

When recorded, mail to  
City of Glendale  
City Clerk  
5850 W. Glendale Ave  
Glendale, Arizona 85301

## QUITCLAIM DEED

EXEMPT PER A.R.S. § 11-1134 A3

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For the consideration of Ten Dollars (\$10.00), and other valuable considerations, the **CITY OF GLENDALE**, an Arizona municipal corporation (“**GRANTOR**”), hereby quitclaims to **MARICOPA COUNTY**, a political subdivision of the State of Arizona (“**GRANTEE**”), all right, title and interest to and in that certain Real and Personal Property (“**PROPERTY**”) situated in Maricopa County and described as follows:

SEE ATTACHED EXHIBITS “A & B” HERETO AND BY  
REFERENCE MADE A PART HEREOF

APN 146-06-020

In the event Grantee ceases to use the Property for public health purposes, the Property shall revert to, vest in, and become absolutely the property of the City of Glendale, a municipal corporation of the State of Arizona.

Dated this \_\_\_ day of \_\_\_\_\_, 2021

**GRANTOR:**

**CITY of GLENDALE**, an Arizona municipal  
corporation

By: \_\_\_\_\_

Its: \_\_\_\_\_

ATTEST:

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Julie K. Bower (SEAL)  
City Clerk

APPROVED AS TO FORM:



**GRANTEE:**

**MARICOPA COUNTY, a political subdivision of the State of Arizona**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Jack Sellers  
\_\_\_\_\_ Chairman of the Board of Supervisors

ATTEST:

\_\_\_\_\_  
Clerk of the Board                      Date

APPROVED AS TO FORM:

\_\_\_\_\_  
Deputy County Attorney              Date

**EXHIBIT "A"**

**5139 W LAMAR RD  
APN: 146-06-020**

**Legal Description**

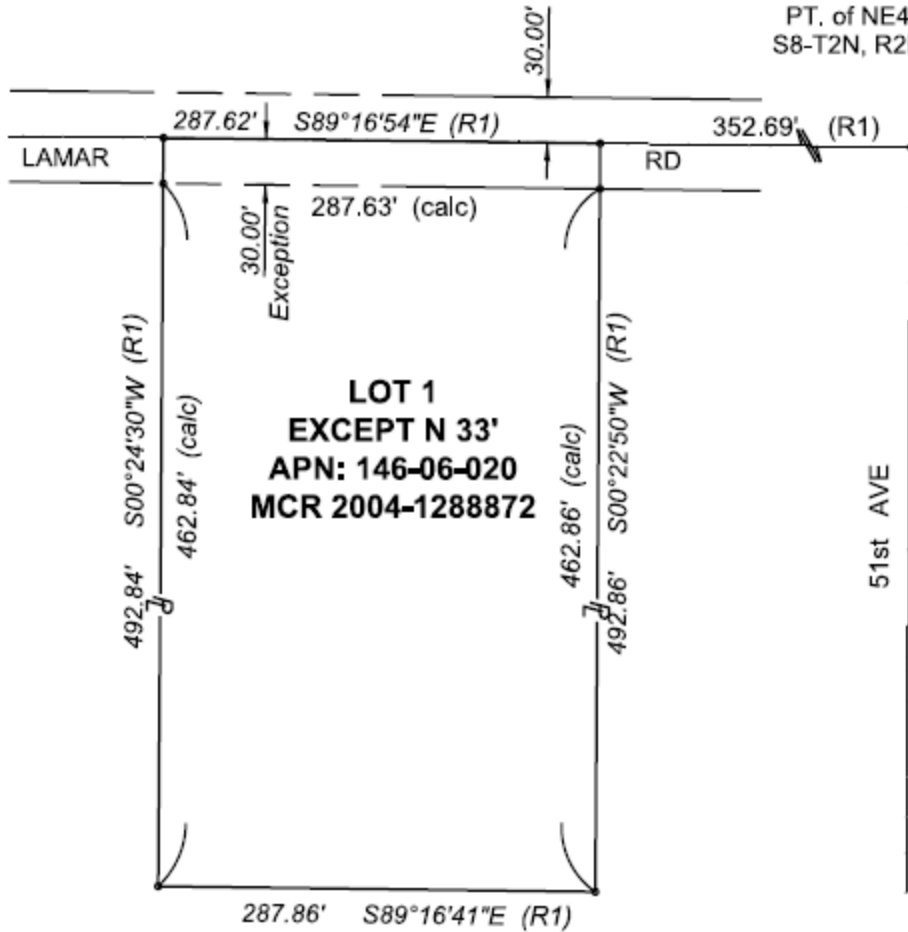
A parcel of land as described in Instrument 2004-1288872 in the office of the Maricopa County Recorder and lying within the Northeast Quarter of Section 8, Township 2 North, Range 2 East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona, Said parcel is described as follows:

Lot 1 of Sheets Addition, according to Book 29 of Maps, Page 35, Records of Maricopa County, Arizona.  
Except the North 30 feet thereof for roadway.

EXHIBIT "B"



Not to Scale  
PT. of NE4  
S8-T2N, R2E



Reference : \_\_\_\_\_  
(R1) Bk 29 of Maps, Pg 35

Lot Area: 133,182 square feet or 3.0574 acres