ORDINANCE NO. O22-04

AN ORDINANCE OF THE COUNCIL OF THE CITY OF GLENDALE, MARICOPA COUNTY, ARIZONA, AUTHORIZING THE EXECUTION OF TWO POWER DISTRIBUTION EASEMENTS IN FAVOR OF SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT AT HEROES REGIONAL PARK LAKE LOCATED AT 6075 NORTH 83RD AVENUE AND DIRECTING THE CITY CLERK TO RECORD A CERTIFIED COPY OF THE ORDINANCE.

WHEREAS, the City is currently constructing a lake and associated amenities at Heroes Regional Park located at 6075 North 83rd Avenue; and

WHEREAS, Salt River Project Agricultural Improvement and Power District (SRP) will construct new facilities on City property at Heroes Regional Park to support the new improvements; and

WHEREAS, SRP'S facilities are depicted in the attached maps and legally described in the exhibits denoted as "Exhibit A"; and

WHEREAS, the City has determined that the new utility easements on City property would be in the public interest and benefit the citizens of Glendale by supporting the improvement of Heroes Regional Park Lake.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GLENDALE as follows:

SECTION 1. That the City Council hereby authorizes granting the Power Distribution Easements, attached hereto as Attachments 1 and 2, and directs the City Manager to execute said easements on behalf of the City.

SECTION 2. That the City Clerk is instructed and authorized to forward a certified copy of this ordinance for recording to the Maricopa County Recorder's Office.

.

SECTION 3. That the provisions of this ordinance shall become effective thirty (30) days after passage of this ordinance by the Glendale City Council.

(Signatures on the following page)

PASSED, ADOPTED AND APPROVED by the Mayor and Council of the City of Glendale, Maricopa County, Arizona, this 11th day of January, 2022.

_____
Mayor Jerry P. Weiers

ATTEST:

_____
Julie K. Bower, City Clerk (SEAL)

APPROVED AS TO FORM:

_____
Michael D. Bailey, City Attorney

REVIEWED BY:

_____
Kevin R. Phelps, City Manager

# ATTACHMENT 1

**WHEN RECORDED MAIL TO:**

**SALT RIVER PROJECT**
Land Department/PAB10W
P. O. Box 52025
Phoenix, Arizona 85072-2025

**EXEMPT PURSUANT TO**
**A.R.S. §§ 11-1134(A)(2) and (A)(3)**

# POWER DISTRIBUTION EASEMENT

Maricopa County
Parcel # 102-06-664A
SW ¼, SEC. 11, T02N, R01E

Agt. HAS
Job # LJ83941 / T3305559
W HAS C JEP
R/W #

**CITY OF GLENDALE, an Arizona municipal corporation,**

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property.

The lands in, upon, over, under, across, through and along which this easement is granted are situated in the County of Maricopa, State of Arizona, and are more particularly described as:

**Grantor's Property:**

A portion of the Southwest quarter of Section 11, Township 02 North, Range 01 East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona. More particularly described in Special Warranty Deed Instrument 1998-1138601 records of Maricopa County, Arizona.

***Easement Parcel:***

See Exhibit "A" attached hereto and by their reference made a part hereof.

**CAUTION:** Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et. seq., Arizona Blue Stake Law, prior to any excavation.

Grantor shall maintain a clear area that extends 3.00 feet from and around all edges of all transformer pads and other equipment pads, and a clear operational area that extends 12.00 feet immediately in front of all transformer and other equipment openings. No obstruction, trees, shrubs, fixtures or permanent structures shall be placed within said areas.

Grantor shall not construct, install or place, or permit to be constructed, installed or placed any building or other structure, plant any trees, drill any well, store materials of any kind, or alter ground level by cut or fill, within the area of the Easement Parcel.

Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush or other vegetation on, the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

By accepting this easement, Grantee agrees to restore the surface of the Easement Parcel upon completion of the initial installation and any subsequent construction, reconstruction, repair or maintenance work that may be required.

In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.

**THE REMAINDER OF THIS PAGE LEFT INTENTIONALLY BLANK**

IN WITNESS WHEREOF, **CITY OF GLENDALE, an Arizona municipal corporation,** has caused its name to be executed by its duly authorized representative(s), this _____ day of _____, 20__.

**CITY OF GLENDALE,**

By_____

Its _____

**APPROVED AS TO FORM:**

_____
City Attorney

**ATTEST**:

_____
City Clerk

STATE OF _____ )
) ss
COUNTY OF _____ )

The foregoing instrument was acknowledged before me this ____ day of _____, 20__, by _____ as _____, of **THE CITY OF GLENDALE**, an Arizona municipal corporation of the State of Arizona.

My Commission Expires:

_____

_____
Notary Public

_____
Notary Stamp/Seal

**Note: This instrument is exempt from the real estate transfer fee and affidavit of legal value required under A.R.S. Sections 11-1132 and 11-1133 pursuant to the exemptions set forth in A.R.S. Sections 11-1134(A)(2) and (A)(3).**

*Cimage*

EXHIBIT "A"

**SRP JOB NUMBER: T3305559** **DATE: 11-10-2021**
**SRP JOB NAME: GLENDALE HEROES PARK LAKE** 
**TTRRSS: 02N01E11**

AN EASEMENT LOCATED IN THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 2 NORTH, RANGE 1 EAST, OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE SOUTHWEST CORNER OF SAID SECTION 11, BEING A BRASS CAP FLUSH, FROM WHICH THE WEST QUARTER CORNER OF SAID SECTION 11, BEING A BRASS IN HAND HOLE, BEARS NORTH 00 DEGREES 06 MINUTES 21 SECONDS WEST, A DISTANCE OF 2619.33 FEET (**BASIS OF BEARING**);

THENCE ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER, NORTH 00 DEGREES 06 MINUTES 21 SECONDS WEST, A DISTANCE OF 45.76 FEET;

THENCE LEAVING SAID WEST LINE, NORTH 89 DEGREES 53 MINUTES 39 SECONDS EAST, A DISTANCE OF 616.58 FEET, TO THE NORTH RIGHT-OF-WAY LINE OF BETHANY HOME ROAD;

THENCE NORTH 89 DEGREES 21 MINUTES 32 SECONDS EAST, A DISTANCE OF 395.92 FEET TO THE **POINT OF BEGINNING**;

THENCE LEAVING SAID NORTH RIGHT-OF-WAY LINE, NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 12.70 FEET;

THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 141.91 FEET;

THENCE NORTH 00 DEGREES 07 MINUTES 18 SECONDS WEST, A DISTANCE OF 389.58 FEET;

THENCE NORTH 22 DEGREES 30 MINUTES 00 SECONDS WEST, A DISTANCE OF 215.86 FEET;

THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 115.33 FEET;

THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 8.47 FEET;

THENCE SOUTH 00 DEGREES 05 MINUTES 01 SECONDS EAST, A DISTANCE OF 8.00 FEET;

THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 5.17 FEET;

THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 106.67 FEET;

THENCE SOUTH 22 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 212.10 FEET;

THENCE SOUTH 00 DEGREES 07 MINUTES 18 SECONDS EAST, A DISTANCE OF 394.49 FEET;

THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 141.92 FEET;

THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 9.30 FEET TO THE NORTH RIGHT-OF-WAY LINE OF BETHANY HOME ROAD;

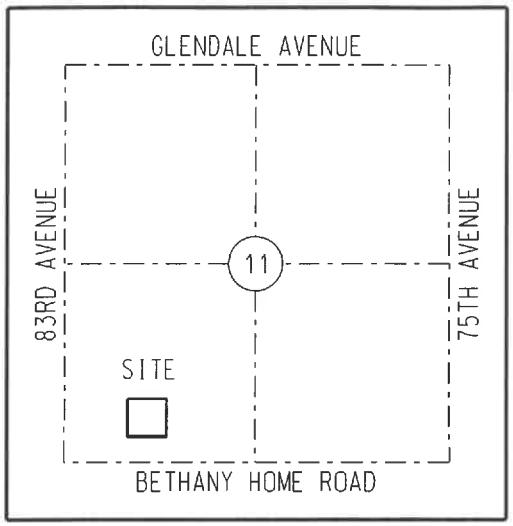
THENCE ALONG THE SAID NORTH LINE, SOUTH 89 DEGREES 21 MINUTES 32 SECONDS WEST, A DISTANCE OF 8.00 FEET, TO **POINT OF BEGINNING**.

SAID EASEMENT CONTAINS AN AREA OF 7,014 SQUARE FEET, MORE OR LESS.

**END OF DESCRIPTION**

REGISTERED LAND SURVEYOR
CERTIFICATE NO.
50640
CLAYTON
HOWARD
Date Signed 11/10/2021
ARIZONA. U.S.A.

# EXHIBIT "A"




VICINITY MAP (NTS)
T2N, R1E
G&SRM

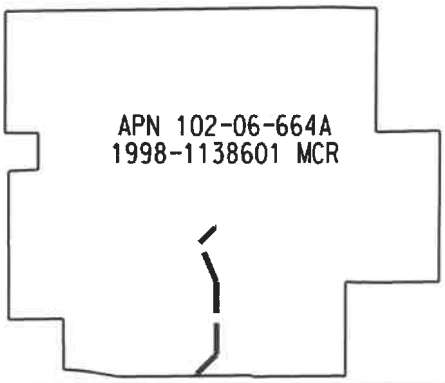
## LEGEND

- SECTION AND CENTERLINE
- PROPERTY LINE
- LIMITS OF EASEMENT
- EXISTING EASEMENT
- TIE LINE
- SECTION CORNER AS NOTED

REGISTERED LAND SURVEYOR
CERTIFICATE NO.
50640
CLAYTON
HOWARD
Date Signed 11/10/2021
ARIZONA, U.S.A.

## ABBREVIATION TABLE

| | |
|---|---|
| APN | ASSESSOR'S PARCEL NUMBER |
| BCHH | BRASS CAP IN HAND HOLE |
| BCF | BRASS CAP FLUSH |
| FND | FOUND |
| PDE | POWER DISTRIBUTION EASEMENT |
| MCR | MARICOPA COUNTY RECORDER |
| (M) | MEASURED |
| LVI | LAST VISUAL INSPECTION |
| NTS | NOT TO SCALE |




## CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT, NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUTES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

## NOTES

THIS EXHIBIT IS INTENDED TO ACCOMPANY AN EASEMENT. ALL PARCELS SHOWN WERE PLOTTED FROM RECORD INFORMATION, AND NO ATTEMPT HAS BEEN MADE TO VERIFY THE LOCATION OF ANY BOUNDARIES SHOWN. THIS IS NOT AN ARIZONA BOUNDARY SURVEY.

ALL ELECTRIC LINES SHOWN ARE MEASURED TO THE WINDOW OF THE EQUIPMENT PAD UNLESS OTHERWISE NOTED.

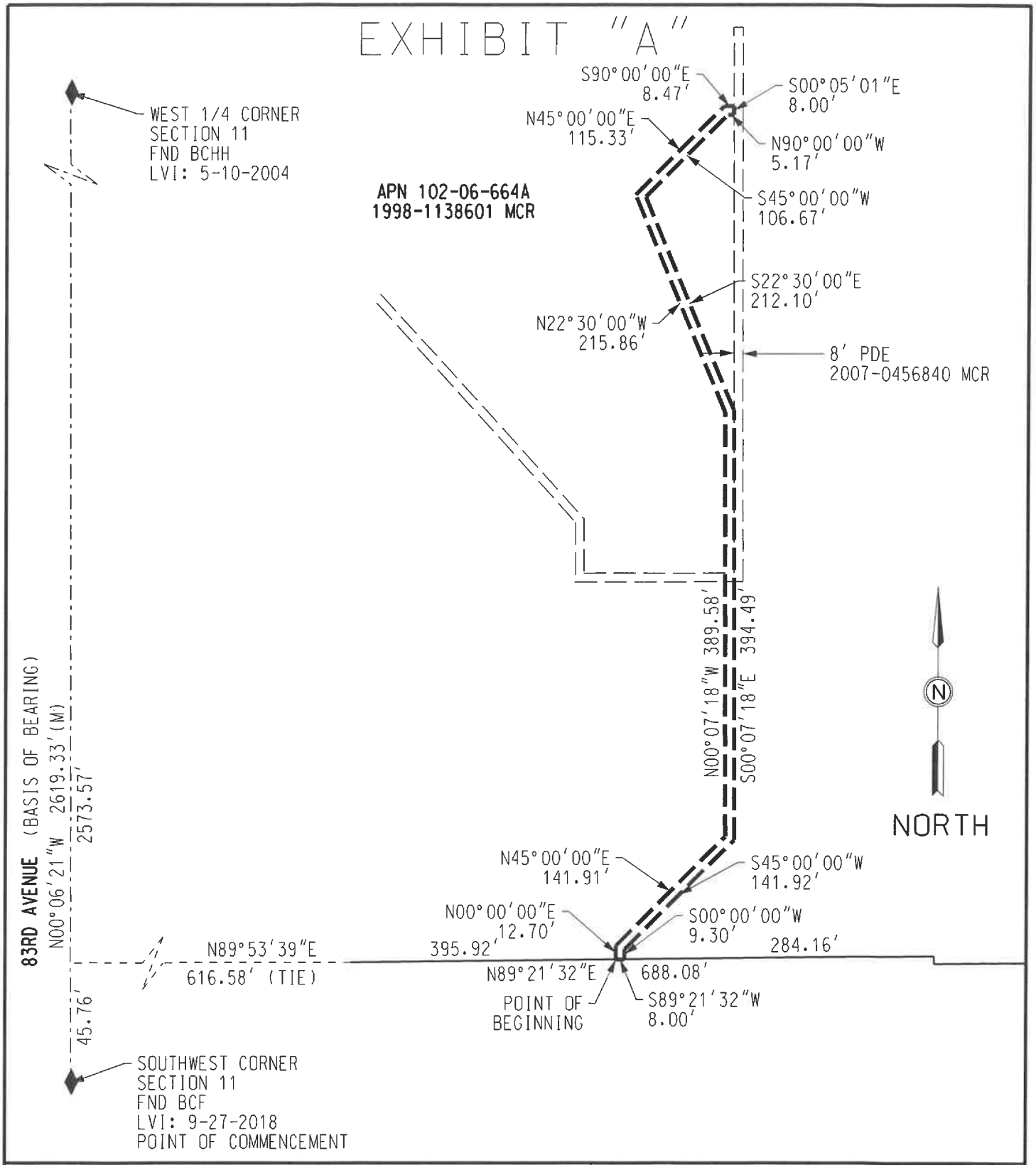
SALT RIVER PROJECT
AGRICULTURAL IMPROVEMENT & POWER DISTRICT

SURVEY DIVISION
LAND DEPARTMENT

| | |
|---|---|
| SRP LDWR NUMBER: N/A | SCALE: NTS |
| I.O. NUMBER: T3305559 | SHEET: 3 OF 4 |
| AGENT: SOLIZ | SHEET SIZE: 8.5"x11" |
| DRAWN: STOWERS | REVISION: 1 |
| CHECKED BY: HOWARD | CREW CHIEF: LACEY |
| DATE: 11-10-2021 JEP | FIELD DATE: 09-23-2021 |

GLENDALE HEROES
PARK LAKE
SW 1/4, SECTION 11
T.2N., R.1E.
10.0 NORTH - 4.0 EAST

# EXHIBIT "A"




| | |
|---|---|
| SALT RIVER PROJECT<br>AGRICULTURAL IMPROVEMENT & POWER DISTRICT | SURVEY DIVISION<br>LAND DEPARTMENT |
| SRP LDWR NUMBER: N/A | SCALE: NTS |
| I.O. NUMBER: T3305559 | SHEET: 4 OF 4 |
| AGENT: SOLIZ | SHEET SIZE: 8.5"x11" |
| DRAWN: STOWERS | REVISION: 1 |
| CHECKED BY: HOWARD | CREW CHIEF: LACEY |
| DATE: 11-10-2021 JEP | FIELD DATE: 09-23-2021 |

GLENDALE HEROES
PARK LAKE
SW 1/4, SECTION 11
T.2N., R.1E.
10.0 NORTH - 4.0 EAST

# ATTACHMENT 2

**WHEN RECORDED MAIL TO:**

**SALT RIVER PROJECT**
Land Department/PAB10W
P. O. Box 52025
Phoenix, Arizona 85072-2025

**EXEMPT PURSUANT TO**
**A.R.S. §§ 11-1134(A)(2) and (A)(3)**

# POWER DISTRIBUTION EASEMENT

Maricopa County
Parcel # 102-06-664A
SW ¼, SEC. 11, T02N, R01E

Agt. HAS
Job # LJ83941 /T3354181
W HAS C ML
R/W #

**CITY OF GLENDALE, an Arizona municipal corporation,**

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property.

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***Easement Parcel:***

See Exhibit "A" attached hereto and by their reference made a part hereof.

**CAUTION:** Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et. seq., Arizona Blue Stake Law, prior to any excavation.

Grantor shall maintain a clear area that extends 3.00 feet from and around all edges of all transformer pads and other equipment pads, and a clear operational area that extends 12.00 feet immediately in front of all transformer and other equipment openings. No obstruction, trees, shrubs, fixtures or permanent structures shall be placed within said areas.

Grantor shall not construct, install or place, or permit to be constructed, installed or placed any building or other structure, plant any trees, drill any well, store materials of any kind, or alter ground level by cut or fill, within the area of the Easement Parcel.

Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush or other vegetation on, the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

By accepting this easement, Grantee agrees to restore the surface of the Easement Parcel upon completion of the initial installation and any subsequent construction, reconstruction, repair or maintenance work that may be required.

In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.

**THE REMAINDER OF THIS PAGE LEFT INTENTIONALLY BLANK**

IN WITNESS WHEREOF, **CITY OF GLENDALE, an Arizona municipal corporation,** has caused its name to be executed by its duly authorized representative(s), this _____ day of _____, 20__.

**CITY OF GLENDALE,**

By_____

Its _____

**APPROVED AS TO FORM:**

_____
City Attorney

**ATTEST**:

_____
City Clerk

STATE OF _____ )
) ss
COUNTY OF _____ )

The foregoing instrument was acknowledged before me this ____ day of _____, 20__, by _____ as _____, of **THE CITY OF GLENDALE**, an Arizona municipal corporation of the State of Arizona.

My Commission Expires:

_____

_____
Notary Public

_____
Notary Stamp/Seal

**Note: This instrument is exempt from the real estate transfer fee and affidavit of legal value required under A.R.S. Sections 11-1132 and 11-1133 pursuant to the exemptions set forth in A.R.S. Sections 11-1134(A)(2) and (A)(3).**

*Cimage*

EXHIBIT "A"

**SRP JOB NUMBER: T3354181** **DATE: 11-04-2021**
**SRP JOB NAME: GLENDALE HEROES PARK LAKE NB** **PAGE: 1 OF 3**
**TTRRSS: 02N01E11**

AN EASEMENT LOCATED IN THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 2 NORTH, RANGE 1 EAST, OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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THENCE ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER, NORTH 00 DEGREES 06 MINUTES 21 SECONDS WEST, A DISTANCE OF 843.53 FEET;

THENCE LEAVING SAID WEST LINE, NORTH 89 DEGREES 53 MINUTES 39 SECONDS EAST, A DISTANCE OF 523.76 FEET TO THE **POINT OF BEGINNING**;

THENCE NORTH 48 DEGREES 49 MINUTES 05 SECONDS EAST, A DISTANCE OF 21.94 FEET;

THENCE SOUTH 86 DEGREES 10 MINUTES 55 SECONDS EAST, A DISTANCE OF 15.29 FEET;

THENCE SOUTH 41 DEGREES 10 MINUTES 55 SECONDS EAST, A DISTANCE OF 11.53 FEET;

THENCE SOUTH 48 DEGREES 49 MINUTES 05 SECONDS WEST, A DISTANCE OF 15.50 FEET;

THENCE NORTH 41 DEGREES 10 MINUTES 55 SECONDS WEST, A DISTANCE OF 14.34 FEET;

THENCE SOUTH 48 DEGREES 49 MINUTES 05 SECONDS WEST, A DISTANCE OF 16.69 FEET;

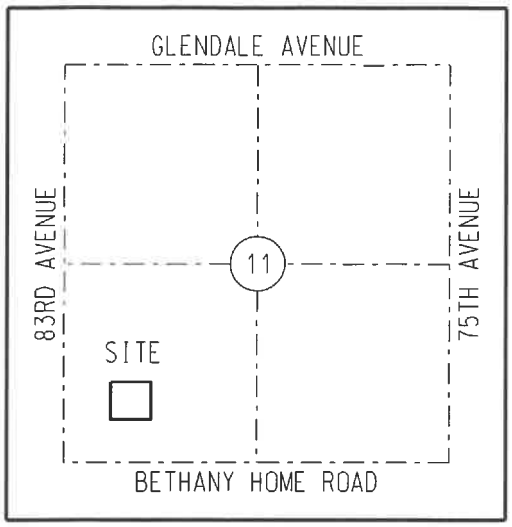
THENCE NORTH 45 DEGREES 10 MINUTES 08 SECONDS WEST, A DISTANCE OF 8.02 FEET TO THE **POINT OF BEGINNING**.

SAID EASEMENT CONTAINS AN AREA OF 424 SQUARE FEET, MORE OR LESS.

**END OF DESCRIPTION**

REGISTERED LAND SURVEYOR
CERTIFICATE NO.
50640
CLAYTON
HOWARD
Date Signed 11/05/2021
ARIZONA, U.S.A.

# EXHIBIT "A"




VICINITY MAP (NTS)
T2N, R1E
G&SRM

## LEGEND

- SECTION AND CENTERLINE
- PROPERTY LINE
- LIMITS OF EASEMENT
- EXISTING EASEMENT
- TIE LINE
- SECTION CORNER AS NOTED

REGISTERED LAND SURVEYOR
CERTIFICATE NO.
50640
CLAYTON
HOWARD
Date Signed 11/05/2021
ARIZONA, U.S.A.

## ABBREVIATION TABLE

| | |
|---|---|
| APN | ASSESSOR'S PARCEL NUMBER |
| BCHH | BRASS CAP IN HAND HOLE |
| BCF | BRASS CAP FLUSH |
| FND | FOUND |
| MCR | MARICOPA COUNTY RECORDER |
| (M) | MEASURED |
| LVI | LAST VISUAL INSPECTION |
| NTS | NOT TO SCALE |

BASIS OF BEARINGS:
BASED ON THE MARICOPA COUNTY
LOW DISTORTION PROJECTION
COORDINATE SYSTEM.

## CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT, NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUTES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

## NOTES

THIS EXHIBIT IS INTENDED TO ACCOMPANY AN EASEMENT. ALL PARCELS SHOWN WERE PLOTTED FROM RECORD INFORMATION, AND NO ATTEMPT HAS BEEN MADE TO VERIFY THE LOCATION OF ANY BOUNDARIES SHOWN. THIS IS NOT AN ARIZONA BOUNDARY SURVEY.

ALL ELECTRIC LINES SHOWN ARE MEASURED TO THE WINDOW OF THE EQUIPMENT PAD UNLESS OTHERWISE NOTED.

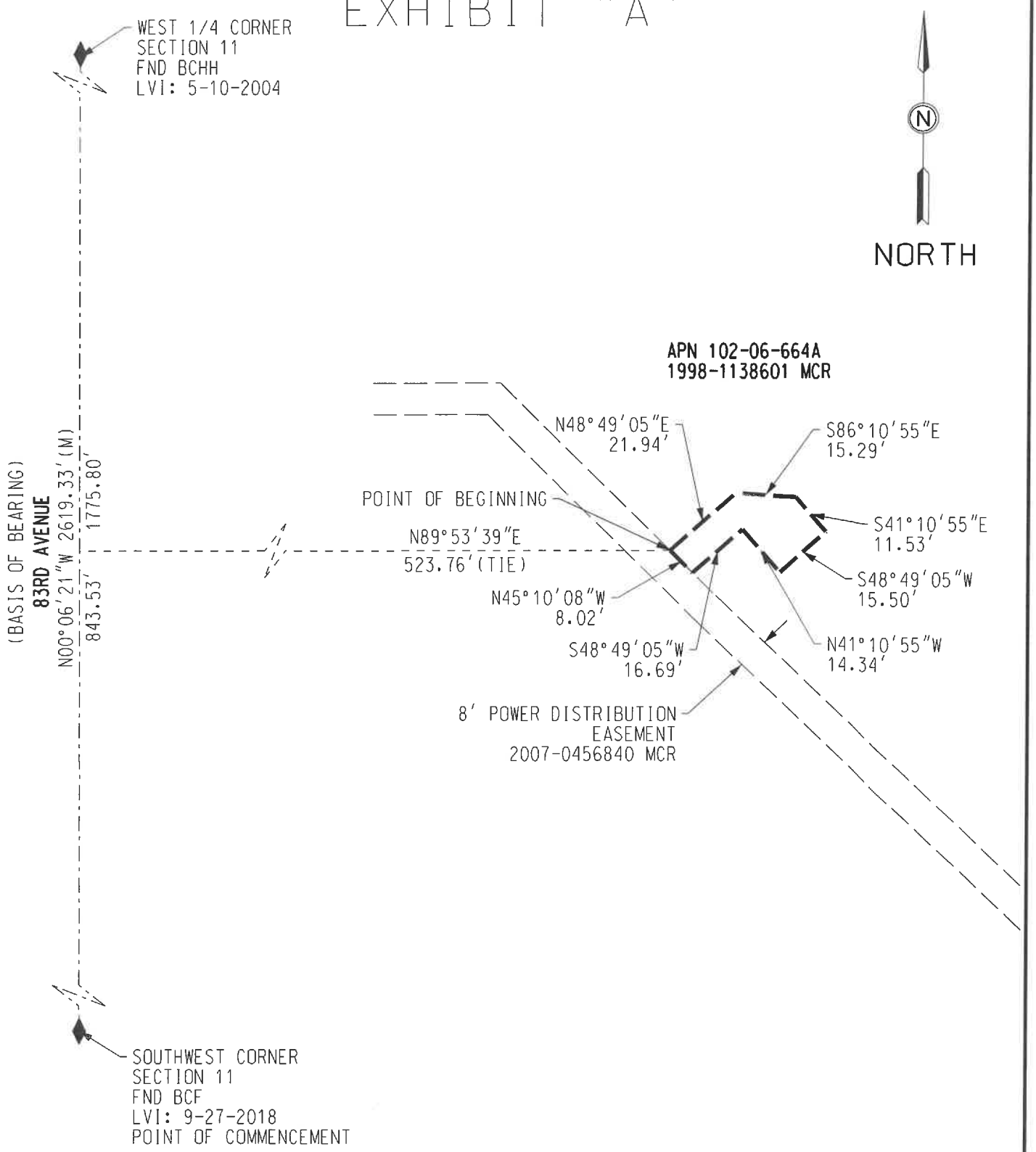
SALT RIVER PROJECT
AGRICULTURAL IMPROVEMENT & POWER DISTRICT

SRP SURVEY DIVISION
LAND DEPARTMENT

| | |
|---|---|
| SRP LDWR NUMBER: N/A | SCALE: NTS |
| I.O. NUMBER: T3354181 | SHEET: 2 OF 3 |
| AGENT: SOLIZ | SHEET SIZE: 8.5"x11" |
| DRAWN: STOWERS | REVISION: 0 |
| CHECKED BY: HOWARD ML | CREW CHIEF: BEHLOW |
| DATE: 11-04-2021 | FIELD DATE: 07-26-2021 |

GLENDALE HEROES PARK
LAKE NB
SW 1/4, SECTION 11
T.2N., R.1E.
10.0 NORTH - 4.0 EAST

# EXHIBIT "A"




| SALT RIVER PROJECT<br>AGRICULTURAL IMPROVEMENT & POWER DISTRICT | | SURVEY DIVISION<br>LAND DEPARTMENT |
|---|---|---|
| SRP LDWR NUMBER: N/A | SCALE: NTS | GLENDALE HEROES PARK<br>LAKE NB<br>SW 1/4, SECTION 11<br>T.2N., R.1E.<br>10.0 NORTH - 4.0 EAST |
| I.O. NUMBER: T3354181 | SHEET: 3 OF 3 | |
| AGENT: SOLIZ | SHEET SIZE: 8.5"x11" | |
| DRAWN: STOWERS | REVISION: 0 | |
| CHECKED BY: HOWARD | CREW CHIEF: BEHLOW | |
| DATE: 11-04-2021 | FIELD DATE: 07-26-2021 | |