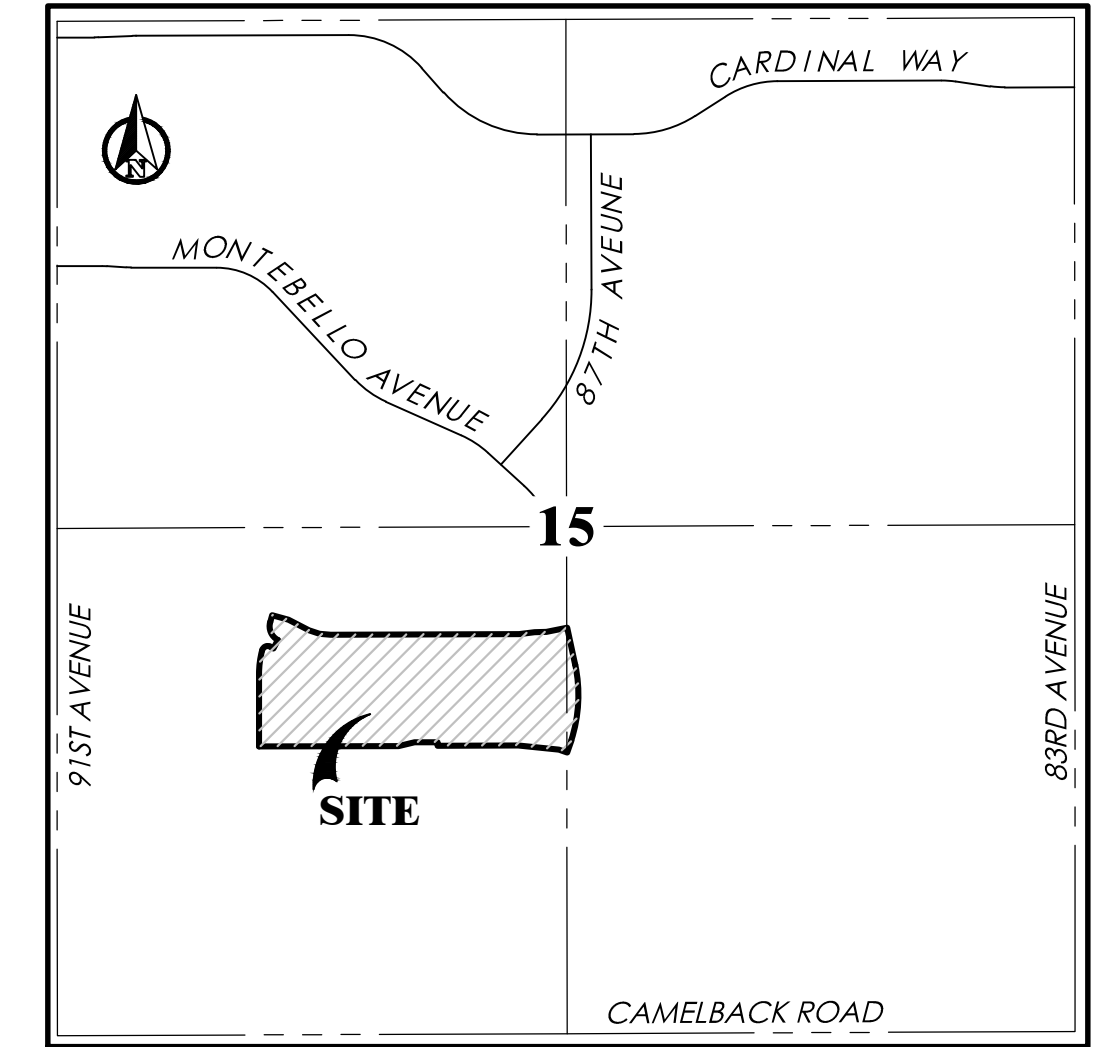


**FINAL PLAT**  
OF  
**"STONEHAVEN PHASE 3, PARCEL 18"**  
A PLANNED AREA DEVELOPMENT

A PORTION OF THE SOUTHWEST QUARTER AND SOUTHEAST QUARTER OF SECTION 15,  
TOWNSHIP 2 NORTH, RANGE 1 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN,  
MARICOPA COUNTY, ARIZONA



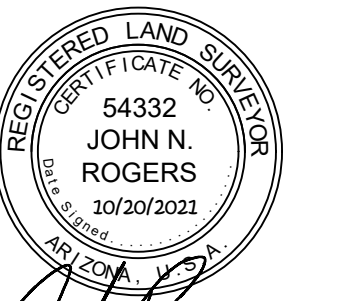
**VICINITY MAP**  
N.T.S.

**SURVEYOR'S STATEMENT**

I, LANCE C. DICKSON, HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF ARIZONA, THAT THIS MAP CORRECTLY REPRESENTS A BOUNDARY SURVEY MADE UNDER MY SUPERVISION AND THE SURVEY IS TRUE AND COMPLETE AS SHOWN, MEETS THE MINIMUM STANDARDS FOR ARIZONA LAND BOUNDARY SURVEYS, ALL MONUMENTS SHOWN ACTUALLY EXIST AS SHOWN, THEIR POSITIONS ARE CORRECTLY SHOWN AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



BY: LANCE C. DICKSON, R.L.S. #46643  
ARIZONA SURVEYING AND MAPPING  
2440 W. MISSION LANE, SUITE 4  
PHOENIX, ARIZONA 85021  
(602) 246-9919



BY: JOHN N. ROGERS, R.L.S. #54332  
GOODWIN AND MARSHALL, INC.  
2705 S. ALMA SCHOOL RD., STE. 2  
CHANDLER, ARIZONA 85286  
(602) 218-7285

NOTE:  
A.R.S. 32-151 STATES THAT THE USE OF THE WORD "CERTIFY" OR "CERTIFICATE" IS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THE FACTS OF THE SURVEY AND DOES NOT CONSTITUTE A GUARANTEE, EXPRESS OR IMPLIED.

**NOTES**

- THIS SUBDIVISION IS LOCATED WITHIN THE CITY OF GLENDALE WATER SERVICE AREA WHICH HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY UNDER A.R.S. SECTION 45-576.
- ALL NEW UTILITIES AND ALL EXISTING UTILITIES, EXCEPT ELECTRICAL TRANSMISSION LINES CARRYING 69 KV OR MORE, WITHIN OR CONTIGUOUS TO THIS SITE, SHALL BE PLACED UNDERGROUND.
- EXCEPT FOR CONSTRUCTION AND IMPROVEMENTS BY GOVERNMENTAL ENTITIES AND CERTIFIED PUBLIC UTILITIES, CONSTRUCTION AND IMPROVEMENTS WITHIN EASEMENTS SHALL BE LIMITED TO ONLY THE FOLLOWING:
  - WOOD, WIRE, OR REMOVABLE SECTION TYPE FENCING.
  - CONSTRUCTION, STRUCTURES OR BUILDINGS EXPRESSLY APPROVED IN WRITING BY ALL PUBLIC UTILITIES AND THE CITY OF GLENDALE WHICH USE OR SHALL USE THE UTILITY EASEMENT.
- ALL LANDSCAPE TRACTS DEDICATED BY THIS PLAT SHALL BE MAINTAINED BY THE DEVELOPMENT HOMEOWNER'S ASSOCIATION.
- FIRE DEPARTMENT ACCESS AND WATER SUPPLY REQUIREMENTS SHALL BE IN PLACE PRIOR TO THE START OF VERTICAL CONSTRUCTION.
- ALL DRAINAGE STRUCTURES LOCATED IN TRACTS AND OUTSIDE OF CITY RIGHT-OF-WAY SHALL BE MAINTAINED BY THE DEVELOPMENT HOMEOWNER'S ASSOCIATION.

**PRELIMINARY PLAT CONFORMANCE**

I HEREBY CERTIFY THAT THIS PLAT HAS BEEN PREPARED IN GENERAL CONFORMANCE TO THE PRELIMINARY PLAT OF THIS SUBDIVISION APPROVED BY THE CITY OF GLENDALE PLANNING AND ZONING COMMISSION.

BY: \_\_\_\_\_ DATE \_\_\_\_\_  
PLANNING MANAGER  
CITY OF GLENDALE

**IMPROVEMENT ASSURANCES**

I HEREBY ACKNOWLEDGE THAT ENGINEERING PLANS FOR PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION HAVE BEEN APPROVED AND THAT ALL NECESSARY ASSURANCES FOR THESE IMPROVEMENTS HAVE BEEN RECEIVED IN A FORM ACCEPTABLE TO THE CITY.

BY: \_\_\_\_\_ DATE \_\_\_\_\_  
CITY ENGINEER OR DESIGNATE

**APPROVALS**

APPROVED BY THE CITY COUNCIL OF THE CITY OF GLENDALE, ARIZONA.

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_

\_\_\_\_\_  
MAYOR DATE \_\_\_\_\_

\_\_\_\_\_  
ATTEST CITY CLERK DATE \_\_\_\_\_

**STONEHAVEN COMMUNITY ASSOCIATION RATIFICATION AND CONSENT**

THE UNDERSIGNED HEREBY RATIFIES AND CONSENTS TO THIS PLAT, INCLUDING ITS MAINTENANCE OBLIGATIONS AS SET FORTH HEREIN.

STONEHAVEN COMMUNITY ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION

BY: \_\_\_\_\_

BY: LAUREN VAN TUSSENBROEK

ITS: PRESIDENT

**STONEHAVEN COMMUNITY ASSOCIATION RATIFICATION ACKNOWLEDGEMENT**

STATE OF ARIZONA )  
 ) JSS  
COUNTY OF MARICOPA )

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_ BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, LAUREN VAN TUSSENBROEK PERSONALLY APPEARED, WHO ACKNOWLEDGED HERSELF TO BE PRESIDENT OF THE STONEHAVEN COMMUNITY ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION AND BEING AUTHORIZED TO DO SO ON BEHALF OF SAID ENTITY, EXECUTED THIS INSTRUMENT FOR THE PURPOSES HEREIN CONTAINED.

IN WITNESS WHEREOF:  
I HEREUNTO SET MY HAND AND OFFICIAL SEAL

\_\_\_\_\_  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: \_\_\_\_\_

**BASIS OF BEARINGS**

N 00°00'41" W ALONG THE MONUMENT LINE OF 91ST AVENUE AS MEASURED BETWEEN MONUMENTS NUMBERED 1 AND 2 SHOWN HEREON AND DESCRIBED UNDER MONUMENT NOTES.

LEGEND	
●	FOUND MONUMENT AS NOTED
•	SET CORNER OF THIS PLAT PER MAG. STD. DTL. 120-1 TYPE "C"
●	SET BRASS CAP FLUSH PER MAG. STD. DTL. 120-1 TYPE "B"
SQ. FT.	SQUARE FEET
R/W	RIGHT-OF-WAY
PUE	PUBLIC UTILITY EASEMENT
S/W	SIDEWALK
LS	LANDSCAPE
OS	OPEN SPACE
DE	DRAINAGE EASEMENT
PED. ACCESS	PEDESTRIAN ACCESS EASEMENT
BSL	BUILDING SETBACK LINE
SHD	STONEHAVEN DISTRICT
B/C	BACK OF CRUB
VNAE	VEHICLE NON-ACCESS EASEMENT
BK	BOOK
PG	PAGE
MCR	MARICOPA COUNTY RECORDS
APN	ASSESSOR PARCEL NUMBER
①	LOCAL & COLLECTOR UNOBSTRUCTED VIEW EASEMENT (30' X 30')
_____	PLAT BOUNDARY LINE
_____	LOT/TRACT LINE
_____	ADJONER LINE
_____	SECTION LINE
_____	EASEMENT LINE
_____	CENTER LINE

**SHEET INDEX**

SHEET 1	COVER
SHEET 2	LOT AND TRACT SUMMARY TABLES, TYPICAL LOT DETAIL, KEY MAP, AND MONUMENT NOTES
SHEET 3-4	TYPICAL PLAN SHEET, LEGEND, LINE AND CURVE TABLES

**DEDICATION**

STATE OF ARIZONA )  
 ) SS.  
COUNTY OF MARICOPA )

KNOW ALL MEN BY THESE PRESENTS:

THAT TAYLOR MORRISON/ARIZONA, INC., AN ARIZONA CORPORATION, AS OWNER, DOES HEREBY PUBLISH THIS FINAL PLAT OF "STONEHAVEN PHASE 3, PARCEL 18", SITUATED IN A PORTION OF THE SOUTHWEST QUARTER AND SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 2 NORTH, RANGE 1 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, AS SHOWN AND PLATTED HEREON AND DOES HEREBY PUBLISH THIS PLAT AS AND FOR THE PLAT OF SAID "STONEHAVEN PHASE 3, PARCEL 18" AND HEREBY DECLARES THAT SAID PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS, TRACTS, EASEMENTS, AND STREETS CONSTITUTING SAME, AND THAT EACH LOT, TRACT, AND STREET SHALL BE KNOWN BY THE NUMBER, LETTER OR NAME GIVEN TO EACH RESPECTIVELY ON SAID PLAT AND HEREBY DEDICATES TO THE CITY OF GLENDALE FOR USE, AS SUCH, THE EASEMENTS AND THE PUBLIC RIGHT-OF-WAY FOR ROADWAY PURPOSES AS SHOWN ON SAID PLAT AND INCLUDED IN THE ABOVE DESCRIBED PREMISES. EASEMENTS ARE DEDICATED FOR THE PURPOSES SHOWN HEREON.

TRACTS ARE HEREBY DEDICATED TO A FUTURE HOMEOWNER'S ASSOCIATION AND ARE DECLARED FOR THE SPECIFIC USES IDENTIFIED ON THE TRACT SUMMARY TABLE PROVIDED HEREON ON PAGE 2 OF THIS FINAL PLAT AND SUBJECT TO THE EASEMENTS DEDICATED TO THE CITY OF GLENDALE.

OWNER HEREBY GRANTS TO THE PUBLIC A PERPETUAL NON-EXCLUSIVE EASEMENT IN, UPON, OVER, UNDER, THROUGH, AND ACROSS THE AREAS DESIGNATED AS PUBLIC UTILITY EASEMENTS AS SHOWN ON THE PLAT FOR THE PURPOSE OF ACCESSING, INSTALLING, CONSTRUCTING, MAINTAINING, REPAIRING, REPLACING AND UTILIZING PUBLIC UTILITIES.

IN WITNESS WHEREOF, TAYLOR MORRISON/ARIZONA, INC. AN ARIZONA CORPORATION, AS OWNER, HAS HERETO CAUSED ITS CORPORATE NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED, DULY AUTHORIZED OFFICER THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

TAYLOR MORRISON/ARIZONA, INC., AN ARIZONA CORPORATION

BY: \_\_\_\_\_

NAME: STEVE HAHN

ITS: VICE PRESIDENT

**ACKNOWLEDGEMENT**

STATE OF ARIZONA )  
 ) SS.  
COUNTY OF MARICOPA )

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_ BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, STEVE HAHN PERSONALLY APPEARED, WHO ACKNOWLEDGE HERSELF TO BE THE VICE PRESIDENT OF TAYLOR MORRISON/ARIZONA, INC. AN ARIZONA CORPORATION AND BEING AUTHORIZED TO DO SO ON BEHALF OF SAID ENTITY, EXECUTED THIS INSTRUMENT FOR THE PURPOSES HEREIN CONTAINED.

IN WITNESS WHEREOF:

I HEREUNTO SET MY HAND AND OFFICIAL SEAL

\_\_\_\_\_  
NOTARY PUBLIC  
MY COMMISSION EXPIRES \_\_\_\_\_

SHEET 1 OF 4

PREPARED BY:

**GOODWIN AND MARSHALL**  
CIVIL ENGINEERS ~ PLANNERS ~ SURVEYORS

2705 S. Alma School Road, Suite 2  
Chandler, Arizona 85044  
(602) 218-7285

SURVEYED BY:



**Arizona Surveying and Mapping**  
2440 W. Mission Lane, Suite 4, Phoenix, Arizona 85021  
TEL (602) 246-9919 FAX (602) 246-9944 info@asam1.com

SITE SUMMARY TABLE															
PARCEL NO	NUMBER OF LOTS	ACREAGE (GROSS)	APPROXIMATE OPEN SPACE PROVIDED (AC) [9]	PERCENTAGE OF OPEN SPACE PROVIDED (AC)	DENSITY DU/AC (GROSS) [10]	ARTERIAL / COLLECTOR ACREAGE	ACREAGE (NET) [6]	UNBUILDABLE AREA ROADWAY TRACTS EXCLUDING PERIMETER STREETS	ZONING	MINIMUM LOT AREA (SQ. FT.) [1]	TYPICAL LOT SIZE (WIDTH X DEPTH) (FT) [7] [8]	MINIMUM YARD SETBACKS			
												FRONT [2] (FT)	REAR [3] (FT)	SIDE (FT)	MAX ALLOWABLE LOT COVERAGE
18	77	22.201	3.753	16.91%	3.47	0.000	22.201	4.524	SHD-6 PAD	6,000	60 X 120	15	15	5	55%

**PAD NOTES:**  
 [1] THE MINIMUM LOT AREA PERMITTED WITHIN DISTRICT. LOT DEPTH IS A FUNCTION OF MINIMUM AREA AND MINIMUM WIDTH.  
 [2] THE MINIMUM SETBACK TO ANY FRONT FACING GARAGE DOOR SHALL BE 18 FEET FROM FACE OF THE GARAGE DOOR TO THE BACK OF PUBLIC SIDEWALK.  
 [3] REAR COVERED PATIOS MAY ENCROACH TO WITHIN 15 FEET FROM THE REAR PROPERTY LINE.  
 [4] FOR ADDITIONAL INFORMATION REGARDING YARD ENCROACHMENTS, REFER TO THE PROVISIONS OF SECTION 5.4.3. (OF APPROVED PAD)  
 [5A] THE MINIMUM SIDE YARD SETBACKS MAY BE REDUCED TO 0' ALONG ONE OF THE TWO SIDE YARD PROPERTY LINES, (SHD-4 ZONING DISTRICT ONLY)  
 [5B] THE COMBINED SIDE YARD SETBACKS MAY BE REDUCED TO 5' WHEN THE HOME IS PLACED ON THE OPPOSITE SIDE YARD LOT LINE. (SHD-4 ZONING DISTRICT ONLY)

**ADDITIONAL NOTES:**  
 [6] NET ACREAGE IS THE DIFFERENCE OF GROSS ACREAGE AND COLLECTOR/ARTERIAL ROADWAY ACREAGE.  
 [7] LOT WIDTH IS MEASURED AT THE "FRONT GARAGE" FRONT YARD BUILDING SETBACK.  
 [8] LOT DEPTH IS TYPICAL AND NOT A MINIMUM. LOT DEPTH MAY BE REDUCED BY UP TO 10 FEET AT KNUCKLES AND CUL-DE-SACS.  
 [9] AS ESTIMATED BY THE PRELIMINARY PLAT, HOWEVER THE PERCENTAGES OF OPEN SPACE MAY VARY IN THE FINAL PLAT.  
 [10] NUMBER OF RESIDENTIAL UNITS DIVIDED BY THE GROSS AREA.

**AREAS**

TRACTS	=	163,502 SQ. FT.	3.753 ACRES
LOTS	=	606,534 SQ. FT.	13.924 ACRES
RIGHT-OF-WAY	=	197,044 SQ. FT.	4.524 ACRES
GROSS	=	967,080 SQ. FT.	22.201 ACRES

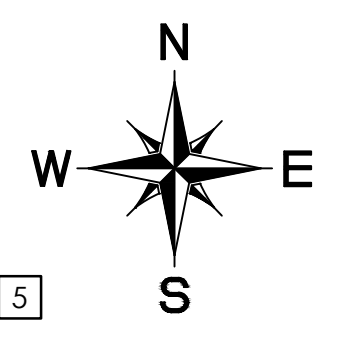
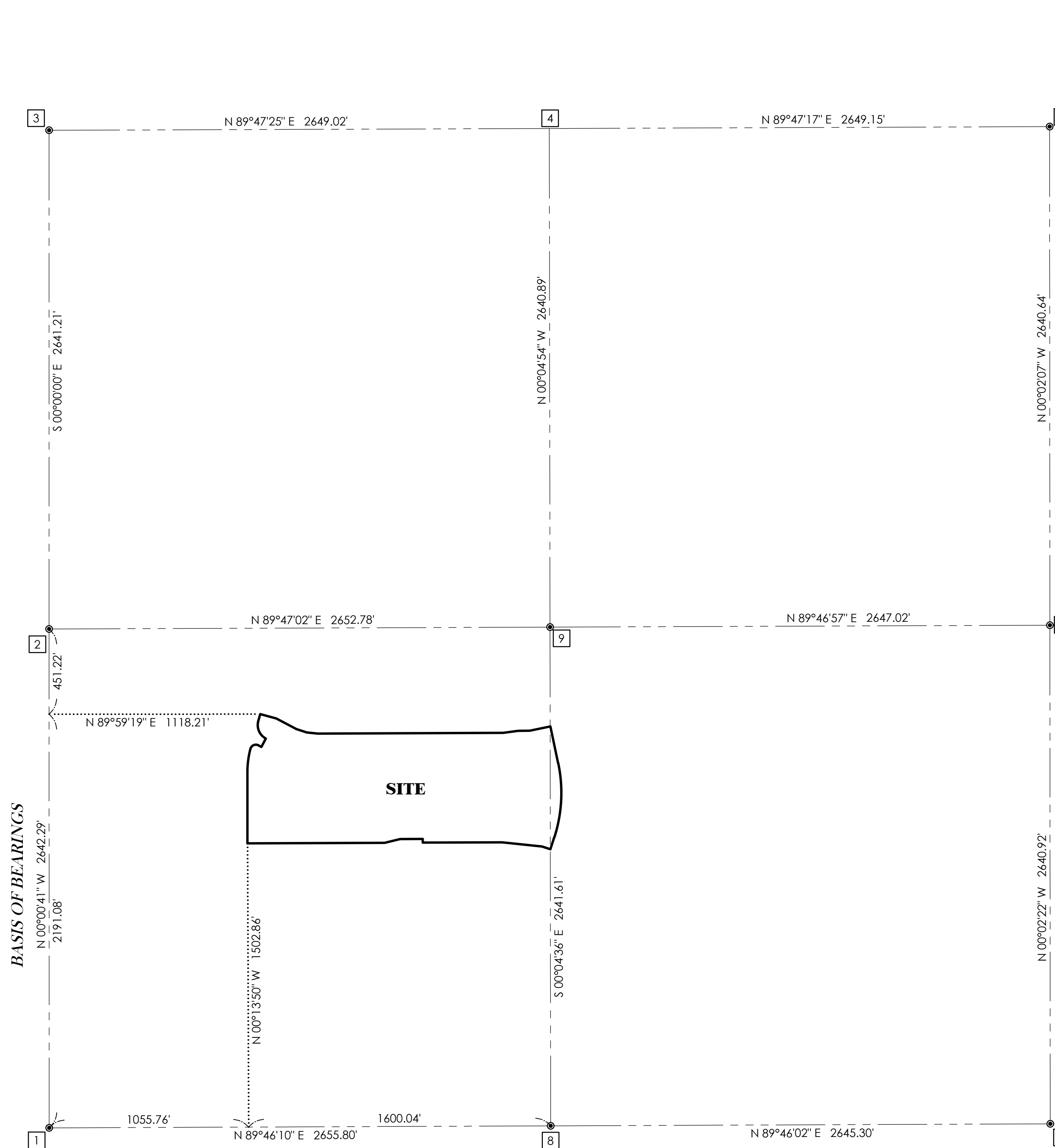
TRACT SUMMARY TABLE				
TRACT	AREA (SQ. FT.)	AREA (ACRES)	USAGE	MAINTENANCE RESPONSIBILITY
TRACT 18A	7,617	0.175	L.S., O.S., P.U.E, D.E., PED. ACCESS	H.O.A.
TRACT 18B	25,882	0.594	L.S., D.E., O.S., PED. ACCESS, P.U.E	H.O.A.
TRACT 18C	2,570	0.059	L.S., O.S., P.U.E	H.O.A.
TRACT 18D	1,124	0.026	L.S., O.S., P.U.E	H.O.A.
TRACT 18E	40,184	0.922	L.S., O.S., D.E., P.U.E., PED. ACCESS	H.O.A.
TRACT 18F	49,278	1.131	L.S., D.E., O.S., PED., P.U.E., ACCESS	H.O.A.
TRACT 18G	3,835	0.088	L.S., O.S., P.U.E.	H.O.A.
TRACT 18H	2,200	0.051	L.S., O.S., P.U.E.	H.O.A.
TRACT 18J	2,200	0.051	L.S., O.S., P.U.E.	H.O.A.
TRACT 18K	9,375	0.215	L.S., O.S., P.U.E.	H.O.A.
TRACT 18L	1,100	0.025	L.S., O.S., P.U.E.	H.O.A.
TRACT 18M	17,037	0.391	L.S., O.S., PED. ACCESS, P.U.E., D.E.	H.O.A.
TRACT 18N	1,100	0.025	L.S., O.S., P.U.E.	H.O.A.

LOT AREA TABLE		
LOT	AREA (SQ. FT.)	AREA (ACRES)
1	7,188	0.165
2	7,200	0.165
3	7,200	0.165
4	7,200	0.165
5	7,200	0.165
6	7,200	0.165
7	7,200	0.165
8	7,045	0.162
9	17,146	0.394
10	9,453	0.217
11	7,187	0.165
12	7,197	0.165
13	7,200	0.165
14	7,200	0.165
15	7,200	0.165
16	7,188	0.165
17	7,200	0.165
18	7,200	0.165
19	7,200	0.165
20	7,200	0.165
21	7,200	0.165
22	7,394	0.170
23	9,650	0.222
24	15,727	0.361
25	9,688	0.222
26	7,500	0.172

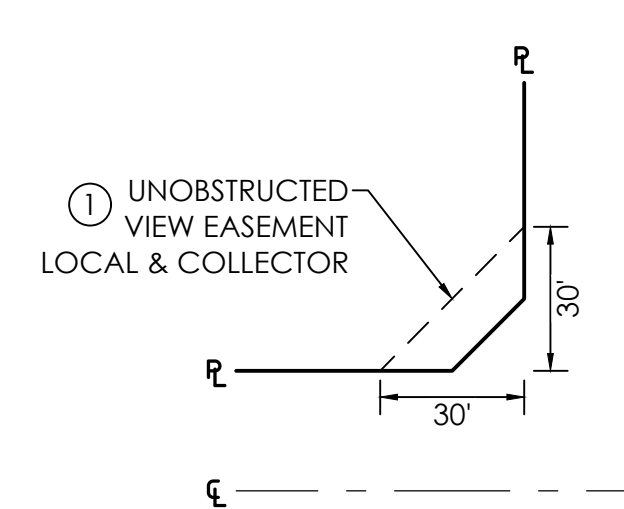
LOT AREA TABLE		
LOT	AREA (SQ. FT.)	AREA (ACRES)
27	7,500	0.172
28	7,499	0.172
29	7,369	0.169
30	7,649	0.176
31	7,437	0.171
32	7,187	0.165
33	7,200	0.165
34	7,200	0.165
35	7,200	0.165
36	7,394	0.170
37	11,833	0.272
38	10,520	0.241
39	7,238	0.166
40	7,187	0.165
41	7,200	0.165
42	7,200	0.165
43	7,200	0.165
44	7,200	0.165
45	7,200	0.165
46	7,200	0.165
47	7,200	0.165
48	7,200	0.165
49	7,200	0.165
50	7,200	0.165
51	7,200	0.165
52	7,200	0.165

LOT AREA TABLE		
LOT	AREA (SQ. FT.)	AREA (ACRES)
53	7,188	0.165
54	8,681	0.199
55	16,640	0.382
56	9,147	0.210
57	7,200	0.165
58	7,200	0.165
59	7,200	0.165
60	8,644	0.198
61	8,750	0.201
62	7,535	0.173
63	7,205	0.165
64	7,300	0.168
65	7,200	0.165
66	7,200	0.165
67	7,188	0.165
68	7,200	0.165
69	7,200	0.165
70	7,200	0.165
71	7,200	0.165
72	7,188	0.165
73	7,188	0.165
74	7,200	0.165
75	7,200	0.165
76	7,214	0.166
77	7,492	0.172

ALL LOTS TO BE RESIDENTIAL USE.



**KEY MAP**  
1" = 400'



**UNOBSTRUCTED VIEW EASEMENT (TYP)**  
N.T.S.

**NOTES:**  
 1. NO SIGNS, FENCES, WALLS, UTILITY BOXES, STRUCTURES, SHRUBS, HEDGES OR OTHER PLANTS (EXCLUDING TREES OVER 30 INCHES IN HEIGHT) SHALL BE PERMITTED WITHIN THE RESTRICTED AREAS, EXCEPT AS APPROVED BY THE CITY TRANSPORTATION DIRECTOR.  
 2. TREES ARE PERMITTED WITH THE RESTRICTED AREAS, PROVIDED:  
 A. NO LIMBS, LEAVES, NEEDLES OR OTHER FOLIAGE ABOVE 30 INCHES OR BELOW 84 INCHES ARE PERMITTED.  
 B. TREES ARE PLANTED SO AS NOT TO OBSTRUCT 20% OF THE VISIBILITY WHEN COMBINED WITH OTHER OBSTRUCTIONS PRESENT.

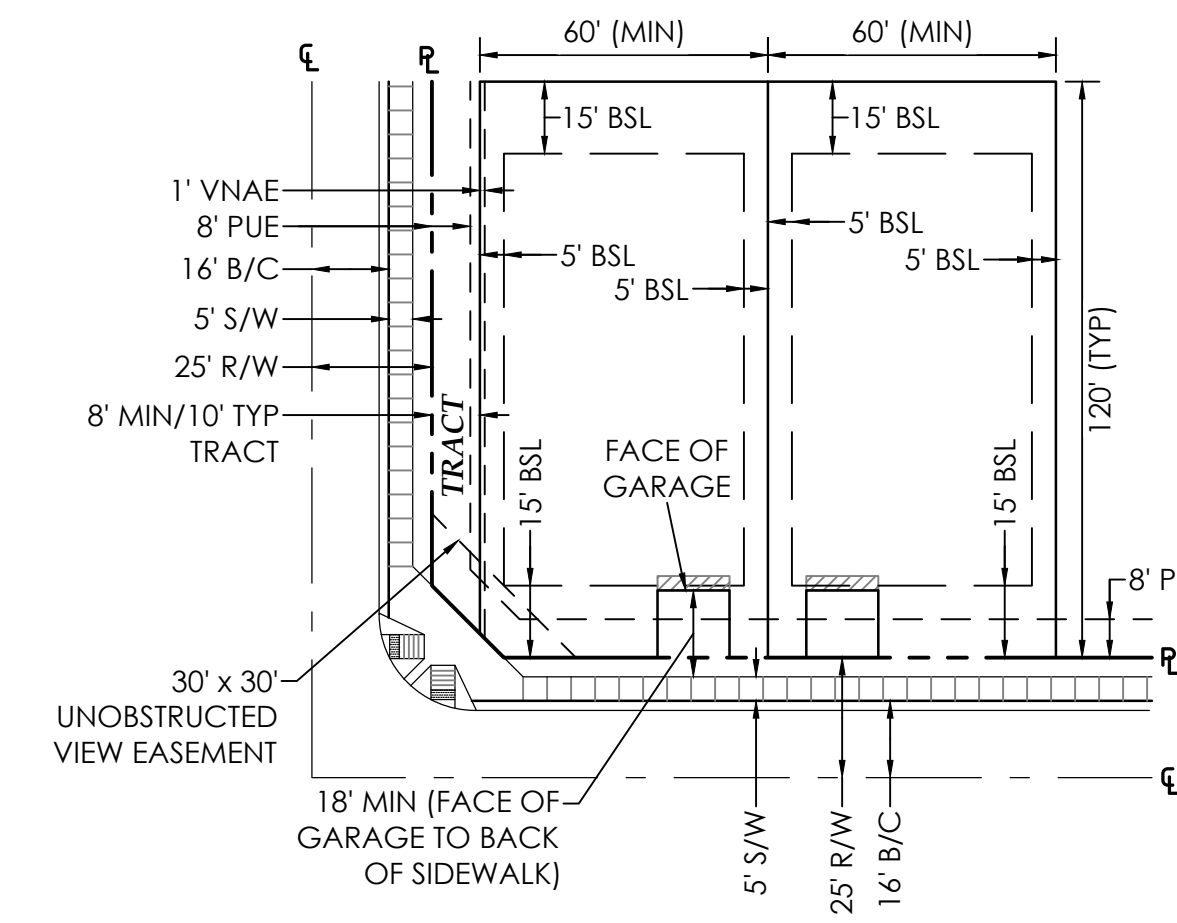
**MONUMENT NOTES**

- ALL MONUMENTATION SHOWN HEREON WAS ACCEPTED UNLESS OTHERWISE NOTED.
- MARICOPA COUNTY HIGHWAY DEPARTMENT BRASS CAP IN HANDHOLE FOR THE SOUTHWEST CORNER OF SECTION 15, T2N, R1E
  - MARICOPA COUNTY DEPARTMENT OF TRANSPORTATION BRASS CAP IN HANDHOLE FOR THE WEST QUARTER CORNER OF SECTION 15, T2N, R1E
  - PK NAIL WITH STADDLERS FOR THE NORTHWEST CORNER OF SECTION 15, T2N, R1E
  - CALCULATED POSITION OF NORTH QUARTER CORNER OF SECTION 15, T2N, R1E
  - CITY OF GLENDALE BRASS CAP FLUSH FOR THE NORTHEAST CORNER OF SECTION 15, T2N, R1E
  - BRASS CAP IN HANDHOLE FOR THE EAST QUARTER CORNER OF SECTION 15, T2N, R1E
  - MARICOPA COUNTY HIGHWAY DEPARTMENT BRASS CAP IN HANDHOLE FOR THE SOUTHEAST CORNER OF SECTION 15, T2N, R1E
  - MARICOPA COUNTY HIGHWAY DEPARTMENT BRASS CAP IN HANDHOLE FOR THE SOUTH QUARTER CORNER OF SECTION 15, T2N, R1E
  - FOUND 1" IRON BAR CENTER CORNER OF SECTION 15, T2N, R1E

**NOTES:**  
 1. COMMON AREAS MAY INCLUDE OPEN SPACE, LANDSCAPING, PEDESTRIAN PATHS AND/OR AMENITIES.  
 2. SPECIFIC EASEMENTS THAT ARE BEING DEDICATED AS PART OF THIS PLAT ARE FULLY DELINEATED ON THE FOLLOWING SHEETS.  
 3. THE USES SHOWN IN THE TRACT TABLE ABOVE DO NOT INTEND TO GRANT EASEMENTS THAT ARE BLANKET IN NATURE OVER THE ENTIRE TRACT.

**TRACT SUMMARY TABLE LEGEND**

- L.S. LANDSCAPE
- O.S. OPEN SPACE
- D.E. DRAINAGE EASEMENT
- PED. ACCESS PEDESTRIAN ACCESS
- PUE PUBLIC UTILITY EASEMENT

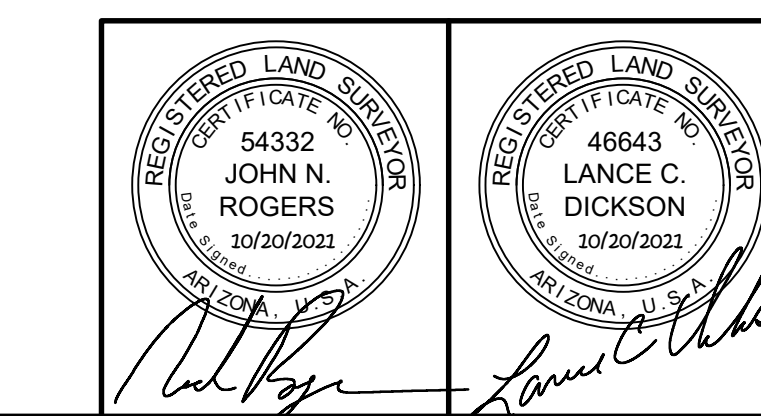


**60' x 120' TYPICAL LOT DETAIL**  
N.T.S.

**TYPICAL LOT DETAIL NOTES**

- FRONT YARD SETBACK IS 15' WITH 18' FROM FACE OF GARAGE DOOR TO BACK OF SIDEWALK SHALL BE PROVIDED FOR FORWARD FACING GARAGES.
- MINIMUM LOT DEPTHS MAY BE DECREASED BY UP TO 10' AT CUL-DE-SACS AND KNUCKLES AS LONG AS MINIMUM LOT AREAS AND SETBACKS ARE ADHERED TO.
- REAR LOT LINE IS DEFINED AS THE LOT LINE MOST NEARLY OPPOSITE TO THE FRONT PROPERTY LINE. IN THE EVENT THAT THE FRONT PROPERTY LINE IS A CURVED LINE, THEN THE REAR PROPERTY LINE SHALL BE THE LOT LINE THAT IS CONSISTENT WITH REAR LOT LINES ON ADJACENT OR NEARBY LOTS.
- A MAXIMUM OF ONE LOCATION WITHIN ANY BLOCK LENGTH MAY HAVE A MINIMUM 10' DISTANCE BETWEEN BUILDINGS. THE SPECIFIC LOCATION OF THE 10' BUILDING SEPARATION WILL BE DETERMINED AT THE TIME OF BUILDING PERMIT APPROVAL, SUBJECT TO THE ADMINISTRATIVE APPROVAL BY THE PLANNING DIRECTOR OR THEIR DESIGNEE.
- MAXIMUM ALLOWABLE LOT COVERAGE 55%
- REAR COVERED PATIOS MAY ENCROACH TO WITHIN 15 FEET FROM THE REAR PROPERTY LINE.

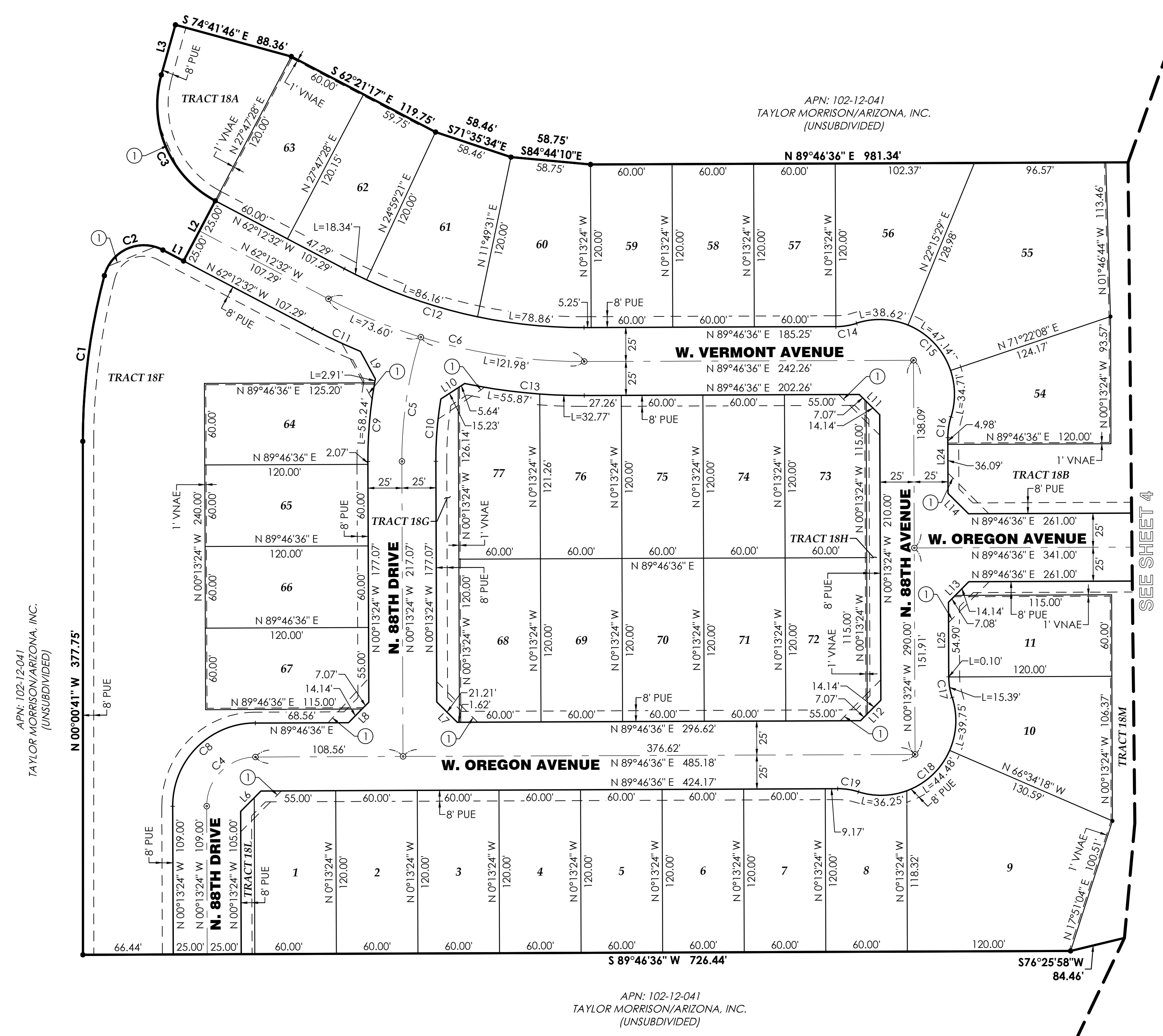
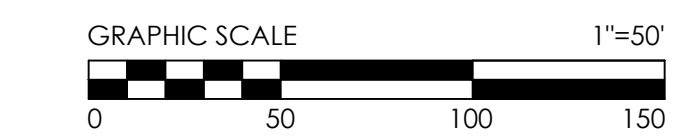
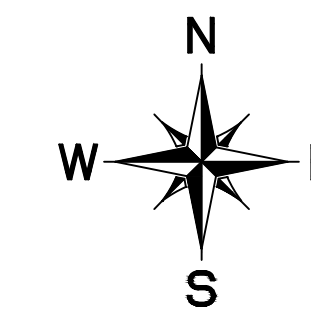
SHEET 2 OF 4



PREPARED BY:  
**GOODWIN AND MARSHALL**  
 CIVIL ENGINEERS ~ PLANNERS ~ SURVEYORS  
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 TEL (602) 246-9919 FAX (602) 246-9944 info@asam1.com

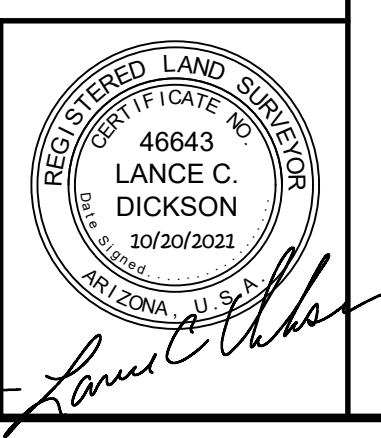
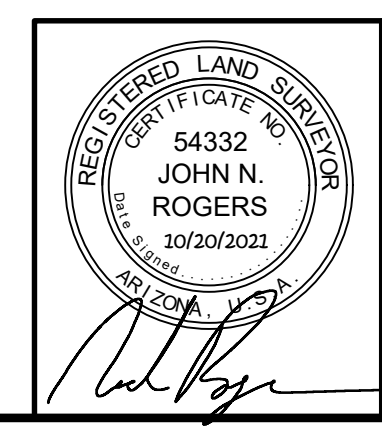
"FINAL PLAT OF STONEHAVEN PHASE 3, PARCEL 18"  
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CURVE TABLE					
CURVE #	RADIUS	ARC LENGTH	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	475.00'	123.29'	14°52'18"	N07°25'28"E	122.95'
C2	30.00'	53.89'	102°55'51"	N66°19'33"E	46.93'
C3	80.00'	109.00'	78°04'07"	N23°10'29"W	100.77'
C4	36.00'	56.55'	90°00'00"	N44°46'36"E	50.91'
C5	300.00'	92.86'	17°44'06"	S08°38'39"W	92.49'
C6	400.00'	195.58'	28°00'52"	N76°12'58"W	193.64'
C7	2000.00'	66.23'	1°53'51"	N01°10'19"W	66.23'
C8	61.00'	95.82'	90°00'00"	S44°46'36"W	86.27'
C9	325.00'	58.24'	10°16'03"	S04°54'38"W	58.16'
C10	275.00'	46.00'	9°35'04"	S04°34'08"W	45.95'
C11	425.00'	38.99'	5°15'23"	S64°50'14"E	38.98'
C12	375.00'	183.35'	28°00'52"	S76°12'58"E	181.53'
C13	425.00'	88.64'	11°57'00"	S84°14'54"E	88.48'
C14	50.00'	15.49'	17°45'10"	N80°54'01"E	15.43'
C15	55.00'	120.48'	125°30'20"	N45°13'24"W	97.79'
C16	50.00'	15.49'	17°45'10"	S08°39'11"W	15.43'
C17	49.68'	15.49'	17°51'59"	S09°05'59"E	15.43'
C18	55.00'	120.48'	125°30'20"	S44°46'36"E	97.79'
C19	50.00'	15.49'	17°45'10"	N81°20'49"W	15.43'
C20	55.00'	16.65'	17°20'29"	N08°53'39"W	16.58'
C21	55.00'	119.69'	124°40'58"	S44°46'36"W	97.43'
C22	55.00'	16.65'	17°20'29"	S81°33'09"E	16.58'
C23	1975.00'	66.23'	1°55'17"	N01°11'03"W	66.23'
C24	2025.00'	66.23'	1°52'27"	N01°09'37"W	66.23'
C25	55.00'	16.65'	17°20'29"	N81°06'21"E	16.58'
C26	55.00'	119.69'	124°40'58"	N45°13'24"W	97.43'
C27	55.00'	16.65'	17°20'29"	S08°26'51"W	16.58'
C28	55.00'	16.65'	17°20'29"	S08°53'39"E	16.58'
C29	55.00'	119.69'	124°40'58"	N44°46'36"E	97.43'
C30	55.00'	16.65'	17°20'29"	N81°33'09"W	16.58'

LINE TABLE		
LINE #	BEARING	DISTANCE
L1	S62°12'32"E	17.23'
L2	N27°47'28"E	50.00'
L3	N15°43'46"E	38.28'
L4	N72°08'17"W	46.91'
L5	N00°13'24"W	19.49'
L6	N44°46'36"E	21.21'
L7	S45°13'24"E	21.21'
L8	S44°46'36"W	21.21'
L9	S28°17'54"E	22.92'
L10	S56°49'51"W	20.87'
L11	N45°13'24"W	21.21'
L12	N44°46'36"E	21.21'
L13	N44°46'36"E	21.21'
L14	S45°13'24"E	21.21'
L15	N44°46'36"E	21.21'
L16	S45°13'24"E	21.21'
L17	S45°13'24"E	21.21'
L18	N44°46'36"E	21.21'
L19	N44°46'36"E	21.21'
L20	N45°13'24"W	21.21'
L21	N45°13'24"W	21.21'
L22	N44°46'36"E	21.21'
L23	S44°46'36"W	21.21'
L24	S00°13'24"E	41.07'
L25	N00°13'24"W	54.90'

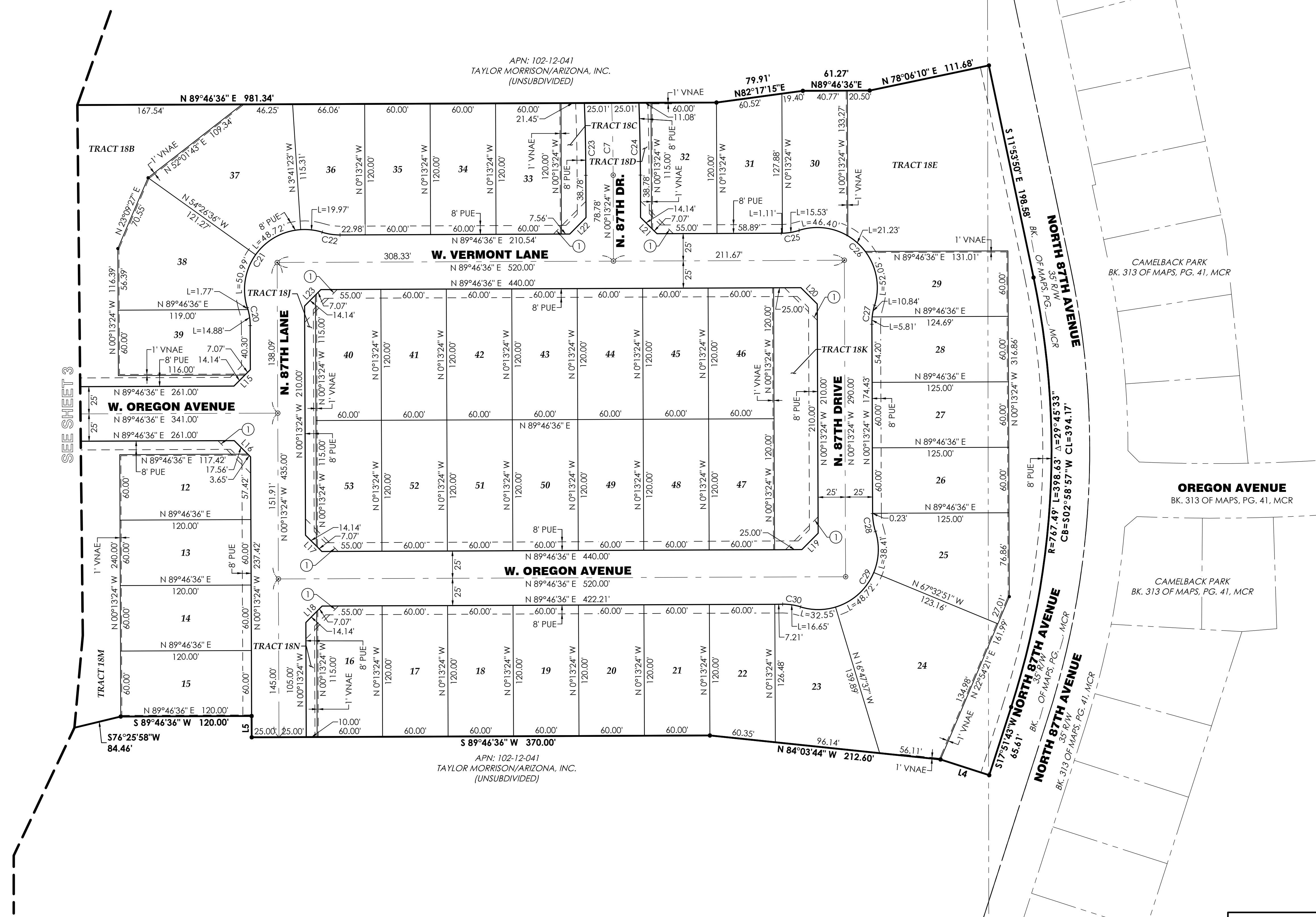
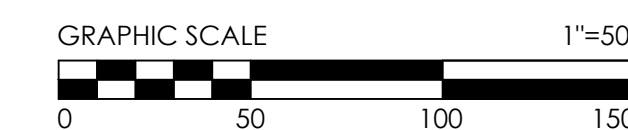
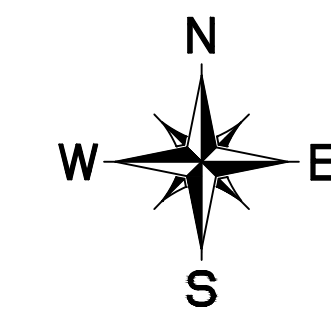
SHEET 3 OF 4



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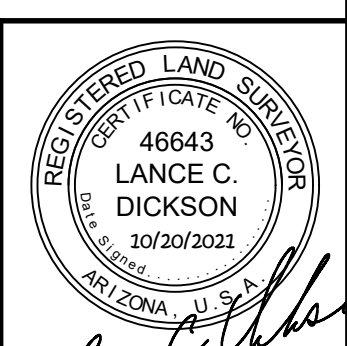
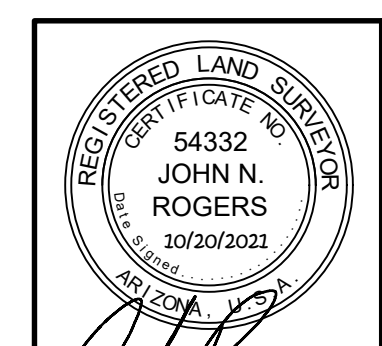


"FINAL PLAT OF STONEHAVEN PHASE 3, PARCEL 18" W:\10883A - TM Stonehaven\Cogo\FPLAT\PHASE 3\18\10883-FPLAT 3.18-SHEETS.dwg



SEE SHEET 3

SHEET 4 OF 4



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