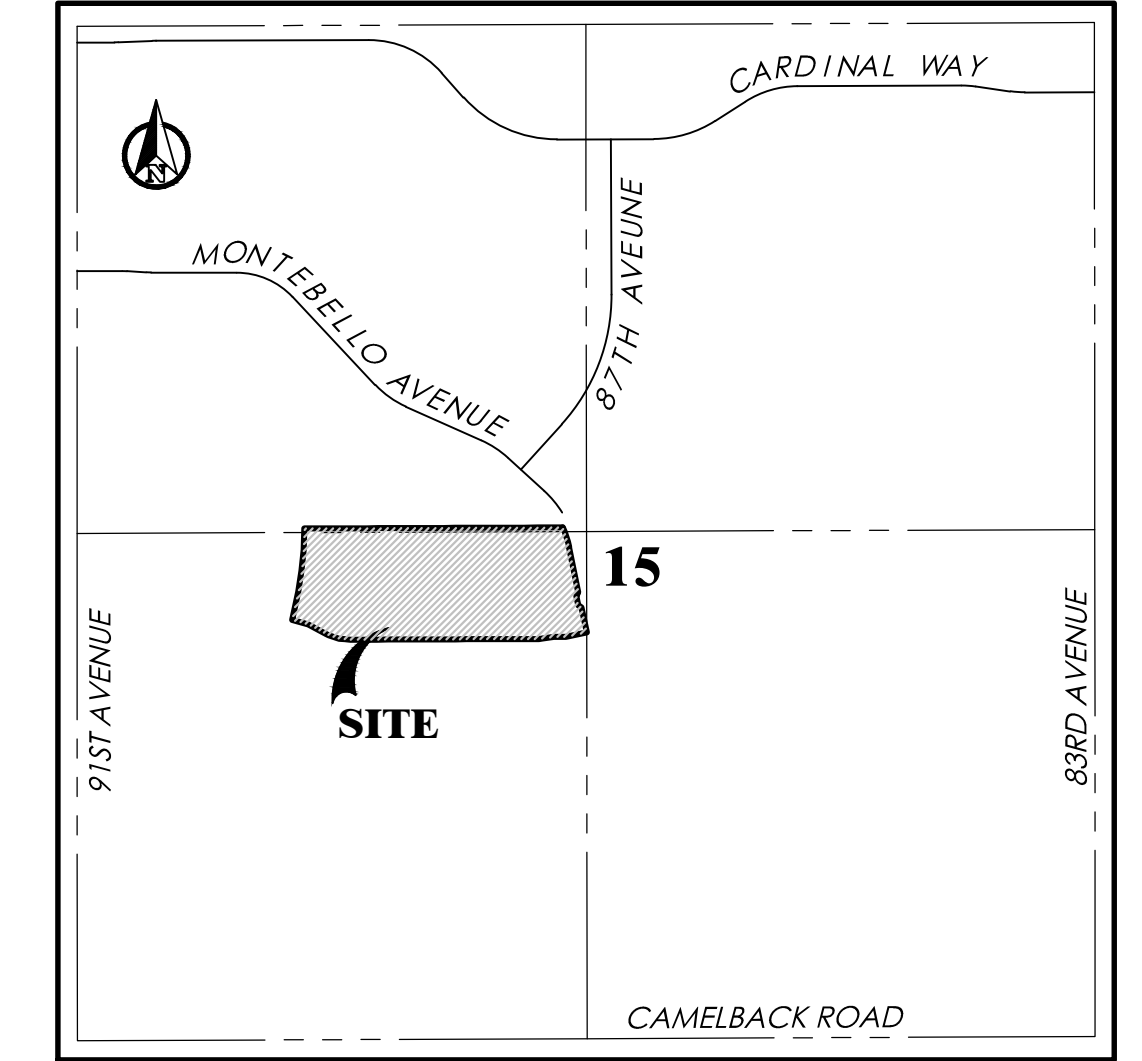


FINAL PLAT
OF
"STONEHAVEN PHASE 2, PARCEL 16"
A PLANNED AREA DEVELOPMENT
A PORTION OF THE NORTHWEST QUARTER, SOUTHWEST QUARTER, AND
SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 2 NORTH, RANGE 1 EAST OF THE
GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA, COUNTY, ARIZONA



VICINITY MAP
N.T.S.

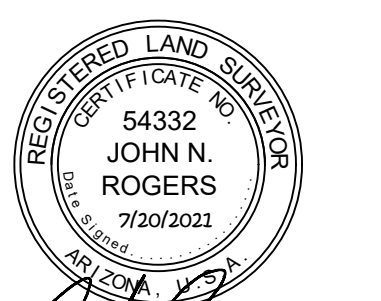
SURVEYOR'S STATEMENT

I, LANCE C. DICKSON, HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF ARIZONA, THAT THIS MAP CORRECTLY REPRESENTS A BOUNDARY SURVEY MADE UNDER MY SUPERVISION AND THE SURVEY IS TRUE AND COMPLETE AS SHOWN, MEETS THE MINIMUM STANDARDS FOR ARIZONA LAND BOUNDARY SURVEYS, ALL MONUMENTS SHOWN ACTUALLY EXIST AS SHOWN, THEIR POSITIONS ARE CORRECTLY SHOWN AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



BY: LANCE C. DICKSON, R.L.S. #46643
ARIZONA SURVEYING AND MAPPING
2440 W. MISSION LANE, SUITE 4
PHOENIX, ARIZONA 85021
(602) 246-9919

I, JOHN N. ROGERS, HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF ARIZONA, DO HEREBY DECLARE THAT THE INTERNAL LOT AND TRACT LINES, EASEMENTS, RIGHTS-OF-WAY, AND OTHER CALCULATIONS OTHER THAN PROPERTY BOUNDARY, WERE PROPERLY PREPARED UNDER MY PERSONAL SUPERVISION IN ACCORDANCE WITH THE PLATTING RULES AND REGULATIONS OF THE STATE OF ARIZONA.



BY: JOHN N. ROGERS, R.L.S. #54332
GOODWIN AND MARSHALL, INC.
2705 S. ALMA SCHOOL RD., STE. 2
CHANDLER, ARIZONA 85286
(602) 218-7285

NOTE:
A.R.S. 32-151 STATES THAT THE USE OF THE WORD "CERTIFY" OR "CERTIFICATE" IS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THE FACTS OF THE SURVEY AND DOES NOT CONSTITUTE A GUARANTEE, EXPRESS OR IMPLIED.

PRELIMINARY PLAT CONFORMANCE

I HEREBY CERTIFY THAT THIS PLAT HAS BEEN PREPARED IN GENERAL CONFORMANCE TO THE PRELIMINARY PLAT OF THIS SUBDIVISION APPROVED BY THE CITY OF GLENDALE PLANNING AND ZONING COMMISSION.

BY: _____ DATE _____
PLANNING DIRECTOR CITY OF GLENDALE

IMPROVEMENT ASSURANCES

I HEREBY ACKNOWLEDGE THAT ENGINEERING PLANS FOR PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION HAVE BEEN APPROVED AND THAT ALL NECESSARY ASSURANCES FOR THESE IMPROVEMENTS HAVE BEEN RECEIVED IN A FORM ACCEPTABLE TO THE CITY.

BY: _____ DATE _____
CITY ENGINEER OR DESIGNATE

APPROVALS

APPROVED BY THE CITY COUNCIL OF THE CITY OF GLENDALE, ARIZONA.

THIS _____ DAY OF _____, 20__

MAYOR DATE _____

ATTEST CITY CLERK DATE _____

STONEHAVEN COMMUNITY ASSOCIATION RATIFICATION AND CONSENT

THE UNDERSIGNED HEREBY RATIFIES AND CONSENTS TO THIS PLAT, INCLUDING ITS MAINTENANCE OBLIGATIONS AS SET FORTH HEREIN.

STONEHAVEN COMMUNITY ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION

BY: _____

BY: LAUREN VAN TUSSENBROEK

ITS: PRESIDENT

STONEHAVEN COMMUNITY ASSOCIATION RATIFICATION AND ACKNOWLEDGEMENT

STATE OF ARIZONA)
) SS
COUNTY OF MARICOPA)

ON THIS _____ DAY OF _____, 20__ BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, LAUREN VAN TUSSENBROEK PERSONALLY APPEARED, WHO ACKNOWLEDGED HERSELF TO BE PRESIDENT OF THE STONEHAVEN COMMUNITY ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION AND BEING AUTHORIZED TO DO SO ON BEHALF OF SAID ENTITY, EXECUTED THIS INSTRUMENT FOR THE PURPOSES HEREIN CONTAINED.

IN WITNESS WHEREOF:
I HEREBY SET MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC
MY COMMISSION EXPIRES: _____

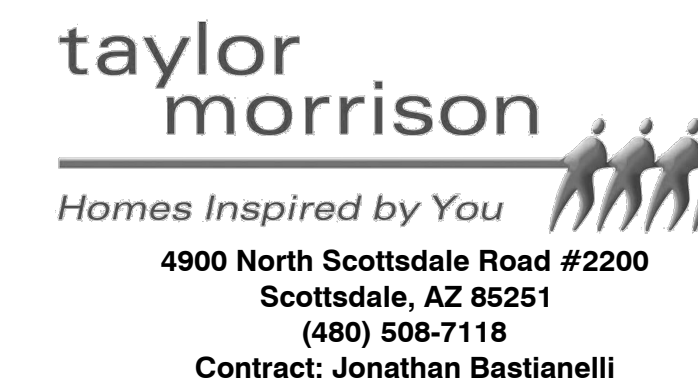
BASIS OF BEARINGS

N 00°00'41" W ALONG THE MONUMENT LINE OF 91ST AVENUE AS MEASURED BETWEEN MONUMENTS NUMBERED 1 AND 2 SHOWN HEREON AND DESCRIBED UNDER MONUMENT NOTES.

SHEET INDEX

SHEET 1	COVER
SHEET 2	LOT AND TRACT SUMMARY TABLES, TYPICAL LOT DETAIL, KEY MAP, AND MONUMENT NOTES
SHEET 3	TYPICAL PLAN SHEET, LEGEND, LINE AND CURVE TABLES

OWNER/DEVELOPER:



PREPARED: July 2021

SHEET 1 OF 3

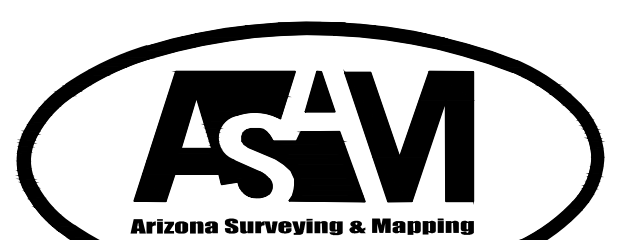
PREPARED BY:



CIVIL ENGINEERS ~ PLANNERS ~ SURVEYORS

2705 S. Alma School Road, Suite 2
Chandler, Arizona 85044
(602) 218-7285
Contact: Warren Russell, P.E.

SURVEYED BY:



Arizona Surveying and Mapping
2440 W. Mission Lane, Suite 4, Phoenix, Arizona 85021
TEL (602) 246-9919 FAX (602) 246-9944 info@asam1.com

DEDICATION

STATE OF ARIZONA)
) SS.
COUNTY OF MARICOPA)

KNOW ALL MEN BY THESE PRESENTS:

THAT TAYLOR MORRISON/ARIZONA, INC., AN ARIZONA CORPORATION, AS OWNER, DOES HEREBY PUBLISH THIS FINAL PLAT OF "STONEHAVEN PHASE 2, PARCEL 16", SITUATED IN A PORTION OF THE NORTHWEST QUARTER, SOUTHWEST QUARTER, AND SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 2 NORTH, RANGE 1 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, AS SHOWN AND PLATTED HEREON AND DOES HEREBY PUBLISH THIS PLAT AS AND FOR THE PLAT OF SAID "STONEHAVEN PHASE 2, PARCEL 16" AND HEREBY DECLARES THAT SAID PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS, TRACTS, EASEMENTS, AND STREETS CONSTITUTING SAME, AND THAT EACH LOT, TRACT, AND STREET SHALL BE KNOWN BY THE NUMBER, LETTER OR NAME GIVEN TO EACH RESPECTIVELY ON SAID PLAT AND HEREBY DEDICATES TO THE CITY OF GLENDALE FOR USE, AS SUCH, THE EASEMENTS AND THE PUBLIC RIGHT-OF-WAY FOR ROADWAY PURPOSES AS SHOWN ON SAID PLAT AND INCLUDED IN THE ABOVE DESCRIBED PREMISES. EASEMENTS ARE DEDICATED FOR THE PURPOSES SHOWN HEREON.

TRACTS ARE HEREBY DEDICATED TO A FUTURE HOMEOWNER'S ASSOCIATION AND ARE DECLARED FOR THE SPECIFIC USES IDENTIFIED ON THE TRACT SUMMARY TABLE PROVIDED HEREON ON PAGE 2 OF THIS FINAL PLAT AND SUBJECT TO THE EASEMENTS DEDICATED TO THE CITY OF GLENDALE.

IN WITNESS WHEREOF, TAYLOR MORRISON/ARIZONA, INC. AN ARIZONA CORPORATION, AS OWNER, HAS HEREBY CAUSED ITS CORPORATE NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED, DULY AUTHORIZED OFFICER THIS _____ DAY OF _____, 20__.

TAYLOR MORRISON/ARIZONA, INC., AN ARIZONA CORPORATION

BY: _____

NAME: _____

ITS: _____

ACKNOWLEDGEMENT

STATE OF ARIZONA)
) SS.
COUNTY OF MARICOPA)

ON THIS _____ DAY OF _____, 20__ BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ PERSONALLY APPEARED, WHO ACKNOWLEDGE HIMSELF/HERSELF TO BE THE _____ OF TAYLOR MORRISON/ARIZONA, INC. AN ARIZONA CORPORATION AND BEING AUTHORIZED TO DO SO ON BEHALF OF SAID ENTITY, EXECUTED THIS INSTRUMENT FOR THE PURPOSES HEREIN CONTAINED.

IN WITNESS WHEREOF:

I HEREBY SET MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC
MY COMMISSION EXPIRES _____

"FINAL PLAT OF STONEHAVEN PHASE 2, PARCEL 16" W:\10883A - TM Stonehaven\Cogo\FPLAT\PHASE 2\PARCEL 16\10883A-FPLAT 2.16-SHEETS.dwg

SITE SUMMARY TABLE															
PARCEL NO	NUMBER OF LOTS	ACREAGE (GROSS)	APPROXIMATE OPEN SPACE PROVIDED (AC) [9]	PERCENTAGE OF OPEN SPACE PROVIDED (AC)	DENSITY DU/AC (GROSS) [10]	ARTERIAL / COLLECTOR ACREAGE	ACREAGE (NET) [6]	UNBUILDABLE AREA ROADWAY TRACTS EXCLUDING PERIMETER STREETS	ZONING	MINIMUM LOT AREA (SQ. FT.) [1]	TYPICAL LOT SIZE (WIDTH X DEPTH) (FT) [7] [8]	MINIMUM YARD SETBACKS			
												FRONT [2] (FT)	REAR [3] (FT)	SIDE (FT)	MAX ALLOWABLE LOT COVERAGE
16	65	18.819	4.085	21.71%	3.45	0.000	18.819	3.217	SHD-6 PAD	6,000	60 X 120	15	15	5	55%

PAD NOTES:

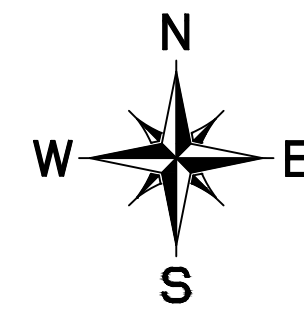
- [1] THE MINIMUM LOT AREA PERMITTED WITHIN DISTRICT. LOT DEPTH IS A FUNCTION OF MINIMUM AREA AND MINIMUM WIDTH.
- [2] THE MINIMUM SETBACK TO ANY FRONT FACING GARAGE DOOR SHALL BE 18 FEET FROM FACE OF THE GARAGE DOOR TO THE BACK OF PUBLIC SIDEWALK.
- [3] REAR COVERED PATIOS MAY ENCROACH TO WITHIN 15 FEET FROM THE REAR PROPERTY LINE.
- [4] FOR ADDITIONAL INFORMATION REGARDING YARD ENCROACHMENTS, REFER TO THE PROVISIONS OF SECTION 5.4.3. (OF APPROVED PAD)
- [5A] THE MINIMUM SIDE YARD SETBACKS MAY BE REDUCED TO 0' ALONG ONE OF THE TWO SIDE YARD PROPERTY LINES. (SHD-4 ZONING DISTRICT ONLY)
- [5B] THE COMBINED SIDE YARD SETBACKS MAY BE REDUCED TO 5' WHEN THE HOME IS PLACED ON THE OPPOSITE SIDE YARD LOT LINE. (SHD-4 ZONING DISTRICT ONLY)

ADDITIONAL NOTES:

- [6] NET ACREAGE IS THE DIFFERENCE OF GROSS ACREAGE AND COLLECTOR/ARTERIAL ROADWAY ACREAGE.
- [7] LOT WIDTH IS MEASURED AT THE "FRONT GARAGE" FRONT YARD BUILDING SETBACK.
- [8] LOT DEPTH IS TYPICAL AND NOT A MINIMUM. LOT DEPTH MAY BE REDUCED BY UP TO 10 FEET AT KNUCKLES AND CUL-DE-SACS.
- [9] AS ESTIMATED BY THE PRELIMINARY PLAT, HOWEVER THE PERCENTAGES OF OPEN SPACE MAY VARY IN THE FINAL PLAT.
- [10] NUMBER OF RESIDENTIAL UNITS DIVIDED BY THE GROSS AREA.

AREAS

TRACT AREA	=	177,933 SQ. FT.	4.085 ACRES
LOT AREA	=	501,706 SQ. FT.	11.518 ACRES
RIGHT-OF-WAY	=	140,115 SQ. FT.	3.217 ACRES
GROSS AREA	=	819,754 SQ. FT.	18.819 ACRES

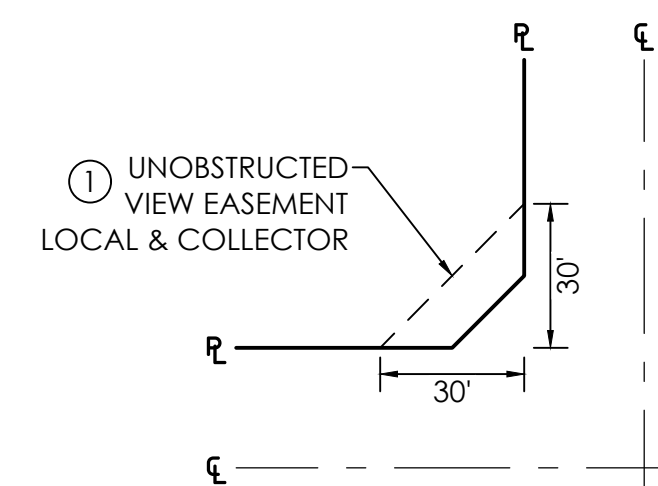
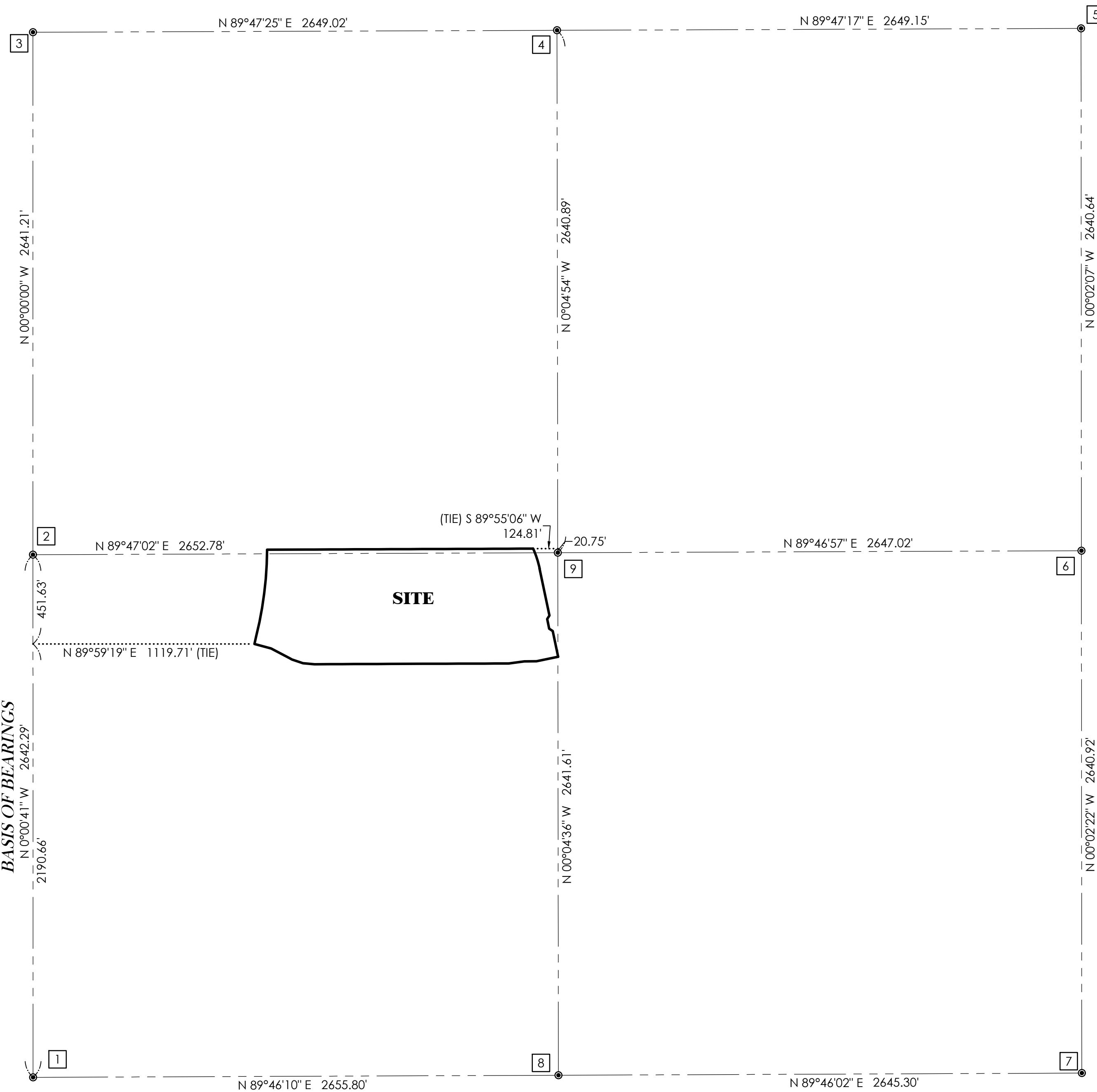


KEY MAP
1" = 400'

TRACT SUMMARY TABLE				
TRACT	AREA (SQ. FT.)	AREA (ACRES)	USAGE	MAINTENANCE RESPONSIBILITY
TRACT 16A	11,771	0.270	LANDSCAPE, DRAINAGE, OPEN SPACE, PEDESTRIAN ACCESS, AND PUE	HOMEOWNERS ASSOCIATION
TRACT 16B	79,955	1.836	LANDSCAPE, DRAINAGE, OPEN SPACE, WATER EASEMENT, SEWER EASEMENT, PEDESTRIAN ACCESS, AND PUE	HOMEOWNERS ASSOCIATION
TRACT 16C	2,200	0.051	LANDSCAPE, OPEN SPACE, AND PUE	HOMEOWNERS ASSOCIATION
TRACT 16D	24,168	0.555	LANDSCAPE, DRAINAGE, OPEN SPACE, PEDESTRIAN ACCESS, AND PUE	HOMEOWNERS ASSOCIATION
TRACT 16E	9,583	0.220	LANDSCAPE, OPEN SPACE, AND PUE	HOMEOWNERS ASSOCIATION
TRACT 16F	10,164	0.233	LANDSCAPE, OPEN SPACE, PEDESTRIAN ACCESS, AND PUE	HOMEOWNERS ASSOCIATION
TRACT 16G	20,036	0.460	LANDSCAPE, DRAINAGE, OPEN SPACE, AND PUE	HOMEOWNERS ASSOCIATION
TRACT 16H	1,350	0.031	LANDSCAPE, OPEN SPACE, AND PUE	HOMEOWNERS ASSOCIATION
TRACT 16I	2,296	0.053	LANDSCAPE, OPEN SPACE, AND PUE	HOMEOWNERS ASSOCIATION
TRACT 16J	16,409	0.377	LANDSCAPE, DRAINAGE, OPEN SPACE, AND PUE	HOMEOWNERS ASSOCIATION

NOTES:

- 1. COMMON AREAS MAY INCLUDE OPEN SPACE, LANDSCAPING, PEDESTRIAN PATHS AND/OR AMENITIES.
- 2. SPECIFIC EASEMENTS THAT ARE BEING DEDICATED AS PART OF THIS PLAT ARE FULLY DELINEATED ON THE FOLLOWING SHEETS.
- 3. THE USES SHOWN IN THE TRACT TABLE ABOVE DO NOT INTEND TO GRANT EASEMENTS THAT ARE BLANKET IN NATURE OVER THE ENTIRE TRACT.



UNOBSTRUCTED VIEW EASEMENT (TYP)
N.T.S.

NOTES:

- 1. NO SIGNS, FENCES, WALLS, UTILITY BOXES, STRUCTURES, SHRUBS, HEDGES OR OTHER PLANTS (EXCLUDING TREES OVER 30 INCHES IN HEIGHT) SHALL BE PERMITTED WITHIN THE RESTRICTED AREAS, EXCEPT AS APPROVED BY THE CITY TRANSPORTATION DIRECTOR.
- 2. TREES ARE PERMITTED WITH THE RESTRICTED AREAS, PROVIDED:
 - A. NO LIMBS, LEAVES, NEEDLES OR OTHER FOLIAGE ABOVE 30 INCHES OR BELOW 84 INCHES ARE PERMITTED.
 - B. TREES ARE PLANTED SO AS NOT TO OBSTRUCT 20% OF THE VISIBILITY WHEN COMBINED WITH OTHER OBSTRUCTIONS PRESENT.

MONUMENT NOTES

ALL MONUMENTATION SHOWN HEREON WAS ACCEPTED UNLESS OTHERWISE NOTED.

- 1 MARICOPA COUNTY HIGHWAY DEPARTMENT BRASS CAP IN HANDHOLE FOR THE SOUTHWEST CORNER OF SECTION 15, T2N, R1E
- 2 MARICOPA COUNTY DEPARTMENT OF TRANSPORTATION BRASS CAP IN HANDHOLE FOR THE WEST QUARTER CORNER OF SECTION 15, T2N, R1E
- 3 PK NAIL WITH STADDLERS FOR THE NORTHWEST CORNER OF SECTION 15, T2N, R1E
- 4 CALCULATED POSITION OF NORTH QUARTER CORNER OF SECTION 15, T2N, R1E
- 5 CITY OF GLENDALE BRASS CAP FLUSH FOR THE NORTHEAST CORNER OF SECTION 15, T2N, R1E
- 6 BRASS CAP IN HANDHOLE FOR THE EAST QUARTER CORNER OF SECTION 15, T2N, R1E
- 7 MARICOPA COUNTY HIGHWAY DEPARTMENT BRASS CAP IN HANDHOLE FOR THE SOUTHEAST CORNER OF SECTION 15, T2N, R1E
- 8 MARICOPA COUNTY HIGHWAY DEPARTMENT BRASS CAP IN HANDHOLE FOR THE SOUTH QUARTER CORNER OF SECTION 15, T2N, R1E
- 9 FOUND 1" IRON BAR CENTER CORNER OF SECTION 15, T2N, R1E

LOT AREA TABLE		
LOT	AREA (SQ. FT.)	AREA (ACRES)
1	7,200	0.165
2	8,654	0.199
3	15,513	0.356
4	9,482	0.218
5	7,478	0.172
6	7,200	0.165
7	7,200	0.165
8	7,200	0.165
9	7,200	0.165
10	7,200	0.165
11	7,200	0.165
12	7,200	0.165
13	7,200	0.165
14	7,188	0.165

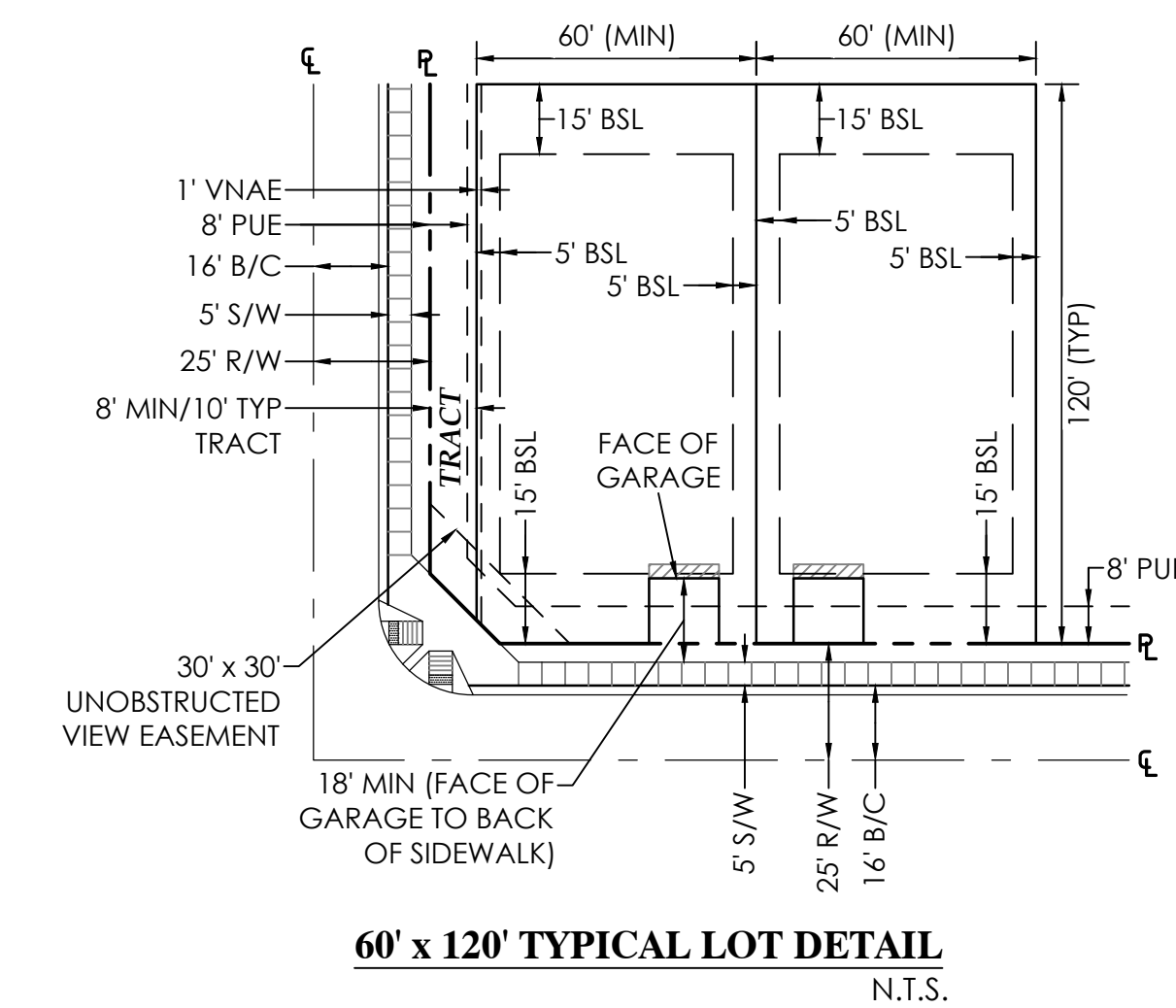
LOT AREA TABLE		
LOT	AREA (SQ. FT.)	AREA (ACRES)
15	7,704	0.177
16	8,001	0.184
17	8,505	0.195
18	7,487	0.172
19	7,500	0.172
20	7,500	0.172
21	9,328	0.214
22	13,188	0.303
23	7,826	0.180
24	7,200	0.165
25	7,200	0.165
26	7,200	0.165
27	7,200	0.165
28	7,200	0.165

LOT AREA TABLE		
LOT	AREA (SQ. FT.)	AREA (ACRES)
29	7,200	0.165
30	7,200	0.165
31	7,200	0.165
32	7,200	0.165
33	7,200	0.165
34	7,200	0.165
35	7,200	0.165
36	8,372	0.192
37	12,914	0.296
38	9,595	0.220
39	7,200	0.165
40	7,187	0.165
41	7,200	0.165
42	7,200	0.165

LOT AREA TABLE		
LOT	AREA (SQ. FT.)	AREA (ACRES)
43	7,200	0.165
44	7,200	0.165
45	7,188	0.165
46	7,200	0.165
47	7,200	0.165
48	7,200	0.165
49	7,200	0.165
50	7,200	0.165
51	7,200	0.165
52	7,200	0.165
53	7,200	0.165
54	7,200	0.165
55	7,200	0.165
56	7,200	0.165

LOT AREA TABLE		
LOT	AREA (SQ. FT.)	AREA (ACRES)
57	7,110	0.163
58	7,186	0.165
59	7,200	0.165
60	7,200	0.165
61	7,200	0.165
62	7,200	0.165
63	7,200	0.165
64	7,200	0.165
65	7,200	0.165

ALL LOTS TO BE RESIDENTIAL USE.

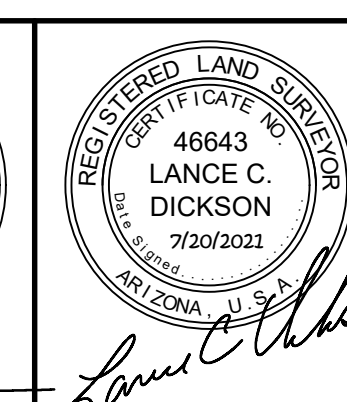


60' x 120' TYPICAL LOT DETAIL
N.T.S.

TYPICAL LOT DETAIL NOTES

- 1. FRONT YARD SETBACK IS 15' WITH 18' FROM FACE OF GARAGE DOOR TO BACK OF SIDEWALK SHALL BE PROVIDED FOR FORWARD FACING GARAGES.
- 2. MINIMUM LOT DEPTHS MAY BE DECREASED BY UP TO 10' AT CUL-DE-SACS AND KNUCKLES AS LONG AS MINIMUM LOT AREAS AND SETBACKS ARE ADHERED TO.
- 3. REAR LOT LINE IS DEFINED AS THE LOT LINE MOST NEARLY OPPOSITE TO THE FRONT PROPERTY LINE. IN THE EVENT THAT THE FRONT PROPERTY LINES IS A CURVED LINE, THEN THE REAR PROPERTY LINE SHALL BE THE LOT LINE THAT IS CONSISTENT WITH REAR LOT LINES ON ADJACENT OR NEARBY LOTS.
- 4. A MAXIMUM OF ONE LOCATION WITHIN ANY BLOCK LENGTH MAY HAVE A MINIMUM 10' DISTANCE BETWEEN BUILDINGS. THE SPECIFIC LOCATION OF THE 10' BUILDING SEPARATION WILL BE DETERMINED AT THE TIME OF BUILDING PERMIT APPROVAL, SUBJECT TO THE ADMINISTRATIVE APPROVAL BY THE PLANNING DIRECTOR OR THEIR DESIGNEE.
- 5. MAXIMUM ALLOWABLE LOT COVERAGE 55%
- 6. REAR COVERED PATIOS MAY ENCROACH TO WITHIN 15 FEET FROM THE REAR PROPERTY LINE.

SHEET 2 OF 3



PREPARED BY:
GOODWIN AND MARSHALL INC.
CIVIL ENGINEERS ~ PLANNERS ~ SURVEYORS
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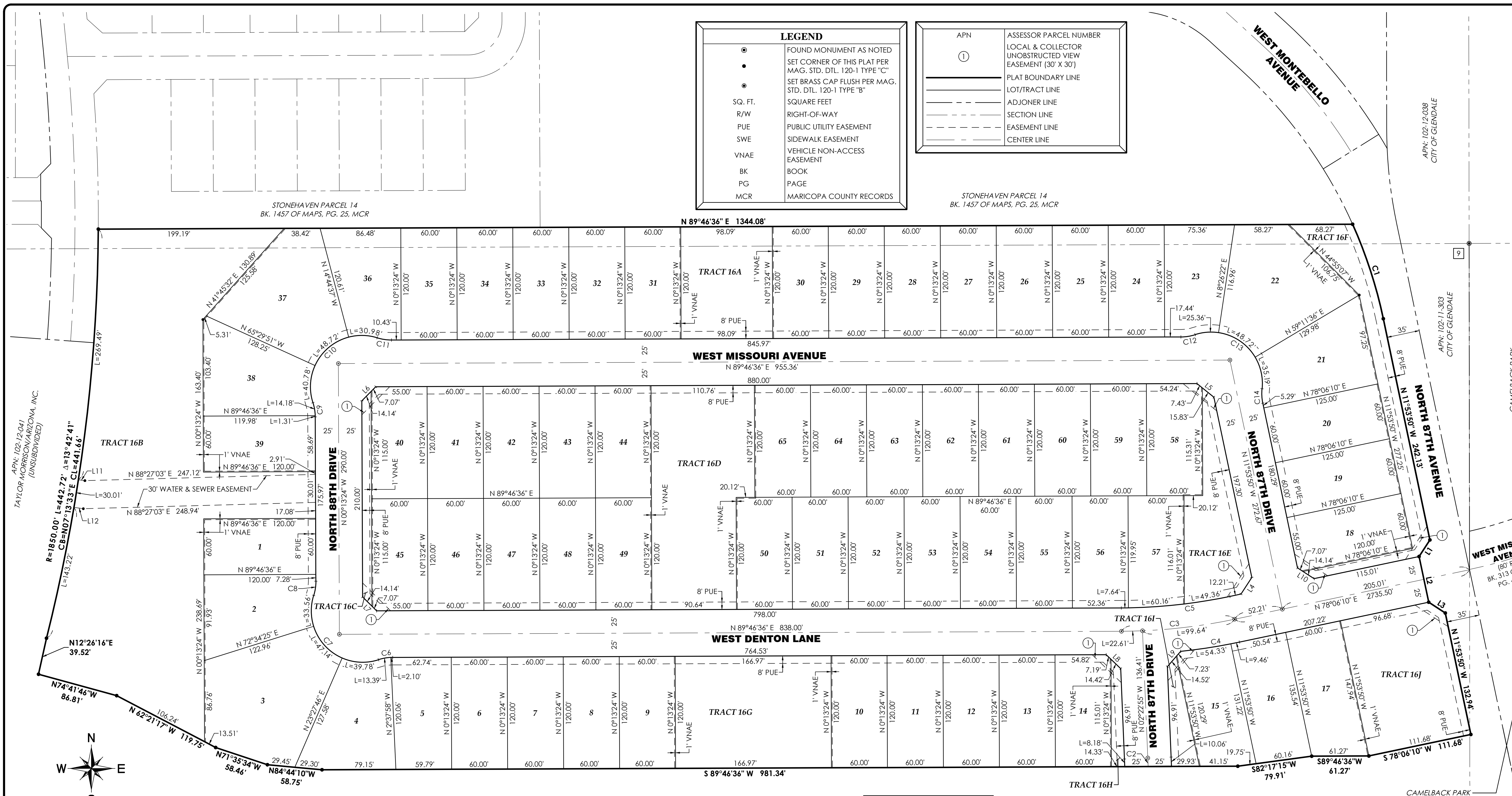
LEGEND

- FOUND MONUMENT AS NOTED
- SET CORNER OF THIS PLAT PER MAG. STD. DTL. 120-1 TYPE "C"
- SET BRASS CAP FLUSH PER MAG. STD. DTL. 120-1 TYPE "B"
- SQ. FT. SQUARE FEET
- R/W RIGHT-OF-WAY
- PUE PUBLIC UTILITY EASEMENT
- SWE SIDEWALK EASEMENT
- VNAE VEHICLE NON-ACCESS EASEMENT
- BK BOOK
- PG PAGE
- MCR MARICOPA COUNTY RECORDS

APN

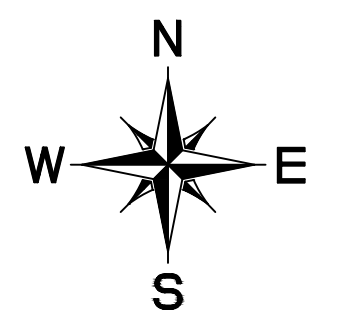
ASSASSOR PARCEL NUMBER
LOCAL & COLLECTOR UNOBSTRUCTED VIEW EASEMENT (30' X 30')

PLAT BOUNDARY LINE
LOT/TRACT LINE
ADJONER LINE
SECTION LINE
EASEMENT LINE
CENTER LINE



APN: 102-12-041
TAYLOR MORRISON/ARIZONA, INC.
(UNSUBDIVIDED)

APN: 102-12-041
TAYLOR MORRISON/ARIZONA, INC.
(UNSUBDIVIDED)



CURVE TABLE

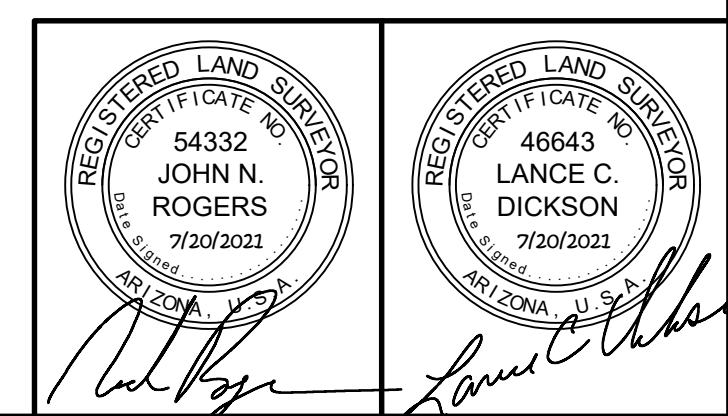
CURVE #	RADIUS	ARC LENGTH	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	500.00	106.62	12°13'04"	S18°00'22"E	106.42
C2	2000.00	9.12	0°15'40"	N02°15'05"W	9.12
C3	600.00	122.25	11°40'26"	N83°56'23"E	122.04
C4	625.00	63.79	5°50'51"	N81°01'36"E	63.76
C5	575.00	109.52	10°54'46"	N83°33'33"E	109.35
C6	50.00	15.49	17°45'10"	S80°54'01"W	15.43
C7	55.00	120.48	125°30'20"	N45°13'24"W	97.79
C8	50.00	15.49	17°45'10"	N08°39'11"E	15.43

CURVE TABLE

CURVE #	RADIUS	ARC LENGTH	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C9	50.00	15.49	17°45'10"	N09°05'59"W	15.43
C10	55.00	120.48	125°30'20"	N44°46'36"E	97.79
C11	50.00	15.49	17°45'10"	S81°20'49"E	15.43
C12	50.00	15.49	17°45'10"	N80°54'01"E	15.43
C13	55.00	109.27	113°49'54"	S51°03'37"E	92.17
C14	50.00	15.49	17°45'10"	S03°01'15"E	15.43

LINE TABLE

LINE #	BEARING	DISTANCE
L1	S33°06'10"W	21.21
L2	S11°53'50"E	50.00
L3	S56°53'50"E	21.21
L4	N33°06'10"E	21.21
L5	N51°03'37"W	23.26
L6	S44°46'36"W	21.21
L7	S45°13'24"E	21.21
L8	N46°18'10"W	21.61
L9	N41°07'41"E	21.76
L10	S56°53'50"E	21.21
L11	N81°58'18"W	7.03
L12	N81°58'18"W	10.15



PREPARED BY:
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CIVIL ENGINEERS ~ PLANNERS ~ SURVEYORS

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