AMENDMENT NO. 1 to CONTRACT NO. CTR061840-GC2

BASED ON ARIZONA STATE PROCUREMENT COOPERATIVE CONTRACT NO. CTR061840

The following amendments are hereby incorporated into the agreement for the below project.

Contract Name: **Rally Around the Flags Project** **Contract No.:** **CTR061840-GC2**

Effective June 2, 2026, Gila County and The SJ Anderson Company entered into Contract No. CTR061840-GC2 for construction services for the Rally Around the Flags Project at the Tommie Cline Martin Complex in Payson. The contract was entered into pursuant to the County's cooperative purchasing authority under Section 15 of Gila County Procurement Policy BOS-FIN-113 and A.R.S. § 41-2632, utilizing the Arizona State Procurement Cooperative Contract No. CTR061840. The initial term set forth in the contract was June 2, 2026, through September 1, 2026. The maximum compensation set forth in the contract was not to exceed $333,546.98.

The **Facilities & Land Management Department** desires to extend the term of the contract through December 31, 2026. The extension is necessary due to delays in the delivery of materials. The extension will give the Contractor sufficient time to complete the remaining construction work in accordance with the approved plans and specifications.

Amendment No. 1 to Contract No. CTR061840-GC2 shall serve to extend the term of the contract through December 31, 2026, with no modification to the maximum compensation.

All other terms, conditions, and provisions of the original contract shall remain the same and apply during the June 2, 2026, to December 31, 2026, term.

Contract End Date: 12-31-2026 **Renewal Option:** ☐ **Yes** ☒ **No**

Maximum Dollar Limit: $333,546.98

CONTRACT INFORMATION

Company Name:	The SJ Anderson Company	Contact Person:	Scott Anderson
Address:	3514 N Power Rd Bldg 5 #129		
City:	Mesa	State, Zip	AZ 85215
Phone:	480-539-4187	Email:	scott@thesjanderson.com

(Remainder of page intentionally left blank, signatures to follow.)

AMENDMENT NO. 1 TO CONTRACT NO. CTR061840-GC2

IN WITNESS WHEREOF, two (2) identical counterparts of this amendment, each of which shall include original signatures and for all purposes be deemed an original thereof, have been duly executed by the parties hereinabove named, on this _____ day of _____, 2026.

GILA COUNTY BOARD OF SUPERVISORS

Tim R. Humphrey, Chairman

ATTEST:

Charlotte Asrarynezami, Clerk of the Board

APPROVED AS TO FORM:

Gila County Attorney's Office

THE SJ ANDERSON COMPANY

Signature

Scott Anderson

Print Name

President

Title

10/05/2026

Date