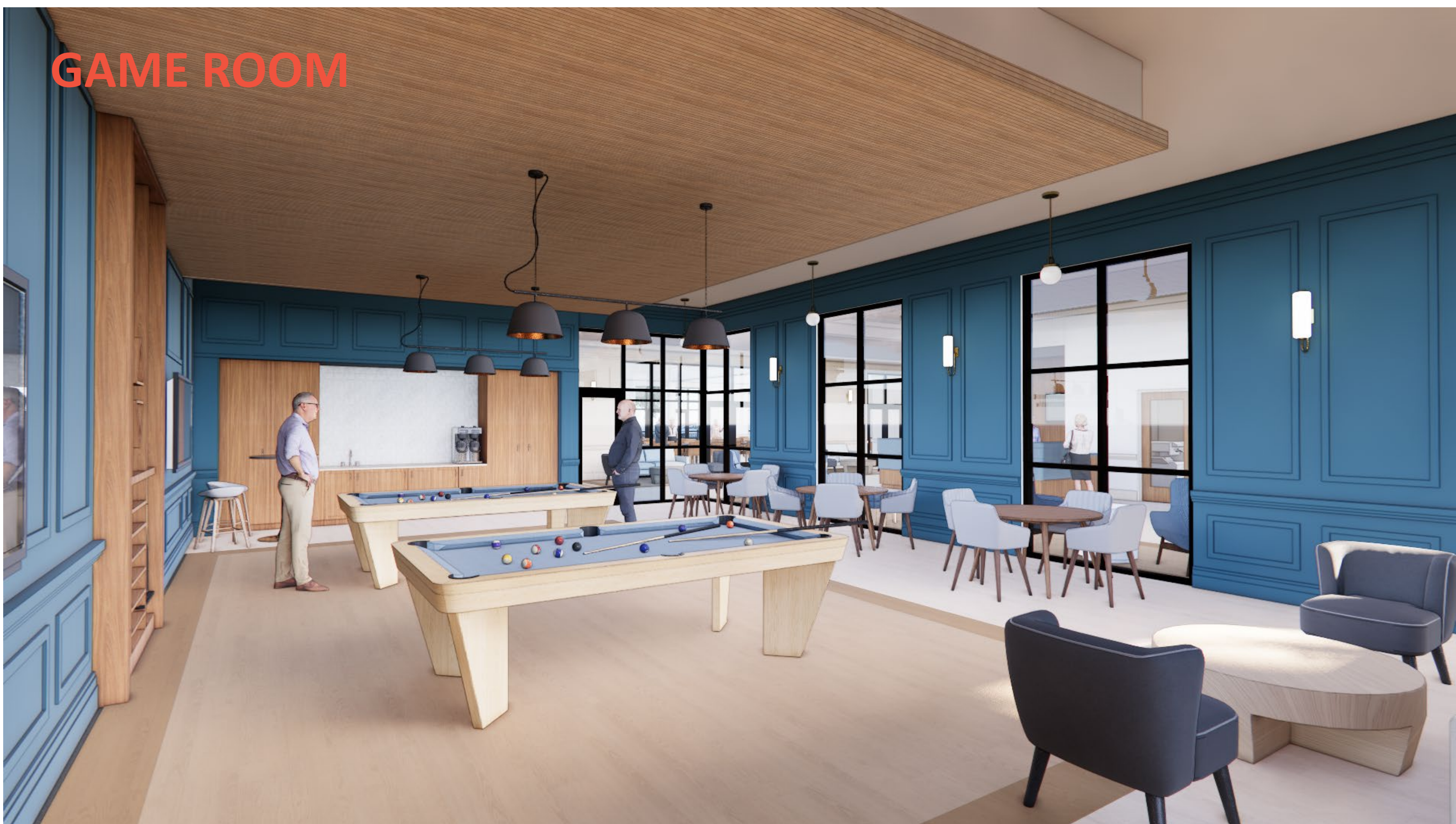
MAIN LOBBY & WELCOME DESK



EVENT HALL PRE-FUNCTION SPACE



GAME ROOM



GARLAND

GARLAND SENIOR ACTIVITY CENTER



BARKER
RINKER
SEACAT
ARCHITECTURE

DINING AND GATHERING



EVENT HALL



LIBRARY



FITNESS ROOM



THANK YOU



GARLAND
CITY COUNCIL STAFF REPORT

City Council Work Session

6.

Meeting Date: 06/03/2024

Title: Review of Yard Sale Ordinance Related to Residential, Institutions, and Multifamily Properties.

Submitted By: Rick Barker, Code Compliance Director

Issue/Summary

Rick Barker, Director of Code Compliance, will provide a verbal briefing of City Ordinances related to yard sales at residential institutions, and multifamily properties.

Background

The City Council has requested a review of the Ordinances related to yard sales at residential, institutions, and multifamily properties.

Consideration / Recommendation

Council discussion.

Attachments

Garage Sale Overview



Garage Sale Ordinance Overview

Rick Barker
Director of Code Compliance
June 3, 2024

Garage Sale Ordinance Review

- ❖ Definitions—Garage sale, single family residence garage sale, institutional site sale, multifamily residence garage sale.
- ❖ General Overview of Ordinance
- ❖ Statistical History of Permits Issued
- ❖ Common Complaints Received
- ❖ Enforcement/Remedy Actions



Definitions from Ordinance Ch. 32

Garage Sale shall mean the offering for sale of personal and/or household property at a nonbusiness location for a temporary period of time and shall also include “yard sale,” “patio sale,” “sample sale,” or other similar terms.

Single Family Residence Garage Sale shall mean a garage sale located at a single-family residence, duplex or triplex.

Institutional Site Garage Sale shall mean a garage sale located at a church, school, adult or child-care center, hospital or other similar entity.

Multifamily Residence Garage Sale shall mean a garage sale located at a residentially zoned property which has four or more dwellings.

Overview of Garage Sale Ordinance Ch.32

Single Family Residence Garage Sale

Permit required- No fee

Duration – Three (3) consecutive days, excluding holidays.

Number of sales allowed per calendar year – Three (3)

Institutional Site Garage Sale

Permit Required –No fee

Notify COG of sale 48 hours prior to sale

Unlimited number

Provide name of person in charge of sale, permission from owner.

Proceeds to institution itself, non-profit, or combination thereof.

Multifamily Residence Garage Sale

Permit required-No fee

Duration – Three (3) consecutive days, excluding holidays

Number of sales allowed per calendar year – Five (5)

Merchandise location –not displayed with 50 ft. of public street.

Garage Sale Sign Requirements –Ch.32

- ❖ No more than three (3) of premise signs
- ❖ No more than eight (8) sq. ft in size. No more than five (5) ft. in height
- ❖ Provide the address, dates of sale, and permit number on sign
- ❖ Location –off premise on private property only (with presumed approval)
- ❖ Removed no later than 9:00 p.m. on the last permitted day of the sale.
- ❖ Signs placed on premises at a multifamily residence garage sale shall comply with red above

Statistical History of Permits/Calendar Year

2021 – 4259

2022 – 4522

2023 – 4814

2024 – *1337

* YTD

Permits/Council Dist./Calendar Year

Council District	2021	2022	2023	2024 (YTD)	District Totals
1	346	384	361	141	1,232
2	932	937	1019	278	3,166
3	274	317	366	76	1,033
4	458	540	550	129	1,677
5	770	769	820	222	2,581
6	558	565	636	187	1,946
7	304	339	336	78	1,057
8	617	671	726	226	2,240
Annual Total	4,259	4,522	4,814	1,337	
				21-24 (YTD)	14,932

Common Types of Complaints Received

- ❖ Parking congestion
- ❖ Selling items that do not originate from the property
- ❖ Numerous sales without permits
- ❖ Items blocking the sidewalk
- ❖ Residents using garage sales as a possible business
- ❖ Residents “renting” their yards to others for garage sales
- ❖ Tents or canopies that look unpleasing

Enforcement/Remedy Actions

- ❖ Issue Municipal Court citations if justified.
- ❖ Require the sale to cease with notice.
- ❖ Issue “field permits” by staff to document the sale.
- ❖ Issue any notice applicable to a violation occurring.



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Questions?





GARLAND
CITY COUNCIL STAFF REPORT

City Council Work Session

7.

Meeting Date: 06/03/2024

Title: Review the Community Involved I-Sign Program for Removing Illegally Placed Signs in Public Right of Ways, Parkways, and Medians

Submitted By: Rick Barker, Code Compliance Director

Issue/Summary

Rick Barker, Director of Code Compliance, will provide a verbal briefing and presentation to review the community involved I-Sign program for removing illegally placed signs in public right of ways, parkways, and medians.

Background

The City Council has requested a review of the community involved I-Sign program for removing illegally placed signs in public right of ways, parkways, and medians.

Consideration / Recommendation

Council discussion.

Attachments

I-Sign Presentation



I-Sign Removal Program

Rick Barker
Director of Code Compliance
June 3, 2024

I-Sign Removal Program

Illegally Placed Sign Removal Program

- ❖ History and Purpose
- ❖ Getting Started – Application, Approval, Orientation
- ❖ Financials-Budget and Payouts
- ❖ Current Active Groups
- ❖ Marketing of the Program

History and Purpose

The I-Sign program started in November 2005, with the purpose and mission of removal of illegal signs (trash and litter) in the City through a partnership with our citizens. The program originated as a City Council endorsed program where non-profit organizations can collect illegally placed signs and turn them in for a “bounty” of 50-cents per sign. This unique abatement program engages citizens in their own neighborhoods and community and allows the Code Department to allocate resources to address higher priority endeavors.

Getting Started

- ❖ Application Process Packet -501(3)(C), Vendor Application, Participant Authorization Form, Release and Hold Harmless Form, W-9 form, Safety Requirements, Emergency Contact Information. Participants ages 12-17, (must be accompanied by an authorized adult), plus adults 18 and older. No one under age 12 allowed to participate.
- ❖ Review Application –Approval, set up, vendor to receive payment, direct deposit form.
- ❖ Orientation- training on ordinance requirements, ID badges, safety vests, safety guidelines, Do's and Don'ts, election signs and real estate directional signs are off limits.

Collection to Payment Workflow



Historical Budget and Payouts

<u>Year</u>	<u>2020</u>	<u>2021</u>	<u>2022</u>	<u>2023</u>	<u>2024</u>	<u>2025 (requested)</u>
Budget	\$3,000	\$3,000	\$3,000	\$2,500	\$1,500	\$1,000
Payout	\$1641	\$995	\$922	\$596	\$550 (YTD)	
Signs Removed	3,282	1,990	1,844	1,192	1,100	

2020-2024 Total Signs Removed: 9,408

Groups Registered/Active per Year

Total of 34 groups registered since inception, with only 7 of those still participating in the last 4 years.

2024 –Two (2) actively removing signs

2023 –Three (3) actively removing signs

2022 – Five (5) actively removing signs

2021 – Five (5) actively removing signs

Marketing the Program

- ❖ Listed on our website with links to application packet and information
- ❖ Promote the program at Townhall meetings
- ❖ Promote the program at HOA, NA, and community meetings when possible.
- ❖ City Press
- ❖ Social Media (exploring this method in the future)



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Questions





GARLAND
CITY COUNCIL STAFF REPORT

City Council Work Session

8.

Meeting Date: 06/03/2024
Title: NXL Paintball Tournament Recap
Submitted By: Matthew Grubisich, Parks Director
Strategic Focus Area: Growing Economic Base
Well-Maintained City Infrastructure

Issue/Summary

This briefing will provide the City Council with an update on the NXL Paintball Tournament held at Audubon Park from April 26th - 28th, including a tournament recap and post-tournament activities including clean-up efforts and timelines.

Background

Council has requested an update on the damage assessments, clean-up efforts, and timeline for Audubon Park after the NXL Paintball Tournament. The following report is intended to respond to that request.

Consideration / Recommendation

No recommendation or consideration is being requested at this time.

Attachments

NXL Paintball Recap

NXL Paintball

Visit **GARLAND**

Visit Garland (CVB) promotes our city as a premier destination for meetings, conferences, sports tournaments, events and general tourism. Our mission is to deliver exceptional experiences for all visitors while driving a positive economic impact for our community.

Timeline:

- 2020 - CVB Sales Team contacted NXL for 2022 Tournament
- 2021 - CVB Sales Team met with NXL at sports trade show
CVB hosted NXL President for site visit
(Tuckerville, Audubon, Winters Amphitheater)
- 2022 - Tournament canceled due to Covid
 - CVB Sales Team met NXL at sports trade show (2023)
 - CVB hosted second site visit to Audubon
 - Garland not selected for 2023
- 2023 - CVB Sales Team called on NXL for 2024 Tournament
 - Garland selected for April 2024 Tournament

NTX Paintball Tournament



The National Xball League (NXL) is the premier tournament paintball circuit across North America & Europe.

Held the 2024 NXL Lone Star Major Pro and Amateur Paintball Tournament at Audubon Park April 26-28



- 4,000 + attendees
- 1,388 Garland hotel room nights
- \$1,070,438 economic impact

Mesquite and Richardson benefitted as well.



Of the 4,000 visitors, all came from at least 100 miles away. Of those, 1,492 were from outside of Texas and 118 came from other countries, including:

- | | |
|----------------------|------------------|
| • Belgium | • Ireland |
| • Brazil | • Italy |
| • Canada | • Jamaica |
| • Colombia | • Mexico |
| • Costa Rica | • Panama |
| • Dominican Republic | • Poland |
| • Finland | • Puerto Rico |
| • France | • Russia |
| • Germany | • United Kingdom |
| • Guatemala | • Venezuela |



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NTX Paintball Tournament



Weather Issues

FOX4 2024 RAINFALL TOTALS



Sat, Apr 20	Thunderstorm, Thunderstorm with Heavy Rain, Thunderstorm with Light Rain, Thunderstorm with Rain, Rain, Light Rain, Mist	3.51 in
Fri, Apr 26	Thunderstorm, Thunderstorm with Light Rain, Light Rain	0.07 in
Sat, Apr 27	Light Rain, Mist	0.00 in
Sun, Apr 28	Thunderstorm, Thunderstorm with Heavy Rain, Thunderstorm with Light Rain, Thunderstorm with Rain, Light Rain, Mist, Squall	2.40 in
Mon, Apr 29	Light Drizzle, Fog, Mist	0.00 in
Tue, Apr 30	Haze, Mist	
Thu, May 2	Thunderstorm with Light Rain, Thunderstorm with Rain, Heavy Rain, Rain, Light Rain, Mist	0.73 in
Fri, May 3	Thunderstorm, Thunderstorm with Light Rain, Light Rain, Mist	0.03 in
Sat, May 4	Thunderstorm, Thunderstorm with Light Rain, Thunderstorm with Rain, Rain, Mist	0.11 in
Sun, May 5	Thunderstorm with Heavy Rain, Thunderstorm with Light Rain, Thunderstorm with Rain, Heavy Rain, Rain, Light Rain, Mist	3.40 in

- 10.25" of rain in two weeks!
- 1.81" during the same time in 2023
- 2.39" in 2024



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Post Event



Field Remediation

- Completed to date:
 - ▶ All equipment was removed by May 9th
 - ▶ Tilled effected areas
 - ▶ Irrigation repaired
- Next steps:
 - ▶ Bring in additional soil
 - ▶ Renovate and level
 - ▶ Sprig with Tif-Tuf Bermuda
- Approximately 8-12 weeks to grow in and be ready for play once spriged.
- South Pitch will be open July 4th for a youth tournament and adult play after.



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Field Remediation



Cost of Remediation

- Sprigs - \$40K
 - ▶ \$20K – NXL Paintball
 - ▶ \$20K – Hotel Motel Funds

- Irrigation Repair - \$500 in materials
- Equipment Rental - \$1,500
- Staff Time

Future Considerations

- Schedule during a different time of year.
- Increase insurance property damage coverage.
- Require damage deposit.
- Require matting for any large equipment and vehicles.
- Revise parking plan to include shuttles.



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Thank You

Questions?



GARLAND
CITY COUNCIL STAFF REPORT

City Council Work Session

9.

Meeting Date: 06/03/2024
Title: 2024-2025 CDBG, HOME, and ESG Federal Grant Allocation
Submitted By: Mona Woodard, Neighborhood Services Administrator
Strategic Focus Area: Safe Community
Vibrant Neighborhoods and
Commercial Centers
Customer-Focused City Services

Issue/Summary

Community Development will present for Council review concerning the distribution of the Community Development Block Grant (CDBG) funding, HOME Infill Partnership Grant (HOME) funding and Emergency Solutions Grant (ESG) funding.

Background

The City will receive the following funding from the Department of Housing and Urban Development for the program year 2024-2025:

- \$2,070,501 - CDBG
- \$640,867 - HOME
- \$188,759 - ESG

The Council was provided information on submitted grant applications for the CDBG, HOME and ESG grant programs at the May 6th, 2024 work session. A public hearing was held on May 7, 2024, and Council discussed this item at the May 20, 2024, work session. Staff is bringing forth updated information based on Council direction for further discussion. This item will be brought back before the Council as a Consent Agenda item for final approval and allocation of funding during the July 2, 2024, Regular Council Meeting unless otherwise directed by Council.

Consideration / Recommendation

Approximately \$310,575 is earmarked for CDBG Public Services category, adhering to HUD's mandated maximum limit of 15% of entitlement funding that may be used for public services. Additionally, \$1,795,332 in CDBG Project funding is ready for allocation to City projects. HUD regulations limit monies used for administrative and planning expenses at 20% of the entitlement funding provided. Approximately \$414,100 from the CDBG administrative funding will be used by the Community Development Department to oversee the grant programs.

For HOME entitlement funding, \$640,867 is available, with HUD stipulating that 15% must support a Community Housing Development Organization (CHDO). Up to 10% of the funding can be allocated for program administration, amounting to \$64,087 for Community Development's administrative purposes.

The total funding for the ESG program is \$186,759. The Community Development Department will use \$14,007 for program administration. Other categories funded by ESG include Shelter Operations and Street Outreach, totaling \$111,919, and Rapid Rehousing/Homeless Prevention, totaling \$61,547

Attachments

Federal Grant Presentation



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2024-2025 Federal Grant Funding Budget Presentation

Presented by the Community Development Department
May 20, 2024



GARLAND
COMMUNITY DEVELOPMENT



Process Overview



2024-2025 Federal Grant Funding

Council is being asked to begin the process of making decisions on how to allocate fiscal year 2024-25 CDBG, HOME, and ESG funding.

- Worksheets have been provided to Council for review and individual recommendations. Council is being asked to return those completed worksheets by May 15, 2024, in preparation for the May 20, 2024, Work Session discussion meeting.
- A Public Hearing will be held on May 7, 2024, during the regular Council meeting where grant applicants may choose to provide additional information on their request.

2023-2024 Grant Process	
Federal Grants Kickoff Presentation	May 6, 2024– Work Session
Public Hearing	May 7, 2024- Regular Council Meeting
<u>Council Recommendation Worksheets</u>	<u>Due back on May 15, 2024</u>
Allocation Discussion	May 20, 2024– Work Session
Allocation Discussion	June 17, 2024– Work Session – (if needed)
Final Allocation Approval	July 2, 2024– Regular Council Meeting



2024-2025 Federal Grant Funding

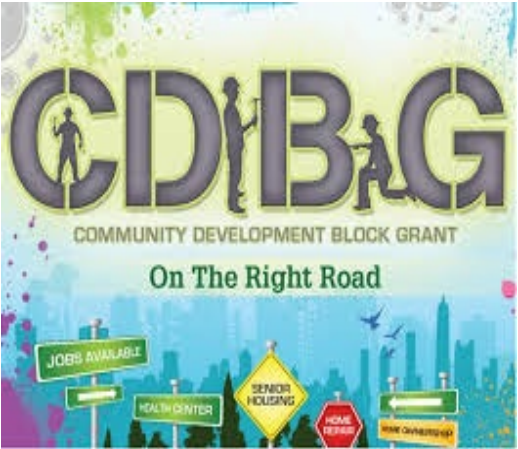
■ CDBG Funding	\$2,070,501	(-54,429)
■ CDBG Carryover Funding	\$449,507	

CDBG

Entitlement

Funding Available

▶ Administration	\$414,100	(-10,886)
▶ Public Services – 15% Set Aside	\$310,575	(-8,165)
▶ CDBG Projects	\$1,795,332	(-35,379)





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2024-2025 Public Services

CDBG 24-25 Public Services Allocation Recommendations

Applications	Application Score	Applicant Requested Amount	Averaged Amounts from 5-20-24 Meeting	Option 1	Option 2
Maximum Available			310,575	310,575	310,575
Police Boxing	94.80	\$34,950	\$34,536	\$35,823	\$34,536
Parks STARS	89.40	\$80,000	\$38,542	\$39,756	\$38,542
Parks After School	93.60	\$65,000	\$23,065	\$24,336	\$23,065
Elderly Yard Care	92.60	\$30,250	\$26,595	\$27,852	\$26,595
Garland Ombudsman Program	97.20	\$20,000	\$15,882	\$17,202	\$20,858
Meals on Wheels Program	95.80	\$20,150	\$14,644	\$15,945	\$14,644
Family Violence - Hopes Door	96.00	\$50,000	\$24,080	\$25,384	\$24,080
Achievement Center	97.40	\$27,000	\$16,062	\$17,385	\$21,038
Counseling Institute	96.00	\$60,000	\$15,948	\$17,252	\$15,948
Hope Clinic	88.40	\$100,000	\$64,148	\$65,348	\$69,124
Transcend STEM	91.00	\$325,000	\$10,556	\$0	0
Salvation Army	94.60	\$77,500	\$17,144	\$18,429	\$17,144
Summer Camp - Restoration	82.00	\$20,000	\$4,750	\$5,864	\$5,000
Dental Services	76.40	\$60,000	\$4,623	\$0	\$0
TOTALS		969,850	\$310,575	\$310,575	\$310,575
			Averaged totals compiled from all Council members recommendations presented during the 5/20/24 meeting	Zero out funding for Transcend and Dental Program. Prorate the remaining applicants and distribute the funding based on application score.	Zero out funding for Transcend and Dental Services. Bring Restoration Church to \$5K and split the remaining \$14,929 (4976.33) between Ombudsman, Achievement Center and Hope Clinic

Public Services Requests



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City Project Requests



2024-2025 City Project Requests

■ CDBG Funding

▶ Housing Repair Program - \$400,000

- ▶ Assistance is provided in the form of a grant, which recipients are not obligated to repay. The services encompass a range of offerings such as HVAC repair or replacement, major electrical and plumbing repairs, modifications to comply with ADA regulations, and various other health and safety –related improvements.

▶ GREAT Homes Program - \$88,510

- ▶ One home, situated at 214 N. 12th Street (Good Samaritan Property), is scheduled for comprehensive renovation and subsequent listing for sale. The renovation expenses are being supplemented by previous year's GREAT Home funding to facilitate this process. Upon completion, the home will be made available for purchase by an income eligible family.

▶ James Park Improvement Program - \$927,573 (-35,379)

- ▶ In conjunction with this year's Where the Heart is Program, the Parks Department requests project funding for the creation of new sidewalk connections and ADA-compliant ramps across Belinda Ct, High Meadow, and Millbranch Drives. Additionally, a 6-ft wide ADA accessible trail will be established within the interior of the park, alongside a new parking lot with security lighting.



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City Project Requests

2024-2025 City Project Requests

■ CDBG Funding

▶ Facilities HVAC Replacement - \$129,249

- ▶ Funds will be allocated towards the replacement of 4 HVAC systems within the library building situated at 3319 Edgewood Drive. These systems are nearing the end of their operational lifespan, with less than 1-year of use remaining. The building will be utilized by Good Samaritan to continue services for eligible clients. Under the agreement, the City will lease the facility to the nonprofit. However, maintenance of major systems will continue to be the responsibility of the City.

▶ Code Enforcement Program - \$250,000

- ▶ Funds will be used to support staff dedicated to improving the health and safety standards within low-income neighborhoods. Code Officers will serve as the point of contact for homeowners, offering guidance on the Code Cares Program and any additional assistance requested.



2024-2025 Federal Grant Funding

■ HOME Funding	\$640,867	(-101,126)
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HOME Infill
Entitlement
Funding
Available

▶ Administration	\$64,087	(-10,112)
▶ CHDO – 15% Set Aside	\$96,130	(-15,163)
▶ City Project Funding	\$480,650	(-75,051)

***All funding must be used for the development of affordable housing**

2024-2025 Federal Grant Funding

■ ESG Funding	\$188,612	(-1,853)
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ESG Entitlement
Funding
Available

▶ Administration	\$14,146	(-139)
▶ Shelter Operations/Outreach	\$112,919	(-1,714)
▶ Rapid Rehousing/Homeless Prevention	\$61,547	



***All funding must be used for Homeless Prevention/Shelter/Outreach Activities**



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Federal Grant Funding

Questions



GARLAND
CITY COUNCIL STAFF REPORT

City Council Work Session

10.

Meeting Date: 06/03/2024
Title: Transportation, Infrastructure and Mobility Committee Report
Submitted By: Paul Luedtke, Transportation Director
Strategic Focus Area: Vibrant Neighborhoods and
Commercial Centers
Future-Focused City Organization

Issue/Summary

Councilwoman Dutton requested that the Transportation Infrastructure and Mobility Committee receive a briefing on the Quiet Zones along the rail lines in Garland. This report is a result of that request.

Background

Councilwoman Dutton requested at the March 4, 2024 Work Session that the Transportation Infrastructure and Mobility (TIM) Committee receive a briefing on the Quiet Zones along the rail lines in Garland. The TIM committee met on April 16, 2024 where Paul Luedtke, Transportation Director, provided an overview of the current quiet zone along the KCS line, discussed the ongoing efforts to establish a quiet zone along the east/west DART/DGNO line and the feasibility of establishing quiet zones on spur lines in the industrial areas. Attached is this presentation by the Transportation Director.

Consideration / Recommendation

This is a report from the TIM committee and no recommendation was made to the council for action.

Attachments

Presentation

REVIEW OF QUIET ZONES IN GARLAND



AGENDA

- Overview of Quiet Zones
- Existing KCS Quiet Zone
- Modifications to KCS Quiet Zone
- DGNO/DART Quiet Zone
- Current Status of DGNO/DART Quiet Zone
- Other Locations



OVERVIEW

- Federal Railroad Administration established rules to provide for quiet zones
- Requires Gates, medians
- Encourages no driveways within 100 feet
- Trains can still blow horns if obstruction on track
- Many other details



EXISTING KCS QUIET ZONE

- Established July 10, 2011
- Did not require any modifications at the time
- Included use of vertical panels
- Recently removed the vertical panels due to maintenance issues
- Three locations will require addition of median



DGNO/DART QUIET ZONE

- Engineering began 2019 – first field diagnostic
- Includes 10 crossings on the East/West line
- Originally included Jupiter
- DART originally had no comments
- DGNO – many rounds of discussions – layers of consultants



DGNO/DART QUIET ZONE

- Settled on adding ped gates to Forest and a few other modifications
- Utilized all \$1.5M in available funding
- Delays due to Covid
- Required a second Field Diagnostic
- DART had many comments during the second diagnostic
- Currently working through these



OTHER LOCATIONS

- Spur Tracks
- Serve local businesses
- N/S Route parallel to Shiloh
- Would require 2 sets of Gates and 2 medians
- Approx Cost \$2.5M
- Current funds are depleted





GARLAND
CITY COUNCIL STAFF REPORT

City Council Work Session

11.

Meeting Date: 06/03/2024

Title: Boards and Commission Appointment

Submitted By: Courtney Vanover, Department Coordinator II

Issue/Summary

Council Member Chris Ott

- Robert Duckworth - Plan Commission

Background

Consideration / Recommendation

Attachments

Robert Duckworth - Plan Commission



GARLAND

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CITY OF GARLAND
RECEIVED
MAY 16 2024

Application for City of Garland Boards/Commissions/Committees/Charter Review Board/Bond Committee

Return completed application to City Secretary's Office, 200 N. Fifth St., Garland, Texas 75040 | Email: CitySecretary@GarlandTX.gov

Please Type or Print Clearly:

Date: 5-16 2024

Name: Robert (Bob) Duckworth

Phone

(Home)

Address: 909 Wakefield Dr.

Phone

(Other)

City, State, Zip: Garland, Texas 75040

Email:

Resident of Garland for 80 years

Resident of Texas for 80 years

✓ Dallas County Voter Registration Number [REDACTED] Garland City Council District Number 8

Have you ever been convicted of a felony? ☐ Yes ☒ No

Have you ever been convicted of a Class A misdemeanor? ☐ Yes ☒ No

Please list any experience that qualifies you to serve in the areas you have indicated.

Active member of Garland Community since 1962, Employed almost 50 years in local Garland Banks, retired as EVP of bank on Square/First Guaranty Bank in 2010.

If you have previously served on a City Board or Commission, please specify and list dates of service.
TIF 1 for several years, currently on TIF 3, Served on previous Bond Committees,
Served on previous Charter Review, Chaired Downtown Revitalization Committee for 5 years.

List civic or community endeavors with which you have been involved.

Was an active Member of the Garland Host Lions Club for over 50 years, Active Member of First Baptist Church Garland (Finance Committee/ Deacon/Baptism Committee), Member of Garland Citizen Police AAA, Class 52/Fall 2018, Member of Agriculture Committee (supports Ag/FFA programs in GISD)

What is your educational background?

Graduated Community High School, Nevada, Tx in 1962, Numerous Banking/Finance Schools, and Graduated from The Southwestern Graduate School of Banking at SMU 1987.

What is your occupational experience?

Grew up on farms in Garland, Rowlett, Sachse area and know what a hard days work is.
Began working at the First National Bank in Garland in 1962, almost 50 years in the Banking/Financial business, retired in 2010.

I hereby affirm that all statements herein are true and correct.

[Signature]

Board or Commission of first, second and third choice:

- ☐ Animal Services Committee
- ☐ Board of Adjustment
- ☐ Bond Committee
- ☐ Charter Review Board
- ☐ Citizens Environmental and Neighborhood Advisory Committee
- ☐ Civil Service Commission
- ☐ Community Multicultural Commission
- ☐ Dallas Area Rapid Transit Board
- ☐ Garland Cultural Arts Commission
- ☐ Garland Youth Council**
- ☐ Library Board

- ☐ North Texas Municipal Water District Board
- ☐ Property Standards Board
- ☐ Parks and Recreation Board
- ☒ Plan Commission
- ☐ Senior Citizens Advisory Committee
- ☐ Unified Building Standards Commission
- ☐ Tax Increment Finance #1 Downtown Board
- ☐ Tax Increment Finance #2 South Board
- ☐ Tax Increment #3 Board
- ☐ Texas Municipal Power Agency Board

** Garland Youth Council has a separate application

FOR OFFICE USE ONLY

Ad Valorem Tax Status

Current

Past Due

Date Appointed

Utility Account Status

Current

Past Due

Appointed By

CSO Suit/Claim Filed

Yes

No

Date Notified

Clerk Signature & Date

Disclosure Form Filed

Revised 08/2023